

Board of Guardians minute book  
Wexford Union

**WX/BG 162/1/78**

7 November 1885 – 15 May 1886

# WEXFORD UNION.

Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 7<sup>th</sup> day of November 1885

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total. | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.                |
|---|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|--------|--|---|------------------------------|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |        | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                              |
| Workhouse   | 731   | 397  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Permanent Buildings                                   |   |  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Additional Workhouse                                  | 81  | 1  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Permanent Fever Hospital                              |   |  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Fever Sheds   |   |  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Total   | 812   | 398  |             |      |   |      |  |       |   |   |                              |        |  |   |                              |
| Remaining on previous Saturday, as per last Return.   |   |  | 6           | 1    | 40  | 47   | 28   | 13    | 19  | 12  | 30                           | 396    | Under medical treatment in Infirmary Wards | 195   | In separate Wards, 128       |
| Admitted during the Week.                             |   |  | 5           | 1    | 7   | 5    | 3  |       | 1   |   |                              | 22     | Under Medical treatment in Fever Hospital  | 1   | In Wards with other inmates, |
| Born  |   |  |             |      |   |      |  |       |   |   |                              | 0      |  |   |                              |
| TOTAL   |   |  | 11          | 2    | 47  | 52   | 31   | 13    | 20  | 12  | 30                           | 418    | TOTAL                                      | 196   | TOTAL                        |
| Discharged during the Week.                           |   |  | 7           | 2    | 4   | 2    | 2  | 1     |   |   |                              | 18     |  |   |                              |
| Died.   |   |  |             |      |   | 2    |  |       |   |   |                              | 2      |  |   |                              |
| Total Discharged and Dead.                            |   |  | 7           | 2    | 4   | 4    | 2  | 1     |   |   |                              | 20     |  |   |                              |
| REMAINING ON THE ABOVE DATE.                          |   |  | 4           |      | 43  | 48   | 29   | 12    | 20  | 12  | 30                           | 398    |  |   |                              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 7<sup>th</sup> day of November 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|--|--|---|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 225   | 479  |  |   | 225                                 | 479      |
| No. II.          | 162   | 295  |  |   | 162                                 | 295      |
| TOTAL            | 387   | 774  |  |   | 387                                 | 774      |

Comparative No. } 805  
last year,  
Cost, £31: 12: 7

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 7<sup>th</sup> day of November 1885

PRESENT: In the Chair— James Codd Esq., Chairman  
Other Guardians:—

Messrs. Michael Sinnott. Nicholas Harper  
James Kehoe John Redmond Tho. J. Devereux W.B.  
John Codd Chas. H. Peacocke J. Nick Roche  
Walter Codd Wm Coghlan R.N. R. J. P. Patk Chandler  
James Keating

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1584 to No. 1605 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 2 to No. 2 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account *in favour of the Guardians* was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS                                  |                                |   |  | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|---|--------------------------------|---|--|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
| Amount of Rate Uncollected at close each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected as per Rate Book | Date on which the Week's Collection was given to the Collector | NAME OF EACH COLLECTOR |                            | £                    | s. | d. | £         | s. | d. |
|   |                                |   |  | MICHAEL J. O'CONNOR    | Wexford ...                | 100                  |    |    |           |    |    |
|   |                                |   |  |                        | TOTAL                      | 100                  |    |    |           |    |    |
|   |                                |   |  | PATRICK KEATING        | Ardcavan ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | Ardcolm ...                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Artramont                  |                      |    |    |           |    |    |
|   |                                |   |  |                        | Drinagh ...                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Killinick ...              |                      |    |    |           |    |    |
|   |                                |   |  |                        | Kilpatrick ...             |                      |    |    |           |    |    |
|   |                                |   |  |                        | Kilscoran ...              |                      |    |    |           |    |    |
|   |                                |   |  |                        | Lady's Island              |                      |    |    |           |    |    |
|   |                                |   |  |                        | Mayglass ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | Rathaspeck                 |                      |    |    |           |    |    |
|   |                                |   |  |                        | Rosslare ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | St. Helen's                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Tacumshane                 |                      |    |    |           |    |    |
|   |                                |   |  |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |   |  | JAMES MURPHY           | Aughwilliam                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Ballymitty                 |                      |    |    |           |    |    |
|   |                                |   |  |                        | Carrig ...                 |                      |    |    |           |    |    |
|   |                                |   |  |                        | Forth ...                  |                      |    |    |           |    |    |
|   |                                |   |  |                        | Glynn ...                  |                      |    |    |           |    |    |
|   |                                |   |  |                        | Harperstown                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Kilbride ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | Killurin ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | Taghmon ...                |                      |    |    |           |    |    |
|   |                                |   |  |                        | Whitechurch                |                      |    |    |           |    |    |
|   |                                |   |  |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |   |  | NICHOLAS MOORE         | Bannow ...                 | 32                   | 11 |    |           |    |    |
|   |                                |   |  |                        | Bridgetown                 | 6                    |    |    |           |    |    |
|   |                                |   |  |                        | Duncormack                 |                      |    |    |           |    |    |
|   |                                |   |  |                        | Harristown                 | 15                   | 14 | 2  |           |    |    |
|   |                                |   |  |                        | Kilcowan ...               |                      |    |    |           |    |    |
|   |                                |   |  |                        | Killag ...                 | 4                    | 8  | 11 |           |    |    |
|   |                                |   |  |                        | Kilmore ...                | 74                   | 6  | 4  |           |    |    |
|   |                                |   |  |                        | Newcastle ...              |                      |    |    |           |    |    |
|   |                                |   |  |                        | Tomhaggard                 | 35                   | 10 | 1  |           |    |    |
|   |                                |   |  |                        | TOTAL                      | 168                  | 10 | 6  |           |    |    |
|   |                                |   |  |                        | TOTAL                      | 368                  | 10 | 6  |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Credit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to

55 £ 6 : 1 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 43 : 16 : 1  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 55 : 0 : 1  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 9  
Average Cost in Infirmary : 3 : 7  
Average Cost in Fever Hospital : 6 : 6  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                         |                       |                           |
|-------------------------|-----------------------|---------------------------|
| 44 1/4 lbs. of Meat,    | lbs. of Irish Bacon,  | 200 Bricks                |
| 2 Ox Heads,             | Doz. of Wine,         | 1 pair Strap Hinges       |
| 10 Bags of Flour,       | 1/2 Barrel of Porter, | 500, 6 <sup>d</sup> Nails |
| 1/2 Ton of Indian Meal, | Bottles of Brandy,    | 1 Door Knob               |
| Ton of Oatmeal,         | Bottles Gin,          | 1/2 doz Lemons            |
| 40 Gallons Buttermilk,  | 56 Dozs. of Eggs,     | 4 lbs Soft Soap           |
| 440 Gallons Newmilk,    | lbs. of Dipt Candles, | 4 " Blue Black            |
| 1 Cwt. of Salt,         | 2 Gallons of Barm,    | 4 " Venetian Red          |
| Chests of Tea,          | Ton of Soap,          | 2 St. W. Lead             |
| 224 lbs. of Sugar,      | Cwt. of Soda,         | 1 gal Boiled Oil          |
| lbs. of Lump Sugar,     | lbs. of Starch,       | 1 " Turpentine            |
| Cwt. of Rice,           | lbs. of Blue,         | 4 lbs Ochre               |
| lbs. of Ginger,         | Tons of Coal,         | 2 " Umber                 |
| lbs. of Pepper,         |                       | 4 Bolts & Nuts            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 31<sup>st</sup> day of October 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ... 30<sup>£</sup> 19<sup>s</sup> 11<sup>d</sup>  
In Kind, ... 4<sup>£</sup> 0<sup>s</sup> 0<sup>d</sup>

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    | By Order on Contractors |                      | Value |    |
|-----------------|---------------------------|------------------------|----|-------------------------|----------------------|-------|----|
|                 |                           | £                      | s. | d.                      | Article and Quantity | £     | s. |
| 56 No. I.       | Murphy                    | 16                     | .  | .                       |                      |       |    |
| 57 No. II.      | Dillon                    | 16                     | .  | .                       |                      |       |    |
| TOTAL,          |                           | 32                     | .  | .                       |                      |       |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |             | £   | s. | d. |
|----|-------------|-----|----|----|
| 58 | Rourke      | 10  | 4  | 3  |
| 59 | Rossiter    | 13  | 7  | 2  |
| 60 | Lafney      | 155 | 3  | 4  |
| 61 | Lafney      | 3   | 18 | 11 |
| 62 | Maddock     | 14  | 19 | 9  |
| 63 | Cleary      | 8   | 5  | 1  |
| 64 | Malone      | 7   | 11 | 3  |
| 65 | Coghlan     | 10  |    |    |
| 66 | Ryan        | 18  | 16 | 8  |
| 67 | Joyce       | 30  | 6  | 9  |
| 68 | Godkin & Co | 47  | 2  |    |
| 69 | Connick     | 2   | 16 | 6  |
| 70 | Bent        | 13  | 14 | 6  |
| 71 | Keating     | 2   | 13 | 3  |
| 72 | Sonnellan   | 3   |    |    |
| 73 | Sinnott     | 10  |    |    |
| 74 | Williams    | 2   | 10 |    |
| 75 | Redmond     | 33  |    |    |
| 76 | Causins     | 6   | 15 |    |
| 77 | Sinnott     | 25  |    |    |
|    |             | 457 | 5  | 8  |



[illegible]

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

Mr. Le Hunter J.P., visited the house on the 28th ult., and reported:-

Straw is much wanted for the beds in the Hospital.  
Aprons and shoes are also wanted for the Wards-  
women. An inmate of the Idiot Wards asked to  
be given potatoes occasionally for dinner.

Some repairs in the boarded floor of the Hospital -  
No 3, Ward Women's side - are required.

It was necessary to take down a chimney which was in a dangerous state. The Master finds it difficult to get a mason. The Committee reports this in the hopes that the Guardians will interest themselves in encouraging apprentices in the trades of masons and carpenters."

In reply to the statement the Master stated that he had procured a supply of straw and had got the boarded floor alluded to repaired.

He also procured a mason, but had to pay an advance in the wages, the price per day being now 5/-.

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 12 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 13 ; Mr. Malone, 11.

Mr Cleary, fined, £/6.

Linen to be examined by Committee.

Messrs Sinnott, Harper & Roche were appointed, and reported that the Linen was not as wide as sample.

Ordered - The Contractor to supply an article equal to sample.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Mr Keane, one of the Sureties for late Rate Collector Keane, wrote that he only signed Keane's Bond jointly with two other Sureties, and requested to be informed if each of those Sureties had been asked for their share of the defalcations viz:—  
£22-12-7.

Ordered. That the matter be laid before our Solicitor, and that he be requested to advise us as to the course we should take.

A letter from the Rev. E. Doyle P.P., Ballymurrin, was received, but by a majority of the Board it was decided not to read it.

The following tenders were accepted:—

Mr E. Fortune, Brownscastle, for blankets of the required size - to be equal in quality to a sample blanket - at 1/10 per lb, was accepted.

Mr Ennis's tender for timber, plates, tiles, Cement &c., was accepted at the prices marked in his tender.

Advertisements were ordered to be issued inviting tenders for houses at Rosehill and Gortinminoge - the rent to be 1/- per week.



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Bridgetown Dispensary Committee. Met on the 6th.  
Present—Rev. J. Alexander (Chairman) and Messrs Boxwell,  
Power, Harper, French, Stafford, Basvine, Day, Keating,  
Codd, Rositer and Stafford. The Doctor reported  
that the Sanitary condition of the District is fairly  
good. He resigned his appointment as Medical  
Officer, having secured an appointment in his native  
County. It was unanimously resolved the Dr.  
Dannellan's resignation be accepted with regret,  
as he has given great satisfaction since his  
appointment and by his ability and careful attention

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 16  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 22  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year)

The following Accounts of Expenses for Statement of Salaries due, as the case may be, under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given.

Dispensary District.

Account of Mr.

to the poor, has won for himself the careful attention of all classes.

It was unanimously resolved: That Dr Duff be appointed as locum tenens during the vacancy, at the same remuneration as Dr. Donnellan to commence from to-day.

The Committee requested that advertisements be issued to supply the vacancy at the earliest day possible.

Ordered - That advertisements be issued - the election to take place on Monday the 30th inst.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended

| half-year ended | 188 |   |   |
|-----------------|-----|---|---|
| District        | -   | - | £ |
| District        | -   | - | £ |
| District        | -   | - | £ |
| District        | -   | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. of

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated (state subject.)



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The Committee reported that the Pump in Killinick had been completed, and that the work was done according to contract.

The Contractor's Bill was paid.

The Committee recommended that the pump should be fenced around.

Ordered— That the Committee get the fence made at the lowest possible expenses.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



James Codd

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed,

Population in 1881—38,745.

Present Net Annual Value, £108,287 11s.

STATE of the Workhouse for the Week ending Saturday, the 14th day of November 1885

| Number of Inmates for which accommodation is provided |  | No. that can be accommodated in each building | Totals, in each building on the above date |   | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |   | OBSERVATIONS. |   |     |
|---|--|---|--|---|-------------|------|---|------|---|-------|--|--|-------------------------------|------------------------------|---|---------------|---|-----|
|   |  |   |  |   | Males       | Fem. | Male  | Fem. | Boys  | Girls |  |  |                               | Total.                       | Number in Hospital on the above date          |               | No. of Lunatics and Idiots in Workhouse on the above date |     |
| Workhouse.....  |  | 731   | 392  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Permanent Buildings.....                              |  |   |  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Additional Workhouse.....                             |  | 81  | 2  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Permanent Fever Hospital.....                         |  |   |  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Fever Sheds.....                                      |  |   |  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Total.....  |  | 812   | 394  |   |             |      |   |      |   |       |  |  |                               |                              |   |               |   |     |
| Remaining on previous Saturday, as per last Return. } |  |   |  | 4 | .           |      | 143   | 48   | 29  | 12    | 20   | 12   | 80                            | 398                          | Under Medical treatment in Infirmary Wards. } | 188           | In separate Wards, in Wards with other inmates, }         | 28  |
| Admitted during the Week. . .                         |  |   |  | . | .           |      | 9   | 4    | .   | .     | .  | 1  | .                             | 14                           | Under Medical treatment in Fever Hospital }   | 2             | .   | .   |
| BOTH . . . . .  |  |   |  |   |             |      |   |      |   |       |  |  | 1                             | 1                            | TOTAL, 190                                    | TOTAL, 28     |   |     |
| TOTAL   |  |   |  | 4 | .           |      | 152   | 52   | 29  | 12    | 20   | 13   | 31                            | 413                          | NIGHT LODGERS OR CASUALS.                     |               |   |     |
| Discharged during the Week. . .                       |  |   |  | 2 | .           |      | 8   | 4    | .   | .     | .  | .  | .                             | 14                           |   |               |   |     |
| Died. . . . .   |  |   |  | . | .           |      | 3   | 2    | .   | .     | .  | .  | .                             | 5                            |   |               |   |     |
| Total Discharged and Dead. . .                        |  |   |  | 2 | .           |      | 11  | 6    | .   | .     | .  | .  | .                             | 19                           |   |               |   |     |
| REMAINING ON THE ABOVE DATE. }                        |  |   |  | 2 | .           |      | 144   | 46   | 29  | 12    | 20   | 13   | 31                            | 394                          | No. at corresponding period last year. }      |               |   | 406 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 14th day of November 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 19 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|--|--|---|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 229   | 485  |  |   | 229                                 | 485      |
| No. II.          | 157   | 279  |  |   | 157                                 | 279      |
| TOTAL            | 386   | 764  |  |   | 386                                 | 764      |

Comparative No. } 816 last year,

Cost, £32: 2: 2

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 14th day of November 1885

PRESENT: In the Chair— James Codd Esq., Chairman.

Other Guardians:—

Messrs — Edmond Hore James Murphy  
 James Kehoe Geo. Le Hunte J.R. Chas. H. Peacocke J.R.  
 John Redmond Pat<sup>r</sup> Chandler John Calloton  
 Thomas Rowe Michael Sinnott Wm. Coghlan R.N.R.  
 James Walsh Pat<sup>r</sup> Lambert James Keating  
 John J. Wall D.V.C. John McCormick Peter French  
 John Barry



The Workhouse Register was produced, examined, and authenticated, from No. 1606 to No. 1620 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 2 to No. 2 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

*The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—*

That he had complied with the orders given him by the previous Board.

*The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.*

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week \$242 " 00 " 0

*Paid during the week:*

And that the Balance on the Account in favour of the Guardians was £1386 " 9 " 3

*The Book was signed by the Chairman.*

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |  |  |   |  |  |  |  |                                |  |  |   |  |  |  |
|------------------------|--|--|---|--|--|--|--|--------------------------------|--|--|---|--|--|--|
| NAME OF EACH COLLECTOR |  |  | Date on which the Warrant for Collection was given to the Collector |  | Total Amount of Rate to be Collected, as per Rate Book |  |  | Total Amount of Rate Collected |  |  | Amount of Rate Uncollected at close each Week |  |  |  |
|                        |  |  |   |  |  |  |  |                                |  |  |   |  |  |  |
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NOTE: A Total must be written in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 78 £ 5 : 2 : 3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 43 : 5 : 7  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was . . . . . 56 : 11 : 2  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Innate for the week was . . . . . 2 : 9  
Average Cost in Infirmary . . . . . 3 : 7  
Average Cost in Fever Hospital . . . . . 6 : 6  
Hall Diet . . . . . 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                        |                      |
|------------------------|------------------------|----------------------|
| 475 1/2 lbs. of Meat,  | 4 lbs. of Irish Bacon, | 50 pairs of Blankets |
| 2 Ox Heads,            | Doz. of Wine,          | 2 lbs Tobacco        |
| 11 Bags of Flour,      | Barrels of Porter,     | 2 doz Brush handles  |
| Ton of Indian Meal,    | Bottles of Brandy,     | 1 Bellows            |
| Ton of Oatmeal,        | Bottles Gin,           | 2 Locks & 4 Keys     |
| 30 Gallons Buttermilk, | 56 Dozs. of Eggs,      | 2 Washing-boards     |
| 440 Gallons Newmilk,   | lbs. of Dipt Candles,  | 4 Paint Brushes      |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,     | 7 lbs, Pink          |
| Chests of Tea,         | Ton of Soap,           | 1 " Red              |
| lbs. of Sugar,         | Cwt. of Soda,          | 2 " Soft Soap        |
| lbs. of Lump Sugar,    | lbs. of Starch,        | 12 doz pint Lins     |
| 1/2 Cwt. of Rice,      | lbs. of Blue,          |                      |
| lbs. of Ginger,        | Tons of Coal,          |                      |
| lbs. of Pepper,        |                        |                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 7<sup>th</sup> day of November 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |              |
|-----------|-----|-----|-----|-----|-----|-----|--------------|
| In Money, | ... | ... | ... | ... | ... | ... | 30 - 14 - 10 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1 " 9 " 10   |

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 79 No. I.       | Murphy                    | 16                     | .  | .  |                         |   |    |
| 80 No. II.      | Dillon                    | 15                     | .  | .  |                         |   |    |
| TOTAL,          |                           | 31                     | .  | .  |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |          |       | £  | s. | d. |
|----|----------|-------|----|----|----|
| 81 | Rourke   | Meat  | 11 |    |    |
| 82 | Browne   | Pump  | 18 | 1  |    |
| 83 | Redmond  | Catt. | 33 |    |    |
| 84 | J. Doyle | "     | 42 |    |    |
| 85 | P. Doyle | "     | 70 |    |    |
| 86 | Rossiter | "     | 45 |    |    |
| 87 | Hehse    | "     | 34 |    |    |
| 88 | Moran    | "     | 40 |    |    |

329 3 3



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

## MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 11 ; Mr. Hayes, 12 ;  
Mr. Maddock, 15 ; Mr. Malone, 11 .

Mr. Cleary, fined on the 11th,  $\text{£} \frac{1}{10}$ .

It would be well to get an Assistant Tailor to make up some Frieze.

Ordered—To be advertised for.

Being summoned to Dublin, I want leave of absence for Monday and Tuesday next.

Ordered—Allowed.

Mrs. Iawin, Schoolmistress, applied for and obtained a week's leave of absence—Miss Finn, Infant Schoolmistress, to attend to the School.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

From the Board of Works:— Order No. 1584.  
Dated, 10th Nov, 1885, and enclosing a sum of £40.5.9 being unexpended balance of deposit of £100 under the Labourers' Dwellings Act 1883.



The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 40,929. 13 Nov 85. Relating to the removal of Anne Hanlon or Rafferty, from Glasgow to this Union, and stating that they had communicated with the Board of Supervision, Edinburgh, on the subject, who enclosed a letter which they had received from the Inspector of the Poor of Glasgow.

The letter stated that the Removing Officer informed him, that on the night of the removal of Mrs Rafferty and six other paupers, they all embarked at Queenstown, at about 8 P.M. The Officer and a female attendant immediately went with those under their charge down to the Steerage Room, and he does not believe any of them went up on deck the whole night, certainly Mrs Rafferty never did until the Steamer reached Dublin, about 10 A.M.

The Officer further informs the Inspector that he did state to the Master of this Workhouse that they all came as Steerage and Deck passengers, his meaning being that they resided in the Steerage

all night with access to the Deck of anyone who wished.

Ordered— The Guardians desire to draw the attention of the Local Government Board to the fact that this woman is a simple lunatic, and would wish to know if the law empowers the removal of such persons from England and Scotland.

The Tender of John Galway to erect a fence according to Specification, round the Cottage Plot, No. 63, Killeavan, was accepted.

A number of other tenders for fencing were rejected as they were considered too high.







The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 13 |
| Ditto disallowed ... ..  | ... | ... | ... | 1  |
| The number of applicants admitted to the Workhouse was ... ..  | ... | ... | ... | 14 |
| The number of cases of provisional Out-door relief was ... ..  | ... | ... | ... | 2  |
| Do. in which relief was continued by the Guardians ... ..  | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was ... ..                                    | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

14 and 15 Vic., c. 68.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

### (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

Broadway Dispensary Committee:— Met on the 12th.  
Present—Messrs Busher (Chairman), J. Rowe, E. Hone, Harpur, Fortune, Murphy, T. Rowe, Doyle, P. Hone, and Pettit.  
The Medical Officer applied for and was granted a week's leave of absence, Dr. Donnellan to act as his substitute.

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

*[Large handwritten flourish or signature spanning across the page]*

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

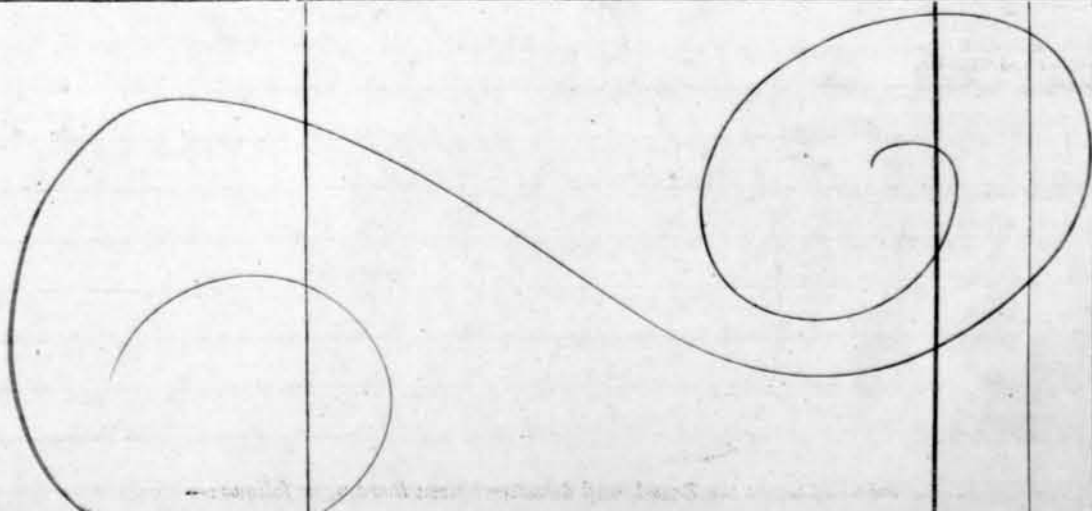
| District   | Name of Officer | General Subject | Particulars |
|--|-----------------|-----------------|-------------|
| <i>[Large handwritten flourish or signature spanning across the table]</i> |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

No 40,517. 7 Nov 85. Cholera Regulations extending the date of prohibition of importing Rags from Spain, to the 1st day of Jan, 1886.  
Ordered - That copy of the Order be sent to the Medical Officer of Health.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District  | Nature of Expenditure | Amount |    |    |
|---|-----------------------|--------|----|----|
|   |                       | £      | s. | d. |
|  |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



*James Codd*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 21st day of November 1885

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS.         |   | OBSERVATIONS. |
|---|---|-----------------------------|-------------|------|--|------|--|-------|---|---|------------------------------|--------------------------------------|---|---------------|
|   |   |                             | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 400                         |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Permanent Buildings.....                              | 81  | 1                           |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Additional Workhouse.....                             |   |                             |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Over Sheds.....                                       |   |                             |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Total.....  | 812   | 401                         |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Remaining on previous Saturday, as per last Return.   |   |                             | 2           | 14   | 14   | 6    | 29   | 12    | 20  | 13  | 31                           | 394                                  | 189   |               |
| Admitted during the Week.                             |   |                             | 7           | 1    | 8  | 8    | 2  | 2     | 2   | 1   | 7                            | 32                                   | 1   |               |
| Discharged during the Week.                           |   |                             | 9           | 1    | 4  | 9    | 15   | 31    | 14  | 22  | 14                           | 32                                   | 190   |               |
| Dead.   |   |                             | 6           | 1    | 4  | 5    | 2  | 1     | 2   | 1   | 1                            | 23                                   | 6   |               |
| Total Discharged and Dead.                            |   |                             | 6           | 1    | 6  | 5    | 2  | 1     | 2   | 1   | 1                            | 25                                   | 1   |               |
| REMAINING ON THE ABOVE DATE.                          |   |                             | 3           | 14   | 3  | 4    | 9  | 29    | 13  | 20  | 13                           | 31                                   | 401   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 21st day of November 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 229   | 481  |  |  | 229                                 | 481      |
| No. II.          | 156   | 278  |  |  | 156                                 | 278      |
| TOTAL            | 385   | 759  |  |  | 385                                 | 759      |

Comparative No. last year, } 834  
Cost, £33: 14: 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 21st day of November 1885

PRESENT: In the Chair—James Codd Esq., Chairman.  
Other Guardians:—

Messrs. Nicholas Codd Nicholas Harper  
James Kehoe Michael Havanagh Chas. H. Peacocke J.P.  
Barth. Baennan John J. Wall D.V.C. John Codd  
John Beck Edmond Hore Nicholas Roche  
Walter Codd Thos. J. Devereux V.C. John Redmond  
Peter Cassin Martin French Andrew Cullen  
Nicholas Sinnott Michael Sinnott Thos. Colloton  
James Murphy John Barry Pat. Lambert  
James Keating Peter French Edward White  
Richard Reville

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 1621 to No. 1652 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 2 to No. 2 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |                                | Name of each Collector                           |      | Name of Electoral Division |   | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|------|----------------------------|---|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week |      |                            |   | £                    | s. | d. | £         | s. | d. |
|                        |   |  |                                |  |      |                            |   |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 1021                           | 471  | 9    | 2                          | 1 | 170                  | 0  | 0  | 1471      | 10 | 0  |
|                        | Do.   | Do.  | 345                            | 2956   | 17   | 2                          | 1 | 170                  | 0  | 0  | 1471      | 10 | 0  |
|                        | Do.   | Do.  | 1784                           | 1784   | 17   | 2                          | 1 |                      |    |    |           |    |    |
|                        | Do.   | Do.  | 504                            | 1764   | 2    | 1                          | 1 |                      |    |    |           |    |    |
| TOTAL                  |   |  |                                | 7977   | 7    |                            |   |                      |    |    |           |    |    |
| PATRICK KEATING        |   |  | 4                              | 4  | 9    | 4                          |   | 35                   |    |    | 207       | 5  |    |
|                        |   |  | 14                             | 14   | 14   | 14                         |   | 4                    |    |    | 202       | 4  | 11 |
|                        |   |  | 10                             | 10   | 10   | 10                         |   | 2                    |    |    | 180       | 11 |    |
|                        |   |  | 504                            | 504  | 504  | 504                        |   | 18                   |    |    | 185       | 11 | 6  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 23                   |    |    | 331       | 17 | 1  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 48                   |    |    | 444       | 9  | 1  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 346       | 8  |    |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 249       | 2  | 1  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 176       | 12 | 7  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 266       | 10 | 4  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 192       | 6  | 11 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 219       | 6  | 6  |
| JAMES MURPHY           |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 31                   |    |    | 255       | 14 | 9  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 161                  |    |    | 298       | 17 | 9  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 129       | 10 | 5  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 231       | 15 | 8  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 185       | 9  | 2  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 45        | 19 | 11 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 105       | 5  | 4  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 151       | 7  | 10 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 82        | 14 | 4  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 127       | 3  |    |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 487       | 7  |    |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 138       | 10 | 11 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 1784      | 17 | 2  |
| NICHOLAS MOORE         |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 9         | 17 | 3  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 306       | 13 | 2  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 163       | 7  |    |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 33                   | 3  | 6  | 186       | 4  | 11 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 113       | 17 | 10 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 165       | 6  | 10 |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 5                    | 7  | 3  | 208       | 10 | 1  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 134                  | 19 | 1  | 374       | 12 | 7  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    | 94        | 9  | 7  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 45                   | 6  | 9  | 150       | 16 | 6  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 228                  | 13 | 10 | 174       | 2  | 1  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   | 559                  | 13 | 10 | 7977      | 7  | 0  |
|                        |   |  | 1876                           | 1876   | 1876 | 1876                       |   |                      |    |    |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 89 £ 2 : 6 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 48 : 9 : 0  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 57 : 18 : 0  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 10  
Average Cost in Infirmary : 3 : 8  
Average Cost in Fever Hospital : 6 : 0  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                     |
|------------------------|-----------------------|---------------------|
| 460 1/4 lbs. of Meat,  | lbs. of Irish Bacon,  | 6 Brushes           |
| 2 Ox Heads,            | Doz. of Wine,         | 7 lbs Size          |
| 11 Bags of Flour,      | Barrels of Porter,    | 1000 Flooring Brads |
| Ton of Indian Meal,    | Bottles of Brandy,    | 2 Iron Rakes        |
| Ton of Oatmeal,        | Bottles Gin,          | 1 doz Matts         |
| 30 Gallons Buttermilk, | 57 Dozs. of Eggs,     | 500 Shoe Nails      |
| 430 Gallons Newmilk,   | lbs. of Dipt Candles, | 3 lbs Lip Nails     |
| 1 Cwt. of Salt,        | 6 Gallons of Barm,    | 40 yds Matting      |
| Chests of Tea,         | Ton of Soap,          |                     |
| lbs. of Sugar,         | Cwt. of Soda,         |                     |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                     |
| Cwt. of Rice,          | lbs. of Blue,         |                     |
| lbs. of Ginger,        | Tons of Coal,         |                     |
| lbs. of Pepper,        |                       |                     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14<sup>th</sup> day of November 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |    |    |    |
|-----------|-----|-----|-----|-----|-----|----|----|----|
| In Money, | ... | ... | ... | ... | ... | 32 | 14 | 10 |
| In Kind,  | ... | ... | ... | ... | ... | 4  | 0  |    |
| Total,    | ... | ... | ... | ... | ... | 32 | 18 | 10 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 90              | No. I. Murphy             | 16                     | .  | .  |                         |   |    |
| 91              | No. II. Dillon            | 15                     | .  | .  |                         |   |    |
| TOTAL,          |                           | 31                     | .  | .  |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |         |       | £   | s. | d. |
|----|---------|-------|-----|----|----|
| 92 | Rourke  | Meat  | 10  | 12 | 11 |
| 93 | Redmond | Cott. | 24  |    |    |
| 94 | Dehose  | "     | 34  |    |    |
| 95 | Deane   | "     | 36  |    |    |
| 96 | Sinnott | "     | 32  |    |    |
| 97 | Murphy  | "     | 42  | 10 |    |
|    |         |       | 182 | 8  | 11 |

£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 15 ; Mr. Hayes, 13 ;  
Mr. Maddock, 15 ; Mr. Malone, 12 .

I hope the Board will order their milk contractors—Messrs Hayes, Cleary, & Malone, to deliver their milk at the Workhouse more regularly. Not later than 8.30 A.M., or 5 P.M., during the winter months.

Ordered— That the Clerk be directed to write to the Contractors named, requesting them to be careful to have the milk delivered at the hours named.

Lodged as follows:—

|                                     |             |
|-------------------------------------|-------------|
| Maintenance of Anne Fortune (Union) | £ 3 " 0 " 0 |
| " " F. Basham                       | " 7 " 9     |
| " " P. Doyle (Hillusing)            | " 6 " 0     |
| Total                               | 3 " 13 " 9  |

Tins Brushes &c, to be examined by Committee. The Committee appointed, (Messrs N. Codd and Kehoe) reported that the tins were equal to samples, but the brushes were not.

Ordered— The brushes to be returned.

Portions of the Dining Hall requires tiling:— also a large sewer in Laundry requires piping  
Ordered— The Master to get the work done.

The Agriculturist reported that the Mangolds were stored, and he recommended that they be sold.

Ordered— To be advertised for sale.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

A receivable Order from the office of Public Works, Dublin. No. 58, &c., 20th, Nov, 1883.

Applying for £48.16.0 being the amount due for Loans under the Labourers' Act, 1883.

The Order added that The repayments now applied for are based on the reduced rates of Interest and recently granted by the Treasury.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 42025. 20th, Nov, 1885. Stating that they had received from Mr O'Brien Smyth, their Assistant Engineering Inspector, the report of his inspection of the cottages in course of erection in the Union, under the Labourers' (Ireland) Act, 1883.

Mr Smyth states that he inspected 74 houses, of these, 38 were completed - some few being occupied - 4 others were finished with the exception of the floors, and the remaining 32 in progress.

The works are fairly executed in accordance with the plans and Specification under the superintendence of the Guardians' Clerk of Works, who accompanied Mr Smyth on his inspection, and to whom some matters requiring attention were pointed out.

In the case of site No 10 the masonry is badly executed, the quoining not being

plumb and walls in winding: the works were ordered to be taken down so far as may be found necessary by the Clerk of Works.

In the following ~~sites~~ cases the slating is indifferently done - second quality slates being used in two instances - the roofs are however water-tight: - Nos. 23, 137, 186, and the house at Danescastle, Bannow Division.

In site No. 68, the offices are badly situated being in front of the house and facing the kitchen window.

The Local Government Board are prepared to recommend the Commissioners of Public Works to issue the third instalment in the cases of the following Electoral Divisions - when the Guardians apply for such instalment: - Ardavan, Artramont, Bannow, Harriestown, Kilbride, Killinick, Killurin, Kilmore, Lady's Island, Newcastle, Rosslane, Loughmon, Lambaggard, and Wexford. In the remaining divisions the second instalment has not yet been expended.

Mr Peter Austin's tender for house 142, (Rosstown) Rosslane Divisions was accepted at 1/- per week. Messrs Brien & Heating's tender for a Bath was accepted @ £1.5.0.

A number of Representation Forms were considered and it was resolved to prepare a Scheme consisting of 120 houses - the Charge to be a Union Charge.

The Clerk stated that it might be as well for the Guardians to define what remuneration they would give him for preparing the Scheme &c., and it was.

Ordered - That a special meeting of the Guardians be held on this day fortnight to consider the remuneration to be allowed for preparing the Scheme - and other matters in connection therewith.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

*Business transacted under  
those Acts.*

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 21. |
| Ditto disallowed ...   | ... | ... | ... | 0   |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 32  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 0   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 1   |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 0   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



*Thomas J. Devereux*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 28th day of November 1885

| Number of Inmates for which accommodation is provided. | No. that can be accommodated in each building above date | Total in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total. | RETURN OF SICK AND LUNATICS.                     |   | OBSERVATIONS. |
|--|--|--|-------------|------|--|------|--|-------|---|---|------------------------------|--------|--|---|---------------|
|  |  |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |        | Number in Hospital on the above date             | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....   | 731  | 405                                      |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Permanent Buildings.....                               | 81   | 1  |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Additional Workhouse.....                              |  |  |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Permanent Fever Hospital.....                          |  |  |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Other Sheds.....                                       |  |  |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Total.....   | 812  | 406                                      |             |      |  |      |  |       |   |   |                              |        |  |   |               |
| Remaining on previous Saturday, as per last Return.    | 3  |  | 143         | 149  | 29   | 13   | 20   | 13    | 31  | 40  | 1                            |        | Under Medical treatment in Infirmary Wards } 190 | In separate Wards, in Wards with other inmates, } 28      |               |
| Admitted during the Week.                              | 4  |  | 7           | 3    | 1  |      | 2  | 2     | 1   | 20  |                              |        | Under Medical treatment in Fever Hospital } 1    |   |               |
| Discharged during the Week.                            |  |  |             |      |  |      |  |       |   | 0   |                              |        | TOTAL, 191                                       | TOTAL, 28   |               |
| Total  | 7  |  | 150         | 152  | 30   | 13   | 22   | 15    | 32  | 42  | 1                            |        | NIGHT LODGERS OR CASUALS.                        |   |               |
| Discharged during the Week.                            | 5  |  | 4           | 3    |  |      | 1  |       |   | 13  |                              |        |  |   |               |
| Dead.  |  |  |             | 1    |  |      |  |       |   | 1   |                              |        |  |   |               |
| Total Discharged and Dead.                             | 5  |  | 4           | 4    |  |      | 1  |       | 1   | 15  |                              |        | No. Relieved during week } 3                     |   |               |
| REMAINING ON THE ABOVE DATE.                           | 2  |  | 146         | 148  | 30   | 13   | 21   | 15    | 31  | 40  | 6                            |        | No. in Workhouse at date } 0                     |   |               |
|  |  |  |             |      |  |      |  |       |   |   |                              |        | No. at corresponding period last year, 428       |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 28th day of November 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|---|--|---|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicants and Family dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicants and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 230   | 482   |  |   | 230                                 | 482      |
| No. II.          | 157   | 251   |  |   | 157                                 | 251      |
| TOTAL            | 387   | 733   |  |   | 387                                 | 733      |

Comparative No. last year, } 833

Cost, £33: 6: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 28th day of November 1885

PRESENT: In the Chair— Thos. J. Devereux Esq. V.C. & B.A. Jas. Codd Esq. Chr.  
Other Guardians:—

Mebers. Michael Sinnott Edmond Hore  
Walter Codd James Stannard J.P. Peter French  
Thomas Rowe James Kehoe Peter Cassin  
John Redmond Pat<sup>r</sup> Chandler Wm Coghlan R.M. & J.P.  
James Walsh Nicholas Roche Andrew Cullen  
Pat<sup>r</sup> Lambert James Keating James Murphy  
Nicholas Harpur

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 11653 to No. 11672 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

£ 200 - 13 - 9

Paid during the week

£ 245 - 9 - 8

And that the Balance on the Account in favour of the Guardians was £ 1620 - 10 - 8

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |                                | Name of each Collector                           |   | Name of Electoral Division |   | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|---|----------------------------|---|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week |   |                            |   | £                    | s. | d. | £         | s. | d. |
|                        |   |  |                                |  |   |                            |   |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 130                            | 10   | 9 | 2                          | 1 | 109                  | .  | .  | 1362      | 10 | .  |
| PATRICK KEATING        | Do.   | Do.  | 130                            | 10   | 9 | 2                          | 1 | 109                  | .  | .  | 1362      | 10 | .  |
| JAMES MURPHY           | Do.   | Do.  | 130                            | 10   | 9 | 2                          | 1 | 109                  | .  | .  | 1362      | 10 | .  |
| NICHOLAS MOORE         | Do.   | Do.  | 130                            | 10   | 9 | 2                          | 1 | 109                  | .  | .  | 1362      | 10 | .  |
| TOTAL                  |   |  | 130                            | 10   | 9 | 2                          | 1 | 109                  | .  | .  | 1362      | 10 | .  |
|                        |   |  |                                | MICHAEL J. O'CONNOR                              |   | Wexford ...                |   | 109                  | .  | .  | 1362      | 10 | .  |
|                        |   |  |                                | PATRICK KEATING                                  |   | TOTAL                      |   | 109                  | .  | .  | 1362      | 10 | .  |
|                        |   |  |                                | JAMES MURPHY                                     |   | Ardeavan ...               |   |                      |    |    | 207       | .  | 5  |
|                        |   |  |                                | NICHOLAS MOORE                                   |   | Ardealm ...                |   |                      |    |    | 202       | 4  | 11 |
|                        |   |  |                                |  |   | Artramount                 |   | 13                   |    |    | 180       | .  | 11 |
|                        |   |  |                                |  |   | Drinagh ...                |   | 13                   |    |    | 185       | 11 | 6  |
|                        |   |  |                                |  |   | Killinick ...              |   | 12                   |    |    | 331       | 17 | 1  |
|                        |   |  |                                |  |   | Kilpatrick ...             |   |                      |    |    | 144       | 9  | 1  |
|                        |   |  |                                |  |   | Kilscoran ...              |   | 17                   |    |    | 346       | .  | 8  |
|                        |   |  |                                |  |   | Lady's Island              |   |                      |    |    | 249       | 2  | 1  |
|                        |   |  |                                |  |   | Mayglass ...               |   | 14                   |    |    | 176       | 12 | 7  |
|                        |   |  |                                |  |   | Rathaspeck                 |   | 7                    |    |    | 266       | 10 | 4  |
|                        |   |  |                                |  |   | Rosslare ...               |   | 5                    |    |    | 192       | 6  | 11 |
|                        |   |  |                                |  |   | St. Helen's                |   |                      |    |    | 219       | 6  | 6  |
|                        |   |  |                                |  |   | Tacumshane                 |   | 7                    |    |    | 255       | 14 | 9  |
|                        |   |  |                                |  |   | TOTAL                      |   | 88                   | .  | .  | 2956      | 17 | 9  |
|                        |   |  |                                | JAMES MURPHY                                     |   | Aughwilliam                |   |                      |    |    | 129       | 10 | 5  |
|                        |   |  |                                |  |   | Ballymitty                 |   |                      |    |    | 231       | 15 | 8  |
|                        |   |  |                                |  |   | Carrig ...                 |   |                      |    |    | 185       | 9  | 2  |
|                        |   |  |                                |  |   | Forth ...                  |   |                      |    |    | 145       | 19 | 11 |
|                        |   |  |                                |  |   | Glynn ...                  |   |                      |    |    | 105       | 5  | 4  |
|                        |   |  |                                |  |   | Harperstown                |   |                      |    |    | 151       | 7  | 10 |
|                        |   |  |                                |  |   | Kilbride ...               |   |                      |    |    | 82        | 14 | 4  |
|                        |   |  |                                |  |   | Killurin ...               |   |                      |    |    | 127       | 3  | .  |
|                        |   |  |                                |  |   | Taghmon ...                |   |                      |    |    | 487       | .  | 7  |
|                        |   |  |                                |  |   | Whitechurch                |   |                      |    |    | 138       | 10 | 11 |
|                        |   |  |                                |  |   | TOTAL                      |   |                      |    |    | 1784      | 17 | 2  |
|                        |   |  |                                | NICHOLAS MOORE                                   |   | Bannow ...                 |   |                      |    |    | 306       | 13 | 2  |
|                        |   |  |                                |  |   | Bridgetown                 |   |                      |    |    | 163       | .  | 7  |
|                        |   |  |                                |  |   | Duncormack                 |   |                      |    |    | 186       | 14 | 11 |
|                        |   |  |                                |  |   | Harristown                 |   |                      |    |    | 113       | 17 | 10 |
|                        |   |  |                                |  |   | Kilcowan ...               |   |                      |    |    | 165       | 6  | 10 |
|                        |   |  |                                |  |   | Killag ...                 |   |                      |    |    | 208       | 10 | 1  |
|                        |   |  |                                |  |   | Kilmore ...                |   |                      |    |    | 374       | 12 | 7  |
|                        |   |  |                                |  |   | Newcastle ...              |   |                      |    |    | 94        | 9  | 7  |
|                        |   |  |                                |  |   | Tomhaggard                 |   |                      |    |    | 150       | 16 | 6  |
|                        |   |  |                                |  |   | TOTAL                      |   |                      |    |    | 1764      | 2  | 1  |
|                        |   |  |                                |  |   | TOTAL                      |   | 109                  | .  | .  | 7868      | 7  | .  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

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The Workhouse Register was produced, examined, and authenticated, from No. 1653 to No. 1672 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

£ 200 - 13 - 9

£ 245 - 9 - 8

£ 1620 - 10 - 8

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS               |   |  |    |    |                                |    |    |  |    |    |
|----------------------------|---|--|----|----|--------------------------------|----|----|--|----|----|
| NAME OF EACH COLLECTOR     | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate Collected, as per Rate Book |    |    | Total Amount of Rate Collected |    |    | Amount of Rate Uncollected at close of each Week |    |    |
|                            |   | £  | s. | d. | £                              | s. | d. | £  | s. | d. |
| MICHAEL J. O'CONNOR        | Sept.   | 249  | 14 | 9  | 1130                           | 14 | 9  | 1362   | 10 | 9  |
| PATRICK KEATING            | Do.   | 330  | 2  | 9  | 345                            | 14 | 0  | 2956   | 17 | 2  |
| JAMES MURPHY               | Do.   | 178  | 4  | 2  | -                              | -  | -  | 1784   | 17 | 2  |
| NICHOLAS MOORE             | Do.   | 226  | 8  | 8  | 504                            | 10 | 7  | 1764   | 2  | 1  |
| TOTAL.                     |   | 984  | 16 | 4  | 1980                           | 9  | 4  | 7868   | 7  | -  |
| Name of each Collector     |   |  |    |    |                                |    |    |  |    |    |
| MICHAEL J. O'CONNOR...     |   |  |    |    |                                |    |    |  |    |    |
| Name of Electoral Division |   |  |    |    |                                |    |    |  |    |    |
| Wexford ...                |   |  |    |    |                                |    |    |  |    |    |
| TOTAL                      |   |  |    |    |                                |    |    |  |    |    |
| PATRICK KEATING ...        |   |  |    |    |                                |    |    |  |    |    |
| Ardecavan ...              |   |  |    |    |                                |    |    |  |    |    |
| Ardecalm ...               |   |  |    |    |                                |    |    |  |    |    |
| Artrament ...              |   |  |    |    |                                |    |    |  |    |    |
| Drinagh ...                |   |  |    |    |                                |    |    |  |    |    |
| Killinick ...              |   |  |    |    |                                |    |    |  |    |    |
| Kilpatrick ...             |   |  |    |    |                                |    |    |  |    |    |
| Kilsoran ...               |   |  |    |    |                                |    |    |  |    |    |
| Lady's Island              |   |  |    |    |                                |    |    |  |    |    |
| Mayglass ...               |   |  |    |    |                                |    |    |  |    |    |
| Rathaspeck                 |   |  |    |    |                                |    |    |  |    |    |
| Rosslare ...               |   |  |    |    |                                |    |    |  |    |    |
| St. Helen's                |   |  |    |    |                                |    |    |  |    |    |
| Tacumshane                 |   |  |    |    |                                |    |    |  |    |    |
| TOTAL                      |   |  |    |    |                                |    |    |  |    |    |
| JAMES MURPHY ...           |   |  |    |    |                                |    |    |  |    |    |
| Aughwilliam                |   |  |    |    |                                |    |    |  |    |    |
| Ballymitty                 |   |  |    |    |                                |    |    |  |    |    |
| Carrig ...                 |   |  |    |    |                                |    |    |  |    |    |
| Forth ...                  |   |  |    |    |                                |    |    |  |    |    |
| Glynn ...                  |   |  |    |    |                                |    |    |  |    |    |
| Harperstown                |   |  |    |    |                                |    |    |  |    |    |
| Kilbride ...               |   |  |    |    |                                |    |    |  |    |    |
| Killurin ...               |   |  |    |    |                                |    |    |  |    |    |
| Taghmon ...                |   |  |    |    |                                |    |    |  |    |    |
| Whitechurch                |   |  |    |    |                                |    |    |  |    |    |
| TOTAL                      |   |  |    |    |                                |    |    |  |    |    |
| NICHOLAS MOORE ...         |   |  |    |    |                                |    |    |  |    |    |
| Bannow ...                 |   |  |    |    |                                |    |    |  |    |    |
| Bridgetown                 |   |  |    |    |                                |    |    |  |    |    |
| Duncormack                 |   |  |    |    |                                |    |    |  |    |    |
| Harristown                 |   |  |    |    |                                |    |    |  |    |    |
| Kilcowan ...               |   |  |    |    |                                |    |    |  |    |    |
| Killag ...                 |   |  |    |    |                                |    |    |  |    |    |
| Kilmore ...                |   |  |    |    |                                |    |    |  |    |    |
| Newcastle ...              |   |  |    |    |                                |    |    |  |    |    |
| Tomhaggard                 |   |  |    |    |                                |    |    |  |    |    |
| TOTAL                      |   |  |    |    |                                |    |    |  |    |    |
| TOTAL                      |   |  |    |    |                                |    |    |  |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the several Electoral Divisions, with the respective amounts lodged.

98 The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 10 : 2 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 44 : 15 : 0  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 56 : 7 : 3  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 10½

Average Cost in Infirmary : 3 : 9

Average Cost in Fever Hospital : 6 : 9

Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                      |
|------------------------|-----------------------|----------------------|
| 458½ lbs. of Meat,     | lbs. of Irish Bacon,  | 2 gals Boiled Oil    |
| 2 Ox Heads,            | Doz. of Wine,         | 2 " Turpentine       |
| 9 Bags of Flour,       | Barrels of Porter,    | 2 st. W. Lead        |
| Ton of Indian Meal,    | Bottles of Brandy,    | 4 lbs Black Paint    |
| Ton of Oatmeal,        | Bottles Gin,          | 1 Cooper's Hoyle     |
| 25 Gallons Buttermilk, | 55 Dozs. of Eggs,     | 100 rivets           |
| 407 Gallons Newmilk,   | lbs. of Dipt Candles, | 200 Flatheaded Nails |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,    | 5 doz Black Lead     |
| Chests of Tea,         | Ton of Soap,          | 1 Grate.             |
| lbs. of Sugar,         | Cwt. of Soda,         |                      |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                      |
| Cwt. of Rice,          | 4 lbs. of Blue,       |                      |
| lbs. of Ginger,        | Tons of Coal,         |                      |
| lbs. of Pepper,        | 14 lbs Malt           |                      |
|                        | 1 lb Hops             |                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21st day of November 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ... .. 30 18 6  
In Kind, ... .. 8 6

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 49 No. I.       | Murphy                    | 16                     | .  | .  |                         |   |    |
| 100 No. II.     | Ellon                     | 15                     | .  | .  |                         |   |    |
| TOTAL.          |                           | 31                     | .  | .  |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                               | £   | s. | d. |
|-----|-------------------------------|-----|----|----|
| 101 | Rourke Meat                   | 10  | 12 |    |
| 102 | Board of Works Labourers' Act | 48  | 16 |    |
| 103 | Taylor Law " "                | 20  | 11 | 10 |
| 104 | Ryan " " "                    | 2   | 17 | 8  |
| 105 | Cooper " " "                  | 9   | 3  | 8  |
| 106 | Huggard " " "                 | 45  | 5  | 4  |
| 107 | Little & Blgee " " "          | 60  | 12 |    |
| 108 | Redmond Labourers' Cott.      | 20  |    |    |
| 109 | Hesae " "                     | 22  |    |    |
| 110 | Rochford " "                  | 106 |    |    |
| 111 | Cousins " "                   | 72  |    |    |
| 112 | Boyle " "                     | 84  |    |    |
| 113 | O'Keeffe " "                  | 265 |    |    |
| 114 | Donnellan Salary & Vac.       | 14  | 18 | 8  |
|     |                               | 823 | 19 | 2  |



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 16 ; Mr. Malone, 12 .

Bushes examined by Committee.  
Ordered—Passed.

Ordered—Two pigs to be killed for Christmas  
Dinner.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No 201. M./85. Referring to the Labourers' (Ireland) Acts, and pointing out the additional powers conferred on the Sanitary Authority by Section 16 of the Act of 1885.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 42168. 26 Nov. 85. Referring to the removal of the woman, Harlon or Rafferty to this Workhouse from Glasgow and stating that there is nothing in the Removal Acts to prevent the removal of a Pauper Lunatic who has not acquired a settlement, beyond requiring that the Justices should be satisfied that every person who is proposed to be removed by the warrant is in such a state of health as not to be liable to suffer bodily or mental injury by the removal.

There was one applicant for the office of Assistant Tailor.— Mr Richard Henrick — and he was selected unanimously at a wages of ~~per~~ 6/- per suit for men's suits, and 4/- per suit for Boys' suits.

The following Tenders were accepted:—

Fencing the Labourers' Plots:— Mr. O'Keeffe for the Divisions of Bridgetown, Kilcawan, Mayglass, Newcastle, and three houses in Kilmore @ 8/4 per perch (Irish), and in the Division of Rathaspick and two in Tomhaggard at 8/8 per perch. Mr Phil. Doyle, for the Divisions of Carrick, Kilbride, Glynn, Wexford, Brinagh, Hillinick, and Rosslare @ 8/6 per perch (Irish).

Mr Wm. Harper for the Division of Killurin @ 7/- per perch (Irish).

Mr. Edward Doyle for Kilsoran @ 8/- per perch. Mr George Corish

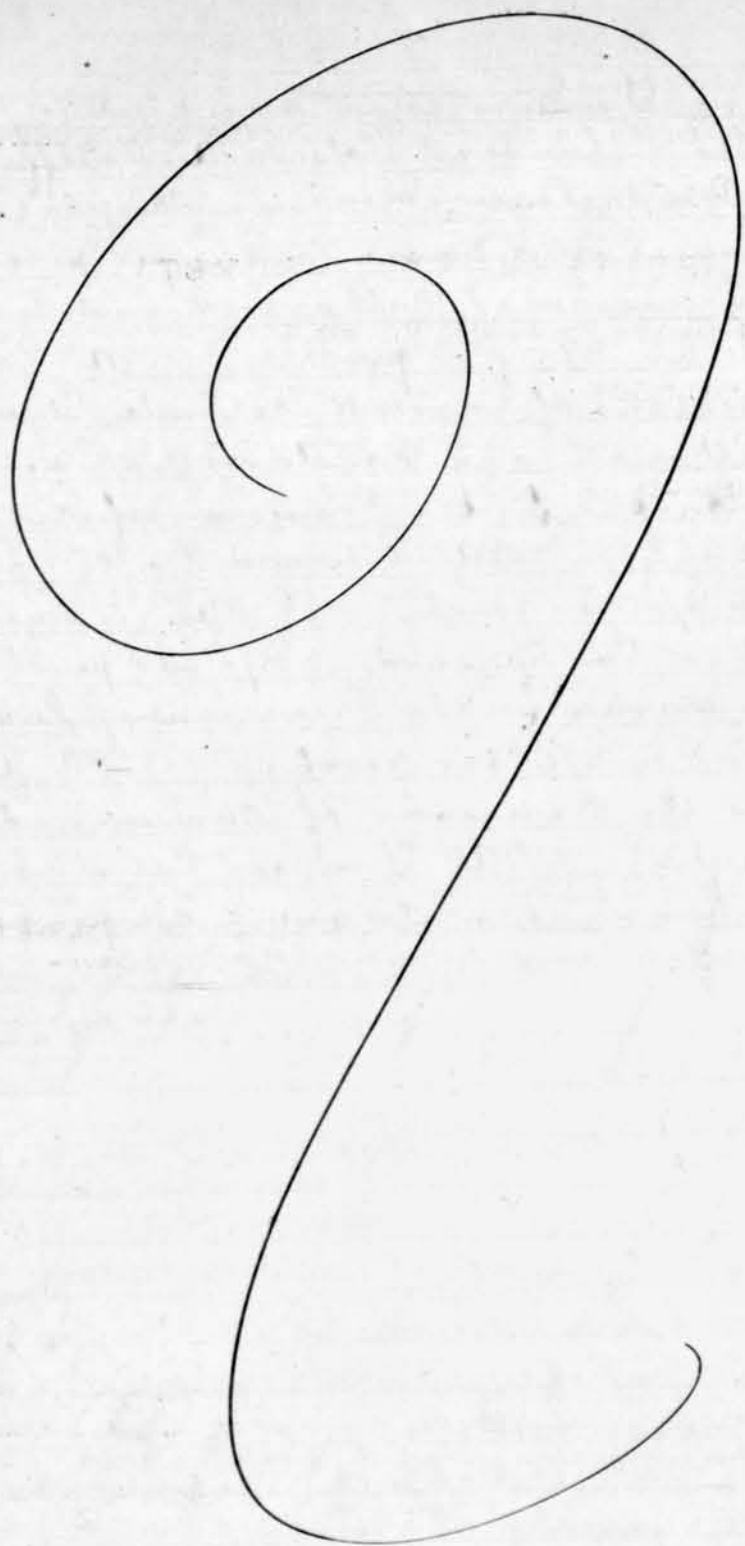
for one Plot in Tomhaggard @ 8/- per perch.

Mr Edmond Marley for the Divisions of Lady's Island and St. Helen's @ 8/6 per perch. Mr Wm.

Rochford for the Divisions of Bannow and Harristown @ 8/- per perch. Mr Francis Cousins for

remaining houses in Kilmore @ 8/6 per perch.





The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 20  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 23  |
| The number of cases of provisional Out-door relief was ..  | ... | ... | ... | 1   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | ... |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 3   |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

14 and 15 Vic., c. 68.

# WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

Broadway Dispensary Committee:— Met on the 27th.  
Present—Messrs Roche (Chairman), Hore, Fortune, Pettit.  
The Medical Officer Dr. Keating reported himself sick and sent a certificate of his illness from Dr. Sheridan. A fortnights leave of absence was allowed, Dr. John Crean to act as substitute.  
Ordered— Approved and that Dr. Crean be allowed a remuneration of three Guineas a week for his services: and that the Local Government Board be requested to approve of

*Thomas J. Dwyer*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188.

Signed,.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 5th day of December 1885

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 897  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Buildings.....                              | 81  | 1  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Additional Workhouse.....                             |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Fever Hospital.....                         |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Other Sheds.....                                      |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Total.....  |   | 812  | 298         |      |  |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return.   |   |  | 2           |      | 446  | 148  | 30   | 13    | 21  | 15  | 31                           | 406   | Under Medical treatment in Infirmary Wards 189 | In separate Wards, in Wards with other inmates, 28        |               |
| Admitted during the Week.                             |   |  | 5           | 1    | 6  | 2    |  | 2     | 1   | 1   |                              | 18    | Under Medical treatment in Fever Hospital 1    |   |               |
| Born.....   |   |  |             |      |  |      |  |       |   |   |                              | 2     |  |   |               |
| Total   |   |  | 7           | 1    | 152  | 150  | 30   | 15    | 22  | 16  | 33                           | 426   | TOTAL 190                                      | TOTAL 28  |               |
| Discharged during the Week.                           |   |  | 6           | 1    | 7  | 4    | 1  | 4     | 1   | 1   |                              | 26    |  |   |               |
| Died.   |   |  |             |      | 2  |      |  |       |   |   |                              | 2     |  |   |               |
| Total Discharged and Dead.                            |   |  | 6           | 1    | 9  | 4    | 1  | 4     | 1   | 1   |                              | 28    |  |   |               |
| REMAINING ON THE ABOVE DATE.                          |   |  | 1           |      | 443  | 146  | 29   | 11    | 21  | 15  | 32                           | 398   |  |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 5th day of December 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|---|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 232   | 485   |  |  | 232                                 | 485      |
| No. II.          | 158   | 283   |  |  | 158                                 | 283      |
| TOTAL            | 390   | 768   |  |  | 390                                 | 768      |

Comparative No. last year, } 840  
Cost, £33 7:6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 5th day of December 1885

PRESENT: In the Chair—Thos. J. Dwyer V.C., Afterwards  Jas Codd Esq. Chairman  
Other Guardians:—

Messrs John Barry Thomas Rowe  
James Stannard Jr. Edmond Hore Nicholas Codd  
James Lehoe Patrick Chandler John Colloton  
John Redmond Nicholas Roche Barth. Brennan  
Wm. Coghlan R.M.R. & J. Peter French Pat. Havanagh  
Edward White Patrick Havanagh John J. Wall D.V.C.  
Nicholas Harpur Wm. Stafford James Murphy  
Bernard H. Roici Jr.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1673 to No. 1691 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 1 to No. 2 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and the same were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |  | Name of each Collector |    | Name of Electoral Division |                | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--|------------------------|----|----------------------------|----------------|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Total Amount of Rate Uncollected at close of each Week |                        |    |                            |                | £                    | s. | d. | £         | s. | d. |
|                        |   |  |  |                        |    |                            |                |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR... | Sept.   | 188  | 2  | 14                     | 16 | 14                         | Wexford ...    | 80                   |    |    | 1281      | 14 | 2  |
| PATRICK KEATING        | Do.   | Do.  | 14   | 16                     | 16 | TOTAL                      |                | 80                   |    |    | 1281      | 14 | 2  |
| JAMES MURPHY           | Do.   | Do.  | 14   | 16                     | 16 | PATRICK KEATING ...        | Ardeavan ...   | 7                    |    |    | 200       | 3  | 8  |
| NICHOLAS MOORE         | Do.   | Do.  | 14   | 16                     | 16 |                            | Ardecolm ...   | 10                   |    |    | 191       | 13 | 6  |
| TOTAL.                 |   |  | 14   | 16                     | 16 |                            | Artramont      | 4                    |    |    | 163       | 8  | 10 |
|                        |   |  | 14   | 16                     | 16 |                            | Drinagh ...    |                      |    |    | 172       | 1  | 6  |
|                        |   |  | 14   | 16                     | 16 |                            | Killinick ...  | 4                    |    |    | 315       | 11 | 10 |
|                        |   |  | 14   | 16                     | 16 |                            | Kilpatrick ... |                      |    |    | 144       | 9  | 1  |
|                        |   |  | 14   | 16                     | 16 |                            | Kilscoran ...  |                      |    |    | 328       | 16 | 8  |
|                        |   |  | 14   | 16                     | 16 |                            | Lady's Island  | 113                  |    |    | 136       | 3  | 9  |
|                        |   |  | 14   | 16                     | 16 |                            | Mayglass ...   | 3                    |    |    | 159       | 9  | 1  |
|                        |   |  | 14   | 16                     | 16 |                            | Rathaspeck     | 5                    |    |    | 254       | 19 | 8  |
|                        |   |  | 14   | 16                     | 16 |                            | Rosslare ...   |                      |    |    | 187       | 2  | 1  |
|                        |   |  | 14   | 16                     | 16 |                            | St. Helen's    |                      |    |    | 219       | 6  | 6  |
|                        |   |  | 14   | 16                     | 16 |                            | Tacumshane     | 3                    |    |    | 245       | 10 |    |
|                        |   |  | 14   | 16                     | 16 | TOTAL                      |                | 1149                 |    |    | 2718      | 16 | 2  |
|                        |   |  | 14   | 16                     | 16 | JAMES MURPHY ...           | Aughwilliam    | 4                    | 8  | 4  | 125       | 2  | 1  |
|                        |   |  | 14   | 16                     | 16 |                            | Ballymitt      | 3                    | 10 |    | 228       | 5  | 8  |
|                        |   |  | 14   | 16                     | 16 |                            | Carrig ...     | 12                   | 12 | 8  | 172       | 16 | 6  |
|                        |   |  | 14   | 16                     | 16 |                            | Forth ...      |                      |    |    | 145       | 19 | 11 |
|                        |   |  | 14   | 16                     | 16 |                            | Glynn ...      | 2                    | 3  |    | 103       | 2  | 4  |
|                        |   |  | 14   | 16                     | 16 |                            | Harperstown    |                      | 16 | 8  | 150       | 11 | 2  |
|                        |   |  | 14   | 16                     | 16 |                            | Kilbride ...   |                      |    |    | 82        | 14 | 4  |
|                        |   |  | 14   | 16                     | 16 |                            | Killurin ...   | 4                    | 17 |    | 122       | 6  |    |
|                        |   |  | 14   | 16                     | 16 |                            | Taghmon ...    |                      |    |    | 487       |    | 7  |
|                        |   |  | 14   | 16                     | 16 |                            | Whitechurch    |                      |    |    | 138       | 10 | 11 |
|                        |   |  | 14   | 16                     | 16 | TOTAL                      |                | 28                   | 7  | 8  | 1756      | 9  | 6  |
|                        |   |  | 14   | 16                     | 16 | NICHOLAS MOORE ...         | Bannow ...     | 25                   | 4  | 10 | 281       | 8  | 4  |
|                        |   |  | 14   | 16                     | 16 |                            | Bridgetown     | 16                   | 4  | 8  | 146       | 15 | 11 |
|                        |   |  | 14   | 16                     | 16 |                            | Duncormack     | 11                   | 8  |    | 175       | 6  | 11 |
|                        |   |  | 14   | 16                     | 16 |                            | Harristown     | 2                    | 16 |    | 111       | 1  | 10 |
|                        |   |  | 14   | 16                     | 16 |                            | Kilcowan ...   | 9                    | 18 |    | 155       | 8  | 10 |
|                        |   |  | 14   | 16                     | 16 |                            | Killag ...     | 15                   | 15 | 3  | 193       | 4  | 10 |
|                        |   |  | 14   | 16                     | 16 |                            | Kilmore ...    | 32                   | 17 | 1  | 341       | 15 | 6  |
|                        |   |  | 14   | 16                     | 16 |                            | Newcastle ...  |                      |    |    | 94        | 9  | 7  |
|                        |   |  | 14   | 16                     | 16 |                            | Tomhaggard     | 5                    | 11 | 9  | 145       | 4  | 9  |
|                        |   |  | 14   | 16                     | 16 | TOTAL                      |                | 119                  | 15 | 7  | 1644      | 16 | 6  |
|                        |   |  | 14   | 16                     | 16 | TOTAL                      |                | 377                  | 3  | 3  | 7401      | 16 | 4  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 115 £ 7 : 5 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 44 : 2 : 1  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 57 : 7 : 7  
Debit Maintenance Account, and Credit Provision Account.  
And the General average Cost of an Inmate for the week was £ 2 : 10 ½  
Average Cost in Infirmary £ 3 : 9  
Average Cost in Fever Hospital £ 6 : 6  
Hall Diet £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                  |
|------------------------|-----------------------|------------------|
| 456 ¼ lbs. of Meat,    | lbs. of Irish Bacon,  | 800 Bricks       |
| 2 Ox Heads,            | 4 Doz. of Wine,       | 30 yds Rope      |
| 10 Bags of Flour,      | Barrels of Porter,    | 1 doz Wall Hooks |
| Ton of Indian Meal,    | Bottles of Brandy,    | 500 Nails        |
| ½ Ton of Oatmeal,      | Bottles Gin,          | 4 lbs Lead       |
| 30 Gallons Buttermilk, | 67 Dozs. of Eggs,     | 1 pair Razors    |
| 470 Gallons Newmilk,   | lbs. of Dipt Candles, |                  |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    |                  |
| Chests of Tea,         | Ton of Soap,          |                  |
| lbs. of Sugar,         | 1 Cwt. of Soda,       |                  |
| 28 lbs. of Lump Sugar, | lbs. of Starch,       |                  |
| Cwt. of Rice,          | lbs. of Blue,         |                  |
| lbs. of Ginger,        | Tons of Coal,         |                  |
| lbs. of Pepper,        |                       |                  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28<sup>th</sup> day of November 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ... £ 30 : 14 : 0  
In Kind, ... 3 : 0  
Total, ... £ 30 : 17 : 0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |    |    |
|                 |                           | £                      | s. | d. |                         |  |  | £     | s. | d. |
| 116             | No. I. <i>Murphy</i>      | 16                     | .  | .  |                         |  |  |       |    |    |
| 117             | No. II. <i>Dillon</i>     | 16                     | .  | .  |                         |  |  |       |    |    |
|                 | TOTAL,                    | 32                     | .  | .  |                         |  |  |       |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                   | £   | s. | d. |
|-----|-------------------|-----|----|----|
| 118 | Rourke            | 10  | 11 | 1  |
| 119 | Rome              | 64  | 7  |    |
| 120 | Hayes             | 19  | 14 |    |
| 121 | Maddock           | 13  | 18 | 3  |
| 122 | Baggan            | 28  | 3  | 9  |
| 123 | Malone            | 7   | 1  | 10 |
| 124 | Rossiter          | 13  | 1  | 10 |
| 125 | Cosgrave          | 13  | 1  | 4  |
| 126 | Doyle             | 5   | 18 |    |
| 127 | Hynes             | 29  | 11 | 8  |
| 128 | Codd              | 5   |    |    |
| 129 | Fitzsimon         | 9   | 16 | 1  |
| 130 | Williams          | 9   | 18 | 2  |
| 131 | Paendergast       | 7   | 10 |    |
| 132 | Nunn              | 10  | 11 |    |
| 133 | Lox & Carcoran    | 10  | 14 |    |
| 134 | Harvey            | 25  | 3  | 10 |
| 135 | Doyle             | 30  |    |    |
| 136 | Hehoe             | 30  |    |    |
| 137 | Redmond           | 20  |    |    |
| 138 | Keane             | 60  |    |    |
| 139 | Rossiter          | 45  |    |    |
| 140 | Sinnott           | 45  |    |    |
| 141 | Vizer             | 3   | 4  |    |
| 142 | Clary             | 7   | 13 | 1  |
|     | Meat              | 10  | 11 | 1  |
|     | Flour             | 64  | 7  |    |
|     | Milk              | 19  | 14 |    |
|     |                   | 13  | 18 | 3  |
|     |                   | 28  | 3  | 9  |
|     |                   | 7   | 1  | 10 |
|     | Eggs              | 13  | 1  | 10 |
|     | Meal              | 13  | 1  | 4  |
|     | Leather           | 5   | 18 |    |
|     | Barragon          | 29  | 11 | 8  |
|     | Thread            | 5   |    |    |
|     | Calico            | 9   | 16 | 1  |
|     | Salary            | 9   | 18 | 2  |
|     | Rent              | 7   | 10 |    |
|     | Law Lab's Act     | 10  | 11 |    |
|     |                   | 10  | 14 |    |
|     |                   | 25  | 3  | 10 |
|     | Labourers' Cott's | 30  |    |    |
|     |                   | 30  |    |    |
|     |                   | 20  |    |    |
|     |                   | 60  |    |    |
|     |                   | 45  |    |    |
|     |                   | 45  |    |    |
|     | Glazing           | 3   | 4  |    |
|     | Milk              | 7   | 13 | 1  |
|     |                   | 553 | 14 | 1  |



£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 12 ; Mr. Cleary, 10 ; Mr. Hayes, 11½ ;  
Mr. Maddock, 13 ; Mr. Malone, 11½ .

Mr Cleary fined, £4/6.

The stove and flue of the Laundry and Drying Closet are partially burned out and defective; they would require immediate repairs.

The Laundry Boiler too requires repairs and rebuilding. A Committee consisting of Messrs Redmond and Chandler were appointed to inspect and report, when they recommended that the suggested repairs be done as soon as possible.

Ordered - That the Master get the work done.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

An Order from the Board of Works, being third Instalment under the Labourers' (Ireland) Act 1883. Amount, £16/40. Dated 5th Dec, 85.  
Ordered - To be lodged to the credit of the Union.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 44580. 4th Dec, 1885. Expressing the sanction to the payment proposed to be allowed Mr Richard Henrick for his services as temporary Assistant Sailor, viz:— 6/- per suit for Men's suits, and 4/- per suit for Boys' suits.

No. 44308. 4 Dec. 85. Stating that they had recommended the Commissioners of Public Works to issue to the Guardians the third Instalments of the Loans granted to them under the Labourers' (Ireland) Acts in respect of certain Electoral Divisions named.

Tenders Accepted:— Mr John Pask for building a wall round the pumps at Killinick £5.0.0.  
Mr Moses Colfer for building a wall round the pump at Danescastle £4.15.0  
Mr Jas. O'Keefe for erecting piers and entrance gates to all the ponds for which

he has been declared Contractor, for the sum of £2.2.6 each.

If a sewer is to be made 2/6 additional and if a gullet is to be made 7/6 additional.

Mr Thomas Rourke meat for three months (best beef without bone) 5<sup>d</sup> per lb. Aheads 1/- each.



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Wexford Dispensary Committee:— met on  
the 4th. Present: Messrs Coghlan R.N.R. & J.P. (Chairman)  
Pacy and Chandler and Rev M. Kelly.  
The Medical Officer reported the District  
healthy.

Bridgetown Dispensary Committee.— Met on the 1st.  
Present— Rev. J. Alexander (Chairman) Lord M.  
Fitzgerald, Dr. Gardiff, Dr. Boswell, Capt. Walker  
and Messrs Walsh, Keating, Stafford, Kavanagh,  
Barry, French, N. Stafford, Hone,

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 8  |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 18 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 2  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year)

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District

Account of the

for

Amount of

N. Keating, Nolan, Day, V. Stafford, Power, Rossiter, Busher, King, Staples, Browne, W. Roswell, & J. H. Roswell Jr.

Proposed by Wm. Stafford seconded by Walter Harpur that Dr Duff be appointed Medical Officer of the District.

Proposed by John Walsh and seconded by John Nolan that Dr George Greene be appointed. A poll was taken when 15 voted for Dr Duff and 12 for Dr Greene. Dr Duff was therefore declared duly elected. Two weeks leave of absence were given to Dr Duff and Dr Pierce of Wexford was appointed his substitute for that time.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended 188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from the Loc. Gov. Board dated 4th December 1885

stating that

No. 44,275. Expressing their sanction to the remuneration of £3-3-0 per week to be allowed Dr Crean for his services as temporary substitute for the Medical Officer of Broadway District under the circumstances stated in the Minutes.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

*James Codd*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 12 day of Dec, 1885

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.                                  |
|---|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--|---|--|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |  |
| Workhouse.....  | 731   | 406  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Permanent Buildings.....                              | 81  | 3  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Additional Workhouse.....                             |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Permanent Fever Hospital.....                         |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Fever Sheds.....                                      |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Total.....  | 812   | 409  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Remaining on previous Saturday, as per last Return.   |   |  | 1           |      | 143   | 146  | 29   | 12    | 21  | 15  | 32                           | 398   | Under Medical treatment in Infirmary Wards | 180   | In separate Wards, in Wards with other inmates |
| Admitted during the Week, . . .                       | 7   | 3  | 11          | 5    | 1   | 3    | 2  |       |   |   |                              | 22    | Under Medical treatment in Fever Hospital  | 3   |  |
| Born . . . . .  |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |  |
| Total   | 8   | 3  | 154         | 151  | 30  | 15   | 23   | 15    | 32  | 430                                       |                              |       | TOTAL                                      | 183   | TOTAL  |
| Discharged during the Week, . . .                     | 5   | 2  | 6           | 1    | 1   | 1    | 2  |       |   |   |                              | 18    |  |   |  |
| Died, . . . . .                                       |   |  | 2           |      |   |      |  |       |   |   |                              | 3     |  |   |  |
| Total Discharged and Dead, . . .                      | 5   | 2  | 8           | 1    | 2   | 1    | 2  |       |   |   |                              | 21    | No. Relieved during week                   | 7   | 3  |
| REMAINING ON THE ABOVE DATE, . . .                    | 3   | 1  | 146         | 150  | 28  | 13   | 31   | 15    | 32  | 409                                       |                              |       | No. in Workhouse at date                   |   | 0  |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | No. at corresponding period last year,     |   | 433  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 12th day of December 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|--|--|---|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 233   | 486  |  |   | 233                                 | 486      |
| No. II.          | 158   | 280  |  |   | 158                                 | 280      |
| TOTAL            | 391   | 766  |  |   | 391                                 | 766      |

Comparative No. } 830  
last year,  
Cost, £ 32: 18: 8

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 12th day of December 1885

PRESENT: In the Chair—

Other Guardians:— *James Codd Esq. Chairman*

*Messrs.*

|                         |                        |                               |
|-------------------------|------------------------|-------------------------------|
| <i>Nicholas Sinnott</i> | <i>Michael Sinnott</i> | <i>Thos. J. Devereux Esq.</i> |
| <i>Thomas Rowe</i>      | <i>Nicholas Codd</i>   | <i>James Murphy</i>           |
| <i>Wm. Stafford</i>     | <i>Walter Codd</i>     | <i>Wm. Coghlan Esq.</i>       |
| <i>Edmond Hore</i>      | <i>Walter Harpur</i>   | <i>Martin French</i>          |
| <i>John Redmond</i>     | <i>Pat. Havanagh</i>   | <i>Nicholas Harpur</i>        |
| <i>Thomas Colloton</i>  | <i>Peter Cassin</i>    | <i>James Kehoe</i>            |
|                         | <i>Peter French</i>    |                               |

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1693 to No. 1704 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had complied with the orders given him by the previous Board.

The following was omitted from the last Minutes:— The Clerk stated that he would like to have it clearly understood, the remuneration he has to be allowed for his services under the Labourers (Ireland) Acts.

He said he would prepare the Scheme and Maps &c., in connection with it; he would conduct the Inquiry before the Local Government Board Inspector; he would issue all advertisements, and carry out everything in connection with the Scheme; he would conduct all the necessary correspondence with the Board of Works, Inspectors, &c., at the remuneration of £1 per house for every house he would successfully carry through and get a Provisional Order for.

If the Guardians preferred to get their Solicitor to carry out the Scheme, they could do so, and he (the Clerk) would assist them in every way in his power, without any remuneration whatever.

Proposed by Mr Redmond seconded by Mr Hore, and passed unanimously:—

That the Clerk be allowed £1 per house for carrying out the new Scheme, and that the Local Government Board be requested to approve of the payment of this sum being made out of the Labourers' Acts Loan, and not out of the Sanitary Acts—as most of the duties to be performed by the Clerk would come under Legal or Engineering Expenses. A Scheme was then laid before the Board and signed—the proposed number of houses being 120.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR  | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | TOTAL AMOUNT OF RATE TO BE COLLECTED, AS PER RATE BOOK | TOTAL AMOUNT OF RATE COLLECTED | AMOUNT OF RATE UNCOLLECTED AT CLOSE OF EACH WEEK | Name of each Collector  | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|-------------------------|---|--|--------------------------------|--|-------------------------|----------------------------|----------------------|----|----|-----------|----|----|
|                         |   |  |                                |  |                         |                            | £                    | s. | d. | £         | s. | d. |
|                         |   |  |                                |  |                         |                            |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR...  | 188   | 9  | 19                             | 1187   | MICHAEL J. O'CONNOR...  | Wexford ...                | 93                   | .  | .  | 1187      | 15 | 3  |
|                         | Do.   | 9  | 15                             | 2718   |                         | TOTAL                      | 93                   | .  | .  | 1187      | 15 | 3  |
|                         | Do.   | 11   | 583                            | 1756   |                         | Ardeavan ...               |                      |    |    | 200       | 3  | 8  |
|                         | Do.   | 17   | 28                             | 1644   |                         | Ardecolm ...               |                      |    |    | 191       | 13 | 6  |
|                         | Do.   | 12   | 623                            | 17307  |                         | Artrament                  |                      |    |    | 163       | 8  | 10 |
|                         | TOTAL   | 4  | 2539                           | 18   |                         | Drinagh ...                |                      |    |    | 172       | 1  | 6  |
|                         |   | 16   | 9647                           | 11   |                         | Killinick ...              |                      |    |    | 315       | 11 | 10 |
|                         |   |  |                                | 5  |                         | Kilpatrick ...             |                      |    |    | 144       | 9  | 1  |
|                         |   |  |                                | 17   |                         | Kilsoran ...               |                      |    |    | 328       | 16 | 8  |
|                         |   |  |                                | 17   |                         | Lady's Island              |                      |    |    | 136       | 3  | 9  |
| PATRICK KEATING ...     | 188   | 9  | 19                             | 1187   | PATRICK KEATING ...     | Mayglass ...               |                      |    |    | 159       | 9  | 1  |
|                         | Do.   | 9  | 15                             | 2718   |                         | Rathaspeck                 |                      |    |    | 254       | 19 | 8  |
|                         | Do.   | 11   | 583                            | 1756   |                         | Rosslare ...               |                      |    |    | 187       | 2  | 1  |
|                         | Do.   | 17   | 28                             | 1644   |                         | St. Helen's                |                      |    |    | 219       | 6  | 6  |
|                         | Do.   | 12   | 623                            | 17307  |                         | Tacumshane                 |                      |    |    | 245       | 10 | .  |
|                         | TOTAL   | 4  | 2539                           | 18   |                         | TOTAL                      |                      |    |    | 2718      | 16 | 2  |
|                         |   | 16   | 9647                           | 11   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 5  |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |
| JAMES MURPHY ...        | 188   | 9  | 19                             | 1187   | JAMES MURPHY ...        | Aughwilliam                |                      |    |    | 125       | 2  | 1  |
|                         | Do.   | 9  | 15                             | 2718   |                         | Ballymitty                 |                      |    |    | 228       | 5  | 8  |
|                         | Do.   | 11   | 583                            | 1756   |                         | Carrig ...                 |                      |    |    | 172       | 16 | 6  |
|                         | Do.   | 17   | 28                             | 1644   |                         | Forth ...                  |                      |    |    | 45        | 19 | 11 |
|                         | Do.   | 12   | 623                            | 17307  |                         | Glynn ...                  |                      |    |    | 103       | 2  | 4  |
|                         | TOTAL   | 4  | 2539                           | 18   |                         | Harperstown                |                      |    |    | 150       | 11 | 2  |
|                         |   | 16   | 9647                           | 11   |                         | Kilbride ...               |                      |    |    | 82        | 14 | 4  |
|                         |   |  |                                | 5  |                         | Killarim ...               |                      |    |    | 122       | 6  | .  |
|                         |   |  |                                | 17   |                         | Taghmon ...                |                      |    |    | 487       | .  | 7  |
|                         |   |  |                                | 17   |                         | Whitechurch                |                      |    |    | 138       | 10 | 11 |
| NICHOLAS MOORE ...      | 188   | 9  | 19                             | 1187   | NICHOLAS MOORE ...      | TOTAL                      |                      |    |    | 1756      | 9  | 6  |
|                         | Do.   | 9  | 15                             | 2718   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 11   | 583                            | 1756   |                         | Bannow ...                 |                      |    |    | 281       | 8  | 4  |
|                         | Do.   | 17   | 28                             | 1644   |                         | Bridgetown                 |                      |    |    | 146       | 15 | 11 |
|                         | Do.   | 12   | 623                            | 17307  |                         | Duncormack                 |                      |    |    | 175       | 6  | 11 |
|                         | TOTAL   | 4  | 2539                           | 18   |                         | Harristown                 |                      |    |    | 111       | 1  | 10 |
|                         |   | 16   | 9647                           | 11   |                         | Kilcowan ...               |                      |    |    | 155       | 8  | 10 |
|                         |   |  |                                | 5  |                         | Killag ...                 |                      |    |    | 193       | 4  | 10 |
|                         |   |  |                                | 17   |                         | Kilmore ...                |                      |    |    | 341       | 15 | 6  |
|                         |   |  |                                | 17   |                         | Newcastle ...              |                      |    |    | 94        | 9  | 7  |
| MICHAEL J. O'CONNOR ... | 188   | 9  | 19                             | 1187   | MICHAEL J. O'CONNOR ... | Tomhaggard                 |                      |    |    | 145       | 4  | 9  |
|                         | Do.   | 9  | 15                             | 2718   |                         | TOTAL                      |                      |    |    | 1644      | 16 | 6  |
|                         | Do.   | 11   | 583                            | 1756   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 17   | 28                             | 1644   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 12   | 623                            | 17307  |                         |                            |                      |    |    |           |    |    |
|                         | TOTAL   | 4  | 2539                           | 18   |                         |                            |                      |    |    |           |    |    |
|                         |   | 16   | 9647                           | 11   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 5  |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |
| PATRICK KEATING ...     | 188   | 9  | 19                             | 1187   | PATRICK KEATING ...     | TOTAL                      | 93                   | .  | .  | 7307      | 17 | 5  |
|                         | Do.   | 9  | 15                             | 2718   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 11   | 583                            | 1756   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 17   | 28                             | 1644   |                         |                            |                      |    |    |           |    |    |
|                         | Do.   | 12   | 623                            | 17307  |                         |                            |                      |    |    |           |    |    |
|                         | TOTAL   | 4  | 2539                           | 18   |                         |                            |                      |    |    |           |    |    |
|                         |   | 16   | 9647                           | 11   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 5  |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |
|                         |   |  |                                | 17   |                         |                            |                      |    |    |           |    |    |

NOTE.—Totals to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



143 £ 5 : 5 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 44 : 15 : 3  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 56 : 10 : 11  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 10 : 6  
Average Cost in Infirmary - £ 3 : 9  
Average Cost in Fever Hospital - £ 6 : 6  
Hall Diet - £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                     |
|------------------------|-----------------------|---------------------|
| 452 lbs. of Meat,      | lbs. of Irish Bacon,  | 1 Table cover       |
| 2 Ox Heads,            | Doz. of Wine,         | 1 hearth rug        |
| 8 Bags of Flour,       | 1/2 Barrel of Porter, | 2 gals Veg. Oil     |
| Ton of Indian Meal,    | Bottles of Brandy,    | 2 st. Whiting       |
| Ton of Oatmeal,        | 12 Bottles Gin,       | 7 lbs Ven. Red      |
| 30 Gallons Buttermilk, | 52 Dozs. of Eggs,     | 4 " Size            |
| 460 Gallons Newmilk,   | lbs. of Dipt Candles, | 4 " Lip nails       |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 1 gal Neat-foot Oil |
| Chests of Tea,         | Ton of Soap,          | 2 lbs. Tobacco      |
| lbs. of Sugar,         | Cwt. of Soda,         | 12 " Scale Candles  |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                     |
| Cwt. of Rice,          | lbs. of Blue,         |                     |
| lbs. of Ginger,        | Tons of Coal,         |                     |
| 7 lbs. of Pepper,      |                       |                     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 5th day of December 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |    |   |   |
|-----------|-----|-----|-----|-----|-----|-----|----|---|---|
| In Money, | ... | ... | ... | ... | ... | ... | 31 | 1 | 0 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 3  | 6 |   |
| Total,    | ... | ... | ... | ... | ... | ... | 34 | 7 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. |   |   | By Order on Contractors |  |                  |
|-----------------|---------------------------|-----------------------------------|---|---|-------------------------|--|------------------|
|                 |                           |                                   |   |   | Article and Quantity    |  | Value<br>£ s. d. |
| 144             | No. I. <i>Murphy</i>      | 16                                | . | . |                         |  |                  |
| 145             | No. II. <i>Dillon</i>     | 15                                | . | . |                         |  |                  |
|                 | TOTAL,                    | 31                                | . | . |                         |  |                  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                |                |     |    |    |
|-----|----------------|----------------|-----|----|----|
| 146 | Rourke         | Meat           | £ 9 | 10 | 5  |
| 147 | Elgee          | Rent           | 29  | 8  |    |
| 148 | Buff           | Salary         | 6   | 16 | 5  |
| 149 | Moran          | Cott           | 36  |    |    |
| 150 | Kehae          | "              | 30  |    |    |
| 151 | Redmond (W.)   | "              | 16  |    |    |
| 152 | Redmond (O.B.) | "              | 20  |    |    |
| 153 | Roche          | "              | 31  |    |    |
| 154 | Ryan           | Clerk of Works | 60  |    |    |
|     |                |                | 274 | 19 | 10 |



£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 20 ; Mr. Cleary, 13 ; Mr. Hayes, 12 ;  
Mr. Maddock, 20 ; Mr. Malone, 15 .

Blankets to be examined.  
(They were found equal to sample)

An Assistant Shoemaker would be required for a few months.  
Ordered - To be advertised for.

Lodged -  
Dep of Relief. Mrs. Moore (Wexford) £ 2-12-0.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Tenders were accepted for the tenancy of the following cottages:—

|                 |                                       |
|-----------------|---------------------------------------|
| Bannaw E.D.     | Pat <sup>r</sup> Murphy, Ballyfroxy   |
| " "             | John Hogan, Ballymadder               |
| Carnick "       | Nich <sup>s</sup> Aylward, Ballygoman |
| Harristown "    | Martin Doyle, Ballaughton             |
| Hilmoxe "       | John Stanton, Ballybough              |
| " "             | Nich <sup>s</sup> Hore, Ballycleary   |
| " "             | Thomas Hall, Pullingtown              |
| Lady's Island " | Thomas Burke, Bellare                 |
| Mayglass "      | Thomas Barnwell, Middletown           |
| Rosslane "      | Daniel Murphy, Grange Big             |
| " "             | Pat <sup>r</sup> Bolger, " Little     |



14 and 15 Vic., c. 68.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Wexford  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

That the Medicines be procured from the  
contractor— who will be declared next Saturday.

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 20 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 32 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 1  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year)

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

No. 44,315. 9 Dec, 85. Enclosing a copy of a letter which the Board has sent to the Biddgetown Dispensary Committee, expressing their approval of the appointment of Dr Duff to be the Medical Officer of that District at a salary of £100 per annum.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                       |     |   |   |   |
|-----------------------|-----|---|---|---|
| half-year ended _____ | 188 |   |   |   |
| District _____        | -   | - | - | £ |
| District _____        | -   | - | - | £ |
| District _____        | -   | - | - | £ |
| District _____        | -   | - | - | £ |

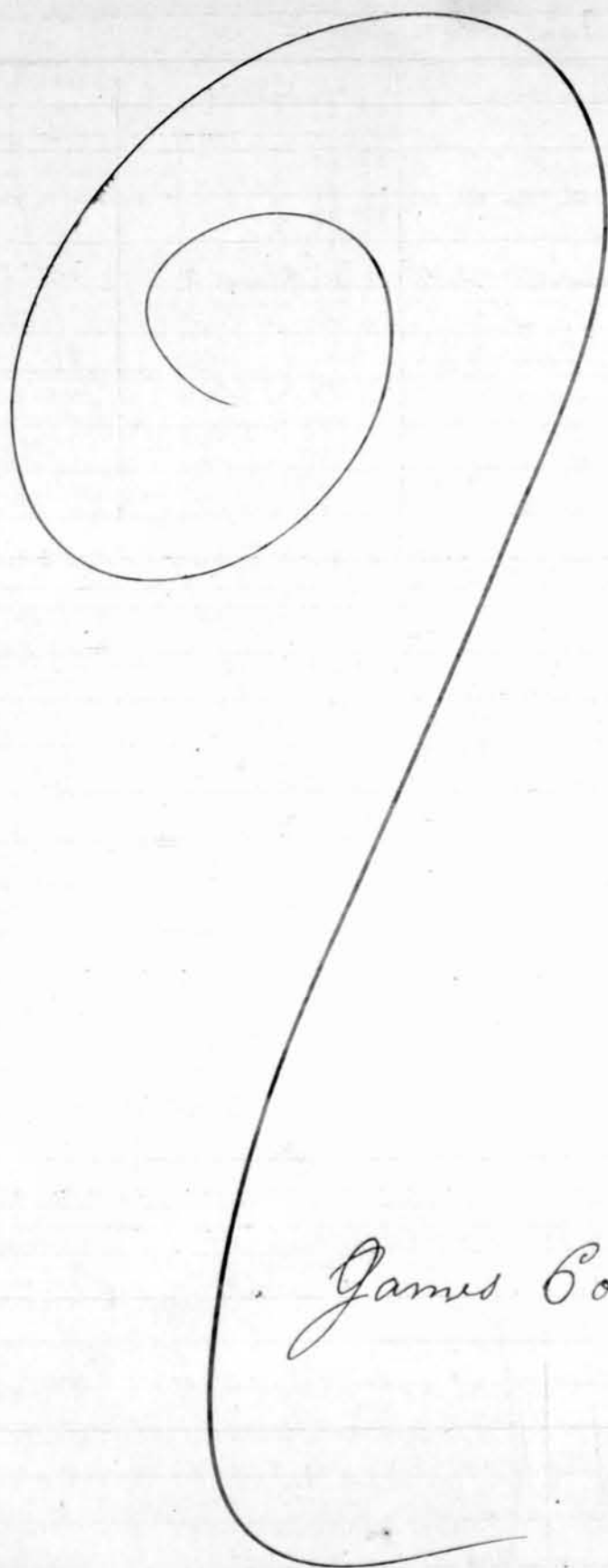
This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)





James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 19th day of December 1885

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total. | RETURN OF SICK AND LUNATICS.                |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|--------|---|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |        | Number in Hospital on the above date        | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 407  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Permanent Buildings.....                              |   |  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Additional Workhouse.....                             | 81  | 9  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Permanent Fever Hospital.....                         |   |  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Fever Sheds.....                                      |   |  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Total.....  | 812   | 416  |             |      |  |      |  |       |   |   |                              |        |   |   |               |
| Remaining on previous Saturday, as per last Return.   |   |  | 3           | 1    | 146  | 150  | 28   | 13    | 21  | 15  | 32                           | 409    | Under Medical treatment in Infirmary 181    | In separate Wards, in Wards with other inmates, 127       |               |
| Admitted during the Week.                             |   |  | 3           | 4    | 4  | 6    | 3  | 1     | 3   | 2   |                              | 25     | Under Medical treatment in Fever Hospital 9 |   |               |
| Born  |   |  |             |      |  |      |  |       |   |   |                              |        | TOTAL, 190                                  | TOTAL, 27   |               |
| Total   |   |  | 6           | 5    | 150  | 156  | 31   | 13    | 24  | 17  | 32                           | 434    | NIGHT LODGERS OR CASUALS.                   |   |               |
| Discharged during the Week.                           |   |  | 2           | 2    | 3  | 5    |  |       | 2   | 1   |                              | 15     |   |   |               |
| Died.   |   |  |             |      | 2  | 1    |  |       |   |   |                              | 3      |   |   |               |
| Total Discharged and Dead.                            |   |  | 2           | 2    | 5  | 6    |  |       | 2   | 1   |                              | 18     | No. Relieved during week 3                  | 2   | 7             |
| REMAINING ON THE ABOVE DATE.                          |   |  | 4           | 3    | 45   | 150  | 31   | 13    | 22  | 16  | 32                           | 416    | No. in Workhouse at date 1                  |   |               |
|   |   |  |             |      |  |      |  |       |   |   |                              |        | No. at corresponding period last year, 434  |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 19th day of December 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons, including applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 236   | 491  |  |  | 236                                 | 491      |
| No. II.          | 160   | 289  |  |  | 160                                 | 289      |
| TOTAL            | 396   | 780  |  |  | 398                                 | 780      |

Comparative No. } 827  
last year,

Cost, £34: 4: 3

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 19th day of December 1885

PRESENT: In the Chair— James Codd Esq., Chairman.  
Other Guardians:—

|                           |                 |                           |
|---------------------------|-----------------|---------------------------|
| Messrs                    | Michael Sinnott | Michl. Kavanagh           |
| James Kehoe               | Edmond Hore     | Pat <sup>r</sup> Chandler |
| Thos. J. Devereux V.B.    | James Walsh     | Peter French              |
| Pat <sup>r</sup> Kavanagh | John Redmond    | Edward White              |
| James Murphy              | Walter Codd     | James Keating             |
| Richard Reville           | James Cullen    | Thomas Rowe               |
| Nichl. Harpur             |                 |                           |

The Minutes of last Meeting were read and signed.



The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

NOTE.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 155 £ 6 : 3 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 48 : 18 : 0  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 56 : 2 : 1  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 10 ½

Average Cost in Infirmary - £ 3 : 9

Average Cost in Fever Hospital - £ 6 : 0

Hall Diet - £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |   |                    |
|------------------------|---|--------------------|
| 435 ½ lbs. of Meat,    | lbs. of Irish Bacon,                          | 3 st Hoop iron     |
| 2 Ox Heads,            | Doz. of Wine,                                 | bag of fine clay   |
| 9 Bags of Flour,       | Barrels of Porter,                            | 4 lbs Snuff        |
| Ton of Indian Meal,    | Bottles of Brandy,                            | 2 " Twine          |
| Ton of Oatmeal,        | Bottles Gin,                                  | 1 Table cover      |
| 35 Gallons Buttermilk, | 55 Dozs. of Eggs,                             | 2 yds Oil cloth    |
| 460 Gallons Newmilk,   | 12 lbs. of Dipt Candles,                      | 2 " Holland        |
| 1 Cwt. of Salt,        | 3 Gallons of Barm,                            | 1 doz qu. Jugs     |
| Chests of Tea,         | Ton of Soap,                                  | 1 " Basins         |
| 224 lbs. of Sugar,     | Cwt. of Soda,                                 | 2 " ½ pt. Mugs     |
| lbs. of Lump Sugar,    | 14 lbs. of <sup>Malt</sup> <del>Sugar</del> , | 2 " Knives & Forks |
| Cwt. of Rice,          | 1 lbs. of <sup>Soap</sup> <del>Blow</del> ,   |                    |
| lbs. of Ginger,        | Tons of Coal,                                 |                    |
| lbs. of Pepper,        |   |                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 12<sup>th</sup> day of December 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |    |    |   |
|-----------|-----|-----|-----|-----|-----|----|----|---|
| In Money, | ... | ... | ... | ... | ... | 32 | 12 | 6 |
| In Kind,  | ... | ... | ... | ... | ... | 11 | 6  |   |

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |    |    |
|                 |                           |                        |    |    |                         |  |  | £     | s. | d. |
| 156             | No. I. Murphy             | 17                     |    |    |                         |  |  |       |    |    |
| 157             | No. II. Dillon            | 16                     |    |    |                         |  |  |       |    |    |
|                 | TOTAL,                    | 31                     | .  | .  |                         |  |  |       |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |           | £  | s. | d. |
|-----|-----------|----|----|----|
| 158 | Rourke    | 9  | 3  | 4  |
| 159 | Kelly     | 12 | 10 |    |
| 160 | Dayle     | 5  |    |    |
| 161 | Latham    | 7  | 10 |    |
| 162 | O'Connor  | 28 | 15 |    |
| 163 | Sherridan | 31 | 5  |    |
| 164 | Duwin     | 12 | 10 |    |
| 165 | Scallan   | 6  | 5  |    |
| 166 | O'Brien   | 6  | 10 |    |
| 167 | Cahill    | 6  | 10 |    |
| 168 | Kane      | 6  | 10 |    |
| 169 | Blaney    | 6  | 10 |    |
| 170 | McGoath   | 10 | 17 | 6  |
| 171 | Duwin     | 7  | 10 |    |
| 172 | Finn      | 8  | 10 |    |
| 173 | Williams  | 2  | 10 |    |
| 174 | Hearns    | 3  | 15 |    |
| 175 | Morris    | 5  | 5  |    |
| 176 | Stone     | 3  | 15 |    |
| 177 | O'Brien   | 3  | 15 |    |
| 178 | Murphy    | 11 | 5  |    |
| 179 | Dillon    | 10 |    |    |
| 180 | Boyd      | 28 | 15 |    |
| 181 | Murphy    | 2  | 10 |    |
| 182 | Curran    | 5  |    |    |
| 183 | Keating   | 28 | 15 |    |
| 184 | Walker    | 5  |    |    |
| 185 | Hadden    | 26 | 5  |    |
| 186 | Ryan      | 5  |    |    |
| 187 | Pigott    | 28 | 15 |    |
| 188 | Marshall  | 5  |    |    |
| 189 | Deese     | 36 | 5  |    |

|     |           |                     |     |    |    |
|-----|-----------|---------------------|-----|----|----|
| 190 | Webb      | Salary              | £   | s. | d. |
| 191 | Malone    | "                   | 10  | 0  | 0  |
| 192 | Holbrook  | "                   | 12  | 10 | 0  |
| 193 | O'Kielley | Insurance           | 2   | 5  | 6  |
| 194 | Harpur    | Labourers' Cottages | 6   | 7  | 6  |
| 195 | Sinnott   | "                   | 2   |    |    |
| 196 | Redmond   | "                   | 24  |    |    |
| 197 | Murphy    | "                   | 20  |    |    |
| 198 | Sinnott   | "                   | 24  |    |    |
| 199 | Dehae     | "                   | 22  |    |    |
| 200 | Fortune   | Blankets            | 15  |    |    |
| 201 | O'Leary   | Chap. Repts.        | 52  | 14 | 2  |
| 202 | Buff      | Salary              | 6   | 5  | 8  |
|     |           |                     | 623 | 16 | 8  |

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 20 ; Mr. Cleary, 12 ; Mr. Hayes, 11 ;  
Mr. Maddock, 20 ; Mr. Malone, 11 .

Lodged for road gravel - £6-9-2.

I admitted an old woman named Sarah Bayne at 2 o'clock p.m. on the 16th. She died at 6.30 o'clock next morning. She was brought in the Union car from Screen by order of Dr. Hadden. Ordered—That Dr. Hadden and the Relieving Officer be requested to report particulars of the case.

I had Mary Murphy removed to the Lunatic Asylum to-day.

I suppose the Board will allow the Inmates the usual Christmas fare. Dinner.  
Ordered—Allowed.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

The following Tenders were accepted.—

Tenants for Labourers' Cottages @ 1/- per week.  
E. Div.                      Tenant                      Townland

|            |                   |                 |
|------------|-------------------|-----------------|
| Ardeavan   | Thomas Crossgrave | Crosstown       |
| Bainagh    | Philip Stafford   | Sheepwalk       |
| "          | Pat Finnegan      | Hillane (Walsh) |
| "          | Thos. Heard       | " (Aylward)     |
| "          | Pat McLaughlin    | "               |
| Killinick  | Wm. Browne        | Jonastown       |
| "          | Walter Murphy     | Hilltown        |
| Kilscoran  | James Rositer     | Slad            |
| Rathaspick | Thomas Tubbard    | Murrinstown Cr. |
| Laghmon    | Moses Brien       | Laghmon         |
| "          | Wm. Cormack       | "               |

For Medicine:— Messrs Hunt & Co at prices in Tender.  
 For Medical Appliances:— D. C. Corcoran at prices in Tender.

For fencing plot No 40 at Johnstown 8/- per perch, and for erecting Piers and Gates for the cottages in the Bannow and Harristown Divisions, and

and for plot No 40 at £2-5-0. Mr Wm. Rochford.  
 For fencing plots in Ecclestown and Tacumshane at 8/4 per perch. — Mr E. Marley.

For erecting piers and gates for plots at Bellare and Ballysheen @ £2-6-0 each — Mr Wm. Simmott.

For erecting piers and gate for Plot at Holmestown @ £2-2-6 — George Murphy.

For fencing plots in Electoral Divisions of Aughwilliam and Harpurstown — Mr Jas. O'Keeffe.

The following resolution was proposed by Mr Ffrench seconded by Mr Devereux V.C., and passed unanimously:—

That we regard the action of the Government in yielding to the landlords by sending down military to enable them to collect their rackrents and carry out evictions as calculated to embitter still more the feeling of discontent and dissatisfaction of the Irish people with Foreign Rule."

There are a great many plots of land which the Guardians have taken up under the Labourers' (Ireland) Acts, but on which the Contractors will not be able to build the cottages for some time, it was therefore

Resolved— That the plots of land on which cottages are not built be let to Labourers' at 5/- each plot, from 1st February to the 1st November 1886.

26

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 18 |
| Ditto disallowed ...   | ... | ... | ... | 1  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 25 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 1  |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

14 and 15 Vic., c. 68.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Bridgetown  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

That the Medicines be ordered from the Contractor

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Dr Buff, Medical Officer of Bridgetown  
District having received leave of absence from the  
date of his Election, for a fortnight, and Dr Pigott  
of the Laghmon District having been appointed to  
perform the duties of Medical Officer of the Board  
District during that period, the Local Government  
Board is requested to approve of a sum of £5-5-0  
to Dr Pigott for his services. It is right to state  
that Dr Buff was not paid any Salary during  
that period.



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

No. 36,564. 18th Dec, '85. Requesting to be informed if the Defaulters under the Compulsory Vaccination Act in the Wexford District have yet complied with the Law.

Ordered— They have, except in three cases, two of which are unfit, and one has left the District, being a travelling tinker, several efforts were made to find where the latter is but without success.

The Relieving Officer was directed to be on the look out for him, if he should turn up again.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

*Thomas J. Devereux*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 26th day of December 1885

| Number of Inmates for each accommodation is provided | No. that can be accommodated in each building | Total in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                           |   | OBSERVATIONS. |
|--|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|  |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date                   | No. of Lunatics and Idiots in Workhouse on the above date |               |
| House.....   | 731   | 403                                      |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Parent Buildings.....                                | 81  | 12                                       |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Parental Workhouse.....                              |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Parental Fever Hospital.....                         |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Sheds.....   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Total.....   | 812   | 415                                      |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return.  |   |  | 4           | 3    | 45  | 150  | 31   | 13    | 22  | 16  | 32                           | 416   | Under Medical treatment in Infirmary Wards 183         | In separate Wards, In Wards with other inmates, 27        |               |
| Admitted during the Week.                            |   |  | 16          | 2    | 5   | 4    | 1  |       | 1   |   |                              | 29    | Under Medical treatment in Fever Hospital 12           |   |               |
| Total  |   |  | 20          | 5    | 50  | 154  | 32   | 13    | 23  | 16  | 32                           | 445   | TOTAL, 195   | TOTAL, 27   |               |
| Discharged during the Week.                          |   |  | 8           | 5    | 5   | 4    | 3  |       | 2   | 1   |                              | 28    |  |   |               |
| Total Discharged and Dead.                           |   |  | 8           | 5    | 6   | 5    | 3  |       | 2   | 1   |                              | 30    | No. Relieved during week, No. in Workhouse at date, 15 | 2   | 19            |
| REMAINING ON THE ABOVE DATE.                         |   |  | 12          |      | 14  | 149  | 29   | 13    | 21  | 15  | 32                           | 415   | No. at corresponding period last year, 421             |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 26th day of December 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 236   | 491  |  |  | 236                                 | 491      |
| No. II.          | 162   | 302  |  |  | 162                                 | 302      |
| TOTAL            | 398   | 793  |  |  | 398                                 | 793      |

Comparative No. } 829  
last year,  
Cost, £33: 13: 9

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 26th day of December 1885

PRESENT: In the Chair— Thomas J. Devereux Esq., V.C.  
Other Guardians:—

Messrs Michael Simmott Pat<sup>r</sup> Chandler  
James Kehoe John Redmond Nicholas Roche  
Nicholas Harpur John Tyghe Andrew Cullen  
John Beck

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1750 to No. 1778 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and their accuracy having been first ascertained and authenticated by the Clerk.

£ 628 - 14 - 7  
£ 2065 - 15 - 0

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be collected as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|---|--------------------------------|--|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
|                        |   |   |                                |  |                        |                            | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR    | 188   |   |                                |  | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    |           |    |    |
| PATRICK KEATING        | Do.   |   |                                |  | PATRICK KEATING ...    | Ardeavan ...               |                      |    |    |           |    |    |
| JAMES MURPHY           | Do.   |   |                                |  |                        | Ardecolm ...               |                      |    |    |           |    |    |
| NICHOLAS MOORE         | Do.   |   |                                |  |                        | Artrament                  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Drinagh ...                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Killinick ...              |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Kilpatrick ...             |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Kilscoran ...              |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Lady's Island              |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Mayglass ...               |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Rathaspeck                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Rosdare ...                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | St. Helen's                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Tacumshane                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |   |                                |  | JAMES MURPHY           | Aughwilliam                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Ballymitty                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Carrig ...                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Forth ...                  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Glynn ...                  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Harperstown                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Kilbride ...               |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Killurin ...               |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Taghmon ...                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Whitechurch                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |   |                                |  | NICHOLAS MOORE         | Bannow ...                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Bridgetown                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Duncormack                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Harristown                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Kilcowan ...               |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Killag ...                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Kilmore ...                |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Newcastle ...              |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | Tomhaggard                 |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |

*No change since last*

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 203 £ 3 : 9 : 6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 46 : 8 : 4  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 54 : 15 : 1  
Debit Maintenance Account, and Credit Provision Account.  
And the General average Cost of an Inmate for the week was : 2 : 10 1/2  
Average Cost in Infirmary : 3 : 9  
Average Cost in Fever Hospital : 6 : 0  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                         |                       |
|-------------------------|-----------------------|
| 522 1/4 lbs. of Meat,   | lbs. of Irish Bacon,  |
| 2 Ox Heads,             | Doz. of Wine,         |
| 10 Bags of Flour,       | Barrels of Porter,    |
| 1/2 Ton of Indian Meal, | Bottles of Brandy,    |
| Ton of Oatmeal,         | Bottles Gin,          |
| 30 Gallons Buttermilk,  | 56 Dozs. of Eggs,     |
| 470 Gallons Newmilk,    | lbs. of Dipt Candles, |
| 1 Cwt. of Salt,         | 2 Gallons of Barm,    |
| Chests of Tea,          | Ton of Soap,          |
| 224 lbs. of Sugar,      | Cwt. of Soda,         |
| lbs. of Lump Sugar,     | lbs. of Starch,       |
| Cwt. of Rice,           | lbs. of Blue,         |
| lbs. of Ginger,         | Tons of Coal,         |
| lbs. of Pepper,         | 14 lbs Malt           |
|                         | 1 lb Hops             |
|                         | 30 lbs Butter         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 19th day of December 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |   |
|-----------|----|----|---|
| In Money, | 32 | 10 | 2 |
| In Kind,  | 18 | 6  |   |
| Total,    | 50 | 16 | 2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |       |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|-------|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | Value |    |    |
|                 |                           | £                      | s. | d. |                         | £     | s. | d. |
| 204             | No. I. Murphy             | 16                     |    |    |                         |       |    |    |
| 205             | No. II. Dillon            | 17                     |    |    |                         |       |    |    |
|                 | TOTAL,                    | 33                     | .  | .  |                         |       |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |         |       |     |    |   |
|-----|---------|-------|-----|----|---|
| 206 | Rourke  | meat  | 10  | 19 | 7 |
| 207 | Redmond | Cott. | 20  |    |   |
| 208 | Hehoo   | "     | 10  |    |   |
| 209 | Cousins | "     | 54  |    |   |
| 210 | Doyle   | "     | 80  |    |   |
| 211 | Hane    | "     | 24  |    |   |
|     |         |       | 235 | 9  | 1 |



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 15 ; Mr. Malone, 12 .

The Board will please direct shall I sell the pigs on the fair of the 4th instant.

Referring to the Master's Report on last Minutes, of the death of Sarah ~~Curran~~ Byrne, Dr Hadden wrote:—

I visited Sarah Byrne at the house of a man named Connors at Screen; she had no fixed residence, and Connors having no person to look after her asked me to have her removed into the Union.

I found her sitting at the fire and although in very broken health with no symptoms denoting danger by removal to Hospital. I therefore recommended her removal to the Relieving Officer and suggested that he should supply some stimulants to assist her on the road.

Mr Murphy the Relieving Officer stated.— I received a recommendation from Dr Hadden for the removal of Sally Byrne from Screen to the Workhouse on the 15th. She arrived at the Workhouse at about 2 o'clock and did not appear to be anything the worse for the journey.

Ordered—We think these statements satisfactory.

Miss Finn, Infant Schoolmistress, applied for a week's leave of absence—Mrs Iwin, Schoolmistress, to discharge her duties.

Ordered—Allowed.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—



The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 46,114. 24th, Dec, '85. Addressed to the Presiding Chairman, and referring to the resolution of the Guardians which proposed to allow the Clerk of the Union payment at the rate of £1 per house, for carrying out the Improvement Scheme made under the Laboursers' Acts, such payment to be defrayed out of the Loans which may be obtained for the purposes of the Scheme— and stating that the arrangement is unusual, but they do not wish to raise any objection to it, if the Guardians are satisfied that the work can be thus carried out in an efficient and satisfactory manner.

Ordered— The Guardians are perfectly satisfied from past experience that the work will be carried out in a satisfactory manner.

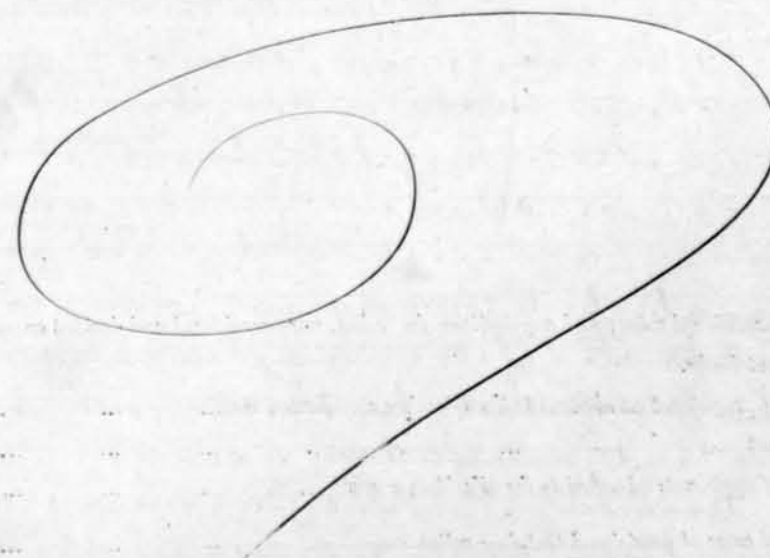
No. 47,105. 24th, Dec, '85. Referring to the Guardians resolution on last Minutes proposing to let the plots of land acquired under the Laboursers' Act (1883) and calling the Guardians attention to Sec 16 of the Laboursers' Act 1885, which states that the Sanitary Authority shall not let or permit to be held any land "acquired by them under the said Act, as amended by this Act, to or by any person who is not also a tenant to the Sanitary Authority of a Dwelling House."

Ordered— That the further consideration of the question be postponed to the 1st Saturday in March to enable the Guardians to see how many houses they can then let.

There were three applications for the Office of Assistant Shoemaker.

Patrick Coady was elected at the following prices:—  
 Men's Shoes —  $\frac{1}{10}$  per pair  
 Women's " —  $\frac{1}{7}$  " "  
 Boys & Girls' " —  $\frac{1}{6}$  " "

The Tender of Thomas Ridley to become tenant for the house at Ratholun, Electoral Division of Rosslare, at  $\frac{1}{6}$  per week, was accepted.





The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 10 |
| Ditto disallowed ... ..  | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ... ..  | ... | ... | ... | 29 |
| The number of cases of provisional Out-door relief was .. ..   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ... ..  | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was ... ..                                    | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

14 and 15 Vic., c. 68.

# WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

## Sanitary

A Special Meeting of the Guardians was called on to-day to recommend the Area of Chargeability for the expenses of the pumps at Killinick and Danescastle:-

It was unanimously resolved that the Area of Charge for the Killinick pump should be the following townlands in the Electoral Division of Killinick:- Assaly Little, Terney Hill, Killinick and Sanctuary.

It was also unanimously resolved that the Area of Charge for the pump at Danescastle should be the Electoral Division of Bannow, and the following townlands in the Electoral Division of Harrestown:- Balloughton, Bannystown, Basherstown, Graigue, Sheestown, and Whitty's Hill.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 2nd day of Jan 1885

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS.         |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|--------------------------------------|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 400  |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Permanent Buildings.....                              | 81  | 15   |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Infirmary.....  |   |  |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Permanent Fever Hospital.....                         |   |  |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Workhouse Sheds.....                                  |   |  |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Total.....  | 812   | 415  |             |      |  |      |  |       |   |   |                              |                                      |   |               |
| Remaining on previous Saturday, as per last Return.   | 12  |  | 144         | 149  | 29   | 13   | 21   | 15    | 32  | 415                                       |                              | 197                                  | 127   |               |
| Admitted during the Week.                             | 2   | 2  | 10          | 6    | 2  | 2    | 1  | 1     |   | 26  |                              | 15                                   |   |               |
| Discharged during the Week.                           |   |  |             |      |  |      |  |       |   | 1   |                              |                                      |   |               |
| Total   | 14  | 2  | 154         | 155  | 31   | 15   | 22   | 16    | 33  | 442                                       |                              | 212                                  | 227   |               |
| Discharged during the Week.                           | 12  | 1  | 4           | 5    | 2  | 1    | 1  |       |   | 26  |                              |                                      |   |               |
| Total Discharged and Dead.                            | 12  | 1  | 4           | 6    | 2  | 1    | 1  |       |   | 27  |                              |                                      |   |               |
| REMAINING ON THE ABOVE DATE.                          | 2   | 1  | 150         | 149  | 29   | 14   | 21   | 16    | 33  | 415                                       |                              |                                      |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 2nd day of January 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|---|--|---|-------------------------------------|----------|
|                  | Number of Cases relieved.   | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 235   | 490   |  |   | 235                                 | 490      |
| No. II.          | 164   | 310   |  |   | 164                                 | 310      |
| TOTAL            | 399   | 800   |  |   | 399                                 | 800      |

Comparative No. last year, } 831

Cost, £33: 11: 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 2nd day of January 1886

PRESENT: In the Chair—

James Codd Esq., Chairman

Other Guardians:—

Members Nicholas Roche Wm Coghlan R.N.R. & F.P.  
Edmond Hore Peter French Michl. Lavanagh  
John Redmond Michael Sinnott Nicholas Sinnott  
Richard Reville



The Workhouse Register was produced, examined, and authenticated, from No. 1779 to No. 1805 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 1 to No. 10 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

*The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—*

That he had complied with the orders given him by the previous Board.

The *Ludger* was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was £ 1895. 2. 6

*The Book was signed by the Chairman.*

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy being first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |     |   |     |  |    |                                |   |  |    | Name of each Collector |             | Name of Electoral Division |   | Collected and Lodged |    |   | Remaining |    |  |                 |          |     |  |  |  |  |  |  |  |
|------------------------|-----|---|-----|--|----|--------------------------------|---|--|----|------------------------|-------------|----------------------------|---|----------------------|----|---|-----------|----|--|-----------------|----------|-----|--|--|--|--|--|--|--|
| NAME OF EACH COLLECTOR |     | Date on which the Warrant for Collection was given to the Collector |     | Total Amount of Rate to be Collected, as per Rate Book |    | Total Amount of Rate Collected |   | Amount of Rate Uncollected at close of each Week |    | £                      | s.          | d.                         | £ | s.                   | d. | £ | s.        | d. |  |                 |          |     |  |  |  |  |  |  |  |
| MICHAEL J. O'CONNOR    | ... | Sept.   | 188 | £  | s. | d.                             | £ | s.   | d. |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| PATRICK KEATING        | ... | Do.   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| JAMES MURPHY           | ... | Do.   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| NICHOLAS MOORE         | ... | Do.   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| TOTAL,                 |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| <i>No change</i>       |     |   |     |  |    |                                |   |  |    | MICHAEL J. O'CONNOR... | Wexford     | ...                        |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | TOTAL                  |             | ...                        |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | <i>since last week</i> |             |                            |   |                      |    |   |           |    |  | PATRICK KEATING | Ardeavan | ... |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Ardeolm         | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Artramount      | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Drinagh         | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Killinick       | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Kilpatrick      | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Kilscoran       | ...      |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  | Lady's Island   | ...      |     |  |  |  |  |  |  |  |
| Mayglass               | ... |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| Rathaspeck             | ... |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| Rosslare               | ... |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| St. Helen's            | ... |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| Tacumshane             | ... |   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| TOTAL                  |     | ...   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| <i>since last week</i> |     |   |     |  |    |                                |   |  |    | JAMES MURPHY           | Aughwilliam | ...                        |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Ballymitty             | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Carrig                 | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Forth                  | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Glynn                  | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Harperstown            | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Kilbride               | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Killurin               | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Taghmon                | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Whitechurch            | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| TOTAL                  |     | ...   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| <i>No change</i>       |     |   |     |  |    |                                |   |  |    | NICHOLAS MOORE         | Bannow      | ...                        |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Bridgetown             | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Duncormack             | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Harristown             | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Kilcowan               | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Killag                 | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Kilmore                | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Newcastle              | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | Tomhaggard             | ...         |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
|                        |     |   |     |  |    |                                |   |  |    | TOTAL                  |             | ...                        |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |
| TOTAL                  |     | ...   |     |  |    |                                |   |  |    |                        |             |                            |   |                      |    |   |           |    |  |                 |          |     |  |  |  |  |  |  |  |

NOTE.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 212 £ 9 : 2 : 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 51 : 16 : 10  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 61 : 14 : 5  
Debit Maintenance Account, and Credit Provision Account.  
And the General average Cost of an Inmate for the week was : 2 : 10 ½  
Average Cost in Infirmary : 3 : 9  
Average Cost in Fever Hospital : 6 : —  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                            |
|------------------------|-----------------------|----------------------------|
| 465 ½ lbs. of Meat,    | lbs. of Irish Bacon,  | a Hat                      |
| 2 Ox Heads,            | ½ Doz. of Wine,       | 2 lbs Tobacco              |
| 12 Bags of Flour,      | ½ Barrel of Porter,   | 6 doz sheets Pins          |
| Ton of Indian Meal,    | Bottles of Brandy,    | 100 Bed Rugs               |
| ½ Ton of Oatmeal,      | Bottles Gin,          | 10 gals Tar                |
| 30 Gallons Buttermilk, | 64 Dozs. of Eggs,     | 1 qt, Varnish              |
| 460 Gallons Newmilk,   | lbs. of Dipt Candles, | 2 lbs Green Paint          |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 1 lb Purple                |
| Chests of Tea,         | ½ Ton of Soap,        | ½ pt, Size                 |
| lbs. of Sugar,         | Cwt. of Soda,         | 4 lbs Nails                |
| lbs. of Lump Sugar,    | lbs. of Starch,       | 300 - 4 <sup>d</sup> Nails |
| ¼ Cwt. of Rice,        | lbs. of Blue,         | 200 - 3 <sup>d</sup> "     |
| lbs. of Ginger,        | Tons of Coal,         |                            |
| lbs. of Pepper,        |                       |                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26<sup>th</sup> day of December 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |    |    |   |
|-----------|-----|-----|-----|-----|-----|-----|----|----|---|
| In Money, | ... | ... | ... | ... | ... | ... | 32 | 3  | 9 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 7  | 0  |   |
| Total,    | ... | ... | ... | ... | ... | ... | 32 | 10 | 9 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. | d. |
| 213             | No. I. <i>Murphy</i>      | 17                     |    |    |                         |   |    |    |
| 214             | No. II. <i>Dillon</i>     | 16                     |    |    |                         |   |    |    |
|                 | TOTAL,                    | 33                     |    |    |                         |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |          | £   | s. | d. |
|-----|----------|-----|----|----|
| 215 | Rourke   | 9   | 12 | 1  |
| 216 | Boggan   | 14  | 2  |    |
| 217 | Malone   | 6   | 13 | 1  |
| 218 | Keary    | 7   | 16 | 6  |
| 219 | Maddock  | 14  | 1  | 4  |
| 220 | Bryne    | 4   | 13 | 11 |
| 221 | Roue     | 46  | 14 | 6  |
| 222 | Rossiter | 15  | 5  | 10 |
| 223 | Telford  | 6   | 10 |    |
| 224 | Gick     | 7   | 10 |    |
| 225 | O'Brien  | 14  |    |    |
| 226 | Pierse   | 25  | 6  | 6  |
| 227 | Pigott   | 9   | 5  |    |
| 228 | Williams | 2   | 10 |    |
| 229 | Kehee    | 25  |    |    |
| 230 | Rossiter | 30  |    |    |
| 231 | Redmond  | 20  |    |    |
|     |          | 301 | 3  | 1  |



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 11 ; Mr. Hayes, 11 ;  
Mr. Maddock, 15 ; Mr. Malone, 12 .

The Schoolmaster, Mr McGrath, applied for a week's leave of Absence - Miss Finn, Infant Schoolmistress, to take charge of the boys.  
Ordered - Allowed.

Mr Irwin - the Master - said that he had received a communication from Mr Peacocke J.P., (at present in Switzerland) asking him to give the children the usual tea and cakes on New Year's night - at his expense. He added that he complied with Mr Peacocke's request and that the children enjoyed the entertainment very much.

Proposed by Mr Redmond seconded by Mr Hore, and passed unanimously:— That the best thanks of the Board are due and hereby given to Mr Peacocke for his continued thoughtful and kindly gift annual gift to the children of our Workhouse.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No 46, 286. Regarding the National School Teachers Act of 1875, and requiring the Guardians to inform them within 40 days if the Union is willing to become Contributory under the meaning of the Act.  
Ordered - That the Local Government Board be informed that the Guardians are not willing to become "Contributory" within the meaning of the Act.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No 45, 965. <sup>might be</sup> 31 Dec, 1885. Acquainting the Guardians that Mr Local Government Board Inspector has been placed in charge of the District in which this Union is situated.

The Officers and several members of the Board expressed regret at Mr Hamilton's ceasing to be connected with the District.

Mr Pat Furlong of Ballyhasty wrote complaining of the survey of the 1/2 acre proposed to be taken under the Laboursers' Act, and the letter was marked "Read".

The following tenders were accepted:—

Mr John McGuire to erect gates and piers for the site at Carrystown for £2.10.0 and to build a fence round the site at 8/- per perch.

James Pierse.

Philip Doyle.

Francis Cousins.

John Brien.

Wm. Busher.

Gates and piers in Larumshane E. Div.  
@ £2.4 each.

Fences in Astramont E. Div. (Ballyboggan)  
@ 8/6 per perch.

Gates and piers in Kilmore E. Div.  
@ £2.5 each.

Fences in Duncormick @ 7/- per perch.  
Pigs (7) - £23.5.0.





The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

No. 47, 106. 30th, Dec '85. Approving of the payment to Dr Pigott of a sum of £5.5, as remuneration for his services as Temporary Substitute for the Medical Officer of Brixidgetown Dispensary District.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz. :—

Wexford. 24 cases. (11 unfit)

were laid before the Board, and directions given thereon, as follows:—

That the Relieving Officer serve the usual notices.

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

*Reports from the Sanitary Officers of the following Districts, viz. :—*

| District    | Name of Officer   | General Subject | Particulars                               |
|-------------|---|-----------------|---|
| Bridgetown, | Patrick Guff<br>(Doctor)  | Nuisance at     | Baldwinstown<br>caused by a School privy. |
| Ordered -   | That the Clerk be directed to write to the Board of Works relative to the nuisance, and to ask them to have it abated at once.<br>(The Board of Works has charge of the repairs &c of this School.) |                 |   |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

*The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 9th day of January 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.                     |   | OBSERVATIONS. |                   |       |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|--|---|---------------|-------------------|-------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date             | No. of Lunatics and Idiots in Workhouse on the above date |               |                   |       |
| Workhouse.....  | 73  | 112  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Permanent Buildings.....                              |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Additional Workhouse.....                             | 81  | 10   |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Permanent Fever Hospital..                            |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Over Sheds.....                                       |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Total.....  | 81  | 22   |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Remaining on previous Saturday, as per last Return, } |   |  | 2           | 1    | 150  | 149  | 29  | 14    | 21   | 16   | 33                            | 415    | Under Medical treatment in Infirmary Wards } 192 | In separate Wards, in Wards with other inmates, } 127     |               |                   |       |
| Admitted during the Week, . .                         |   |  | 11          | 3    | 7  | 11   | .   | 3     | .  | .  | .                             | 35     | Under Medical treatment in Fever Hospital } 10   |   |               |                   |       |
| Born . . . . .  |   |  |             |      |  |      |   |       |  |  |                               | 0      | TOTAL } 202                                      | TOTAL } 27  |               |                   |       |
| TOTAL   |   |  | 13          | 4    | 157  | 160  | 29  | 17    | 21   | 16   | 33                            | 450    | NIGHT LODGERS OR CASUALS.                        |   |               |                   |       |
| Discharged during the Week, . .                       |   |  | 9           | 1    | 6  | 6    | .   | .     | .  | .  | .                             | 22     |  | Males   | Females       | Children under 15 | TOTAL |
| Died, . . . . .                                       |   |  |             |      | 5  | 1    | .   | .     | .  | .  | .                             | 6      |  |   |               |                   |       |
| Total Discharged and Dead, . .                        |   |  | 9           | 1    | 11   | 7    | .   | .     | .  | .  | .                             | 28     | No. Relieved during week } 11                    | 2   | 3             | 16                |       |
|   |   |  |             |      |  |      | .   | .     | .  | .  | .                             |        | No. in Work-house at date } .                    | .   | .             | 0                 |       |
| REMAINING ON THE ABOVE DATE, . . . . .                |   |  | 4           | 3    | 146  | 153  | 29  | 17    | 21   | 16   | 33                            | 422    | No. at corresponding period last year, 455       |   |               |                   |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 9th day of January 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 235   | 497  |  |  | 235                                 | 497      |
| No. II.          | 165   | 311  |  |  | 165                                 | 311      |
| TOTAL            | 400   | 808  |  |  | 400                                 | 808      |

Comparative No. } 843  
last year, }

Cost, £37: 8: 10

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 9th day of January 1886

PRESENT: In the Chair— James Codd Esq., Chairman.  
Other Guardians:—

Messrs Nicholas Codd James Walsh  
 Michael Sinnott Edmond Hore Richd. Reville  
 Thomas J. Devereux W. Nicholas Roche Patk Chandler  
 John Colloton Nicholas Sinnott Walter Codd  
 John Redmond Wm Coghlan R.R. & J. James Kehoe  
 John Codd Barthl. Baennan Peter French  
 Bernd. H. Poice J.P. Walter Harpur

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1806 to No. 1840 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were found to be first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |                                |    |    |  |    |    |                      |  |  |            |  |  |
|------------------------|---|--|--------------------------------|----|----|--|----|----|----------------------|--|--|------------|--|--|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Total Amount of Rate Collected |    |    | Amount of Rate Uncollected at close of each Week |    |    |                      |  |  |            |  |  |
|                        |   |  | £                              | s. | d. | £  | s. | d. |                      |  |  |            |  |  |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 2491                           | 14 | 9  | 1023   | 15 | 3  |                      |  |  |            |  |  |
| PATRICK KEATING        | Do.   | Do.  | 3302                           | 11 | 9  | 2321   | 15 | 8  |                      |  |  |            |  |  |
| JAMES MURPHY           | Do.   | Do.  | 1784                           | 17 | 2  | 1756   | 9  | 6  |                      |  |  |            |  |  |
| NICHOLAS MOORE         | Do.   | Do.  | 2268                           | 12 | 8  | 1238   | 19 | 2  |                      |  |  |            |  |  |
| TOTAL.                 |   |  | 9847                           | 16 | 4  | 6340   | 19 | 7  |                      |  |  |            |  |  |
| MICHAEL J. O'CONNOR    |   |  | Name of each Collector         |    |    | Name of Electoral Division                       |    |    | Collected and Lodged |  |  | Remaining  |  |  |
| PATRICK KEATING        |   |  | MICHAEL J. O'CONNOR...         |    |    | Wexford ...                                      |    |    | 164                  |  |  | 1023 15 3  |  |  |
| JAMES MURPHY           |   |  | TOTAL                          |    |    | TOTAL  |    |    | 164                  |  |  | 1023 15 3  |  |  |
| NICHOLAS MOORE         |   |  | PATRICK KEATING                |    |    | Ardcavan ...                                     |    |    | 17                   |  |  | 172 9 11   |  |  |
|                        |   |  |                                |    |    | Ardcolm ...                                      |    |    | 6                    |  |  | 176 12 3   |  |  |
|                        |   |  |                                |    |    | Artramont  |    |    | 9                    |  |  | 154 8 10   |  |  |
|                        |   |  |                                |    |    | Drinagh ...                                      |    |    | 13                   |  |  | 140 14 10  |  |  |
|                        |   |  |                                |    |    | Killinick ...                                    |    |    | 52                   |  |  | 254 1 10   |  |  |
|                        |   |  |                                |    |    | Kilpatrick...                                    |    |    |                      |  |  | 132 2 10   |  |  |
|                        |   |  |                                |    |    | Kilscoran ...                                    |    |    | 4                    |  |  | 223 10     |  |  |
|                        |   |  |                                |    |    | Lady's Island                                    |    |    |                      |  |  | 127 7 4    |  |  |
|                        |   |  |                                |    |    | Mayglass ...                                     |    |    | 12                   |  |  | 124 17 3   |  |  |
|                        |   |  |                                |    |    | Rathaspeck                                       |    |    |                      |  |  | 241 8 11   |  |  |
|                        |   |  |                                |    |    | Rosslare ...                                     |    |    |                      |  |  | 173 9 1    |  |  |
|                        |   |  |                                |    |    | St. Helen's                                      |    |    | 16                   |  |  | 167 8 4    |  |  |
|                        |   |  |                                |    |    | Tacumshane                                       |    |    |                      |  |  | 233 5      |  |  |
|                        |   |  |                                |    |    | TOTAL  |    |    | 129                  |  |  | 2321 15 8  |  |  |
| MICHAEL J. O'CONNOR    |   |  | JAMES MURPHY                   |    |    | Aughwilliam                                      |    |    |                      |  |  | 125 2 1    |  |  |
| PATRICK KEATING        |   |  |                                |    |    | Ballymitty                                       |    |    |                      |  |  | 228 5 8    |  |  |
| JAMES MURPHY           |   |  |                                |    |    | Carrig ...                                       |    |    |                      |  |  | 172 16 8   |  |  |
| NICHOLAS MOORE         |   |  |                                |    |    | Forth ...  |    |    |                      |  |  | 145 19 11  |  |  |
|                        |   |  |                                |    |    | Glynn ...  |    |    |                      |  |  | 103 2 4    |  |  |
|                        |   |  |                                |    |    | Harperstown                                      |    |    |                      |  |  | 150 11 2   |  |  |
|                        |   |  |                                |    |    | Kilbride ...                                     |    |    |                      |  |  | 82 14 4    |  |  |
|                        |   |  |                                |    |    | Killurin ...                                     |    |    |                      |  |  | 122 6      |  |  |
|                        |   |  |                                |    |    | Taghmon ...                                      |    |    |                      |  |  | 487 7      |  |  |
|                        |   |  |                                |    |    | Whitechurch                                      |    |    |                      |  |  | 138 10 11  |  |  |
|                        |   |  |                                |    |    | TOTAL  |    |    |                      |  |  | 1756 9 6   |  |  |
| NICHOLAS MOORE         |   |  |                                |    |    | Bannow ...                                       |    |    | 63 9                 |  |  | 5217 18 11 |  |  |
|                        |   |  |                                |    |    | Bridgetown                                       |    |    | 36 4                 |  |  | 105 11     |  |  |
|                        |   |  |                                |    |    | Duncormack                                       |    |    | 6 9 6                |  |  | 155 9 5    |  |  |
|                        |   |  |                                |    |    | Harristown                                       |    |    | 13 15 3              |  |  | 88 13 8    |  |  |
|                        |   |  |                                |    |    | Kilcowan ...                                     |    |    | 14 1 7               |  |  | 83 13 5    |  |  |
|                        |   |  |                                |    |    | Killag ...                                       |    |    | 11 2 4               |  |  | 173 9 3    |  |  |
|                        |   |  |                                |    |    | Kilmore ...                                      |    |    | 23 4 5               |  |  | 230 1 10   |  |  |
|                        |   |  |                                |    |    | Newcastle ...                                    |    |    | 2 17                 |  |  | 77 3 11    |  |  |
|                        |   |  |                                |    |    | Tomhaggard                                       |    |    |                      |  |  | 107 9 10   |  |  |
|                        |   |  |                                |    |    | TOTAL  |    |    | 171 3 6              |  |  | 1238 19 2  |  |  |
|                        |   |  |                                |    |    | TOTAL  |    |    | 464 3 6              |  |  | 6340 19 7  |  |  |



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 232 £ 6 : 6 : 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 40 : 8 : 10  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 56 : 14 : 6  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 10

Average Cost in Infirmary : 3 : 7

Average Cost in Fever Hospital : 5 : 6

Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                            |
|------------------------|-----------------------|----------------------------|
| 477½ lbs. of Meat,     | lbs. of Irish Bacon,  | 6 bottles, of Altar Wine   |
| 2 Ox Heads,            | Doz. of Wine,         | 1 box, Wicks               |
| 12 Bags of Flour,      | Barrels of Porter,    | 5,000 Shoe Nails           |
| Ton of Indian Meal,    | Bottles of Brandy,    | 1,000-8 <sup>d</sup> Nails |
| Ton of Oatmeal,        | Bottles Gin,          | 1 gross, Hemp              |
| 30 Gallons Buttermilk, | 57 Dozs. of Eggs,     | 4 oz Hairs                 |
| 460 Gallons Newmilk,   | lbs. of Dipt Candles, | 6 Shoe Rasps               |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 2 st White Lead            |
| Chests of Tea,         | Ton of Soap,          | 2 gals Boiled Oil          |
| 22½ lbs. of Sugar,     | Cwt. of Soda,         | 1 gal Turpentine           |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                            |
| Cwt. of Rice,          | lbs. of Blue,         |                            |
| lbs. of Ginger,        | Tons of Coal,         |                            |
| lbs. of Pepper,        | 14 lbs Malt           |                            |
|                        | 1 lb Hops             |                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 2nd day of January 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |      |    |   |
|-----------|-----|-----|-----|-----|-----|------|----|---|
| In Money, | ... | ... | ... | ... | ... | 32   | 12 | 6 |
| In Kind,  | ... | ... | ... | ... | ... | 7    | 6  |   |
| Total,    | ... | ... | ... | ... | ... | £ 33 | 0  | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |   |    |    |
|                 |                           |                        |    |    |                         |  |  |       | £ | s. | d. |
| 233             | No. I. <i>Murphy</i>      | 17                     | *  |    |                         |  |  |       |   |    |    |
| 234             | No. II. <i>Dillon</i>     | 16                     |    |    |                         |  |  |       |   |    |    |
|                 | TOTAL,                    | 33                     |    |    |                         |  |  |       |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                     | £   | s. | d. |
|-----|---------------------|-----|----|----|
| 235 | Rourke              |     | 10 |    |
| 236 | Fahy                |     | 26 |    |
| 237 | Boyd                |     | 10 | 2  |
| 238 | Hadden              |     | 3  | 4  |
| 239 | Leslie & Co         |     | 31 | 5  |
| 240 | Murphy              |     | 30 |    |
| 241 | Sinnott             |     | 35 |    |
| 242 | Doyle               |     | 30 |    |
| 243 | Hehroe              |     | 20 |    |
| 244 | Redmond             |     | 30 |    |
| 245 | Colfer              |     | 4  | 15 |
| 246 | Taylor              |     | 3  | 10 |
|     | Meat                |     | 10 |    |
|     | Blind Boys          |     | 26 |    |
|     | Vacm.               |     | 10 | 2  |
|     | "                   |     | 3  | 4  |
|     | Medicines           |     | 31 | 5  |
|     | Cottages (Lab. Act) |     | 30 |    |
|     | "                   |     | 35 |    |
|     | "                   |     | 30 |    |
|     | "                   |     | 20 |    |
|     | "                   |     | 30 |    |
|     | Pump                |     | 4  | 15 |
|     | Legal Costs         |     | 3  | 10 |
|     |                     | 273 | 3  | 11 |

£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage :—Mr. Boggan,                      ; Mr. Cleary,                      ; Mr. Hayes,  
    Mr. Maddock,                      ; Mr. Malone,                      .

All made over 10 per cent.

I bought 4 stone pigs on the fair of the 4th, for  
£ 5. 11. 6.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No. 47942. 5th Jan, '86. Extending the date of  
Prohibition of Cholera Regulations (Rags from  
Spain) to the 1st March 1886.

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The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

From the Irish Land Commission. 2nd Jan, '86.  
Applying for £1.0.2, Arrears of Tithe Rent Charge  
due on the Fever Hospital Premises  
Ordered - That the Irish Land  
Commission be referred to the Landlord of the  
premises for the amount.

---

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 19  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 35  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | ... |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 1   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

14 and 15 Vic., c. 68.

# WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Bridgetown Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

That the Medicines be procured from the Contractor.

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

Wexford Dispensary Committee. Met on the 4th.  
Present— Messrs Coghlan, Huson, Barry, Scallan, Lacy, Ryan, Harpur, Redmond, Lyghe, Connor, Chandler & Codd.

Mary Brady was appointed Attendant on the Doctor, pro tem, at the Dispensary @ 3/- per week.

I was also requested that advertisements be issued for a person to fill the situation—the election to be held on the 5th February. Ordered—

That the Minutes be searched with a view of finding out on what terms the Guardians hold the



The following Accounts of Expenses for Statement of Salaries due as the case may be under the Medical Charities Act were laid before the Board, and directions were given for payment thereof or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_  
 Dispensary at Wexford; and that the Local Government Board be requested to state if they have any record of the terms in their Office.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188\_\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                       |          |   |   |   |
|-----------------------|----------|---|---|---|
| half-year ended _____ | 188_____ |   |   |   |
| _____ District        | -        | - | - | £ |
| _____ District        | -        | - | - | £ |
| _____ District        | -        | - | - | £ |
| _____ District        | -        | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)





From the Local Government Board. No. 224. 31st Dec 85. Enclosing a Specimen Form of Sheets for Minutes under the Labourers (Ireland) Acts which they would be glad to see generally adopted and suggesting that the Minutes under those Acts should be kept distinct.

Ordered - That the Form be adopted and that a Separate Minute Book be provided.

A Committee of five Guardians were appointed to meet on Saturday next, to consider the present plan of the cottages and to suggest improvements, if thought desirable.

Ordered - The Guardians would think it would be well if the Local Government Board carefully considered the Form of the Accounts to be kept under the Labourers' Acts with a view to its being made generally uniform; that is the Form of Receipt to be given, and what other Books are to be kept by the Collectors.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 16th day of Jan<sup>y</sup> 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.              |   | OBSERVATIONS.                                   |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|---|---|---|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date      | No. of Lunatics and Idiots in Workhouse on the above date |   |
| Workhouse   | 731   | 423  |             |      |  |      |  |       |   |   |                              |       |   |   |   |
| Permanent Buildings                                   |   |  |             |      |  |      |  |       |   |   |                              |       |   |   |   |
| Additional Workhouse                                  | 81  | 5  |             |      |  |      |  |       |   |   |                              |       |   |   |   |
| Permanent Fever Hospital                              |   |  |             |      |  |      |  |       |   |   |                              |       |   |   |   |
| Over Sheds  |   |  |             |      |  |      |  |       |   |   |                              |       |   |   |   |
| Total   |   | 812  | 423         |      |  |      |  |       |   |   |                              |       |   |   |   |
| Remaining on previous Saturday, as per last Return,   |   |  | 4           | 3    | 146  | 153  | 29   | 17    | 21  | 16  | 33                           | 422   | Under Medical treatment in Infirmary      | 91  | In separate Wards, in Wards with other inmates, |
| Admitted during the Week,                             |   |  | 13          | 3    | 13   | 7    | 2  |       | 1   |   | 1                            | 40    | Under Medical treatment in Fever Hospital | 5   |   |
| Discharged during the Week,                           |   |  |             |      |  |      |  |       |   |   |                              | 0     | TOTAL                                     | 196   | TOTAL   |
| Dead  |   |  |             |      |  |      |  |       |   |   |                              | 4     |   |   | 26  |
| Total Discharged and Dead,                            |   |  | 10          | 3    | 9  | 8    |  | 2     |   | 1   | 1                            | 34    |   |   |   |
| REMAINING ON THE ABOVE DATE,                          |   |  | 7           | 3    | 150  | 152  | 31   | 15    | 22  | 15  | 33                           | 428   |   |   |   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | NIGHT LODGERS OR CASUALS.                 |   |   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | Males                                     | Females   | Children under 15                               |
|   |   |  |             |      |  |      |  |       |   |   |                              |       |   |   | TOTAL   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | No. Relieved during week                  | 9   | 2   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | No. In Workhouse at date                  |   | 0   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | No. at corresponding period last year,    |   |   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | 462                                       |   |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 16th day of January 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 21, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |         |
|------------------|---|---|--|---|-------------------------------------|---------|
|                  | Number of cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 233   | 495   |  |   | 233                                 | 495     |
| No. II.          | 165   | 323   |  |   | 165                                 | 323     |
| TOTAL            | 398   | 818   |  |   | 398                                 | 818     |

Comparative No. } 826  
last year,  
Cost, £35: 8: 10<sup>1</sup>/<sub>2</sub>

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 16th day of January 1886

PRESENT: In the Chair—

Other Guardians:—James Codd Esq, Chairman

Members—Edmond Hone  
John Redmond Nicholas Roche  
Wm. Coghlan R.N. Esq. Thos. J. Devereux V.B.  
James Murphy John J. Wall D.V.B.  
Martin French Pat. Kavanagh  
Nicholas Gaspar Michael Simmott  
George Le Hunte J.P.  
Pat. Chandler  
John Colloton  
Thomas Rowe

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1841 to No. 1880 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. — to No. — both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had complied with the orders given him by the previous Board.

The *Ledger* was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

|   |     |   |   |
|---|-----|---|---|
| £ | 152 | 5 | 4 |
| £ | 315 | 8 | 4 |

*Paid during the week:*

And that the Balance on the Account in favour of the Guardians was £ 1842. 11. 10

*The Book was signed by the Chairman.*

The Weekly Balance Sheets of the several Collectors were laid before the Board, every accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |     |                      |                                |      |           |  |    |    |  |
|------------------------|---|--|-----|----------------------|--------------------------------|------|-----------|--|----|----|--|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |     |                      | Total Amount of Rate Collected |      |           | Amount of Rate Uncollected at close of each Week |    |    |  |
|                        |   | £  | s.  | d.                   | £                              | s.   | d.        | £  | s. | d. |  |
| MICHAEL J. O'CONNOR    | Sept.   | 2491   | 14  | 9                    | 1559                           | 19   | 6         | 931  | 15 | 3  |  |
| PATRICK KEATING        | Do.   | 3302   | 11  | 9                    | 980                            | 16   | 1         | 2321   | 15 | 8  |  |
| JAMES MURPHY           | Do.   | 1784   | 17  | 2                    | 65                             | 8    | .         | 1719   | 9  | 2  |  |
| NICHOLAS MOORE         | Do.   | 2268   | 12  | 8                    | 1029                           | 13   | 6         | 1238   | 19 | 2  |  |
|                        | TOTAL.  | 9847   | 16  | 4                    | 3635                           | 17   | 1         | 6211   | 19 | 3  |  |
|                        |   |  |     |                      |                                |      |           |  |    |    |  |
| Name of each Collector |   | Name of Electoral Division                             |     | Collected and Lodged |                                |      | Remaining |  |    |    |  |
|                        |   |  |     | £                    | s.                             | d.   | £         | s.   | d. |    |  |
| MICHAEL J. O'CONNOR... | Wexford ...   | ...  | 92  | .                    | .                              | 931  | 15        | 3  |    |    |  |
|                        | TOTAL   | ...  | 92  | .                    | .                              | 931  | 15        | 3  |    |    |  |
|                        |   |  |     |                      |                                |      |           |  |    |    |  |
| PATRICK KEATING ...    | Ardcavan ...  | ...  |     |                      |                                | 172  | 9         | 11   |    |    |  |
|                        | Ardcolm ...   | ...  |     |                      |                                | 176  | 12        | 3  |    |    |  |
|                        | Artrament   | ...  |     |                      |                                | 154  | 8         | 10   |    |    |  |
|                        | Drinagh ...   | ...  |     |                      |                                | 140  | 14        | 10   |    |    |  |
|                        | Killinick ...   | ...  |     |                      |                                | 254  | 1         | 10   |    |    |  |
|                        | Kilpatrick ...  | ...  |     |                      |                                | 132  | 2         | 1  |    |    |  |
|                        | Kilscoran ...   | ...  |     |                      |                                | 223  | 10        | .  |    |    |  |
|                        | Lady's Island   | ...  |     |                      |                                | 127  | 7         | 4  |    |    |  |
|                        | Mayglass ...  | ...  |     |                      |                                | 124  | 17        | 3  |    |    |  |
|                        | Rathaspeck  | ...  |     |                      |                                | 241  | 8         | 11   |    |    |  |
|                        | Rosslare ...  | ...  |     |                      |                                | 173  | 9         | 1  |    |    |  |
|                        | St. Helen's   | ...  |     |                      |                                | 167  | 8         | 4  |    |    |  |
|                        | Tacumshane  | ...  |     |                      |                                | 233  | 5         | .  |    |    |  |
|                        | TOTAL   | ...  |     |                      |                                | 2321 | 15        | 8  |    |    |  |
|                        |   |  |     |                      |                                |      |           |  |    |    |  |
| JAMES MURPHY ...       | Aughwilliam   | ...  | 11  | 8                    | 4                              | 113  | 13        | 9  |    |    |  |
|                        | Ballymitt   | ...  | 2   | 19                   | 1                              | 225  | 6         | 7  |    |    |  |
|                        | Carrig ...  | ...  | 2   | 15                   | 11                             | 170  | .         | 7  |    |    |  |
|                        | Forth ...   | ...  | 5   | 3                    | 9                              | 140  | 16        | 2  |    |    |  |
|                        | Glynn ...   | ...  | 3   | 12                   | 11                             | 99   | 9         | 5  |    |    |  |
|                        | Harperstown   | ...  |     |                      |                                | 150  | 11        | 2  |    |    |  |
|                        | Kilbride ...  | ...  | 6   | 3                    | 8                              | 76   | 10        | 8  |    |    |  |
|                        | Killurin ...  | ...  |     |                      |                                | 122  | 6         | .  |    |    |  |
|                        | Taghmon ...   | ...  | 4   | 16                   | 8                              | 482  | 3         | 11   |    |    |  |
|                        | Whitechurch   | ...  |     |                      |                                | 138  | 10        | 11   |    |    |  |
|                        | TOTAL   | ...  | 37  | .                    | 4                              | 1719 | 9         | 2  |    |    |  |
|                        |   |  |     |                      |                                |      |           |  |    |    |  |
| NICHOLAS MOORE ...     | Bannow ...  | ...  |     |                      |                                | 217  | 18        | 11   |    |    |  |
|                        | Bridgetown  | ...  |     |                      |                                | 105  | .         | 11   |    |    |  |
|                        | Duncormack  | ...  |     |                      |                                | 155  | 7         | 5  |    |    |  |
|                        | Harristown  | ...  |     |                      |                                | 88   | 13        | 8  |    |    |  |
|                        | Kilcowan ...  | ...  |     |                      |                                | 83   | 13        | 5  |    |    |  |
|                        | Killag ...  | ...  |     |                      |                                | 173  | 9         | 3  |    |    |  |
|                        | Kilmore ...   | ...  |     |                      |                                | 230  | 1         | 10   |    |    |  |
|                        | Newcastle ...   | ...  |     |                      |                                | 77   | 3         | 11   |    |    |  |
|                        | Tomhaggard  | ...  |     |                      |                                | 107  | 9         | 10   |    |    |  |
|                        | TOTAL   | ...  |     |                      |                                | 1238 | 19        | 2  |    |    |  |
|                        | TOTAL   | ...  | 129 | .                    | .                              | 6211 | 19        | 3  |    |    |  |

NOTE.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union. *Debit the Treasury, and Credit the several Electoral Divisions, with the respective amounts lodged.*



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 247 £ 6 : 11 : 2 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 74 : 3 : 6  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 58 : 14 : 8  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Innate for the week was £ 2 : 8

Average Cost in Infirmary £ 3 : 6

Average Cost in Fever Hospital £ 4 : 7

Hall Diet £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                            |
|------------------------|-----------------------|----------------------------|
| 46 1/4 lbs. of Meat,   | lbs. of Irish Bacon,  | 4 lbs Pegs                 |
| 2 Ox Heads,            | Doz. of Wine,         | 2 Galvanized Baskets       |
| 12 Bags of Flour,      | Barrels of Porter,    | 1 St. Brimstone            |
| 1 St. " "              | Bottles of Brandy,    | 1 " Plaster of Paris       |
| Ton of Indian Meal,    | 12 Bottles Gin,       | 500 - 8 <sup>d</sup> Nails |
| Ton of Oatmeal,        | 59 Dozs. of Eggs,     | 500 - 6 <sup>d</sup> "     |
| 30 Gallons Buttermilk, | lbs. of Dipt Candles, | 4 lbs Copperas             |
| 480 Gallons Newmilk,   | 2 Gallons of Barm,    |                            |
| 1 Cwt. of Salt,        | Ton of Soap,          |                            |
| Chests of Tea,         | Cwt. of Soda,         |                            |
| lbs. of Sugar,         | lbs. of Starch,       |                            |
| lbs. of Lump Sugar,    | lbs. of Blue,         |                            |
| Cwt. of Rice,          | Tons of Coal,         |                            |
| lbs. of Ginger,        | 2 St. " malt          |                            |
| lbs. of Pepper,        | 3 lbs. " Hops         |                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 9th day of January 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |            |
|-----------|-----|-----|-----|-----|-----|------------|
| In Money, | ... | ... | ... | ... | ... | 33. 7. 0   |
| In Kind,  | ... | ... | ... | ... | ... | 15. 6      |
| Total,    | ... | ... | ... | ... | ... | £ 34. 2. 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |  | Value |    |    |
|-----------------|---------------------------|-----------------------------------|-------------------------|--|-------|----|----|
|                 |                           |                                   | Article and Quantity    |  | £     | s. | d. |
| 248 No. I.      | Murphy                    | 18                                |                         |  |       |    |    |
| 249 No. II.     | Dillon                    | 17                                |                         |  |       |    |    |
| TOTAL,          |                           | 35                                |                         |  |       |    |    |

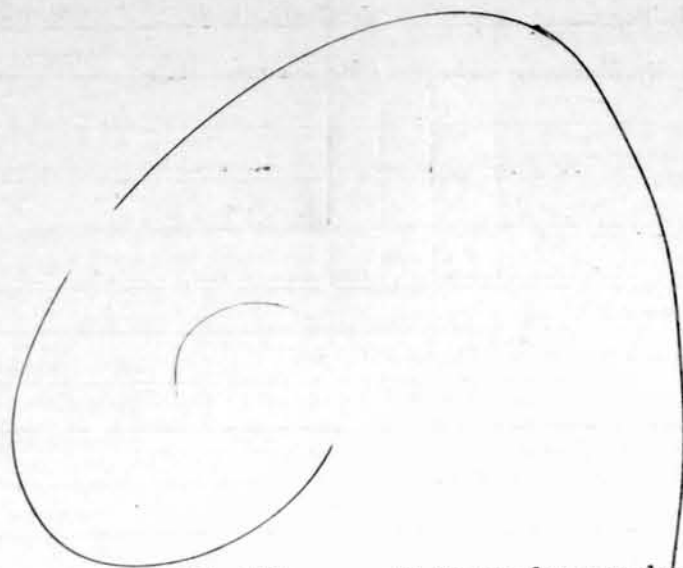
Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |         |          | £   | s. | d. |
|-----|---------|----------|-----|----|----|
| 250 | Rourke  | Meat     | 9   | 14 | 2  |
| 251 | Moran   | Cottages | 40  |    |    |
| 252 | Kehoe   | "        | 15  |    |    |
| 253 | Redmond | "        | 50  |    |    |
| 254 | Doyle   | "        | 63  |    |    |
| 255 | Corish  | Land     | 3   | 16 | 8  |
| 2   |         |          |     |    |    |
|     |         |          | 223 | 2  |    |

£ s. d.



Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 12 ; Mr. Hayes, 13 ;  
Mr. Maddock, 14 ; Mr. Malone, 13 .

Lodged for pigs sold - £23.5.0.

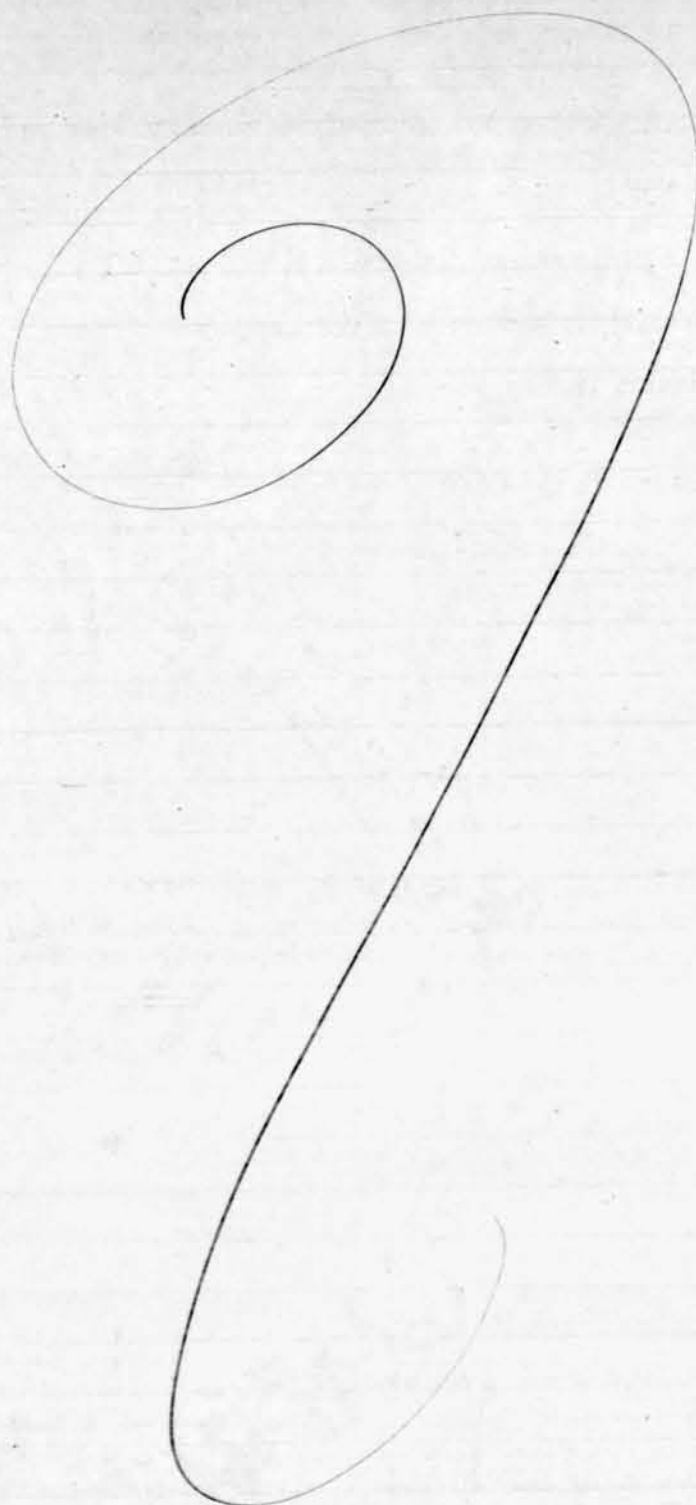


*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*No. 2. M/86. 12 January 1886. An Order relating to the Election of Guardians for the year 1886.*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—*





The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 40 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 51 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 4  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

14 and 15 Vic., c. 68.

# WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

*There was no business transacted under these Acts*

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



# Labourers (Ireland) Acts

The Committee appointed on last Saturday met at 11 O'clock, and having considered a Plan and Specification submitted to them, recommended that Estimates be invited from one or two of the present Contractors with a view to ascertaining if the plan of house would be cheaper than the one already in existence.

Ordered Accordingly.

The Clerk of Works reported that 38 additional cottages were in course of erection - a considerable number, being nearly finished - and it was Ordered - That Tenders be invited for tenants for the houses - to be considered on the 30th inst.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of..... 188

Signed.....

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 23rd day of January 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                       |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date               | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 410  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Buildings.....                              |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Additional Workhouse.....                             | 81  | 5  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Fever Hospital.....                         |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Fever Sheds.....                                      |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Total.....  | 812   | 415  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return, } |   |  | 7           | 30   | 150  | 152  | 31   | 15    | 21  | 15  | 33                           | 428   | Under Medical treatment in Infirmary Wards 189     | In separate Wards, in Wards with other inmates, 26        |               |
| Admitted during the Week, . .                         |   |  | 4           | 2    | 8  | 3    | 1  | .     | .   | .   | .                            | 18    | Under Medical treatment in Fever Hospital 5        |   |               |
| Born . . . . .  |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| TOTAL   |   |  | 11          | 5    | 158  | 155  | 32   | 15    | 22  | 15  | 33                           | 446   | TOTAL, 192   | TOTAL, 26   |               |
| Discharged during the Week, . .                       |   |  | 9           | 4    | 10   | 3    | 1  | .     | .   | .   | 1                            | 28    |  |   |               |
| Died, . . . . .                                       |   |  |             |      | 1  | 1    | .  | .     | .   | 1   |                              | 3     |  |   |               |
| Total Discharged and Dead, . .                        |   |  | 9           | 4    | 11   | 4    | 1  | .     | .   | 1   | 1                            | 31    | No. Relieved during week, No. in Workhouse at date | 4 2 1 7   |               |
| REMAINING ON THE ABOVE DATE, }                        |   |  | 2           | 1    | 147  | 152  | 31   | 15    | 22  | 14  | 32                           | 415   | No. at corresponding period last year, 456         |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 23rd day of January 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 231   | 492  |  |  | 231                                 | 492      |
| No. II.          | 164   | 322  |  |  | 164                                 | 322      |
| TOTAL            | 395   | 814  |  |  | 395                                 | 814      |

Comparative No. last year, } 839  
Cost, £35:13:6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 23rd day of January 1886

PRESENT: In the Chair— James Codd Esq., Chairman  
Other Guardians:—

Mejers~ Michael Simmott John Redmond  
Nicholas Roche Patrick Chandler James Kehoe  
James Walsh Barthl. Baerman Wm. Coghlan R.N.R. & J.P.  
John Collaton James Murphy



The Workhouse Register was produced, examined, and authenticated, from No. 1881 to No. 1898 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect: -

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |    |    |                                |     |    |  |    |    |
|------------------------|---|--|----|----|--------------------------------|-----|----|--|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |    |    | Total Amount of Rate Collected |     |    | Amount of Rate Uncollected at close of each Week |    |    |
|                        |   | £  | s. | d. | £                              | s.  | d. | £  | s. | d. |
| MICHAEL J. O'CONNOR    | Sept.   | 94   | 91 | 14 | 9                              | 15  | 6  | 923  | 15 | 3  |
| PATRICK KEATING        | Do.   | 33   | 02 | 11 | 9                              | 15  | 6  | 172  | 15 | 0  |
| JAMES MURPHY           | Do.   | 17   | 84 | 17 | 2                              | 9   | 14 | 19   | 9  | 2  |
| NICHOLAS MOORE         | Do.   | 22   | 68 | 12 | 8                              | 102 | 13 | 19   | 2  | 2  |
| TOTAL.                 |   | 98   | 47 | 16 | 4                              | 37  | 92 | 17   | 9  | 7  |
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|                        |   |  |    |    |                                |     |    |  |    |    |
|                        |   |  |    |    |                                |     |    |  |    |    |

Note: A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. By the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



256 £ 5 : 9 : 9 The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 33 : 13 : 3  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 61 : 14 : 10  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 11  
Average Cost in Infirmary - £ 3 : 5  
Average Cost in Fever Hospital - £ 5 : 8  
Hall Diet - £ 2 : 2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                              |
|------------------------|-----------------------|------------------------------|
| 454 1/2 lbs. of Meat,  | lbs. of Irish Bacon,  | 500 - 8 <sup>d</sup> Nails   |
| 2 Ox Heads,            | Doz. of Wine,         | 200 - 3 <sup>d</sup> Buttons |
| 12 Bags of Flour,      | Barrels of Porter,    | 1 gal Turpentine             |
| Ton of Indian Meal,    | Bottles of Brandy,    | 2 qt. W. Lead                |
| Ton of Oatmeal,        | Bottles Gin,          | 4 lbs Blue                   |
| 30 Gallons Buttermilk, | 56 Dozs. of Eggs,     | 4 " Greene                   |
| 470 Gallons Newmilk,   | lbs. of Dipt Candles, | 2 " Red                      |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 1 " Umber                    |
| Chests of Tea,         | Ton of Soap,          | 2 " Ochre                    |
| 224 lbs. of Sugar,     | Cwt. of Soda,         | 1 " Lead                     |
| 28 lbs. of Lump Sugar, | 28 lbs. of Starch,    | 2 " Tobacco                  |
| Cwt. of Rice,          | 2 lbs. of Blue,       |                              |
| lbs. of Ginger,        | Tons of Coal,         |                              |
| 7 lbs. of Pepper,      |                       |                              |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16<sup>th</sup> day of January 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |             |
|-----------|-----|-----|-----|-----|-----|-----|-------------|
| In Money, | ... | ... | ... | ... | ... | ... | 32 : 13 : 3 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1 : 2 : 6   |

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 257 No. I.      | Murphy                    | 17                     |    |    |                         |   |    |
| 258 No. II.     | Dillon                    | 17                     |    |    |                         |   |    |
| TOTAL,          |                           | 34                     |    |    |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |          | £   | s. | d. |
|-----|----------|-----|----|----|
| 259 | Rourke   | 9   | 11 | 3  |
| 260 | Redmond  | 38  |    |    |
| 261 | O'Keeffe | 174 |    |    |
| 262 | Hughes   | 6   | 6  | 8  |
| 263 | Harper   | 2   |    |    |
| 264 | Browne   | 2   | 6  |    |
| 265 | Boyd     | 2   |    | 3  |
|     |          | 273 | 13 | 11 |

£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

23<sup>rd</sup>, January 1886. We visited the Infirmary and were much pleased with the care and attention given to the different patients - nearly 200 in number.

There are three of the Wards still in the rough and as we believe there is a plasterer in the house we would suggest that the wards be now plastered as it would give them a neat appearance at a small cost.

The Sisters say that the path over to the Convent is very unpleasant in wet weather and we would suggest that the Master make a good gravelled path.

Ordered - That the Plasterer be put to work to plaster the walls of the three wards alluded to and that a suitable path be made for the Sisters as recommended.

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .

A supply of whiskey will soon be required.  
Ordered - To be advertised for.

Some tons of Mangold on the Farm might be sold.  
Ordered - To be advertised.

I want some Scotch coals for Bakehouse and  
Drying-room use  
Ordered - 20 Tons to be advertised for



WEXFORD UNION.

MINUTES

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
 from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the  
 Dispensary District, in pursuance of an Order of the Board in their Minutes of  
 having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
 (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
 a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
 supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
 Application and Report Books.

|  |     |     |     |     |    |
|--|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | ... | 11 |
| Ditto disallowed ...   | ... | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | ... | 18 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | ... | 6  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
 thereon as follows: (this on the second Meeting after the Annual Election in every year.)

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
 the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
 from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the  
 Dispensary District, in pursuance of an Order of the Board in their Minutes of  
 having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
 (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
 a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
 supplied:—

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

No. 1559. 21 January, 86. Stating that they have no record as to the terms on which the Wexford Dispensary is held by the Guardians.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

Bannow 8 cases (4 unfit)

were laid before the Board, and directions given thereon, as follows:—

That the Relieving Officer serve the usual notices.

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



Labourers (Ireland) Acts.

The tenders of Mr Pat<sup>k</sup> Rossiter for erecting gates  
piers and fences round the plots at Laghmon—  
also making Sewers and Drains, for a sum of £130  
was accepted. There are ten Cottages finished  
in Laghmon.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of ..... 188

*Signed,*

population in 1881—38,745.

*Present Net Annual Value, £108,207 11s.*

RATE of the Workhouse for the Week ending Saturday, the 30th day of Jan<sup>y</sup> 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.                |   | OBSERVATIONS.                                   |                   |       |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|---|---|---|-------------------|-------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date        | No. of Lunatics and Idiots in Workhouse on the above date |   |                   |       |
| Workhouse   | 731   | 412  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Permanent Buildings                                   | 81  | 4  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Additional Workhouse                                  |   |  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Permanent Fever Hospital                              |   |  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Fever Sheds   |   |  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Total   | 812   | 416  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   |       |
| Remaining on previous Saturday, as per last Return.   |   |  | 2           | 1    | 47   | 151  | 31  | 15    | 22   | 14   | 33                            | 415    | Under Medical treatment in Infirmary Wards. | 184   | In separate Wards, In Wards with other inmates, | 24                |       |
| Admitted during the Week.                             |   |  | 13          | 4    | 7  | 6    | .   | .     | .  | .  | .                             | 30     | Under Medical treatment in Fever Hospital   | 4   | .   | .                 |       |
| Born  |   |  |             |      |  |      |   |       |  |  |                               |        | TOTAL                                       | 188   | TOTAL   | 26                |       |
| TOTAL   |   |  | 15          | 5    | 154  | 157  | 31  | 15    | 22   | 14   | 33                            | 445    | NIGHT LODGERS OR CASUALS.                   |   |   |                   |       |
| Discharged during the Week.                           |   |  | 5           | 4    | 7  | 6    | .   | 1     | 1  | 1  | 1                             | 26     |   | Males   | Females   | Children under 15 | TOTAL |
| Died.   |   |  | .           | .    | 2  | 1    | .   | .     | .  | .  | .                             | 3      |   |   |   |                   |       |
| Total Discharged and Dead.                            |   |  | 5           | 4    | 9  | 7    | .   | 1     | 1  | 1  | 1                             | 29     | No. Relieved during week.                   | 8   | 3   | .                 | 11    |
| REMAINING ON THE ABOVE DATE.                          |   |  | 10          | 1    | 45   | 150  | 31  | 14    | 21   | 13   | 32                            | 416    | No. in Work-house at date                   | .   | .   | .                 | 0     |
| No. at corresponding period last year.                |   |  |             |      |  |      |   |       |  |  |                               |        |   |   |   |                   | 459   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 30th day of January 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts |     | Institute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|-----|---|--|--|--|-------------------------------------|----------|
|                  |     | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons, including applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 231 | 491   |  |  |  | 231                                 | 491      |
| No. II.          | 164 | 314   |  |  |  | 164                                 | 314      |
| TOTAL            | 395 | 805   |  |  |  | 395                                 | 805      |

Comparative No. } 842  
last year, }  
Cost, £34 : 10 : 8

COPY OF MINUTES of *Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,*  
the 30th day of January 1886

PRESENT: *In the Chair—* James Dodd Esq., Chairman.  
*Other Guardians:—*

|                           |                           |                          |
|---------------------------|---------------------------|--------------------------|
| Messrs ~                  | Bernard H. Roice Jr.      | Edmond Hose              |
| George Le Hunte Jr.       | Peter French              | Nicholas Codd            |
| Wm. Coghlan & N. R. Jr.   | Michael Simmott           | Thos. J. Severus D.C.    |
| James Kehoe               | John Colloton             | John Redmond             |
| James Keating             | Pat <sup>r</sup> Chandler | Thos. Colloton           |
| James Murphy              | Thomas Rowe               | Pat <sup>r</sup> Lambert |
| Nich <sup>s</sup> . Roche | Nicholas Hasper           | Walter Codd              |
| Wm. Boxwell Jr.           | Andrew Cullen             |                          |

*The Minutes of last Meeting were read and signed.*



The Workhouse Register was produced, examined, and authenticated, from No. 1899 to No. 1928 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ... to No. ... both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect: -

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: -

| RATE RETURNS           |   |  | Name of each Collector                           |                                |  | Name of Electoral Division |                            |     | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--|--------------------------------|--|----------------------------|----------------------------|-----|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Amount of Rate Uncollected at close of each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected, as per Rate Book | Name of each Collector     | Name of Electoral Division |     | £                    | s. | d. | £         | s. | d. |
|                        |   |  |  |                                |  |                            |                            |     |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 3  | 15                             | 15   | MICHAEL J. O'CONNOR...     | Wexford ...                | ... | 923                  | 15 | 3  | 923       | 15 | 3  |
| PATRICK KEATING        | Do.   | Do.  | 15   | 15                             | 15   |                            | TOTAL                      | ... | 923                  | 15 | 3  | 923       | 15 | 3  |
| JAMES MURPHY           | Do.   | Do.  | 15   | 15                             | 15   | PATRICK KEATING ...        | Ardcavan ...               | ... | 155                  | 11 |    | 155       | 11 |    |
| NICHOLAS MOORE         | Do.   | Do.  | 15   | 15                             | 15   |                            | Ardcolm ...                | ... | 177                  | 8  | 9  | 177       | 8  | 9  |
|                        |   |  | 15   | 15                             | 15   |                            | Artramont                  | ... | 154                  | 18 | 10 | 154       | 18 | 10 |
|                        |   |  | 15   | 15                             | 15   |                            | Drinagh ...                | ... | 113                  | 1  | 6  | 113       | 1  | 6  |
|                        |   |  | 15   | 15                             | 15   |                            | Killinick ...              | ... | 238                  | 1  | 7  | 238       | 1  | 7  |
|                        |   |  | 15   | 15                             | 15   |                            | Kilpatrick ...             | ... | 124                  | 10 | 2  | 124       | 10 | 2  |
|                        |   |  | 15   | 15                             | 15   |                            | Kilscoran ...              | ... | 205                  | 7  | 6  | 205       | 7  | 6  |
|                        |   |  | 15   | 15                             | 15   |                            | Lady's Island              | ... | 109                  | 1  | 11 | 109       | 1  | 11 |
|                        |   |  | 15   | 15                             | 15   |                            | Mayglass ...               | ... | 115                  |    |    | 115       |    |    |
|                        |   |  | 15   | 15                             | 15   |                            | Rathaspeck                 | ... | 230                  | 11 | 1  | 230       | 11 | 1  |
|                        |   |  | 15   | 15                             | 15   |                            | Rosslare ...               | ... | 162                  | 16 | 3  | 162       | 16 | 3  |
|                        |   |  | 15   | 15                             | 15   |                            | St. Helen's                | ... | 153                  | 1  | 5  | 153       | 1  | 5  |
|                        |   |  | 15   | 15                             | 15   |                            | Tacumshane                 | ... | 233                  | 5  |    | 233       | 5  |    |
|                        |   |  | 15   | 15                             | 15   |                            | TOTAL                      | ... | 2172                 | 15 |    | 2172      | 15 |    |
|                        |   |  | 15   | 15                             | 15   | JAMES MURPHY ...           | Aughwilliam                | ... | 113                  | 13 | 9  | 113       | 13 | 9  |
|                        |   |  | 15   | 15                             | 15   |                            | Ballymitty                 | ... | 225                  | 6  | 7  | 225       | 6  | 7  |
|                        |   |  | 15   | 15                             | 15   |                            | Carrig ...                 | ... | 170                  |    | 7  | 170       |    | 7  |
|                        |   |  | 15   | 15                             | 15   |                            | Forth ...                  | ... | 140                  | 16 | 2  | 140       | 16 | 2  |
|                        |   |  | 15   | 15                             | 15   |                            | Glynn ...                  | ... | 99                   | 9  | 5  | 99        | 9  | 5  |
|                        |   |  | 15   | 15                             | 15   |                            | Harperstown                | ... | 150                  | 11 | 2  | 150       | 11 | 2  |
|                        |   |  | 15   | 15                             | 15   |                            | Kilbride ...               | ... | 76                   | 10 | 8  | 76        | 10 | 8  |
|                        |   |  | 15   | 15                             | 15   |                            | Killarlin ...              | ... | 122                  | 6  |    | 122       | 6  |    |
|                        |   |  | 15   | 15                             | 15   |                            | Taghmon ...                | ... | 482                  | 3  | 11 | 482       | 3  | 11 |
|                        |   |  | 15   | 15                             | 15   |                            | Whitechurch                | ... | 138                  | 10 | 11 | 138       | 10 | 11 |
|                        |   |  | 15   | 15                             | 15   |                            | TOTAL                      | ... | 1719                 | 9  | 2  | 1719      | 9  | 2  |
|                        |   |  | 15   | 15                             | 15   | NICHOLAS MOORE ...         | Bannow ...                 | ... | 5                    | 17 | 4  | 5         | 17 | 4  |
|                        |   |  | 15   | 15                             | 15   |                            | Bridgetown                 | ... | 12                   |    | 4  | 12        |    | 4  |
|                        |   |  | 15   | 15                             | 15   |                            | Duncormack                 | ... | 12                   | 19 |    | 12        | 19 |    |
|                        |   |  | 15   | 15                             | 15   |                            | Harristown                 | ... | 8                    | 12 | 1  | 8         | 12 | 1  |
|                        |   |  | 15   | 15                             | 15   |                            | Kilcowan ...               | ... | 28                   | 7  | 8  | 28        | 7  | 8  |
|                        |   |  | 15   | 15                             | 15   |                            | Killag ...                 | ... | 5                    | 11 | 9  | 5         | 11 | 9  |
|                        |   |  | 15   | 15                             | 15   |                            | Kilmore ...                | ... | 2                    | 12 |    | 2         | 12 |    |
|                        |   |  | 15   | 15                             | 15   |                            | Newcastle ...              | ... | 9                    | 15 |    | 9         | 15 |    |
|                        |   |  | 15   | 15                             | 15   |                            | Tomhaggard                 | ... | 107                  | 9  | 10 | 107       | 9  | 10 |
|                        |   |  | 15   | 15                             | 15   |                            | TOTAL                      | ... | 85                   | 15 | 2  | 85        | 15 | 2  |
|                        |   |  | 15   | 15                             | 15   |                            | TOTAL                      | ... | 85                   | 15 | 2  | 85        | 15 | 2  |

NOTE. - A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Do it the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 266 £ 3 : 19 : 8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 89 : 16 : 2  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 58 : 15 : 3  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - 2 : 9

Average Cost in Infirmary - 3 : 6

Average Cost in Fever Hospital - 4 : 6

Hall Diet - 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|   |                        |                                    |
|---|------------------------|------------------------------------|
| 461 <sup>3</sup> / <sub>4</sub> lbs. of Meat,   | 4 lbs. of Irish Bacon, | A Tin Kettle                       |
| 2 Ox Heads,                                     | 4 Doz. of Wine,        | 1 Brace Bit                        |
| 12 Bags of Flour,                               | Barrels of Porter,     | 1 doz Sheets, Sand Paper           |
| <sup>1</sup> / <sub>2</sub> Ton of Indian Meal, | Bottles of Brandy,     | 2 Pencils                          |
| <sup>1</sup> / <sub>2</sub> Ton of Oatmeal,     | Bottles Gin,           | 2 st, White Lead                   |
| 40 Gallons Buttermilk,                          | 58 Dozs. of Eggs,      | 2 gals Boiled Oil                  |
| 480 Gallons Newmilk,                            | lbs. of Dipt Candles,  | 1 gal Turpentine                   |
| 1 Cwt. of Salt,                                 | 2 Gallons of Barm,     | 4 lbs Whiting                      |
| Chests of Tea,                                  | Ton of Soap,           | 1 doz Spade Handles                |
| lbs. of Sugar,                                  | Cwt. of Soda,          | <sup>1</sup> / <sub>2</sub> Shovel |
| lbs. of Lump Sugar,                             | lbs. of Starch,        | 4 Shovels                          |
| Cwt. of Rice,                                   | lbs. of Blue,          | 1 gal, Parafin Oil                 |
| lbs. of Ginger,                                 | Tons of Coal,          | 1 qt, Linseed                      |
| lbs. of Pepper,                                 | 30 gals Whiskey        | 2 gals Vegetable                   |
|   | 14 lbs Malt            |                                    |
|   | 1 - Hops               |                                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 23<sup>rd</sup> day of January 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |          |
|-----------|-----|-----|-----|-----|-----|----------|
| In Money, | ... | ... | ... | ... | ... | 32. 6. 6 |
| In Kind,  | ... | ... | ... | ... | ... | 18. 5    |

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. | d. |
| 267             | No. I. <i>Murphy</i>      | 17                     |    |    |                         |   |    |    |
| 268             | No. II. <i>Dillon</i>     | 17                     |    |    |                         |   |    |    |
|                 | TOTAL,                    | 34                     |    |    |                         |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |            | £   | s. | d. |
|-----|------------|-----|----|----|
| 269 | Rourke     | 9   | 15 | 2  |
| 270 | Harvey     | 4   | 10 |    |
| 271 | Cousins    | 62  |    |    |
| 272 | Rochford   | 90  |    |    |
| 273 | Sinnott    | 36  |    |    |
| 274 | O'Flaherty | 19  | 6  | 8  |
| 275 | Redmond    | 15  |    |    |
|     |            | 274 | 11 | 6  |

£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage :—Mr. Boggan,                 ; Mr. Cleary,                 ; Mr. Hayes,  
                                Mr. Maddock,                 ; Mr. Malone,                 .

all made over 10 per cent.

It is necessary to open a large Sewer which runs under one of the halls, and place pipes in it that rats may have no access to the adjoining wards.

Ordered - The Master to employ a mason to get the work done.

Mrs Morris, Matron of the Fever Hospital, applied for three week's leave of absence - Mrs Stone, Assistant Nurse to perform her duties.

Ordered - Allowed, the leave to be taken only when there are few patients in Hospital.



*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—*

*From Mr Peacocke J.P. - Dated from Switzerland, and thanking the Board for their kind resolution on the 2nd January last.*

## MINUTES

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 19 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 30 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .  |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

Broadway Dispensary Committee.— Met on the 29th, Instant. Present—Messrs Codd (Chairman), Busher, & Pettit.  
The Medical Officer reported the District healthy.



# Labourers (Ireland) Acts

No. 3520. 29th January, 86. Requesting that the Plans and Specifications for erecting gates, piers & fences around the plots for the Labourers' Cottages in Laghmon, and for making sewers & drains in connection therewith, may be forwarded to them. Ordered - That the Clerk of Works prepare the Plans &c, and have them forwarded as early as possible as requested.

The following Tenders for Labourers' Cottages at the rent of 1/- per week were accepted:-  
 Bannow Division:- Brandane, John Power; Ballyfron, John Holmes; Coolhull, Pat<sup>r</sup> Redmond; Bannow, David Barry.  
 Bridgetown Div:- Lake, Tho<sup>s</sup> Burrell; Mulbrankin, Joseph Sutton; Sheephouse, Pat<sup>r</sup> Murphy; Rathyark, Jas. Murphy;  
 Carrick Div:- Ballygomarr, Denis Tubbs; Ballgomarr, James Fitzpatrick.

Droinagh Div:- Ballyfinoge, John Roche.  
 Duncormick Div:- Johnstown, Michael Connors.  
 Harristown Div:- Kilcavan Old Mill, Pat<sup>r</sup> Stafford;  
 Sheastown, John Colloton; Balloughton, Moses Carty;  
 Kilbride Div:- Harristown, Jeremiah Kehoe.  
 Hillinick Div:- Ringaheen, Pat<sup>r</sup> Culleton; Golestown, John Cousins; Walshestown, Patrick Murphy.  
 Kilmore Div:- Ballask, Peter Devereux; Callagh, Pat<sup>r</sup> Furlong; Lanagh, Martin Murphy; Lanagh, Tho<sup>s</sup> Keating.  
 Liddy's Island Div:- Bellare, Martin Murphy.  
 Mayglass Div:- Woodtown, Mark Cleary.  
 Rathaspick Div:- Murrinstown Lr. John Allen.  
 Rosslare Div:- Ballykereene, Patrick Murphy;  
 Grange Little, Patrick Breen.  
 Tacumshane Div:- Ecclestown, Matthew Druhan.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 6th day of February 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS. |
|---|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse   | 731   | 414  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Permanent Buildings                                   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Additional Workhouse                                  | 81  | 4  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Permanent Fever Hospital                              |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Fever Sheds   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Total   | 812   | 418  |             |      |   |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return.   |   |  | 10          | 1    | 45  | 150  | 31   | 14    | 21  | 13  | 31                           | 416   | Under Medical treatment in Infirmary Wards 183 | In separate Wards, in Wards with other inmates, 25        |               |
| Admitted during the Week.                             |   |  | 11          | 4    | 12  | 5    |  | 1     | 1   | 2   |                              | 36    | Under Medical treatment in Fever Hospital 4    |   |               |
| Born  |   |  |             |      |   |      |  |       |   |   |                              | 0     |  |   |               |
| TOTAL   |   |  | 21          | 5    | 57  | 155  | 31   | 15    | 22  | 15  | 31                           | 452   | TOTAL, 187                                     | TOTAL, 25   |               |
| Discharged during the Week.                           |   |  | 13          | 5    | 9   | 2    |  |       | 3   | 1   |                              | 33    |  |   |               |
| Died.   |   |  |             |      | 1   |      |  |       |   |   |                              | 1     |  |   |               |
| Total Discharged and Dead.                            |   |  | 13          | 5    | 10  | 2    |  |       | 3   | 1   |                              | 34    |  |   |               |
| REMAINING ON THE ABOVE DATE.                          |   |  | 8           |      | 47  | 153  | 31   | 15    | 19  | 14  | 31                           | 418   | No. at corresponding period last year,         |   | 449           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 6th day of February 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 232   | 492  | /  | /  | 232                                 | 492      |
| No. II.          | 165   | 323  |  |  | 165                                 | 323      |
| TOTAL            | 397   | 815  |  |  | 397                                 | 815      |

Comparative No. } 846  
 last year,  
 Cost, £34: 9: 1

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 6th day of February 1886

PRESENT; In the Chair— James Codd Esq., Chairman  
 Other Guardians:—

Messrs Nicholas Codd John Calloton  
 George Le Hurte Jr. Wm Coghlan R.R. & J.P.  
 Pat<sup>r</sup> Chandler Thomas J. Devereux Esq.  
 Patrick Kavanagh John Barry  
 Nicholas Roche Michl. Simmott  
 Peter French James Keating  
 John Redmond  
 Edmond Hore  
 John J. Wall D.V.  
 Patrick Lambert  
 James Cullen  
 Wm. Stafford

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1929 to No. 1964 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR |   |  | NAME OF ELECTORAL DIVISION     |  |    | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|----|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | TOTAL AMOUNT OF RATE COLLECTED, AS PER RATE BOOK | TOTAL AMOUNT OF RATE COLLECTED | AMOUNT OF RATE UNCOLLECTED AT CLOSE OF EACH WEEK |    | £                    | s. | d. | £         | s. | d. |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | £ 1779                         | £ 712  | 9  | 120                  |    |    | 712       | 4  | 7  |
|                        | Do.   |  | £ 1996                         | £ 2005   | 10 |                      |    |    |           |    |    |
|                        | Do.   |  | £ 135                          | £ 1649   | 10 |                      |    |    |           |    |    |
|                        | Do.   |  | £ 115                          | £ 1153   | 10 |                      |    |    |           |    |    |
| TOTAL.                 |   |  | £ 4324                         | £ 5520   | 9  |                      |    |    |           |    |    |
| PATRICK KEATING        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
| JAMES MURPHY           |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
| NICHOLAS MOORE         |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |
|                        |   |  |                                |  |    |                      |    |    |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 276 £ 11 : 9 : 2 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 45 : 16 : 6  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 59 : 10 : 4  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 9 ½  
Average Cost in Infirmary £ 3 : 7  
Average Cost in Fever Hospital £ 4 : 6  
Hall Diet £ 1 : 10 ½

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                           |                         |
|------------------------|---------------------------|-------------------------|
| 458 ¾ lbs. of Meat,    | lbs. of Irish Bacon,      | 500 yds Calico          |
| 2 Ox Heads,            | Doz. of Wine,             | 100 " Course Linen      |
| 10 Bags of Flour,      | Barrels of Porter,        | 200 " Navy Blue         |
| Ton of Indian Meal,    | Bottles of Brandy,        | 200 " Linsey            |
| Ton of Oatmeal,        | Bottles Gin,              | 200 " Calico (Sheeting) |
| 40 Gallons Buttermilk, | 57 Dozs. of Eggs,         | 2 st, Plaster           |
| 480 Gallons Newmilk,   | 10 lbs. of Dipt Candles,  | 1 bbl, Oats             |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,        | 2 gross, Corks          |
| Chests of Tea,         | Ton of Soap,              | 1 qt, Varnish           |
| 22 ¼ lbs. of Sugar,    | Cwt. of Soda,             | 2 lbs Black             |
| lbs. of Lump Sugar,    | lbs. of Starch,           | 1 " Twine               |
| ½ Cwt. of Rice,        | lbs. of Blue,             | 5000 Shoe Nails         |
| lbs. of Ginger,        | 20 Tons of Coal, (Scotch) | 6 doz Black Lead        |
| lbs. of Pepper,        |                           | 2 lbs, Patent Grease    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30th day of January 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ... 32. 12. 7  
In Kind, ... 1. 0. 6

Total, ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |    |    |
|                 |                           | £                      | s. | d. |                         |  |  | £     | s. | d. |
| 277             | No. I. <i>Murphy</i>      | 18                     |    |    |                         |  |  |       |    |    |
| 278             | No. II. <i>Billon</i>     | 17                     |    |    |                         |  |  |       |    |    |
|                 | TOTAL,                    | 35                     |    |    |                         |  |  |       |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                        | £   | s. | d. |
|-----|------------------------|-----|----|----|
| 279 | Rourke                 | 9   | 13 | 2  |
| 280 | Wickham                | 2   | 12 | 6  |
| 281 | Rourke                 | 73  | 16 | 6  |
| 282 | Malone                 | 9   | 5  | 9  |
| 283 | Maddock                | 21  | 12 | 10 |
| 284 | Hayes                  | 18  | 1  | 8  |
| 285 | Boggan                 | 17  | 3  |    |
| 286 | Rossiter               | 4   | 3  | 10 |
| 287 | Walsh                  | 2   | 10 |    |
| 288 | Williams               | 20  |    |    |
| 289 | Marley                 | 40  |    |    |
| 290 | Sinnott                | 21  |    |    |
| 291 | Redmond                | 3   | 10 | 4  |
| 292 | O'Flaherty             | 26  |    |    |
| 293 | Murphy                 | 5   |    |    |
| 294 | Parle                  |     |    |    |
|     | Meat                   |     |    |    |
|     | Malt &c.               |     |    |    |
|     | Flour                  |     |    |    |
|     | Milk                   |     |    |    |
|     | Eggs                   |     |    |    |
|     | Timber &c.             |     |    |    |
|     | Salary                 |     |    |    |
|     | Cottages               |     |    |    |
|     | Legal Costs (Lab. Act) |     |    |    |
|     | Cottages               |     |    |    |
|     | Pump                   |     |    |    |
|     |                        | 338 | 10 | 1  |



[illegible]

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

3rd February 1886. The Nurses complain that  
no starch for caps. The Laundry is the proper  
place for all the washing of the house.

Whitewash is required in different parts of the Hospital, and part of the flooring in one of the men's Wards requires repair. There has been

Wards requires repair. There has been  
a privy for the Laundry Women which has been  
a nuisance, as men are required to carry out the  
trough constantly. At a small expense

At a small expense a simple Water Closet can be substituted.

The Committee thinks that some Official Report should be made of the disease, brought by Militia Men, after their return from their Station at Dover last year.

There is a heap of old Account Books in the Ward in which Vagrants sleep, which had better be burned - Ledgers and Minute Books being preserved

Ordered - The Master to have the required whitewashing done, the flooring repaired, and the suggested Water Closet erected.

The Medical Officer to report on the disease alluded to. That the Books alluded to be sold if possible.

(The Clerk stated that there were neither  
Ledgers nor Minute Books in the heap alluded to)

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

The following Tenders were accepted:—  
 Mr James Marlow, Scotch coals (20 Ton) @  $12/11$  per Ton.  
 Mr Wm. Devereux, 30 gallons of Whiskey, 3 years old and 17 O.P., @  $16/4$  per Gal.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 18  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 36  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 2   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 2   |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | 1   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

14 and 15 Vic., c. 68.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

### (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

Bridgetown Dispensary Committee of Management:—  
Met on the 1st, instant. Present—Rev. J. Alexander  
(Chairman), & Michael Browne, Secretary.  
The Doctor reported the District healthy,  
with the exception of Bronchial Affections amongst  
the very old and young. The Sanitary  
condition is satisfactory.  
Ordered—That John Rochford be paid 18/-  
for one ton of coals.



The following Accounts of Expenses for Statement of Salaries, as the case may be, under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, in such other directions as may be given:

Dispensary District.

Account of Mr.

for

Account of

Wexford (Committee of Management) Dispensary District. Met on the 5th, Feb, 1886, Present.

Messrs Coghlan R.N.R. & J.P. (Chairman) Scallan, Harpur Chandler & Rev. M. Kelly Adms.

The Doctor reported that Diseases of the Respiratory Organs and Whooping Cough are prevalent, otherwise that the District is healthy Resolved. That Mary Brady be appointed Attendant upon the Doctor at the Dispensary at the rate of 3/- per week - her duties to commence from this date. Ordered - That the appointment of Attendant be referred back to the Committee and that they be requested to ascertain, if the present landlady of the Dispensary would be willing to supply Attendance, Coal & Rent at £20 a year - being an increase of £ 5, in present rent.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended 188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committee of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)





## Labourers (Ireland) Acts.

The Plan & Specification of the Labourers' Cottages under the Scheme of 1884, were considered.

Several improvements were suggested and the Clerk was directed to consult with Mr Ryan C.E., and have the improvements embodied in a new Plan and Specification to be adopted for the Scheme now in progress.

The following Tenders were accepted for Cottages tenants @ 1/- per week.

Droinagh E.D.:— No 32, Bally Kelly North Peter Byrne, No 32, Bally Kelly South John McLaughlin; No 31½, Sheepwalk R, Pat Breen.

Harristown E.D.:— Sheestown, No 56, James Ryan

Kilbride, E.D.:— Coolteen, No 69, Michael Whelan.

Newcastle, E.D.:— Newcastle, No 34, Samuell Godkin.

*Patrick Chandler*

Next Meeting of the Guardians to be held on SATURDAY, the 13th

day of February 1886

Signed,

*James O'Connor*

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 13th day of February 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse   | 731   | 409  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Buildings                                   |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Additional Workhouse                                  |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Fever Hospital                              | 81  | 4  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Fever Sheds   |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Total   | 812   | 413  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return.   |   |  | 8           |      | 147  | 153  | 131  | 15    | 19  | 14  | 31                           | 418   | Under Medical treatment in Infirmary Wards 181 | In separate Wards, in Wards with other inmates, 25        |               |
| Admitted during the Week.                             |   |  | 4           | 3    | 6  | 7    |  |       | 1   | 3   | 1                            | 25    | Under Medical treatment in Fever Hospital 4    |   |               |
| Born  |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Total   |   |  | 12          | 3    | 153  | 160  | 131  | 15    | 20  | 17  | 32                           | 443   | TOTAL 185                                      | TOTAL 25  |               |
| Discharged during the Week.                           |   |  | 7           | 3    | 7  | 7    | 1  |       |   | 1   | 1                            | 27    |  |   |               |
| Died.   |   |  |             |      | 2  |      |  |       |   |   |                              | 3     |  |   |               |
| Total Discharged and Dead.                            |   |  | 7           | 3    | 9  | 7    | 1  |       |   | 1   | 2                            | 30    | No. Relieved during week 4                     | No. in Workhouse at date 2                                |               |
| REMAINING ON THE ABOVE DATE.                          |   |  | 5           |      | 144  | 153  | 30   | 15    | 20  | 16  | 30                           | 413   | No. at corresponding period last year, 460     |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 13th day of February 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|--|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 234  | 497  |  |  | 234                                 | 497      |
| No. II.          | 166  | 327  |  |  | 166                                 | 327      |
| TOTAL            | 400  | 824  |  |  | 400                                 | 824      |

Comparative No. last year, } 845  
Cost, £35: 12: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 13th day of February 1886

PRESENT: In the Chair— Patrick Chandler Esq.,  
Other Guardians:—

Mebers— James Murphy, Wm. Coghlan R.N.R.P., James Kehoe, John Redmond, Edmond Hore, Thomas Rowe, Richd. Reville

John Beck, Walter Harper, Michl. Sinnott

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1965 to No. 1989 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |                                | Name of each Collector                           |    | Name of Electoral Division |                | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|----|----------------------------|----------------|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week |    |                            |                | £                    | s. | d. | £         | s. | d. |
|                        |   |  |                                |  |    |                            |                |                      |    |    |           |    |    |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 1779                           | 712  | 4  | 7                          | Wexford ...    |                      |    |    | 712       | 4  | 7  |
| PATRICK KEATING        | Do.   | Do.  | 1296                           | 2005   | 16 | 2                          | TOTAL          |                      |    |    | 712       | 4  | 7  |
| JAMES MURPHY           | Do.   | Do.  | 135                            | 1649   | 6  | 8                          | ...            |                      |    |    |           |    |    |
| NICHOLAS MOORE         | Do.   | Do.  | 1356                           | 911  | 19 | 5                          | ...            |                      |    |    |           |    |    |
| TOTAL                  |   |  | 4568                           | 5279   | 6  | 5                          | ...            |                      |    |    |           |    |    |
| JAMES MURPHY           |   |  | 9847                           | 11   |    |                            | Ardcavan ...   |                      |    |    | 155       | 11 |    |
|                        |   |  |                                |  |    |                            | Ardcolm ...    |                      |    |    | 164       | 8  | 10 |
|                        |   |  |                                |  |    |                            | Artramont      |                      |    |    | 154       | 18 | 10 |
|                        |   |  |                                |  |    |                            | Drinagh ...    |                      |    |    | 107       | 19 | 10 |
|                        |   |  |                                |  |    |                            | Killinick ...  |                      |    |    | 196       | 14 | 1  |
|                        |   |  |                                |  |    |                            | Kilpatrick ... |                      |    |    | 118       | 19 | 3  |
|                        |   |  |                                |  |    |                            | Kilscoran ...  |                      |    |    | 205       | 7  | 6  |
|                        |   |  |                                |  |    |                            | Lady's Island  |                      |    |    | 109       | 1  | 11 |
|                        |   |  |                                |  |    |                            | Mayglass ...   |                      |    |    | 96        | 9  | 10 |
|                        |   |  |                                |  |    |                            | Rathaspeck     |                      |    |    | 230       | 11 | 1  |
|                        |   |  |                                |  |    |                            | Rosslare ...   |                      |    |    | 148       | 8  | 6  |
|                        |   |  |                                |  |    |                            | St. Helen's    |                      |    |    | 135       | 6  | 10 |
|                        |   |  |                                |  |    |                            | Tacumshane     |                      |    |    | 181       | 18 | 6  |
|                        |   |  |                                |  |    |                            | TOTAL          |                      |    |    | 2005      | 16 | 0  |
|                        |   |  |                                |  |    |                            | Aughwilliam    |                      |    |    | 108       | 5  | 9  |
|                        |   |  |                                |  |    |                            | Ballymitty     |                      |    |    | 190       | 5  | 4  |
|                        |   |  |                                |  |    |                            | Carrig ...     |                      |    |    | 170       |    | 7  |
|                        |   |  |                                |  |    |                            | Forth ...      |                      |    |    | 138       | 1  | 11 |
|                        |   |  |                                |  |    |                            | Glynn ...      |                      |    |    | 93        | 6  | 4  |
|                        |   |  |                                |  |    |                            | Harperstown    |                      |    |    | 445       | 1  | 9  |
|                        |   |  |                                |  |    |                            | Kilbride ...   |                      |    |    | 76        | 10 | 8  |
|                        |   |  |                                |  |    |                            | Killurin ...   |                      |    |    | 120       | 7  |    |
|                        |   |  |                                |  |    |                            | Taghmon ...    |                      |    |    | 468       | 15 | 11 |
|                        |   |  |                                |  |    |                            | Whitechurch    |                      |    |    | 138       | 10 | 11 |
|                        |   |  |                                |  |    |                            | TOTAL          |                      |    |    | 1649      | 6  | 2  |
| NICHOLAS MOORE         |   |  |                                |  |    |                            | Bannew ...     | 31                   | 2  | 10 | 180       | 18 | 9  |
|                        |   |  |                                |  |    |                            | Bridgetown     | 14                   | 3  | 8  | 78        | 16 | 11 |
|                        |   |  |                                |  |    |                            | Duncormack     | 19                   | 11 | 6  | 122       | 16 | 11 |
|                        |   |  |                                |  |    |                            | Harristown     | 8                    | 5  | 5  | 71        | 16 | 2  |
|                        |   |  |                                |  |    |                            | Kilcowan ...   | 10                   | 4  | 4  | 45        | 1  | 5  |
|                        |   |  |                                |  |    |                            | Killag ...     | 62                   | 12 | 1  | 105       | 5  | 5  |
|                        |   |  |                                |  |    |                            | Kilmore ...    | 66                   | 10 | 4  | 160       | 19 | 6  |
|                        |   |  |                                |  |    |                            | Newcastle ...  | 6                    | 9  | 10 | 60        | 19 | 1  |
|                        |   |  |                                |  |    |                            | Tomhaggard     | 22                   | 4  | 4  | 85        | 5  | 6  |
|                        |   |  |                                |  |    |                            | TOTAL          | 241                  | 4  | 4  | 911       | 19 | 8  |
|                        |   |  |                                |  |    |                            | TOTAL          | 241                  | 4  | 4  | 5279      | 6  | 5  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 295 £ 6 : 12 : 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 61 : 18 : 10  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 59 : 17 : 7  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 9  
Average Cost in Infirmary - £ 3 : 7  
Average Cost in Fever Hospital - £ 4 : 9  
Hall Diet - £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                    |
|------------------------|-----------------------|--------------------|
| 46 3/4 lbs. of Meat,   | lbs. of Irish Bacon,  | 7 lbs Tip Nails    |
| 2 Ox Heads,            | Doz. of Wine,         | 1 doz Shoe Brushes |
| 9 Bags of Flour,       | Barrels of Porter,    | 4 lbs Snuff        |
| Ton of Indian Meal,    | Bottles of Brandy,    | 2 - Tobacco        |
| Ton of Oatmeal,        | Bottles Gin,          |                    |
| 40 Gallons Buttermilk, | 59 Dozs. of Eggs,     |                    |
| 480 Gallons Newmilk,   | lbs. of Dipt Candles, |                    |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,    |                    |
| Chests of Tea,         | Ton of Soap,          |                    |
| lbs. of Sugar,         | 1 Cwt. of Soda,       |                    |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                    |
| Cwt. of Rice,          | lbs. of Blue,         |                    |
| lbs. of Ginger,        | Tons of Coal,         |                    |
| lbs. of Pepper,        |                       |                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

This Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 6th day of February 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |    |   |   |
|-----------|-----|-----|-----|-----|-----|----|---|---|
| In Money, | ... | ... | ... | ... | ... | 34 | 1 | 0 |
| In Kind,  | ... | ... | ... | ... | ... | 18 | 0 | 0 |
| Total,    | ... | ... | ... | ... | ... | 52 | 1 | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 296 No. I.      | Murphy                    | 17                     |    |    |                         |   |    |
| 297 No. II.     | Dillon                    | 17                     |    |    |                         |   |    |
| TOTAL,          |                           | 34                     |    |    |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |          |              | £   | s. | d. |
|-----|----------|--------------|-----|----|----|
| 298 | Rourke   | Meat         | 9   | 15 |    |
| 299 | Heating  | Reg. & Vac.  | 3   | 8  | 9  |
| 300 | Doyle    | Cottages     | 48  |    |    |
| 301 | Rossiter | -            | 30  |    |    |
| 302 | Redmond  | -            | 41  |    |    |
| 303 | Hehse    | -            | 20  |    |    |
| 304 | Pierce   | Fencing Pump | 4   | 10 |    |
|     |          |              | 197 | 6  | 1  |





The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No. 45,172. 12 Feb<sup>y</sup>, 86. An Order repaying  
to the Guardians the usual proportion of Medical  
and Educational Expenses, as follows:—  
Educational— £ 53-15-0  
Medical— 249-6-0  
Total— 303-1-0

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Bannow Dispensary Committee of Management:—  
Met on the 10th. Messrs ~ French (Chairman), Crosbie  
& Breen. Dr Boyd applied for a few days  
leave of absence— Dr Pigott to perform his duties.  
Granted.  
Some necessary furniture and repairs were  
ordered for the Dispensary.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 18  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 25  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 0   |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 0   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The case of a child who has sustained an injury to the eye from falling into the fire, was brought under the notice of the Guardians by the Medical Officer of Boidgetown, and recommended that it be sent to an ophthalmic hospital.

Ordered—That the child be sent to St. Mark's.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



# Labourers' (Ireland) Acts

No. 5277. 12 Feb, 1886. Returning the Plan and Specification of the works proposed to be executed in connection with the plots for the Labourers' cottages at Laghmon and stating that there is no objection to the carrying out of these works, provided that the gullies are not used to convey any foul matter to the water course, in Sec. 19 of the Public Health (Ireland) Act, 1878.

Ordered— The gully is to be principally used for drainage purposes.

No. 5674. 12 Feb, 1886. Stating that any new Plans, Specifications or Estimates, that may be adopted in connection with the New Scheme, should be forwarded for approval when the Guardians present a Petition for Provisional Order.

Ordered— The Guardians had intended to do so.

The following Tenders were accepted for tenants for Labourers' Cottages at a rent of 1/- per week.

Laghmon— John Managhan; John Emmissey, and Gregory Doyle.

Kilscoan:— Maytown, Pats Boggan.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 20th day of February 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Totals in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS.     |
|---|---|---|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|-------------------|
|   |   |   | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |                   |
| Workhouse.....  | 731   | 400                                       |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Buildings.....                              | 81  | 3   |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Additional Workhouse.....                             |   |   |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Fever Hospital.....                         |   |   |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Fever Sheds.....                                      |   |   |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Total.....  | 812   | 403                                       |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Remaining on previous Saturday, as per last Return.   |   |   | 5           |      | 44   | 153  | 30   | 15    | 20  | 16  | 30                           | 413   | Under Medical treatment in Infirmary Wards 181 | In separate Wards, in Wards with other inmates, 24        |                   |
| Admitted during the Week.                             |   |   | 18          | 3    | 6  | 2    |  |       | 1   |   |                              | 30    | 3  |   |                   |
| Born  |   |   |             |      |  |      |  |       |   |   |                              | 0     |  |   |                   |
| TOTAL   | 23  | 3   | 150         | 155  | 30   | 15   | 21   | 16    | 30  | 413                                       |                              |       |  |   |                   |
| Discharged during the Week.                           |   |   | 15          | 2    | 3  | 7    | 4  | 1     | 4   | 1   |                              | 37    |  |   |                   |
| Died.   |   |   |             |      | 1  | 2    |  |       |   |   |                              | 3     |  |   |                   |
| Total Discharged and Dead.                            |   |   | 15          | 2    | 4  | 9    | 4  | 1     | 4   | 1   |                              | 40    |  |   |                   |
| REMAINING ON THE ABOVE DATE.                          |   |   | 8           | 1    | 46   | 146  | 26   | 14    | 17  | 15  | 30                           | 403   |  |   |                   |
|   |   |   |             |      |  |      |  |       |   |   |                              |       | NIGHT LODGERS OR CASUALS.                      |   |                   |
|   |   |   |             |      |  |      |  |       |   |   |                              |       | Males  | Females   | Children under 15 |
|   |   |   |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
|   |   |   |             |      |  |      |  |       |   |   |                              |       | No. Relieved during week                       | 18  | 3                 |
|   |   |   |             |      |  |      |  |       |   |   |                              |       | No. in Work-house at date                      |   | 1                 |
|   |   |   |             |      |  |      |  |       |   |   |                              |       |  |   | 22                |
|   |   |   |             |      |  |      |  |       |   |   |                              |       |  |   | 0                 |
|   |   |   |             |      |  |      |  |       |   |   |                              |       | No. at corresponding period last year.         |   |                   |
|   |   |   |             |      |  |      |  |       |   |   |                              |       |  |   | 463               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 20th day of February 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |         |
|------------------|---|--|--|--|-------------------------------------|---------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 236   | 499  |  |  | 236                                 | 499     |
| No. II.          | 168   | 344  |  |  | 168                                 | 344     |
| TOTAL            | 404   | 843  |  |  | 404                                 | 843     |

Comparative No. last year, } 849  
Cost, £34 3 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 20th day of February 1886

PRESENT: In the Chair— James Codd Esq., Chairman,  
Other Guardians:—

Messrs. Nicholas Roche, Edmond Hore  
Nicholas Codd, James Walsh, John Redmond  
John Colloton, George Le Hunte J.P., Wm. Coghlan R.N.R. & J.P.  
Chas. J. Devereux V.L., Barth. Baennan, Patrick Lambert  
Michael Sinnott, Thomas Colloton.  
Mr Micks, Local Government Board Inspector was also present.

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,

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The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 1990 to No. 2019 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had complied with the orders given him by the previous Board.

The following was accidentally omitted from last Minutes:— I beg respectfully to apply for an increase to the usual amount (£20) allowed for my services under the Parliamentary Voters' Act.

Ordered— That the Guardians be noticed specially to attend on the 27th inst, to consider the amount to be given.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | TOTAL AMOUNT OF RATE TO BE COLLECTED, AS PER RATE BOOK | TOTAL AMOUNT OF RATE COLLECTED | AMOUNT OF RATE UNCOLLECTED AT CLOSE OF EACH WEEK | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|----------------------|----|----|-----------|----|----|
|                        |   |  |                                |  | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR... | Sept.   | 188  | 9                              | 7  | 102                  |    |    | 610       | 4  | 7  |
|                        | Do.   | Do.  | 9                              | 11   |                      |    |    |           |    |    |
|                        | Do.   | Do.  | 2                              | 6  |                      |    |    |           |    |    |
|                        | Do.   | Do.  | 8                              | 19   |                      |    |    |           |    |    |
| TOTAL,                 |   |  |                                |  | 102                  |    |    | 610       | 4  | 7  |
| PATRICK KEATING ...    |   |  | 2                              | 10   | 15                   |    |    | 140       | 5  |    |
|                        |   |  | 5                              | 0  | 22                   |    |    | 141       | 11 | 11 |
|                        |   |  | 0                              | 11   | 12                   |    |    | 142       | 4  | 6  |
|                        |   |  | 0                              | 13   |                      |    |    | 107       | 19 | 10 |
|                        |   |  | 1881                           | 1356   | 18                   |    |    | 178       | 3  | 7  |
|                        |   |  | 1584                           | 1356   | 6                    |    |    | 113       |    | 1  |
|                        |   |  | 135                            | 1356   | 36                   |    |    | 169       | 4  |    |
|                        |   |  | 1356                           | 1356   | 9                    |    |    | 100       |    | 4  |
|                        |   |  | 1356                           | 1356   | 8                    |    |    | 88        | 19 | 10 |
|                        |   |  | 1356                           | 1356   | 81                   |    |    | 149       | 10 | 8  |
|                        |   |  | 1356                           | 1356   | 34                   |    |    | 113       | 9  | 3  |
|                        |   |  | 1356                           | 1356   | 17                   |    |    | 117       | 14 | 1  |
| TOTAL,                 |   |  |                                |  | 25                   |    |    | 156       | 8  | 3  |
| JAMES MURPHY ...       |   |  | 188                            | 9  | 283                  |    |    | 1718      | 11 | 4  |
|                        |   |  | Do.                            | 11   |                      |    |    | 108       | 5  | 9  |
|                        |   |  | Do.                            | 17   |                      |    |    | 190       | 5  | 4  |
|                        |   |  | Do.                            | 12   |                      |    |    | 170       |    | 7  |
|                        |   |  | Do.                            | 8  |                      |    |    | 138       | 1  | 11 |
|                        |   |  | Do.                            | 16   |                      |    |    | 93        | 6  | 4  |
|                        |   |  | Do.                            | 16   |                      |    |    | 145       | 1  | 9  |
|                        |   |  | Do.                            | 12   |                      |    |    | 76        | 10 | 8  |
|                        |   |  | Do.                            | 12   |                      |    |    | 120       | 7  |    |
|                        |   |  | Do.                            | 12   |                      |    |    | 468       | 15 | 11 |
| TOTAL,                 |   |  |                                |  |                      |    |    | 138       | 10 | 11 |
| NICHOLAS MOORE ...     |   |  | 188                            | 9  |                      |    |    | 1649      | 6  | 2  |
|                        |   |  | Do.                            | 11   |                      |    |    | 180       | 18 | 9  |
|                        |   |  | Do.                            | 17   |                      |    |    | 78        | 16 | 11 |
|                        |   |  | Do.                            | 12   |                      |    |    | 122       | 16 | 11 |
|                        |   |  | Do.                            | 16   |                      |    |    | 71        | 16 | 2  |
|                        |   |  | Do.                            | 12   |                      |    |    | 45        | 1  | 3  |
|                        |   |  | Do.                            | 12   |                      |    |    | 105       | 5  | 5  |
|                        |   |  | Do.                            | 12   |                      |    |    | 160       | 19 | 6  |
|                        |   |  | Do.                            | 12   |                      |    |    | 60        | 19 | 1  |
|                        |   |  | Do.                            | 12   |                      |    |    | 85        | 5  | 6  |
| TOTAL,                 |   |  |                                |  |                      |    |    | 911       | 19 | 8  |
| TOTAL,                 |   |  |                                |  | 385                  |    |    | 4890      | 1  | 9  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 305 £ 5 : 18 : 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 41 : 19 : 7  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 59 : 11 : 5  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 9  
Average Cost in Infirmary £ 3 : 8  
Average Cost in Fever Hospital £ 4 : 10  
Hall Diet £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                                   |                                 |                           |
|-----------------------------------|---------------------------------|---------------------------|
| 460 <sup>3</sup> lbs. of Meat,    | lbs. of Irish Bacon,            | 1 doz Bolts & Nuts        |
| 2 Ox Heads,                       | Doz. of Wine,                   | 1000-8 <sup>d</sup> Nails |
| 9 Bags of Flour,                  | $\frac{1}{2}$ Barrel of Porter, | 2 doz Rivets              |
| $\frac{1}{2}$ Ton of Indian Meal, | Bottles of Brandy,              | A Stench Trap             |
| $\frac{1}{2}$ Ton of Oatmeal,     | 12 Bottles Gin,                 | 2 lbs Twine               |
| 30 Gallons Buttermilk,            | 59 Dozs. of Eggs,               | 10 gals Tar               |
| 470 Gallons Newmilk,              | lbs. of Dipt Candles,           | 8 yds American Leather    |
| 1 Cwt. of Salt,                   | 4 Gallons of Barm,              |                           |
| Chests of Tea,                    | Ton of Soap,                    |                           |
| 224 lbs. of Sugar,                | Cwt. of Soda,                   |                           |
| lbs. of Lump Sugar,               | lbs. of Starch,                 |                           |
| Cwt. of Rice,                     | lbs. of Blue,                   |                           |
| lbs. of Ginger,                   | Tons of Coal,                   |                           |
| lbs. of Pepper,                   |                                 |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

This Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13<sup>th</sup> day of February 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |    |    |   |
|-----------|-----|-----|-----|-----|-----|-----|----|----|---|
| In Money, | ... | ... | ... | ... | ... | ... | 33 | 19 | 6 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1  | 7  | 0 |
| Total,    | ... | ... | ... | ... | ... | ... | 34 | 26 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|--|
|                 |                           |                                   | Article and Quantity    | Value<br>£ s. d. |  |
| 306 No. I.      | Murphy                    | 17                                |                         |                  |  |
| 307 No. II.     | Dillon                    | 17                                |                         |                  |  |
| TOTAL,          |                           | 34                                |                         |                  |  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |         |             | £   | s. | d. |
|-----|---------|-------------|-----|----|----|
| 308 | Rourke  | meat        | 9   | 13 | 11 |
| 309 | Sinnott | Cottages    | 52  |    |    |
| 310 | Redmond | "           | 41  |    |    |
| 311 | Murphy  | "           | 40  |    |    |
| 312 | Kehoe   | "           | 40  |    |    |
| 313 | Harpur  | " (Fencing) | 2   |    |    |
|     |         |             | 224 | 12 | 9  |



£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 13 ; Mr. Cleary, 13 ; Mr. Hayes, 13 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .

*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—*

*The resolutions passed by the Dublin Corporation relating to local legislation and the re-establishment of a native Parliament in Ireland were unanimously adopted.*



## Labourers' (Ireland) Acts

The Clerk reported that he had examined the Collector's (Rent of Cottages) Accounts, and he found that except in two instances (one being sick, and the other not expecting the collector) the rent of every one of the 62 cottages now under rent, had been paid up to Saturday last - the majority having to pay six weeks rent together.

The following Tenders were accepted to erect Piers & Gates to the houses. Richd Keefe, 5 plots in Carrick E.D. @ £2.2.0 each. Peter Keane, 1 plot in Duncormick E.D. @ £2.4.0. Terence Kehoe, 2 plots in Glynn E.D., 3 plots in Kilbride E.D., and 2 plots in Killurin E.D. @ £2.4.6 each. Philip Doyle, - All the plots in the following E. Divisions: - Ardavan @ £2.5.0 each, Astramont @ £2.10.0 each, Brinagh @ £2.5.0 each, Rosslane @ £2.10.0 each, Wexford @ £2.5.0 each and one in Kilsoran @ £2.10.0. Thomas Parle, - 3 plots in Killinick E.D. (Kilmaecree, Ringakeen, and Walshestown) @ £2.7. each. James Pierse, - The remaining three in Killinick E.D. and 1 in Tomhaggard E.D. @ £2.5.0 each. Edmond Marley, - 4 in St. Helen's E.D., 2 in Kilsoran, E.D. and 1 in Lady's Island E.D., @ £2.7.0 each.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 8   |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 30  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

*There was no business transacted under those Acts.*



Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 27th day of February 1886.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.     |
|---|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--|---|-------------------|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |       | Number In Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                   |
| Workhouse   | 731   | 400  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Buildings                                   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Additional Workhouse                                  |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Fever Hospital                              | 81  | 3  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Fever Sheds   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Total   |   | 812  | 403         |      |   |      |  |       |   |   |                              |       |  |   |                   |
| Remaining on previous Saturday, as per last Return.   |   |  | 8           | 1    | 146   | 146  | 26   | 14    | 17  | 15  | 30                           | 403   | Under medical treatment in Infirmary Wards | In separate Wards, In Wards with other inmates,           |                   |
| Admitted during the Week.                             |   |  | 8           | 1    | 9   | 5    |  |       |   |   |                              | 25    | Under Medical treatment in Fever Hospital  |   |                   |
| Born  |   |  |             |      |   |      |  |       |   |   |                              |       | TOTAL, 182                                 | TOTAL, 24   |                   |
| TOTAL   |   |  | 16          | 2    | 155   | 151  | 26   | 14    | 17  | 15  | 30                           | 428   |  |   |                   |
| Discharged during the Week.                           |   |  | 11          | 2    | 4   | 4    |  |       |   |   |                              | 23    |  |   |                   |
| Died  |   |  |             |      |   |      |  |       | 1   | 1   |                              | 2     |  |   |                   |
| Total Discharged and Dead                             |   |  | 11          | 2    | 6   | 4    |  |       | 1   | 1   |                              | 25    |  |   |                   |
| REMAINING ON THE ABOVE DATE.                          |   |  | 5           |      | 49  | 47   | 26   | 14    | 16  | 14  | 30                           | 403   |  |   |                   |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | NIGHT LODGERS OR CASUALS.                  |   |                   |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | Males                                      | Females   | Children under 15 |
|   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   |                   |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | No. Relieved during week                   | 8   | 1                 |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | No. in Work-house at date                  |   |                   |
|   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   | 9                 |
|   |   |  |             |      |   |      |  |       |   |   |                              |       |  |   | 0                 |
|   |   |  |             |      |   |      |  |       |   |   |                              |       | No. at corresponding period last year, 449 |   |                   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 27th day of February 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 238   | 501  |  |  | 238                                 | 501      |
| No. II.          | 169   | 345  |  |  | 169                                 | 345      |
| TOTAL            | 407   | 846  |  |  | 407                                 | 846      |

Comparative No. } 856  
last year,  
Cost, £33: 16: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 27th day of February 1886

PRESENT: In the Chair— James Codd Esq., Chairman  
Other Guardians:—

Members—  
Edmond Hore  
John Colloton  
John Redmond  
John McCormack  
Thos. J. Devereux V.C.  
Nicholas Codd  
Wm. Coghlan A.M. & J.P.  
Martin Lefrench  
James Kehoe  
Thomas Rowe  
Nicholas Roche  
John Barry  
John Codd  
Nicholas Haspur  
Peter Lefrench  
Pat. Lambert  
John Reck

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed,.....

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The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2020 to No. 2044 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. — to No. — both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

That he had complied with the orders given him by the previous Boards.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |    |    |                                |    |    |  |    |    |
|------------------------|---|--|----|----|--------------------------------|----|----|--|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |    |    | Total Amount of Rate Collected |    |    | Amount of Rate Uncollected at close of each Week |    |    |
|                        |   | £  | s. | d. | £                              | s. | d. | £  | s. | d. |
| MICHAEL J. O'CONNOR    | Sept.   | 2491   | 14 | 9  | 1944                           | 1  | 8  | 547  | 13 | 1  |
| PATRICK KEATING        | Do.   | 3302   | 11 | 9  | 1584                           |    | 5  | 1718   | 11 | 4  |
| JAMES MURPHY           | Do.   | 1784   | 17 | 2  | 291                            | 4  | 5  | 1493   | 12 | 9  |
| NICHOLAS MOORE         | Do.   | 2268   | 12 | 8  | 1463                           | 14 | 7  | 804  | 18 | 1  |
|                        |   |  |    |    |                                |    |    | 4564   | 15 | 3  |
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The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 314 £ 3 : 19 : 2 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 64 : 17 : 8 Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 59 : 6 : 9 Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 9

Average Cost in Infirmary £ 3 : 8

Average Cost in Fever Hospital £ 4 : 10

Hall Diet £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                         |
|------------------------|-----------------------|-------------------------|
| 45 1/2 lbs. of Meat,   | lbs. of Irish Bacon,  | 6 wall hooks            |
| 2 Ox Heads,            | Doz. of Wine,         | 6 bolts & nuts          |
| 10 Bags of Flour,      | Barrels of Porter,    | 4 lbs lamp black        |
| Ton of Indian Meal,    | Bottles of Brandy,    | 4 " Venetian Red        |
| Ton of Oatmeal,        | Bottles Gin,          | 4 " Sise                |
| 30 Gallons Buttermilk, | 58 Dozs. of Eggs,     | 1 doz galvanized basins |
| 480 Gallons Newmilk,   | lbs. of Dipt Candles, | 12 gross buttons        |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,    | 100 yds Frieze          |
| Chests of Tea,         | 1/2 Ton of Soap,      |                         |
| lbs. of Sugar,         | Cwt. of Soda,         |                         |
| lbs. of Lump Sugar,    | 4 lbs. of Starch,     |                         |
| Cwt. of Rice,          | 4 lbs. of Blue,       |                         |
| lbs. of Ginger,        | Tons of Coal,         |                         |
| lbs. of Pepper,        | 14 lbs. Malt          |                         |
|                        | 2 " Hops              |                         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20th day of February 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |             |
|-----------|-----|-----|-----|-----|-----|-------------|
| In Money, | ... | ... | ... | ... | ... | 33 " 16 " 8 |
| In Kind,  | ... | ... | ... | ... | ... | 15 " 0      |

Total, ... £ 34 " 11 " 8

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and Quantity    | Value<br>£ s. d. |
| 315             | No. I. Murphy             | 17                                |                         |                  |
| 316             | No. II. Dillon            | 18                                |                         |                  |
| TOTAL,          |                           | 35                                |                         |                  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                         | £   | s.  | d.   |
|-----|-------------------------|-----|-----|------|
| 317 | Rourke                  |     | 9   | 12 8 |
| 318 | Rockford                |     | 50  |      |
| 319 | Corish                  |     | 9   | 8    |
| 320 | O'Keeffe                |     | 176 |      |
| 321 | Gallagher               |     | 4   | 13   |
| 322 | Hehoo                   |     | 84  |      |
| 323 | Redmond                 |     | 23  |      |
| 324 | Heane                   |     | 179 |      |
| 325 | Heane                   |     | 34  |      |
| 326 | Cousins                 |     | 37  |      |
| 327 | Doyle                   |     | 10  |      |
| 328 | O'Connor                |     | 40  |      |
|     | Meat Cottages (Fencing) |     |     |      |
|     | Voters Lists            |     |     |      |
|     |                         | 695 | 12  | 10   |



| £ | s. | d. |
|---|----|----|
|   |    |    |

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 13 ; Mr. Cleary, 12 ; Mr. Hayes, 11 ;  
Mr. Maddock, 13 ; Mr. Malone, 11 .

Navy Blue to be examined by Committee.

The Committee appointed (Messrs Barry, Kehoe & Harpur) found that the articles was inferior to sample.

Ordered - The Contractor to supply goods equal to sample at once.

The Master having stated that supply of White Rugs were required, it was

Ordered - That 100 White Rugs of Irish Manufacture, be advertised for.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 7769. 25th Feb'y, 86. Enclosing extracts from the Report of their Inspector, Mr Mick's, and requesting the Guardians to give directions to have the defects alluded to therein, remedied.

Extracts:— "The supply of clothing and bedding is good and sufficient. New boots are however required in the Infirmary Hospital. More care ought to be shown by the Matron in having clothes regularly and neatly mended."

X X X X X X X X X X  
Chimneys in No 14 Female Hospital Ward, 10 Male Hospital Ward and Male Idiot Ward smoke <sup>badly</sup> at times.  
"The floors in the Male and Female Schools are tiled and therefore it is almost impossible to keep the rooms sufficiently warm in cold weather."

X X X X X X X X X X  
The boys lavatory consists of a stone trough a couple of inches deep into which water descends from a height and splashes the clothes of any person near it.  
I suggest that tin basins should be supplied

and that a wooden basin stand (similar to that in the girls lavatory) be erected.

Ordered— That boots be supplied to the Infirmary Hospital. That the Matron's attention be called to Mr Mick's observations on her duties as regards the clothing, and that the suggested improvements regarding the boys lavatory be at once carried out. The state of the chimneys in the Wards alluded to was referred to a Committee, and the Guardians would not feel justified at present in going to the expense of putting down boarded floors in the Schools.

The meeting of the Board was specially called to consider the amount to be allowed the Clerk for his services under the Representation of the People Act, 1884, and the Parliamentary Registration (Ireland) Act, 1885.

It was unanimously resolved that the Clerk be allowed a sum of £40 for his services, in addition to the amount allowed out of the £15,000 voted by Parliament and that the Local Government Board be requested to approve of the payment.

The Guardians would thank the Local Government Board to send them a copy of the Lease of the field adjoining the Workhouse Fever Hospital. The date of the Lease is 29th April 1867, and the field was leased for 20 years from the 1st, November, 1866.



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 16  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 25  |
| The number of cases of provisional Out-door relief was ..  | ... | ... | ... | 2   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 3   |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | 0   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)





# Labourers' (Ireland) Acts.

An application from Wm Leary, tenant of a house and plot in Bannow Moor who complained that his plot was 19 perches short of the half-acre allowed by the Act, that his rent be reduced, was marked "read".

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of.....188

Signed.....

Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 6th day of March 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS. |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|---------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 408  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Buildings.....                              | 81  | 3  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Additional Workhouse.....                             |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Permanent Fever Hospital..                            |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Fever Sheds.....                                      |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Total.....  | 812   | 411  |             |      |  |      |  |       |   |   |                              |       |  |   |               |
| Remaining on previous Saturday, as per last Return.   |   |  | 5           |      | 49   | 47   | 26   | 14    | 16  | 15  | 31                           | 403   | Under Medical treatment in Infirmary Wards 184 | In separate Wards, in Wards with other inmates, 124       |               |
| Admitted during the Week, . .                         |   |  | 14          | 2    | 8  | 10   |  |       | 1   | 1   |                              | 36    | Under Medical treatment in Fever Hospital 3    |   |               |
| Born . . . . .  |   |  |             |      |  |      |  |       |   |   |                              |       | TOTAL, 187                                     | TOTAL, 24   |               |
| TOTAL   |   |  | 19          | 2    | 57   | 57   | 26   | 14    | 17  | 16  | 31                           | 439   | NIGHT LODGERS OR CASUALS.                      |   |               |
| Discharged during the Week, . .                       |   |  | 16          | 1    | 2  | 4    | 2  |       | 1   |   |                              | 26    |  | Males Females Children under 15 TOTAL                     |               |
| Died, . . . . .                                       |   |  |             |      | 1  | 1    |  |       |   |   |                              | 2     | No. Relieved during week 12                    | 2   | 14            |
| Total Discharged and Dead, . .                        |   |  | 16          | 1    | 3  | 5    | 2  |       | 1   |   |                              | 28    | No. In Work-house at date                      |   | 0             |
| REMAINING ON THE ABOVE DATE, . .                      |   |  | 3           | 1    | 45   | 52   | 24   | 14    | 16  | 16  | 31                           | 411   | No. at corresponding period last year, 450     |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 6th day of March 1886, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 239   | 507  |  |  | 239                                 | 507      |
| No. II.          | 175   | 350  |  |  | 175                                 | 350      |
| TOTAL            | 414   | 857  |  |  | 414                                 | 857      |

Comparative No. last year, } 851

Cost, £33: 9: 8

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 6th day of March 1886

PRESENT: In the Chair— James Codd Esq., Chairman.  
Other Guardians:—

Messrs— Nicholas Roche  
Walter Harpur Michl Sinnott  
Wm Stafford Pat<sup>r</sup> Chandler  
Edward White Martin French  
James Walsh Nicholas Codd  
John Beck Rich<sup>d</sup> Reville  
Thomas Colloton Wm. Coghlan R.N.R. & F.

John Colloton  
John Redmond  
Tho<sup>s</sup> J. Devereux V.B.  
Wm. Coghlan R.N.R. & F.  
James Keating  
Pat<sup>r</sup> Kavanagh



The Workhouse Register was produced, examined, and authenticated, from No. 2045 to No. 2080 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. to No. both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS                                     |                                |  |   | Name of each Collector |       | Name of Electoral Division |                | Collected and Lodged |    |    | Remaining |    |    |
|--|--------------------------------|--|---|------------------------|-------|----------------------------|----------------|----------------------|----|----|-----------|----|----|
| Amount of Rate Uncollected at close of each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected, as per Rate Book | Date on which the Warrant for Collection was given to the Collector | NAME OF EACH COLLECTOR |       |                            |                | £                    | s. | d. | £         | s. | d. |
|  |                                |  |   |                        |       |                            |                |                      |    |    |           |    |    |
| d. 1<br>s. 13<br>£ 547                           | d. 3<br>s. 10<br>£ 1565        | d. 9<br>s. 12<br>£ 1493                                | d. 1<br>s. 18<br>£ 804  | 188                    | Sept. | MICHAEL J. O'CONNOR        | Wexford ...    | 100                  | .  | .  | 547       | 13 | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   | PATRICK KEATING            | Ardeavan ...   | 19                   |    |    | 121       | 7  | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Ardealm ...    | 27                   |    |    | 114       | 12 | 9  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Artramount     | 25                   |    |    | 117       | 9  | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Drinagh ...    | 11                   |    |    | 97        | 3  | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Killinick ...  | 26                   |    |    | 153       | 13 | 5  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Kilpatrick ... | 36                   |    |    | 77        | 3  | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Kilscoran ...  |                      |    |    | 169       | 4  |    |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Lady's Island  | 10                   |    |    | 89        | 14 | 2  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Mayglass ...   |                      |    |    | 88        | 19 | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Rathaspeck     |                      |    |    | 149       | 10 | 8  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Rosslare ...   |                      |    |    | 113       | 9  | 3  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | St. Helen's    |                      |    |    | 117       | 14 | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Tacumshane     |                      |    |    | 156       | 8  | 3  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | TOTAL          | 154                  | .  | .  | 155       | 10 | 3  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   | JAMES MURPHY               | Aughwilliam    |                      |    |    | 98        | 18 | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Ballymitty     |                      |    |    | 172       | 3  | 3  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Carrig ...     |                      |    |    | 168       | 11 |    |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Forth ...      |                      |    |    | 133       | 17 | 8  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Glynn ...      |                      |    |    | 90        | 1  |    |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Harperstown    |                      |    |    | 138       | 1  | 5  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Kilbride ...   |                      |    |    | 72        | 10 | 2  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Killurin ...   |                      |    |    | 115       | 7  | 8  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Taghmon ...    |                      |    |    | 372       | 17 | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Whitechurch    |                      |    |    | 131       | 4  | 8  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | TOTAL          |                      |    |    | 1493      | 12 | 9  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   | NICHOLAS MOORE             | Bannow ...     |                      |    |    | 172       | 19 | 5  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Bridgetown     |                      |    |    | 75        | 11 | 11 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Duncormack     |                      |    |    | 101       | 2  | 11 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Harristown     |                      |    |    | 58        | 2  | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Kilcowan ...   |                      |    |    | 143       | 4  | 8  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Killag ...     |                      |    |    | 89        | 8  | 10 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Kilmore ...    |                      |    |    | 144       | 2  | 6  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Newcastle ...  |                      |    |    | 60        | 19 | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | Tomhaggard     |                      |    |    | 59        | 5  | 11 |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | TOTAL          |                      |    |    | 804       | 18 | 1  |
| d. 2<br>s. 14<br>£ 1441                          | d. 2<br>s. 14<br>£ 1441        | d. 2<br>s. 14<br>£ 1441                                | d. 2<br>s. 14<br>£ 1441   | Do.                    | Do.   |                            | TOTAL          | 254                  | .  | .  | 1441      | 14 | 2  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.



329 £ 14 : 3 : 1 The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 63 : 4 : 11  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 58 : 17 : 6  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 9  
Average Cost in Infirmary : 3 : 8  
Average Cost in Fever Hospital : 4 : 10  
Hall Diet : 1 : 10½

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                        |
|------------------------|-----------------------|------------------------|
| 464 lbs. of Meat,      | lbs. of Irish Bacon,  | 2 lbs. Tobacco         |
| 2 Ox Heads,            | Doz. of Wine,         | 2 doz. Commode Pans    |
| 10 Bags of Flour,      | ½ Barrels of Porter,  | 2 gals Veg. Oil        |
| Ton of Indian Meal,    | Bottles of Brandy,    | 1 qt. Varnish          |
| Ton of Oatmeal,        | Bottles Gin,          | 1 gal. Turpentine      |
| 30 Gallons Buttermilk, | 60 Dozs. of Eggs,     | 4 Sash Brushes         |
| 460 Gallons Newmilk,   | lbs. of Dipt Candles, | 4½ lbs. Scale Candles  |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,    | 1 Stench Trap          |
| Chests of Tea,         | Ton of Soap,          | 1 package of Tacks     |
| 224 lbs. of Sugar,     | Cwt. of Soda,         | 1 gross Combs (coarse) |
| lbs. of Lump Sugar,    | lbs. of Starch,       | 1 " " (fine)           |
| Cwt. of Rice,          | lbs. of Blue,         | 6 Boxes Blacking       |
| lbs. of Ginger,        | Tons of Coal,         | 1 gross Tinkles        |
| 7 lbs. of Pepper,      |                       |                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27th day of March 1886, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |             |
|-----------|-----|-----|-----|-----|-----|-----|-------------|
| In Money, | ... | ... | ... | ... | ... | ... | 33 . 11 . 8 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1 . 1 . 6   |
| Total,    | ... | ... | ... | ... | ... | ... | 34 . 13 . 2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors<br>Article and Quantity | Value<br>£ s. d. |
|-----------------|---------------------------|-----------------------------------|---|------------------|
| 330 No. I.      | Murphy                    | 18                                |   |                  |
| 331 No. II.     | Dillon                    | 18                                |   |                  |
| TOTAL,          |                           | 36                                |   |                  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |             | £                | s.  | d.    |
|-----|-------------|------------------|-----|-------|
| 332 | Rourke      | meat             | 9   | 10 5  |
| 333 | Boggan      | milk             | 14  | 5 10  |
| 334 | Malone      | "                | 6   | 16 6  |
| 335 | Hayes       | "                | 9   | 14 10 |
| 336 | Maddock     | "                | 13  | 2 3   |
| 337 | Devereux    | Whiskey          | 24  | 10    |
| 338 | Rowe        | Flour            | 47  | 18    |
| 339 | Kelly       | Rice &c.,        | 3   | 12 6  |
| 340 | Scallan     | Soap, Wine &c.,  | 33  | 10    |
| 341 | Walsh       | Advertising &c., | 16  | 17    |
| 342 | Sullivan    | Advertising      | 7   | 12 3  |
| 343 | Pierse & Co | Iron Works       | 4   | 14 9  |
| 344 | Williams    | Salary           | 2   | 10    |
| 345 | Haspur      | Fencing          | 2   |       |
| 346 | Redmond     | Cottages         | 17  |       |
| 347 | Simmons     |                  | 64  |       |
| 348 | Doyle       | Fencing          | 100 |       |
| 349 | Rossiter    |                  | 30  |       |
|     |             |                  | 458 | 17 5  |

£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 12 ; Mr. Hayes, 12 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .

Soap to be examined by Committee.  
Messrs T. Colloton, J. Colloton, & Chandler, were appointed  
and reported the soap equal to sample.

The man, Michl. Whelan, who had fallen off a car at Galbally, and brought to this Workhouse in Union car on the evening of the 26th Ult., died on the 1st, instant.

An Inquest was held on the 2nd and 4th instant, when the Jury returned the following Verdict:-

"The man Michl. Whelan, died in the Wexford Union Workhouse Infirmary on the 1st, March 1886, from mortification of injuries received on the 23rd, Febr<sup>y</sup>. 1886, but we have no evidence to prove show how those injuries were inflicted."

Medical Officer's Report:— I beg to bring under the notice of the Board a girl named Anne Lyssell, labouring under injury of her eye.

I recommend the Board to have her sent to the  
Opthalmic Hospital.

Ordered- That the girl be sent when a vacancy occurs in the Hospital.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No. 7,719. 25th Feb, '86. Relating to Cholera Regulations and extending the date of prohibition of exporting rags from Spain until the 1st May 1886.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 8,258. 5th, March, '86. Stating that although Collector Murphy had his Warrants nearly four months on the 20th Ultimo he had collected a sum of £135 out of £1,784 - the amount of his Warrants; and requesting the Guardians to require Mr Murphy to proceed actively with the collection of the outstanding Rates. Ordered - That the request of the Local Government Board be complied with.

No. 9,159. 5th, March, '86. Sanctioning the payment of a sum of £40 to the Clerk of the Union, as remuneration for his services under the provisions of the Parliamentary Voters Act during the past year, in addition to the amount allowed him under Sec. 11 of the Registration (Ireland) Act, 1885.

No. 9,159. 5, March, '86. Enclosing as requested, a copy of the Lease of the field adjoining the Fever Hospital.

Ordered - That its receipt be acknowledged, with thanks.

The following letter was ordered to be inserted on the Minutes:—

"St Peter's College, Wexford."  
"20th, February, 1886."

"Dear Mr O'Connor,

"I beg leave to acknowledge the receipt of your letter which I found awaiting me, yesterday, on my return from Dublin.

"I am very glad to learn that my visit gave satisfaction to the Guardians.

"I have also to thank you for the kind feelings towards me which your letter conveys."

"Yours faithfully"  
"+ James Baowne"

"Mr James O'Connor"

JUN 11

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 22  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 36  |
| The number of cases of provisional Out-door relief was ..  | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | ... |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

*An Estimate of the Medicines, &c., required by the Medical Officers of the Crossabegaghaghmon Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—*

*That the Medicines &c., be procured from the Contractor.*

*An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.*

*On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—*

*Laghmon & Glynn Dispensary District. Met on the 1st instant. Present Messrs Baennan and Paendergast the following Bills were recommended for payment:—*

|                                 |               |
|---------------------------------|---------------|
| <i>Caretaker of Dispensary—</i> | <i>£1.0.0</i> |
| <i>Boals for Dispensary—</i>    | <i>2.0.0</i>  |



# Labourers' (Ireland) Acts

Local Government Board Letter No. 9233. 5th, Mar. 86.  
Referring to the Guardians application for the 3rd and 4th Instalments of the Loans granted to the Guardians for the purpose of Labourers' (Ireland) Acts, and stating that they have instructed their Assistant Engineering Inspector, Mr O'Brien Smyth, to make a further inspection of the cottages in course of erection in the Union.

The following Tenders for tenancy of houses at 1/- per week were accepted:-

Glynn E.D. - Bulgan, (No. No. 42) Mr Richd. Harpur.  
Kilcowan E.D. - Baldwinstown, Mr Richard Cullen;  
Mayglass E.D. - Mount Pleasant, Mr Pat<sup>r</sup>. Cullen;  
Gardamus, Mr Pat<sup>r</sup>. Panning.  
Lady's Island, E.D. - Pullingtown, Mr Felix Adams.  
Tomhaggard, E.D. - Mobstown, James Dunne.

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the 20th

day of March 1886

Signed,

James O'Brien

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 13th day of March 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total |  | RETURN OF SICK AND LUNATICS.                   |   | OBSERVATIONS.       |
|---|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--|--|---|---------------------|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              |       |  | Number in Hospital on the above date           | No. of Lunatics and Idiots in Workhouse on the above date |                     |
| Workhouse.....  | 731   | 399  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Permanent Buildings.....                              |   |  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Additional Workhouse.....                             | 81  | 3  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Permanent Fever Hospital..                            |   |  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Fever Sheds.....                                      |   |  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Total.....  | 812   | 402  |             |      |   |      |  |       |   |   |                              |       |  |  |   |                     |
| Remaining on previous Saturday, as per last Return.   |   |  | 3           | 1    | 15  | 15   | 24   | 4     | 16  | 16  | 31                           | 411   |  | Under Medical treatment in Infirmary Wards 185 | In separate Wards, in Wards with other inmates, 24        |                     |
| Admitted during the Week.                             |   |  | 9           | 2    | 8   | 7    | 1  |       | 2   |   |                              | 29    |  | Under Medical treatment in Fever Hospital 3    |   |                     |
| Born .....  |   |  |             |      |   |      |  |       |   |   |                              | 1     |  |  |   |                     |
| TOTAL   |   |  | 12          | 3    | 16  | 15   | 25   | 4     | 16  | 18  | 32                           | 441   |  | TOTAL 188                                      | TOTAL 24  |                     |
| Discharged during the Week.                           |   |  | 8           | 3    | 11  | 8    | 2  | 1     | 2   | 2   |                              | 37    |  | NIGHT LODGERS OR CASUALS.                      |   |                     |
| Died.   |   |  |             |      |   |      |  |       |   |   |                              | 2     |  | Males 6  | Females 2   | Children under 15 0 |
| Total Discharged and Dead.                            |   |  | 8           | 3    | 11  | 10   | 2  | 1     | 2   | 2   |                              | 39    |  | No. Relieved during week 6                     | No. In Work-house at date 0                               |                     |
| REMAINING ON THE ABOVE DATE.                          |   |  | 4           |      | 15  | 14   | 23   | 13    | 4   | 16  | 32                           | 402   |  | No. at corresponding period last year.         |   | 415                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 13th day of March 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |         |
|------------------|---|--|--|--|-------------------------------------|---------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 240   | 508  |  |  | 240                                 | 508     |
| No. II.          | 172   | 348  |  |  | 172                                 | 348     |
| TOTAL            | 412   | 856  |  |  | 412                                 | 856     |

Comparative No. last year, } 866  
Cost, £35: 9: 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 13th day of March 1886

PRESENT: In the Chair—

Other Guardians:— James Codd Esq., Chairman

Mejoro  
James Kehoe  
Barthl. Baerman  
George Le Hurte Jr.  
Bernard H. Poice Jr.  
John E. Barry Jr.  
Martin French

Nicholas Codd  
Michael Simott  
Nich. Roche  
Peter French  
James Murphy  
John Barry  
Edmond Hore

Tho. J. Beverens D.O.  
Wm. Coghlan R.N.R. & Jt.  
John Redmond  
Chas. H. Peacock Esq.  
Peter Cassin  
Wm. Stafford  
Pat. Lavanagh

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2881 to No. 2910 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No.        to No.        both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

*The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—*

That he had complied with the orders given him  
by the previous Board

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

|  |   |    |    |    |
|--|---|----|----|----|
|  | £ | 26 | 3  | 11 |
|  |   | 21 | 12 | 11 |

|                      |              |
|----------------------|--------------|
| Paid during the week | £ 2406 12 11 |
|                      | 1520 5 1     |

And that the Balance on the Account in favour of the Guardians was £ 1578 . 5 . 4

*The Book was signed by the Chairman.*

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |    |    |                                |  |                        |                            |                      |    |    |           |    |    |
|------------------------|---|--|----|----|--------------------------------|--|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |    |    | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|                        |   | £  | s. | d. |                                |  |                        |                            | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 9  | 14 | 2044                           | 447  | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    | 447       | 13 | 1  |
| PATRICK KEATING        | Do.   | Do.  | 9  | 11 | 1737                           | 1565   |                        | TOTAL                      |                      |    |    | 447       | 13 | 1  |
| JAMES MURPHY           | Do.   | Do.  | 17 | 2  | 373                            | 1411   | PATRICK KEATING ...    | Ardcavan ...               |                      |    |    | 121       | 7  | 1  |
| NICHOLAS MOORE         | Do.   | Do.  | 22 | 8  | 1644                           | 623  |                        | Ardeolm ...                |                      |    |    | 114       | 12 | 9  |
|                        |   |  | 98 | 7  | 5799                           | 4048   |                        | Artramont                  |                      |    |    | 117       | 9  | 10 |
|                        |   |  |    |    |                                |  |                        | Drinagh ...                |                      |    |    | 97        | 3  | 10 |
|                        |   |  |    |    |                                |  |                        | Killinick ...              |                      |    |    | 153       | 13 | 5  |
|                        |   |  |    |    |                                |  |                        | Kilpatrick...              |                      |    |    | 77        | 3  | 1  |
|                        |   |  |    |    |                                |  |                        | Kilsoran ...               |                      |    |    | 169       | 4  |    |
|                        |   |  |    |    |                                |  |                        | Lady's Island              |                      |    |    | 89        | 14 | 2  |
|                        |   |  |    |    |                                |  |                        | Mayglass ...               |                      |    |    | 88        | 19 | 10 |
|                        |   |  |    |    |                                |  |                        | Rathaspeck                 |                      |    |    | 149       | 10 | 8  |
|                        |   |  |    |    |                                |  |                        | Rosslare ...               |                      |    |    | 113       | 9  | 3  |
|                        |   |  |    |    |                                |  |                        | St. Helen's                |                      |    |    | 117       | 14 | 1  |
|                        |   |  |    |    |                                |  |                        | Tacumshane                 |                      |    |    | 156       | 8  | 3  |
|                        |   |  |    |    |                                |  |                        | TOTAL                      |                      |    |    | 1565      | 10 | 3  |
|                        |   |  |    |    |                                |  | JAMES MURPHY ...       | Aughwilliam                | 2                    | 11 |    | 96        | 7  | 1  |
|                        |   |  |    |    |                                |  |                        | Ballymitty                 | 44                   | 10 | 7  | 127       | 12 | 8  |
|                        |   |  |    |    |                                |  |                        | Carrig ...                 |                      |    |    | 168       | 11 |    |
|                        |   |  |    |    |                                |  |                        | Forth ...                  |                      |    |    | 133       | 17 | 8  |
|                        |   |  |    |    |                                |  |                        | Glynn ...                  | 3                    | 14 | 4  | 86        | 6  | 8  |
|                        |   |  |    |    |                                |  |                        | Harperstown                | 2                    | 15 | 8  | 135       | 5  | 9  |
|                        |   |  |    |    |                                |  |                        | Kilbride ...               | 6                    | 15 | 4  | 65        | 14 | 10 |
|                        |   |  |    |    |                                |  |                        | Killurin ...               | 4                    | 19 | 8  | 110       | 8  |    |
|                        |   |  |    |    |                                |  |                        | Taghmon ...                | 10                   | 9  | 1  | 136       | 8  | 9  |
|                        |   |  |    |    |                                |  |                        | Whitechurch                | 6                    | 13 | 2  | 124       | 11 | 6  |
|                        |   |  |    |    |                                |  |                        | TOTAL                      | 82                   | 8  | 10 | 1411      | 3  | 11 |
|                        |   |  |    |    |                                |  | NICHOLAS MOORE ...     | Bannow ...                 | 81                   | 2  | 2  | 91        | 17 | 3  |
|                        |   |  |    |    |                                |  |                        | Bridgetown                 | 18                   | 2  | 1  | 57        | 9  | 10 |
|                        |   |  |    |    |                                |  |                        | Duncormack                 | 9                    | 16 | 7  | 91        | 6  | 5  |
|                        |   |  |    |    |                                |  |                        | Harristown                 | 7                    |    | 3  | 51        | 2  | 7  |
|                        |   |  |    |    |                                |  |                        | Kilcowan ...               | 8                    | 5  |    | 34        | 19 | 8  |
|                        |   |  |    |    |                                |  |                        | Killag ...                 | 9                    | 3  |    | 80        | 5  | 10 |
|                        |   |  |    |    |                                |  |                        | Kilmore ...                | 25                   | 7  | 5  | 118       | 14 | 9  |
|                        |   |  |    |    |                                |  |                        | Newcastle ...              | 5                    | 0  | 8  | 55        | 18 | 5  |
|                        |   |  |    |    |                                |  |                        | Tomhaggard                 | 13                   | 3  | 8  | 42        | 2  | 3  |
|                        |   |  |    |    |                                |  |                        | TOTAL                      | 181                  | 1  | 1  | 623       | 17 |    |
|                        |   |  |    |    |                                |  |                        | TOTAL                      | 263                  | 9  | 11 | 4048      | 4  | 3  |

NOTE.—A Total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to  
 350 £ 6 : 5 : 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 56 : 2 : 11  
 Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 59 : 4 : 9  
 Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 9

Average Cost in Infirmary - £ 3 : 8

Average Cost in Fever Hospital - £ 4 : 10

Hall Diet - £ 1 : 10½

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                          |                   |
|------------------------|--------------------------|-------------------|
| 385½ lbs. of Meat,     | lbs. of Irish Bacon,     | 1 lb. Charcoal    |
| 2 Ox Heads,            | Doz. of Wine,            | 1 .. Incense      |
| 11 Bags of Flour,      | Barrels of Porter,       | 5000 Shoe Nails   |
| Ton of Indian Meal,    | Bottles of Brandy,       | 1 doz. Awl Blades |
| Ton of Oatmeal,        | Bottles Gin,             | 1 .. Bass Booms   |
| 30 Gallons Buttermilk, | 50 Dozs. of Eggs,        | 1 brl. Oats       |
| 450 Gallons Newmilk,   | 10 lbs. of Dipt Candles, | 1 Jar of Ink      |
| 1 Cwt. of Salt,        | 4 Gallons of Barm,       | 100 White Rugs    |
| Chests of Tea,         | Ton of Soap,             |                   |
| lbs. of Sugar,         | Cwt. of Soda,            |                   |
| lbs. of Lump Sugar,    | lbs. of Starch,          |                   |
| Cwt. of Rice,          | lbs. of Blue,            |                   |
| lbs. of Ginger,        | Tons of Coal,            |                   |
| lbs. of Pepper,        | 25 lbs. Molasses         |                   |
|                        | 14 " Malt                |                   |
|                        | 1 " Hops                 |                   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 6th day of March 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |             |
|-----------|-----|-----|-----|-----|-----|-----|-------------|
| In Money, | ... | ... | ... | ... | ... | ... | 34. 15. 6   |
| In Kind,  | ... | ... | ... | ... | ... | ... | 15. 0       |
| Total,    | ... | ... | ... | ... | ... | ... | £ 35. 10. 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |   |    |    |
|                 |                           |                        |    |    |                         |  |  |       | £ | s. | d. |
| 351             | No. I. Murphy             | 18                     |    |    |                         |  |  |       |   |    |    |
| 352             | No. II. Dillon            | 18                     |    |    |                         |  |  |       |   |    |    |
|                 | TOTAL,                    | 36                     |    |    |                         |  |  |       |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |                                  | £   | s. | d. |
|-----|----------------------------------|-----|----|----|
| 353 | Rourke                           | 8   | 2  | 6  |
| 354 | { Murphy<br>Sinnott &<br>Kelly } | 6   | 5  |    |
| 355 | Rockford                         | 102 |    |    |
| 356 | Sinnott                          | 37  |    |    |
| 357 | Rehse                            | 22  |    |    |
| 358 | Moran                            | 40  |    |    |
| 359 | Redmond                          | 24  |    |    |
|     | meat                             |     |    |    |
|     | Land (Lab. act)                  |     |    |    |
|     | Cottages                         |     |    |    |
|     |                                  | 281 | 13 | 4  |

[illegible]

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

There are broken bedsteads in the Infirmary which the Master will have mended.

An Inmate, Thomas Roche, an idiot continually break the windows. We recommend that he be sent to the Lunatic Asylum, especially as he may be cured - his mind having failed him totally.

Ordered - That the bedsteads be repaired, and that the attention of the Medical Officer be called to the Lunatic, with a view ~~to~~ of having him sent to the County Asylum.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 13 ; Mr. Hayes, 10 ;  
Mr. Maddock, 15 ; Mr. Malone, 13 .

Mr Hayes fined on the 9th. \$ 7  
2.00.

Linsey and Calico to be examined by committee.

Messrs Barry, Roche & Simmott were appointed and reported that the calico was equal to sample but the Linsey inferior.

Ordered - That the linsey, be returned to the Contractor.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

The following Tenders were accepted:—

Mr Tho<sup>s</sup> Byrne. Buttermilk @ 3<sup>d</sup> per gallon from the 1st April to the 1st October, and 3½ per gallon for the other six months.

Mr Thomas Courke. Meat, Best Beef 5½ per lb (without bone). Ox heads 1/- each.

White Rugs (of Irish Manufacture) @ 6/- each.  
Mr Wm. Connick.

The mother of a boy named Reid came before the Guardians and stated that she would not be able to pay anything towards the maintenance of her boy, (who is at present in the Deaf and Dumb Asylum, Galbra) for sometime until her husband returned from a voyage to Africa when she would pay the back amount due.

Ordered. Allowed.

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Broadway Dispensary District:— Met on the 10th.  
Mr Baggan (Chairman). There was a full attendance.  
Dr Michl. C. Keating tendered his resignation which was  
accepted. He wished to resign from the 28th. instant.  
The election to supply the vacancy to take place on the  
1st April. It was ordered that candidates be  
advertised for.  
Ordered—Approved.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 21  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 29  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 2   |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | 1   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



## Labourers (Ireland) Acts

The Clerk laid the Petition, Scheme and other documents required before the Guardians. The Petition was signed sealed and ordered to be sent to the Local Government Board.

The following tenants were accepted for the houses indicated at a weekly rent of 1/-:-

Duncormick E.D. - Mr John Byrne No. 37, Ho. in Lough  
 " Mr John Quinn No. 38, "  
 Glynn E.D. - Mr Thos. Goady No. 43, " Bulgan  
 Kilcowan E.D. - Mr James Cleary No. 78, " Longridge  
 Tacumshane E.D. - Mr Richd. Gardiff No. 159, " Tacumshane

James Codd

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 20th day of March 1886

| Number of Inmates for which accommodation is provided |                     | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons above 15 years of age, but net working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. |    | Children above 2 and under 5 years of age. |  | Infants under 2 years of age.             |   | RETURN OF SICK AND LUNATICS.                              |       | OBSERVATIONS. |
|---|---------------------|---|--|-------------|------|---|------|---|-------|--|----|--|--|---|---|---|-------|---------------|
| Workhouse   | Permanent Buildings |   |  | Males       | Fem. | Male  | Fem. | Boys  | Girls |  |    |  |  | Total.                                    | Number In Hospital on the above date            | No. of Lunatics and Idiots in Workhouse on the above date |       |               |
| 731   | 410                 | 81  | 6  |             |      |   |      |   |       |  |    |  |  |   |   |   |       |               |
|   |                     |   |  |             |      |   |      |   |       |  |    |  |  |   |   |   |       |               |
| Total.  |                     |   |  | 812         | 416  |   |      |   |       |  |    |  |  |   |   |   |       |               |
| Remaining on previous Saturday, as per last Return,   |                     |   |  | 4           | 151  | 149   | 23   | 13  | 14    | 16   | 32 | 402  | Under Medical treatment in Infirmary Wards | 196                                       | In separate Wards, in Wards with other inmates, | 124   |       |               |
| Admitted during the Week,                             |                     |   |  | 7           | 8    | 8   | 7    | 2   | 2     | 4  | 3  | 1  | 42   | Under Medical treatment in Fever Hospital | 6   |   |       |               |
| Born  |                     |   |  |             |      |   |      |   |       |  |    | 1  | 1  | TOTAL                                     | 202   | TOTAL   | 24    |               |
| TOTAL   |                     |   |  | 11          | 8    | 159   | 156  | 25  | 15    | 18   | 19 | 34   | 445  | NIGHT LODGERS OR CASUALS.                 |   |   |       |               |
| Discharged during the Week,                           |                     |   |  | 5           | 6    | 5   | 3    |   |       | 4  | 1  | 27   |  | Males                                     | Females   | Children under 15   | TOTAL |               |
| Died,   |                     |   |  |             |      | 1   |      |   | 1     |  |    | 2  |  |   |   |   |       |               |
| Total Discharged and Dead,                            |                     |   |  | 5           | 6    | 6   | 3    |   | 1     | 3  | 4  | 1  | 29   | No. Relieved during week                  | 7   | 7   | 6     | 20            |
|   |                     |   |  |             |      |   |      |   |       |  |    |  | No. in Workhouse at date                   |   |   |   | 0     |               |
| REMAINING ON THE ABOVE DATE,                          |                     |   |  | 6           | 2    | 153   | 153  | 25  | 14    | 15   | 15 | 33   | 416  | No. at corresponding period last year,    |   |   |       | 410           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 20th day of March 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |         |
|------------------|--|---|--|---|-------------------------------------|---------|
|                  | Number of cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 242  | 516   |  |   | 242                                 | 516     |
| No. II.          | 172  | 348   |  |   | 172                                 | 348     |
| TOTAL            | 414  | 864   |  |   | 414                                 | 864     |

Comparative No. } 865  
 last year, }  
 Cost, £32: 12: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 20th day of March 1886

PRESENT: In the Chair— James Codd Esq., Chairman  
 Other Guardians:—

Messrs—  
 Thos. J. Devine Esq. Wb.  
 John Codd  
 Thos. Rowe  
 Chas. H. Peacock Esq. J.P.  
 Wm. Coghlan A.N. Esq. J.P.  
 Peter Lefunch  
 John J. Wall Esq. Wb.  
 James Keating  
 Mr W.B. Smyth, Local Government Board  
 Inspector was also present.

Nichs. Codd  
 Nichs. Roche  
 James Kehoe  
 Patk. Chandler  
 Nichs. Harpur  
 Bernd. H. Roice Esq. J.P.  
 Edmond Hore  
 John E. Barry Esq. J.P.

Nichs. Sinnott  
 John M. McCormick  
 John Redmond  
 Geo. Le Hunt Esq. J.P.  
 Peter Cassin  
 Patk. Lambert  
 John Colliston  
 Richd. Reville

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 211 to No. 2153 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. — to No. — both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and their accuracy was first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |  |    |    |                                |    |    |  |    | Name of each Collector |                        |                            | Name of Electoral Division |    |    | Collected and Lodged |    |    | Remaining |  |  |
|------------------------|---|--|----|----|--------------------------------|----|----|--|----|------------------------|------------------------|----------------------------|----------------------------|----|----|----------------------|----|----|-----------|--|--|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |    |    | Total Amount of Rate Collected |    |    | Amount of Rate Uncollected at close of each Week |    |                        | Name of each Collector | Name of Electoral Division | Collected and Lodged       |    |    | Remaining            |    |    |           |  |  |
|                        |   | £  | s. | d. | £                              | s. | d. | £  | s. | d.                     |                        |                            | £                          | s. | d. |                      |    |    |           |  |  |
| MICHAEL J. O'CONNOR    | Sept.   | 2491   | 14 | 9  | 2256                           | 12 | 1  | 235  | 2  | 8                      | MICHAEL J. O'CONNOR... | Wexford ...                | 212                        |    |    | 235                  | 2  | 8  |           |  |  |
| PATRICK KEATING        | Do.   | 3302   | 11 | 9  | 1737                           | 1  | 6  | 1565   | 10 | 3                      |                        | TOTAL                      | 212                        |    |    | 235                  | 2  | 8  |           |  |  |
| JAMES MURPHY           | Do.   | 1784   | 17 | 2  | 373                            | 13 | 3  | 1411   | 3  | 11                     | PATRICK KEATING        | Ardeavan ...               |                            |    |    | 121                  | 7  | 1  |           |  |  |
| NICHOLAS MOORE         | Do.   | 2268   | 12 | 8  | 1644                           | 15 | 8  | 623  | 17 | .                      |                        | Ardecolm ...               |                            |    |    | 114                  | 12 | 9  |           |  |  |
|                        | TOTAL.  | 9847   | 16 | 4  | 6012                           | 2  | 6  | 3835   | 13 | 10                     |                        | Artrament                  |                            |    |    | 117                  | 9  | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Drinagh ...                |                            |    |    | 97                   | 3  | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Killinick ...              |                            |    |    | 153                  | 13 | 5  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Kilpatrick...              |                            |    |    | 77                   | 3  | 1  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Kilscoran ...              |                            |    |    | 169                  | 4  | .  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Lady's Island              |                            |    |    | 89                   | 14 | 2  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Mayglass ...               |                            |    |    | 88                   | 19 | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Rathaspeck                 |                            |    |    | 49                   | 10 | 8  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Rosslare ...               |                            |    |    | 113                  | 9  | 3  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | St. Helen's                |                            |    |    | 117                  | 14 | 1  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Tacumshane                 |                            |    |    | 156                  | 8  | 3  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | TOTAL                      |                            |    |    | 1565                 | 10 | 3  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        | JAMES MURPHY           | Aughwilliam                |                            |    |    | 96                   | 7  | 1  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Ballymitty                 |                            |    |    | 127                  | 12 | 8  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Carrig ...                 |                            |    |    | 168                  | 11 | .  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Forth ...                  |                            |    |    | 133                  | 17 | 8  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Glynn ...                  |                            |    |    | 86                   | 6  | 8  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Harperstown                |                            |    |    | 135                  | 5  | 9  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Kilbride ...               |                            |    |    | 65                   | 14 | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Killurin ...               |                            |    |    | 110                  | 8  | .  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Taghmon ...                |                            |    |    | 362                  | 8  | 9  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Whitechurch                |                            |    |    | 124                  | 11 | 6  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | TOTAL                      |                            |    |    | 1411                 | 3  | 11 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        | NICHOLAS MOORE         | Bannow ...                 |                            |    |    | 91                   | 17 | 3  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Bridgetown                 |                            |    |    | 57                   | 9  | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Duncormack                 |                            |    |    | 91                   | 6  | 5  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Harristown                 |                            |    |    | 51                   | 2  | 7  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Kilcowan ...               |                            |    |    | 34                   | 19 | 8  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Killag ...                 |                            |    |    | 80                   | 5  | 10 |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Kilmore ...                |                            |    |    | 118                  | 14 | 9  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Newcastle ...              |                            |    |    | 55                   | 18 | 5  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | Tomhaggard                 |                            |    |    | 22                   | 2  | 3  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | TOTAL                      |                            |    |    | 623                  | 17 | .  |           |  |  |
|                        |   |  |    |    |                                |    |    |  |    |                        |                        | TOTAL                      | 212                        |    |    | 3835                 | 13 | 10 |           |  |  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to  
360 £ 12 : 15 : 1 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 43 : 11 : 5  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 57 : 3 : 0  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 9  
Average Cost in Infirmary : 3 : 9  
Average Cost in Fever Hospital : 5 : 0  
Hall Diet : 1 : 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                         |
|------------------------|-----------------------|-------------------------|
| 456 3/4 lbs. of Meat,  | lbs. of Irish Bacon,  | 6 Cup & saucers         |
| 2 Ox Heads,            | 4 Doz. of Wine,       | 6 Small Plates          |
| 10 Bags of Flour,      | Barrels of Porter,    | 12 Large "              |
| Ton of Indian Meal,    | Bottles of Brandy,    | 1 Bread Plate           |
| Ton of Oatmeal,        | Bottles Gin,          | 6 Tumblers & Glasses    |
| 20 Gallons Buttermilk, | 61 Dozs. of Eggs,     | 2 Decanters             |
| 450 Gallons Newmilk,   | lbs. of Dipt Candles, | 1 Water Croft           |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 1 Sugar Bowl            |
| 4 Chests of Tea,       | Ton of Soap,          | 2 Chop Dishes           |
| lbs. of Sugar,         | Cwt. of Soda,         | 2 large S "             |
| lbs. of Lump Sugar,    | lbs. of Starch,       | 6 Tea Spoons            |
| Cwt. of Rice,          | lbs. of Blue,         | 2 large Spoons          |
| lbs. of Ginger,        | Tons of Coal,         | 4 Knives & Forks        |
| lbs. of Pepper,        |                       | 2 Dinner Knives & Forks |
|                        |                       | 1 Carving Knife & Fork  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

This Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13th day of March 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |               |
|-----------|-----|-----|-----|-----|-----|---------------|
| In Money, | ... | ... | ... | ... | ... | £ 34 : 13 : 1 |
| In Kind,  | ... | ... | ... | ... | ... | 1 : 0 : 0     |
| Total,    | ... | ... | ... | ... | ... | £ 35 : 13 : 1 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 361             | No. I. Murphy             | 20                     |    |    |                         |   |    |
| 362             | No. II. Dillon            | 17                     |    |    |                         |   |    |
|                 | TOTAL,                    | 37                     |    |    |                         |   |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |          |        |      |       |      |
|-----|----------|--------|------|-------|------|
| 363 | Rourke   | Meat   | £ 10 | s. 11 | d. 4 |
| 364 | Kelly    | Salary | 12   | 10    |      |
| 365 | Dayle    | "      | 5    |       |      |
| 366 | Latham   | "      | 7    | 10    |      |
| 367 | O'Connor | "      | 28   | 15    |      |
| 368 | Sheridan | "      | 31   | 5     |      |
| 369 | Irwin    | "      | 12   | 10    |      |
| 370 | Scallan  | "      | 6    | 5     |      |
| 371 | O'Brien  | "      | 6    | 10    |      |
| 372 | Cahill   | "      | 6    | 10    |      |
| 373 | Hane     | "      | 6    | 10    |      |
| 374 | Clancy   | "      | 6    | 10    |      |
| 375 | McGrath  | "      | 10   | 17    | 6    |
| 376 | Irwin    | "      | 7    | 10    |      |
| 377 | Finn     | "      | 8    | 10    |      |
| 378 | Williams | "      | 2    | 10    |      |
| 379 | Hearn    | "      | 3    | 15    |      |
| 380 | Morris   | "      | 5    | 5     |      |
| 381 | Stone    | "      | 3    | 15    |      |
| 382 | Baen     | "      | 3    | 15    |      |
| 383 | Murphy   | "      | 12   | 12    | 5    |
| 384 | Dillon   | "      | 12   | 2     | 5    |
| 385 | Boyd     | "      | 28   | 15    |      |
| 386 | Murphy   | "      | 2    | 10    |      |
| 387 | Siggins  | "      | 2    | 10    |      |
| 388 | Howlin   | "      | 2    | 10    |      |
| 389 | Duff     | "      | 28   | 15    |      |
| 390 | Culhan   | "      | 5    |       |      |
| 391 | Heating  | "      | 28   | 15    |      |
| 392 | Walker   | "      | 5    |       |      |
| 393 | Hadden   | "      | 26   | 5     |      |
| 394 | Pigott   | "      | 5    |       |      |
| 395 |          | "      | 28   | 15    |      |



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to  
360 £ 12 : 15 : 1 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 43 : 11 : 5  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 57 : 3 : 0  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 9

Average Cost in Infirmary : 3 : 9

Average Cost in Fever Hospital : 5 : 0

Hall Diet : 1 : 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                         |
|------------------------|-----------------------|-------------------------|
| 456 3/4 lbs. of Meat,  | lbs. of Irish Bacon,  | 6 Cup & saucers         |
| 2 Ox Heads,            | 4 Doz. of Wine,       | 6 Small Plates          |
| 10 Bags of Flour,      | Barrels of Porter,    | 12 Large "              |
| Ton of Indian Meal,    | Bottles of Brandy,    | 1 Bread Plate           |
| Ton of Oatmeal,        | Bottles Gin,          | 6 Tumblers & Glasses    |
| 20 Gallons Buttermilk, | 61 Dozs. of Eggs,     | 2 Decanters             |
| 450 Gallons Newmilk,   | lbs. of Dipt Candles, | 1 Water Croft           |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 1 Sugar Bowl            |
| 4 Chests of Tea,       | Ton of Soap,          | 2 Chop Dishes           |
| lbs. of Sugar,         | Cwt. of Soda,         | 2 large S "             |
| lbs. of Lump Sugar,    | lbs. of Starch,       | 6 Tea Spoons            |
| Cwt. of Rice,          | lbs. of Blue,         | 2 large Spoons          |
| lbs. of Ginger,        | Tons of Coal,         | 4 Knives & Forks        |
| lbs. of Pepper,        |                       | 2 Dinner Knives & Forks |
|                        |                       | 1 Carving Knife & Fork  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13th day of March 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |           |
|-----------|-----|-----|-----|-----|-----|-----------|
| In Money, | ... | ... | ... | ... | ... | 34. 13. 1 |
| In Kind,  | ... | ... | ... | ... | ... | 1. 0. 0   |
| Total,    | ... | ... | ... | ... | ... | 35. 13. 1 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |   |       |
|-----------------|---------------------------|-----------------------------------|-------------------------|---|-------|
|                 |                           |                                   | Article and Quantity    | £ | s. d. |
| 361 No. I.      | Murphy                    | 28                                |                         |   |       |
| 362 No. II.     | Dillon                    | 17                                |                         |   |       |
| TOTAL,          |                           | 37                                |                         |   |       |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|     |          |        |      |       |      |
|-----|----------|--------|------|-------|------|
| 363 | Rourke   | Meat   | £ 10 | s. 11 | d. 4 |
| 364 | Kelly    | Salary | 12   | 10    |      |
| 365 | Dayle    | "      | 5    |       |      |
| 366 | Latham   | "      | 7    | 10    |      |
| 367 | O'Connor | "      | 28   | 15    |      |
| 368 | Shesidan | "      | 31   | 5     |      |
| 369 | Irwin    | "      | 12   | 10    |      |
| 370 | Scallan  | "      | 6    | 5     |      |
| 371 | O'Brien  | "      | 6    | 10    |      |
| 372 | Leahill  | "      | 6    | 10    |      |
| 373 | Hane     | "      | 6    | 10    |      |
| 374 | Clancy   | "      | 6    | 10    |      |
| 375 | McGrath  | "      | 10   | 17    | 6    |
| 376 | Irwin    | "      | 7    | 10    |      |
| 377 | Finn     | "      | 8    | 10    |      |
| 378 | Williams | "      | 2    | 10    |      |
| 379 | Hearn    | "      | 3    | 15    |      |
| 380 | Morris   | "      | 5    | 5     |      |
| 381 | Stone    | "      | 3    | 15    |      |
| 382 | Baen     | "      | 3    | 15    |      |
| 383 | Murphy   | "      | 12   | 12    | 5    |
| 384 | Dillon   | "      | 12   | 2     | 5    |
| 385 | Boyd     | "      | 28   | 15    |      |
| 386 | Murphy   | "      | 2    | 10    |      |
| 387 | Siggins  | "      | 2    | 10    |      |
| 388 | Howlin   | "      | 2    | 10    |      |
| 389 | Duff     | "      | 28   | 15    |      |
| 390 | Curran   | "      | 5    |       |      |
| 391 | Heating  | "      | 28   | 15    |      |
| 392 | Walker   | "      | 5    |       |      |
| 393 | Hadden   | "      | 26   | 5     |      |
| 394 | ...      | "      | 5    |       |      |
| 395 | Piggott  | "      | 28   | 15    |      |



|     |          |              |     |    |    |
|-----|----------|--------------|-----|----|----|
| 396 | Marshall | Salary       | £   | s. | d. |
| 397 | Pierce   | "            | 5   |    |    |
| 398 | Webb     | "            | 36  | 5  |    |
| 399 | Malone   | "            | 10  |    |    |
| 400 | Halbrook | "            | 12  | 10 |    |
| 401 | Murphy   | Poundage Fee | 2   | 5  | 6  |
| 402 | Ryan     | Cottages     | 35  | 8  | 11 |
| 403 | Dehor    | "            | 70  |    |    |
| 404 | Redmond  | "            | 30  |    |    |
| 405 | Masley   | "            | 25  |    |    |
| 406 | Keefe    | " (Fencing)  | 40  |    |    |
| 407 | Rossiter | Eggs         | 4   |    |    |
| 408 | Doyle    | Potatoes     | 20  | 10 | 8  |
|     |          |              | 3   | 19 | 8  |
|     |          |              | 720 | 8  | 6  |

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 11 ; Mr. Hayes, 10 ;  
Mr. Maddock, 14 ; Mr. Malone, 11 .

A Committee required to condemn clothing and other articles no longer fit for use.  
Messrs Chandler Peacocke & Coghlan were appointed

A Committee required to attend at the Workhouse on the evening of the 25th instant to take stock of Provisions and Necessaries then on hands.  
Messrs Chandler & Peacocke were appointed

Blay Calico to be examined by Committee.  
The Committee reported it equal to sample and also recommended that the Linsey alluded to in last week's report should be accepted.  
Ordered—Approved.

A girl named Mary Byrne from Crossahag was admitted to the Fever Hospital on the 17th and died eight hours after admission.  
(For explanation see Report of Medical Officer of Crossahag on page 315.)

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

No. 45177. 19th. Mar. 1886. Authorising payment to the Guardians of proportion of Sanitary Salaries.

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The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

An Inmate named Wm. Neill applied to be sent to St. Joseph's Blind, Asylum, Dromcondra to learn a trade.  
Ordered—That the Authorities be communicated with at the Asylum with a view to Neill's Admission.

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Resolved that the Local Government Board be requested to approve of the payment of a sum of £1 to Relieving Officer Murphy and a sum of 15/- to Relieving Officer Dillon for their services in serving notices on defaulters under the Compulsory Vaccination Act.

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## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The Medical Officer of the Crossabeg District, reported that  
a little girl named Mary Byrne from Crossabeg was  
brought to the Fever Hospital by his directions suffering  
from malignant sore throat simulating diphtheria.  
He deemed her removal imperative, as the accommodation  
at her residence was insufficient. Since the 15th  
instant, he treated four cases of "Diphtheritic inflammation"  
in the village of Crossabeg, all of whom he had removed  
to Fever Hospital. He had the houses fumigated  
and limewashed and every precaution taken to prevent  
the spread of the sickness.

In visiting some  
(See Sanitary Report)  
Page 289

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 22  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 42  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | .   |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | .   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)





# Labourers (Ireland) Acts.

No. 11815. 19th Mar, '86. Acknowledging the receipt of a Petition for confirmation of a further improvement scheme made by the Guardians in pursuance of the Labourers (Ireland) Acts.

The following tenders for tenants for the cottages at 1/- per week were accepted:-

|                               |              |
|-------------------------------|--------------|
| Hilmore E.D. Newtown          | Peter Murphy |
| Knocknoran                    | Thos. Learty |
| St. Helen's E.D. Ballyknockan | Martin Clary |
| Lacumshane E.D. Ecclestown    | Rich. Cleary |

The Guardians had under discussion the adoption of a Plan for the Cottages under the new Scheme.

They unanimously agreed to the following alterations

1. The house to be one foot wider.
2. A Recess to be left in the wall of the Kitchen for a "Dresser," and a smaller one in the room on the ground for a cupboard.
3. The rooms upstairs to be ceiled.

Referring to the Circular of the Local Government Board dated 9th, November, '83, the Guardians are strongly of opinion that it would be of a great advantage if the 2nd condition therein (height of the rooms) were modified. They think that

if the height of the rooms on the ground floor were reduced to a minimum of 7 ft. 6 in. and the height of the rooms in the roof to 6 ft. 6 in. or even 6 ft. 9 in. it would diminish the expense, and add considerably to the appearance of the houses.

They have had before them of this description and they think it would suit admirably. The Guardians therefore respectfully urge on the Local Government Board, to allow them to adopt a plan as above.

A Committee of the Guardians accompanied by Mr. O.B. Smith after-wards visited a cottage which is being built in the Glynn E.D. with the improvements alluded to in 1, 2, 3, above introduced, & were well pleased with the inspection.

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed

James Codd

Population in 1881—38,745.

Present Net Annual Value, £108,207. 11s.

STATE of the Workhouse for the Week ending Saturday, the 27th day of March 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.                 |   | OBSERVATIONS.                                     |                   |       |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|--|---|---|-------------------|-------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date         | No. of Lunatics and Idiots in Workhouse on the above date |   |                   |       |
| Workhouse.....  | 731   | 410  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Permanent Buildings.....                              |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Additional Workhouse.....                             | 81  | 4  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Permanent Fever Hospital ..                           |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Fever Sheds.....                                      |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Total.....  | 812   | 414  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Remaining on previous Saturday, as per last Return. } |   |  | 6           | 2    | 153  | 153  | 25  | 14    | 15   | 15   | 33                            | 416    | Under Medical treatment in Infirmary Wards } | 192   | In separate Wards, In Wards with other inmates, } | 23                |       |
| Admitted during the Week. . . .                       |   |  | 4           | 3    | 8  | 9    | .   | .     | 1  | 1  | 2                             | 28     | Under Medical treatment in Fever Hospital }  | 4   | .   | .                 |       |
| Born . . . . .  |   |  |             |      |  |      |   |       |  |  |                               | 0      | TOTAL,                                       | 196   | TOTAL,  | 23                |       |
| TOTAL   |   |  | 10          | 5    | 161  | 162  | 25  | 14    | 16   | 16   | 35                            | 444    | NIGHT LODGERS OR CASUALS.                    |   |   |                   |       |
| Discharged during the Week, . .                       |   |  | 7           | 3    | 4  | 9    | .   | 1     | .  | 1  | .                             | 25     |  | Males   | Females   | Children under 15 | TOTAL |
| Died, . . . . .                                       |   |  | .           | .    | 2  | 2    | 1   | .     | .  | .  | .                             | 5      |  |   |   |                   |       |
| Total Discharged and Dead, . .                        |   |  | 7           | 3    | 6  | 11   | 1   | 1     | .  | 1  | .                             | 30     | No. Relieved during week                     | 4   | 3   | .                 | 7     |
|   |   |  |             |      |  |      |   |       |  |  |                               |        | No. in Work-house at date                    | .   | .   | .                 | 0     |
| REMAINING ON THE ABOVE DATE. }                        |   |  | 3           | 2    | 155  | 151  | 24  | 13    | 16   | 15   | 35                            | 414    | No. at corresponding period last year, 427   |   |   |                   |       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 27th day of March 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|--|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases.                              | Persons. |
| No. I.           | 241  | 515  |  |  | 241                                 | 515      |
| No. II.          | 168  | 332  |  |  | 168                                 | 332      |
| TOTAL            | 409  | 847  |  |  | 409                                 | 847      |

Comparative No. last year, } 879  
Cost, £33: 8: 9

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 27th day of March 1886

PRESENT: In the Chair— James Codd Esq., Chairman.  
Other Guardians:—

|                  |                    |                        |
|------------------|--------------------|------------------------|
| James Kehoe      | Messrs Nichl. Codd | James Walsh            |
| John Redmond     | Nicholas Roche     | Thos. J. Devereux Esq. |
| Wm. Coghlan Esq. | John Callaghan     | Edmond Hore            |
| Nicholas Harpur  | Pat. Chandler      | Chas. H. Peacocke Esq. |
| Peter French     | John Barry         | Andrew Cullen          |



The Workhouse Register was produced, examined, and authenticated, from No. 2154 to No. 2181 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 2 to No. 2 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect: -

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: -

| RATE RETURNS           |   |  |    |    |                                |    |    |  |    |    |           |  |  |
|------------------------|---|--|----|----|--------------------------------|----|----|--|----|----|-----------|--|--|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate to be Collected, as per Rate Book |    |    | Total Amount of Rate Collected |    |    | Amount of Rate Uncollected at close of each Week |    |    |           |  |  |
|                        |   | £  | s. | d. | £                              | s. | d. | £  | s. | d. |           |  |  |
| MICHAEL J. O'CONNOR    | Sept.   | 2491   | 14 | 9  | 2402                           | 13 | 3  | 89   | 1  | 6  |           |  |  |
| PATRICK KEATING        | Do.   | 3302   | 11 | 9  | 2093                           | 18 | 4  | 1208   | 13 | 5  |           |  |  |
| JAMES MURPHY           | Do.   | 1784   | 17 | 2  | 1513                           | 1  | 10 | 1271   | 15 | 4  |           |  |  |
| NICHOLAS MOORE         | Do.   | 2268   | 12 | 8  | 1701                           | 12 | 9  | 566  | 19 | 11 |           |  |  |
| TOTAL,                 |   | 9847   | 16 | 4  | 6711                           | 6  | 2  | 3136   | 10 | 2  |           |  |  |
| MICHAEL J. O'CONNOR... |   | Name of each Collector                                 |    |    | Name of Electoral Division     |    |    | Collected and Lodged                             |    |    | Remaining |  |  |
| MICHAEL J. O'CONNOR... |   | MICHAEL J. O'CONNOR...                                 |    |    | Wexford ...                    |    |    | 146 13 3   |    |    | 89 1 6    |  |  |
| MICHAEL J. O'CONNOR... |   | MICHAEL J. O'CONNOR...                                 |    |    | TOTAL                          |    |    | 146 13 3   |    |    | 89 1 6    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Ardcavan ...                   |    |    | 30 14 9  |    |    | 91 3 4    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Ardcolum ...                   |    |    | 26 19 8  |    |    | 88 10 8   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Artrament ...                  |    |    | 48 . 5   |    |    | 70 . 1    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Drinagh ...                    |    |    | 7 7 .  |    |    | 90 4 6    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Killinick ...                  |    |    | 53 8 6   |    |    | 99 9 7    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Kilpatrick...                  |    |    | 21 7 11  |    |    | 55 16 7   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Kilscoran ...                  |    |    | 17 . 3   |    |    | 153 . 5   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Lady's Island                  |    |    | 16 6 8   |    |    | 74 . 10   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Mayglass ...                   |    |    | 3 12 6   |    |    | 85 13 1   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Rathaspeck                     |    |    | 42 11 2  |    |    | 107 16 7  |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Rosslare ...                   |    |    | 15 12 10   |    |    | 98 16 1   |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | St. Helen's                    |    |    | 12 13 11   |    |    | 105 19 3  |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | Tacumshane                     |    |    | 69 2 9   |    |    | 88 2 5    |  |  |
| PATRICK KEATING ...    |   | PATRICK KEATING ...                                    |    |    | TOTAL                          |    |    | 364 18 4   |    |    | 1208 13 5 |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Aughwilliam                    |    |    | 26 11 8  |    |    | 69 15 5   |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Ballymitty                     |    |    | 20 9 9   |    |    | 107 2 11  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Carrig ...                     |    |    | . . .  |    |    | 168 11 .  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Forth ...                      |    |    | 22 2 .   |    |    | 111 15 8  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Glynn ...                      |    |    | 1 16 6   |    |    | 84 10 2   |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Harperstown                    |    |    | 16 17 10   |    |    | 118 17 11 |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Kilbride ...                   |    |    | 8 17 .   |    |    | 56 17 10  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Killurin ...                   |    |    | 5 9 .  |    |    | 104 19 .  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Taghmon ...                    |    |    | 22 9 8   |    |    | 339 19 1  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | Whitechurch                    |    |    | 14 15 2  |    |    | 109 16 4  |  |  |
| JAMES MURPHY ...       |   | JAMES MURPHY ...                                       |    |    | TOTAL                          |    |    | 139 8 7  |    |    | 1271 15 4 |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Bannow ...                     |    |    | 6 13 10  |    |    | 85 3 5    |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Bridgetown                     |    |    | 5 7 1  |    |    | 52 2 9    |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Duncormack                     |    |    | 13 . .   |    |    | 90 13 5   |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Harristown                     |    |    | 11 4 4   |    |    | 39 18 3   |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Kilcowan ...                   |    |    | 12 12 9  |    |    | 22 6 11   |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Killag ...                     |    |    | 8 18 6   |    |    | 71 7 4    |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Kilmore ...                    |    |    | 7 8 6  |    |    | 111 6 3   |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Newcastle ...                  |    |    | 3 19 1   |    |    | 57 19 4   |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | Tomhaggard                     |    |    | . . .  |    |    | 42 2 3    |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | TOTAL                          |    |    | 56 17 1  |    |    | 566 19 11 |  |  |
| NICHOLAS MOORE ...     |   | NICHOLAS MOORE ...                                     |    |    | TOTAL                          |    |    | 707 17 3   |    |    | 3136 10 2 |  |  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to

£ 14 : 7 : 9 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 42 : 12 : 11  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 60 : 19 : 11  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 9  
Average Cost in Infirmary £ 3 : 9  
Average Cost in Fever Hospital £ 5 : 0  
Hall Diet £ 1 : 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                     |
|------------------------|-----------------------|---------------------|
| 4704 lbs. of Meat,     | lbs. of Irish Bacon,  | 6, W. Wash Brushes  |
| 2 Ox Heads,            | Doz. of Wine,         | 1 doz. Oranges      |
| 10 Bags of Flour,      | Barrels of Porter,    | 2 lbs. Tobacco      |
| Ton of Indian Meal,    | Bottles of Brandy,    | 2 Saucepans (metal) |
| ½ Ton of Oatmeal,      | Bottles Gin,          | 2 lbs Molasses      |
| 25 Gallons Buttermilk, | 59 Dozs. of Eggs,     | 2 doz Bays caps     |
| 450 Gallons Newmilk,   | lbs. of Dipt Candles, |                     |
| 1 Cwt. of Salt,        | 3 Gallons of Barm,    |                     |
| Chests of Tea,         | Ton of Soap,          |                     |
| 224 lbs. of Sugar,     | 1 Cwt. of Soda,       |                     |
| 28 lbs. of Lump Sugar, | 28 lbs. of Starch,    |                     |
| Cwt. of Rice,          | lbs. of Blue,         |                     |
| lbs. of Ginger,        | Tons of Coal,         |                     |
| lbs. of Pepper,        |                       |                     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

This Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20th day of March 1886  
whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |               |
|-----------|-----|-----|-----|-----|-----|---------------|
| In Money, | ... | ... | ... | ... | ... | £ 35 : 1 : 2  |
| In Kind,  | ... | ... | ... | ... | ... | 1 : 15 : 6    |
| Total,    | ... | ... | ... | ... | ... | £ 36 : 16 : 8 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and Quantity    | Value<br>£ s. d. |
| 410 No. I.      | Murphy                    | 18 . .                            |                         |                  |
| 411 No. II.     | Dillon                    | 17 . .                            |                         |                  |
| TOTAL,          |                           | 35 . .                            |                         |                  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|              | £  | s. | d. |
|--------------|----|----|----|
| 412 Rourke   | 8  | 15 | 8  |
| 413 Ryan     | 14 | 1  |    |
| 414 O'Connor | 2  | 9  | 4  |
| 415 O'Connor | 2  | 17 | 6  |
| 416 Harpur   | 43 | 13 | 1  |
| 417 Ennis    | 20 | 9  |    |
| 418 Scallan  | 20 |    |    |
| 419 Gas Co.  | 62 | 9  | 4  |
| 420 Marlow   | 12 | 18 | 4  |
| 421 Leased   | 25 | 9  | 2  |
| 422 Heating  | 23 | 6  | 8  |
| 423 Rossiter | 3  | 11 | 2  |
| 424 Rowe     | 36 | 8  | 6  |
| 425 Hayes    | 8  | 15 | 11 |
| 426 Cleary   | 25 | 12 | 6  |
| 427 Boggan   | 12 | 12 |    |
| 428 Maddock  | 11 | 10 | 5  |
| 429 Malone   | 6  | 4  | 7  |
| 430 Byrne    | 5  | 3  | 10 |
| 431 O'Connor | 70 | 9  | 2  |
| 432 Dillon   | 6  | 2  | 8  |
| 433 Murphy   | 3  | 11 | 3  |
| 434 Sinnott  | 5  |    |    |
| 435 Baowne   | 2  | 10 |    |
| 436 Joyce    | 2  | 8  | 9  |
| 437 Fortune  | 4  |    |    |
| 438 Crean    | 6  | 6  |    |
| 439 Dixon    | 5  |    |    |
| 440 Corish   | 7  | 10 |    |
| 441 Corcoran | 22 | 19 | 11 |
| 442          | 41 | 10 | 8  |
| Meat         | 8  | 15 | 8  |
| Calico &c.   | 14 | 1  |    |
| Self         | 2  | 9  | 4  |
| Seed oats    | 2  | 17 | 6  |
| Hardware     | 43 | 13 | 1  |
| Timber       | 20 | 9  |    |
| Soap &c.     | 20 |    |    |
| Gas &c.      | 62 | 9  | 4  |
| Coals        | 12 | 18 | 4  |
| Oat meal     | 25 | 9  | 2  |
| Sugar        | 23 | 6  | 8  |
| Eggs         | 3  | 11 | 2  |
| Flour        | 36 | 8  | 6  |
| Milk         | 8  | 15 | 11 |
| "            | 25 | 12 | 6  |
| "            | 12 | 12 |    |
| "            | 11 | 10 | 5  |
| "            | 6  | 4  | 7  |
| "            | 5  | 3  | 10 |
| Poundage Fee | 70 | 9  | 2  |
| Coffins      | 6  | 2  | 8  |
| "            | 3  | 11 | 3  |
| Rent         | 5  |    |    |
| "            | 2  | 10 |    |
| "            | 2  | 8  | 9  |
| "            | 4  |    |    |
| Substitute   | 6  | 6  |    |
| Rent         | 5  |    |    |
| "            | 7  | 10 |    |
| Med. appls   | 22 | 19 | 11 |
| Medicines    | 41 | 10 | 8  |



443 McGuire  
 444 Harpur  
 445 Redmond  
 446 Ryan  
 447 McGuire

Oils  
 Fencing  
 Cottages  
 Rent  
 Fencing

| £   | s. | d. |
|-----|----|----|
| 5   | 10 | 4  |
| 1   | 9  | .  |
| 39  | 6  | .  |
| 3   | .  | .  |
| 3   | .  | .  |
| 625 | 9  | 6  |

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 13 ; Mr. Cleary, 9 ; Mr. Hayes, 11 ;  
 Mr. Maddock, 14 ; Mr. Malone, 10 .

Mr Cleary fined 5/-  
 Mr Malone " 1/6.

I gave a Warrant to the Constabulary on the evening of the 20th, for the arrest of James Fortune, who has deserted his wife - leaving her in the Workhouse.

I had an inmate named Thomas Roche removed to the Asylum at Enniscorthy, on the 23rd instant.

There are four pigs for sale: the Board will please order are they to be sold on next fair, or shall two be killed for Easter.

Ordered - Two to be sold on next fair, and two to be killed for Easter Dinner to the Inmates.

There is now due to me at the end of Halfyear, for Relief by loan, stones, &c., a sum of £24<sup>16</sup>/<sub>100</sub>.

Ordered - The Clerk to write to the different persons requesting payment.

|          |                        |          |
|----------|------------------------|----------|
| Lodged - | Maintenance -          | £ 2.12.0 |
|          | Bal. of straw Cheque - | 18.0     |
|          | Total -                | 3.10.0   |

Capt<sup>l</sup> Chandler attended on the evening of the 25th and took stock of Provisions &c. He also attended on the 22nd, when the following articles of Clothing were condemned:—  
 Boys' Clothing:— 21 coats, 10 vests, 10 trousers, 40 shirts, 71 shoes, 22 stockings, 11 caps.  
 Girls' Clothing:— 19 frocks, 19 petticoats, 21 shifts, 55 bibs, 48 shoes, 21 stockings.  
 Women's Clothing:— 50 wrappers, 75 petticoats, 64 shifts, 109 aprons, 29 neckerchiefs, 76 shoes, 32 stockings, 23 caps, 37 bodices, 9 shawls.  
 Men's Clothing:— 10 coats, 21 vests, 23 trousers, 107 shirts, 45 shoes, 65 stockings, 10 caps, 5 handkerchiefs, 31 flannel w. coats, 41 drawers.  
 Bed Clothing:— 142 sheets, 37 blankets, 54 rugs, 12 tickers, 58 bolsters & cases.  
 Other Articles:— 5 table cloths, 39 rollers & towels, 11 window blinds.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 12,755. 26th March, 86. Expressing their sanction of the proposed payment of the sums of £14 15/- to the Relieving Officers - Murphy and Dillon, respectively as remuneration for their services under the Compulsory Vaccination Act. - for half-year ended 25th March, 1886.

The several Rate Collectors wrote applying that a scale of remuneration for their duties under the Registration Act, for the coming year, would be decided on.

The Collectors did not apply for any remuneration for the present year, but were satisfied with the amounts allowed them by the Government.

Ordered - That the question of the amount of the remuneration to be allowed, be postponed for the present year; and that the Clerk be requested to prepare a statement urging on Parliament the necessity of applying a portion of the Imperial Taxes to the payment of Registration Work.

The following resolution was passed - mem. con.  
That we consider the Grand Jury of the County Wexford, would be more profitably employed had they recognised the inevitable, and not seek by such futile efforts as that exhibited in their resolution to delay the granting of Home Rule in which they "pretend to see separation."

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 21 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 28 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 2  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 3  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



*The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—*

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

were laid before the Board, and directions given thereon, as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

*Reports from the Sanitary Officers of the following Districts, viz. :—*

| District   | Name of Officer           | General Subject   | Particulars  |
|------------|---------------------------|-------------------|--|
| Crossabeg- | The Sanitary Sub. Officer | reported that the | nuisances were all abated in the village of Crossabeg. |
|            |                           |                   |  |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

*The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

[illegible]

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



# Labourers (Ireland) Acts.

No. 11815. 24th March, 86. From the Local Government Board. Referring to the Guardians Petition under the Acts, and asking if duplicates of the maps &c. forwarded have been retained for public inspection, pursuant to Sec. 19, Sub. Sec. 3 of the Act of 1885.

Also stating, that they observed from the copies of the notices served on Owners & Lessees, that an answer was requested within "fourteen days" although "one month" is allowed by Sec 21 of the Act of 1885, and adding, that it was presumed that the list of persons dissenting includes all those whose answers were returned within a month.

Ordered— The duplicates of maps &c., are retained and are open for inspection: the list of "dissenters" includes all those whose answers were received within the month.

The following tenders for cottages were received, at the usual rent, namely, 1/- per week.

St. Helen's E.D. - Ballyknockan, James Dargan  
Wexford E.D. - Ballingly, John Roche.

James Kehoe

Next Meeting of the Guardians to be held on SATURDAY, the

day of 188

Signed,

Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 3rd day of April 1886

| Number of inmates for which accommodation is provided                                | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.     |
|--|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|--|---|-------------------|
|  |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |   |                              | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                   |
| Workhouse  | 731   | 392  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Permanent Buildings  |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Additional Workhouse   | 81  | 4  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Permanent Fever Hospital   |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Fever Sheds  |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Total  | 812   | 396  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Remaining on previous Saturday, as per last Return,                                  |   |  | 3           | 2    | 155   | 151  | 24   | 13    | 16  | 15  | 35                           | 4  | 14  |                   |
| Admitted during the Week,  |   |  | 6           | 1    | 7   | 4    |  | 1     |   |   |                              | 19   |   |                   |
| Born   |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
| Total  |   |  | 9           | 3    | 162   | 156  | 24   | 14    | 16  | 15  | 35                           | 4  | 33  |                   |
| Discharged during the Week,  |   |  | 7           | 1    | 13  | 6    |  | 2     | 3   | 1   |                              |  |   |                   |
| Died,  |   |  |             |      | 2   | 1    |  | 1     |   |   |                              |  |   |                   |
| Total Discharged and Dead,   |   |  | 7           | 1    | 15  | 7    |  | 1     | 2   | 3   | 1                            |  |   |                   |
| REMAINING ON THE ABOVE DATE,   |   |  | 2           | 2    | 47  | 48   | 24   | 13    | 14  | 12  | 34                           |  | 396   |                   |
| Under Medical treatment in Infirmary Wards Under Medical treatment in Fever Hospital |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
|  |   |  |             |      |   |      |  |       |   |   |                              | 189  | 23  |                   |
|  |   |  |             |      |   |      |  |       |   |   |                              | 4  |   |                   |
|  |   |  |             |      |   |      |  |       |   |   |                              | TOTAL, 193                                 | TOTAL, 23   |                   |
| NIGHT LODGERS OR CASUALS.  |   |  |             |      |   |      |  |       |   |   |                              |  |   |                   |
|  |   |  |             |      |   |      |  |       |   |   |                              | Males                                      | Females   | Children under 15 |
|  |   |  |             |      |   |      |  |       |   |   |                              |  |   | TOTAL             |
|  |   |  |             |      |   |      |  |       |   |   |                              | No. Relieved during week                   | 6   | 1                 |
|  |   |  |             |      |   |      |  |       |   |   |                              | No. in Work-house at date                  |   | 7                 |
|  |   |  |             |      |   |      |  |       |   |   |                              |  |   | 0                 |
|  |   |  |             |      |   |      |  |       |   |   |                              | No. at corresponding period last year, 428 |   |                   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 3rd day of April 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, & L.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|--|--|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 243  | 520  |  |  | 243                                 | 520      |
| No. II.          | 168  | 339  |  |  | 168                                 | 339      |
| TOTAL            | 411  | 859  |  |  | 411                                 | 859      |

Comparative No. } 895  
last year,  
Cost, £35 19: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 3rd day of April 1886

PRESENT: In the Chair— James Kehoe Esq., & subsequently Peter French Esq., Chairman.  
Other Guardians:—

Messrs— Walter Harpur  
John Fortune Wm. Stafford  
Edmond Hase James Kehoe  
Laurence Byrne Patrick Scallan  
James Furlong Denis Reck  
John Redmond Nicholas Sinnott  
Chas. H. Peacocke J.P. John Reck  
Walter Cullen John Codd  
Wm. Coghlan R.N. & J.P. Barth. Bauman  
James Walsh Nicholas Roche  
James Daly James Murphy

John Barry  
James Keating  
Nicholas Harpur  
Michael Sinnott  
Walter Cullen  
Nicholas Codd  
Thomas Rowe  
Bern. H. Roice J.P.  
James Cullen  
Pat. Lambert  
George Le Hunt J.P.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2182 to No. 2200 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ... to No. ... both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Accounts in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS                                     |                                |  |   | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|--|--------------------------------|--|---|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
| Amount of Rate Uncollected at close of each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected, as per Rate Book | Date on which the Warrant for Collection was given to the Collector |                        |                            | £                    | s. | d. | £         | s. | d. |
| £ 6 5 4 11 2                                     | £ 89 13 15 19 10               | £ 2402 13 18 1 12 6                                    | Sept. 188   | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    | 89        | 1  | 6  |
|  |                                |  | Do.   |                        | TOTAL                      |                      |    |    | 89        | 1  | 6  |
|  |                                |  | Do.   | PATRICK KEATING ...    | Ardcavan ...               |                      |    |    | 91        | 3  | 4  |
|  |                                |  | Do.   |                        | Ardcolm ...                |                      |    |    | 88        | 10 | 8  |
|  |                                |  | Do.   |                        | Artramont ...              |                      |    |    | 70        |    | 1  |
|  |                                |  |   |                        | Drinagh ...                |                      |    |    | 90        | 4  | 6  |
|  |                                |  |   |                        | Killinick ...              |                      |    |    | 99        | 9  | 7  |
|  |                                |  |   |                        | Kilpatrick ...             |                      |    |    | 55        | 16 | 7  |
|  |                                |  |   |                        | Kilscoran ...              |                      |    |    | 153       |    | 5  |
|  |                                |  |   |                        | Lady's Island              |                      |    |    | 74        |    | 10 |
|  |                                |  |   |                        | Mayglass ...               |                      |    |    | 85        | 13 | 1  |
|  |                                |  |   |                        | Rathaspeck                 |                      |    |    | 107       | 16 | 7  |
|  |                                |  |   |                        | Rosslare ...               |                      |    |    | 98        | 16 | 1  |
|  |                                |  |   |                        | St. Helen's                |                      |    |    | 105       | 19 | 3  |
|  |                                |  |   |                        | Tacumshane                 |                      |    |    | 88        | 2  | 5  |
|  |                                |  |   |                        | TOTAL                      |                      |    |    | 1208      | 13 | 5  |
|  |                                |  |   | JAMES MURPHY ...       | Aughwilliam                |                      |    |    | 69        | 15 | 5  |
|  |                                |  |   |                        | Ballymitty                 |                      |    |    | 107       | 2  | 11 |
|  |                                |  |   |                        | Carrig ...                 |                      |    |    | 168       | 11 |    |
|  |                                |  |   |                        | Forth ...                  |                      |    |    | 111       | 15 | 8  |
|  |                                |  |   |                        | Glynn ...                  |                      |    |    | 84        | 10 | 2  |
|  |                                |  |   |                        | Harperstown                |                      |    |    | 118       | 17 | 11 |
|  |                                |  |   |                        | Kilbride ...               |                      |    |    | 56        | 17 | 10 |
|  |                                |  |   |                        | Killurin ...               |                      |    |    | 104       | 19 |    |
|  |                                |  |   |                        | Taghmon ...                |                      |    |    | 339       | 19 | 1  |
|  |                                |  |   |                        | Whitechurch                |                      |    |    | 109       | 16 | 4  |
|  |                                |  |   |                        | TOTAL                      |                      |    |    | 1271      | 15 | 4  |
|  |                                |  |   | NICHOLAS MOORE ...     | Bannow ...                 |                      |    |    | 85        | 3  | 5  |
|  |                                |  |   |                        | Bridgetown                 |                      |    |    | 82        | 2  | 9  |
|  |                                |  |   |                        | Duncormack                 |                      |    |    | 90        | 13 | 5  |
|  |                                |  |   |                        | Harristown                 |                      |    |    | 39        | 18 | 3  |
|  |                                |  |   |                        | Kilcowan ...               |                      |    |    | 22        | 6  | 11 |
|  |                                |  |   |                        | Killag ...                 |                      |    |    | 71        | 7  | 4  |
|  |                                |  |   |                        | Kilmore ...                |                      |    |    | 111       | 6  | 3  |
|  |                                |  |   |                        | Newcastle ...              |                      |    |    | 51        | 19 | 4  |
|  |                                |  |   |                        | Tomhaggard                 |                      |    |    | 42        | 2  | 3  |
|  |                                |  |   |                        | TOTAL                      |                      |    |    | 566       | 19 | 11 |
|  |                                |  |   |                        | TOTAL                      |                      |    |    | 3136      | 10 | 2  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the several Electoral Divisions, and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 7 : 3 : 11 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 85 : 16 : 5  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 90 : 2 : 1  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 9  
Average Cost in Infirmary - £ 3 : 9  
Average Cost in Fever Hospital - £ 5 : 0  
Hall Diet - £ 1 : 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

|                        |                       |                     |
|------------------------|-----------------------|---------------------|
| 46 1/2 lbs. of Meat,   | lbs. of Irish Bacon,  | 4 lbs, Pitch        |
| 2 Ox Heads,            | Doz. of Wine,         | 4 " Resin           |
| 10 Bags of Flour,      | 1/2 Barrel of Porter, | 1 gross, Iron Heels |
| Ton of Indian Meal,    | Bottles of Brandy,    | 4 lbs, Shoe Pegs    |
| Ton of Oatmeal,        | Bottles Gin,          | 1 doz, Awl Blades.  |
| 25 Gallons Buttermilk, | 68 Dozs. of Eggs,     |                     |
| 440 Gallons Newmilk,   | lbs. of Dipt Candles, |                     |
| 1 Cwt. of Salt,        | 3 Gallons of Barm,    |                     |
| Chests of Tea,         | Ton of Soap,          |                     |
| lbs. of Sugar,         | Cwt. of Soda,         |                     |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                     |
| 1/4 Cwt. of Rice,      | lbs. of Blue,         |                     |
| lbs. of Ginger,        | Tons of Coal,         |                     |
| lbs. of Pepper,        |                       |                     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27th day of March 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |    |    |   |
|-----------|-----|-----|-----|-----|-----|-----|----|----|---|
| In Money, | ... | ... | ... | ... | ... | ... | 33 | 14 | 0 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1  | 14 | 0 |
| Total,    | ... | ... | ... | ... | ... | ... | 34 | 28 | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |   |    |    |
|                 |                           |                        |    |    |                         |  |  |       | £ | s. | d. |
| 2               | No. I.                    | Murphy                 | 19 |    |                         |  |  |       |   |    |    |
| 3               | No. II.                   | Dillon                 | 17 |    |                         |  |  |       |   |    |    |
|                 | TOTAL,                    |                        | 36 |    |                         |  |  |       |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

|    |              | £   | s. | d. |
|----|--------------|-----|----|----|
| 4  | Rourke       | 12  | 18 | 2  |
| 5  | Pierse       | 12  | 5  |    |
| 6  | Murphy       | 37  |    |    |
| 7  | Redmond      | 17  |    |    |
| 8  | Lacy         | 4   | 8  |    |
| 9  | Joyce        | 27  | 8  | 7  |
| 10 | Connick      | 63  | 13 | 4  |
| 11 | Dayle        | 45  | 3  | 6  |
| 12 | Rossiter     | 3   | 8  | 10 |
| 13 | Williams     | 2   | 10 |    |
|    | Meat         |     |    |    |
|    | Registration |     |    |    |
|    | Cottages     |     |    |    |
|    | "            |     |    |    |
|    | Pigs         |     |    |    |
|    | Frieze       |     |    |    |
|    | Rugs &c.     |     |    |    |
|    | Tea          |     |    |    |
|    | Eggs         |     |    |    |
|    | Salary       |     |    |    |
|    |              | 268 | 19 | 4  |



£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

The Clark's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows :—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 15 ; Mr. Cleary, 10 ; Mr. Hayes, 11 ;

Mr. Maddock, 14 ; Mr. Malone, 10 .

Mr Cleary      fined      \$2/1<sup>00</sup>  
Mr Malone      ..      1/6.

Some Rugs to be examined by Committee.  
The Committee appointed reported them equal to sample.

Four chests of tea were compared with samples.  
The Committee appointed reported that the tea was  
not equal to sample.

Ordered - To be returned to Contractor,  
who is to supply an article equal to sample at once.

I sold two pigs for £7.0.0 and bought four stores for £4.8.0.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following gentlemen were elected Chairmen of the Board, for the year ending 25th. March, 1886.  
nem. con. :-

Chairman— Peter French Esq.,  
Vice Chairman— John Barry Esq.,  
Deputy Vice Chairman— Nicholas Roche Esq.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

No. 12,370. 31, March, 1886. Requesting the Clerk to transmit to them for the House of Commons, a Return showing the quantity of Spirits, Wine, and Malt Liquors consumed in the Workhouse for year ended the 31st. December, 1885.

The Clerk said he had transmitted the Return and that the following were the amounts:—

|          |           |                |         |
|----------|-----------|----------------|---------|
| Spirits— | 573 pts.  | at a cost of £ | 50.3.11 |
| Wine—    | 533 "     | "              | 47.17.6 |
| Porter—  | 166 gals. | "              | 11.13.9 |



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Wexford  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

That the medicines &c., be procured from the  
Contractors.

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

Broadway Dispensary Committee. Met on the 1st inst.  
The business was for the election of Medical Officer of the  
District, in place of Dr Keating, resigned. Mr P. Boggan,  
was in the chair and there was a large attendance.  
Dr Costello was unanimously elected. Dr Costello is to  
take charge on the 12th inst. The Committee appointed  
Dr Suff of Baidgetown to do the duties until that date, at a  
remuneration of £3-3-0 per week.  
Ordered— That the Local Government Board  
be requested to approve of the remuneration above

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 12 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 19 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 0  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



The following Accounts of Expenses for Statement of Salaries due, as the case may be, under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given.

Dispensary District.

Account of Mr. \_\_\_\_\_ of \_\_\_\_\_

Wexford Dispensary Committee. Met on the 2nd inst.. Present— Messrs Coghlan R.N.R. & J.P. (Chairman) and Chandler.

Medical Officer's Report.

"Measles is prevalent amongst the children of the 'middle class, otherwise the District is healthy."

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                       |         |
|-----------------------|---------|
| half-year ended _____ | 188     |
| District _____        | £ _____ |
| District _____        | £ _____ |
| District _____        | £ _____ |
| District _____        | £ _____ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E-1 and E-2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

Bannow:— Messrs Jas. Furlong, Rath; John Breen, Carrig; Denis Brosbie, Graigue; Nich<sup>s</sup> Byrne, Gurlins; Jas. E. Meyler, Harriestown; Tho<sup>s</sup> Cullen, Knockbine; A. Keating, Carrig; A. Devereux, Donesscastle; Nich<sup>s</sup> Furlong, Moortown; Tho<sup>s</sup> Colloton, Graigue; Pat<sup>k</sup> Wade, Bannow; John Laffan, Moortown.

Broadway:— Pat<sup>k</sup> Codd, Ballysejan; N. Cooney, Liveacre; W. Pettit, Rathmore; Mich<sup>l</sup> Boswne, Ballysheen; Jas. Busher, Ballyhit; Jas. Furlong, Hayesland; John Simmott, Crahorwick; Rob<sup>t</sup> Fortune, Rosebank; N.C. Murphy, Coddstown; Nich<sup>s</sup> Marshall, Bush; Pat<sup>k</sup> Furlong, Buncarrig; Pat<sup>k</sup> Hore, Maytown; Rob<sup>t</sup> Rowe, Hilltown; Pat<sup>k</sup> Murphy, Hilltown; Stepe Rowe, Barnawheel; Tho<sup>s</sup> Boggan, Milltown; Pat<sup>k</sup> Doyle, Brittas; Tho<sup>s</sup> Roche, Summertown.

Bridgetown:— Mich<sup>l</sup> Boswne, Bridgetown; Nich<sup>s</sup> Stafford, Baldwinstown; Phil. Hore, Tilledavins; Nich<sup>s</sup> Keating, Parshill; Dr. Cardiff, Kilcawan; Rev. J. Alexander, MulranKin; Jas. Cullen, Jas. Codd, Churchlands; Jas. Stafford, Chapel Gardens; Pat<sup>k</sup> Parle, Ballyhealy; Pat<sup>k</sup> Rossiter, Plot; Edward Busher, Littlebridge.

Crossabeg:— Rev. J. G. Jacob, Castlebridge; Edw<sup>d</sup> Dixon, Ballinacorney; John Colloton, Beggin; Peter Shortall, Castlebridge; E. Redmond, Monmore; Jas. Shortall, Croy; W. J. O'Neill, Kilmaeac; P. Byrne, Kilmisten.

Laghmon & Glynn:— Tho<sup>s</sup> Kehoe, Polehone; R. Ruville, Coolan; Pat<sup>k</sup> Lacy, Cools; Jas. Boggan, Lincorra; John Roche, Barmoney;

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (date subject.)  
Pat<sup>k</sup> Meyler, Blackhall; John Ryan, Lomcool; John Roche, Paulmark; Mich<sup>l</sup> Kehoe, Ballyvalloge; John Simmott, Keelages; John Roche, Cleasistown; J. Paidergast, Laghmon; P. Ryan, Mulmintra; J. P. Doyle, Harriestown; P. Ryan, Ballygoman; W. Boggan, Groustown.

Wexford:— J. Lacy, Main St., Rev. M. Kelly, Adm<sup>s</sup>, The Manse; Very Rev. M. Kavanagh, St. Peter's College; T. J. Devereux, Drinagh; J. O'Connor, Main St.; P. Codd, Newtown; P. Ryan, Westgate; P. Ryan, Ballygoman; M. Harper, Main St.; Ald. P. Murphy, Wm. Scallan, Main St.



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from *Loc. Gov. Board* dated *2nd April*  
*stating that*

No. 574. Inquiring if the Defaulters under the Compulsory Vaccination Act had yet complied with the Law in the Wexford District.  
 Ordered— Yes, all except two, who are unfit.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

*Crossabeg* 5 cases 1 unfit  
*Wexford* 39 " 11 "

were laid before the Board, and directions given thereon, as follows:—

That the Relieving Officer be requested to serve the usual notices.

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District         | Name of Officer  | General Subject  | Particulars |
|------------------|------------------|--|-------------|
| <i>Crossabeg</i> | <i>Dr Hadden</i> | Houses occupied by A. Cullen of Ballinaslaney, and Simon Rossiter of Knochown, are in a state unfit for human habitation, and dangerous to the lives of the inmates.<br>Ordered— That notice be served on the Landlords and tenants to put the houses into habitable repair. |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:—

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



# Labourers' (Ireland) Acts.

From the Local Government Board. No. 13920. 2nd, Apr. '86.  
 Stating that they had appointed Mr W. L. Micks, to hold the Inquiry as to the correctness of the Representation Forms &c, in this Union, at 11 O'clock, A.M. on Tuesday the 20th day of April, 1886.

No. 12592. Stating that they see no objections to certain changes in the Plan of Cottages, mentioned in the Minutes of the 20th. Ult., but they cannot consent to any change in the reduction of the height of the rooms, required by the Board's Circular of the 9th November, 1883.

Ordered.— The Guardians are of opinion that even a reduction in the height of the rooms, or the Ground floor of 3 inches— from that stated in the above circular— would add greatly to the appearance of the houses and they would ask the Local Government Board to approve of this arrangement— if it were only as a trial for a few cottages.

Mr Pat<sup>r</sup> Furlong, who had been appointed tenant of the house at Gallagher, wrote, giving up the house, as it was too inconvenient to his employment.

Ordered— The house to be again advertised to be let.

## Notice of Motion.

One of the cottages in the Astramont Division being unoccupied, and the rent accumulating is a burden to the Ratepayers of that Division. I give notice that I shall bring the subject before the Board on Saturday the 10th, inst.

G. Le Hunte

3rd April, '86.

Peter French

Next Meeting of the Guardians to be held on SATURDAY, the

day of ..... 188

Signed,

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 10th day of April 1886

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.                                   |                   |       |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|--|---|---|-------------------|-------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number In Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |   |                   |       |
| Workhouse   | 731   | 386  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Permanent Buildings                                   |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Additional Workhouse                                  | 81  | 2  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Permanent Fever Hospital                              |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Ver Sheds   |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Total   | 812   | 388  |             |      |  |      |   |       |  |  |                               |        |  |   |   |                   |       |
| Remaining on previous Saturday, as per last Return.   |   |  | 2           | 2    | 44   | 48   | 24  | 13    | 14   | 12   | 34                            | 396    | Under Medical treatment in Infirmary Wards | 182   | In separate Wards, in Wards with other inmates, | 123               |       |
| Admitted during the Week.                             |   |  | 9           | 4    | 10   | 3    |   |       | 3  | 3  | #                             | 32     | Under Medical treatment in Fever Hospital  | 2   |   |                   |       |
| Discharged during the Week.                           |   |  |             |      |  |      |   |       |  |  | 1                             | 1      |  |   |   |                   |       |
| Dead  |   |  |             |      |  |      |   |       |  |  |                               |        | TOTAL                                      | 184   | TOTAL   | 23                |       |
| TOTAL   |   |  | 11          | 6    | 157  | 151  | 24  | 13    | 17   | 15   | 35                            | 429    | NIGHT LODGERS OR CASUALS.                  |   |   |                   |       |
| Discharged during the Week.                           |   |  | 8           | 5    | 8  | 8    | 3   |       | 3  | 3  | 1                             | 39     |  | Males   | Females   | Children under 15 | TOTAL |
| Died.   |   |  |             |      | 1  |      |   |       |  |  | 1                             | 2      | No. Relieved during week                   | 10  | 3   | 5                 | 18    |
| Total Discharged and Dead.                            |   |  | 8           | 5    | 9  | 8    | 3   |       | 3  | 4  | 1                             | 41     | No. in Work-house at date                  |   |   |                   | 0     |
| REMAINING ON THE ABOVE DATE.                          |   |  | 3           | 1    | 48   | 43   | 21  | 13    | 14   | 11   | 34                            | 388    | No. at corresponding period last year,     |   |   |                   | 419   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 10th day of April 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |         |
|------------------|---|--|--|--|-------------------------------------|---------|
|                  | Number of cases relieved  | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 248   | 535  |  |  | 248                                 | 535     |
| No. II.          | 166   | 331  |  |  | 166                                 | 331     |
| TOTAL            | 414   | 866  |  |  | 414                                 | 866     |

Comparative No. } 904  
 last year, }  
 Cost, £35 14 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 10th day of April 1886

PRESENT: In the Chair— Peter French Esq., Chairman.  
 Other Guardians:—

John Fortune      Meerson      Pat<sup>r</sup> Scallan      James Furlong  
 Benis Beck      James Kehoe      George Le Hunte J.P.  
 Chas. H. Beacocke J.P.      John Redmond      John Codd  
 Nicholas Harpur      Mich<sup>r</sup> Simmott      Patrick Lambert  
 Pat<sup>r</sup> Chandler      Wm. Coghlan R.N.R. & J.P.      Thomas Rowe  
 Andrew Cullen



The Workhouse Register was produced, examined, and authenticated, from No. 2201 to No. 2233 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No.      to No.      both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect: -

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows: -

| NAME OF EACH COLLECTOR | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | Total Amount of Rate to be Collected as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|---|--------------------------------|--|----------------------|----|----|-----------|----|----|
|                        |   |   |                                |  | £                    | s. | d. | £         | s. | d. |
|                        |   |   |                                |  | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR... | Sept.   | 188   | 2402                           | 89   |                      |    |    | 89        | 1  | 6  |
|                        | Do.   | Do.   | 2093                           | 13   |                      |    |    | 89        | 1  | 6  |
|                        | Do.   | Do.   | 615                            | 13   |                      |    |    | 91        | 3  | 4  |
|                        | Do.   | Do.   | 1701                           | 12   |                      |    |    | 88        | 10 | 8  |
|                        | TOTAL   |   | 6813                           | 18   |                      |    |    | 70        |    | 1  |
|                        |   |   |                                |  |                      |    |    | 90        | 4  | 6  |
|                        |   |   |                                |  |                      |    |    | 99        | 9  | 7  |
|                        |   |   |                                |  |                      |    |    | 55        | 16 | 7  |
|                        |   |   |                                |  |                      |    |    | 153       |    | 5  |
|                        |   |   |                                |  |                      |    |    | 74        |    | 10 |
| PATRICK KEATING ...    |   |   | 2491                           | 9  |                      |    |    | 85        | 13 | 1  |
|                        |   |   | 3302                           | 9  |                      |    |    | 107       | 16 | 7  |
|                        |   |   | 1784                           | 2  |                      |    |    | 98        | 16 | 1  |
|                        |   |   | 2268                           | 8  |                      |    |    | 105       | 19 | 3  |
|                        |   |   | 9847                           | 4  |                      |    |    | 88        | 2  | 5  |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
| JAMES MURPHY ...       |   |   |                                |  |                      |    |    | 1208      | 13 | 5  |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
| NICHOLAS MOORE ...     |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |
|                        |   |   |                                |  |                      |    |    |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to  
 14 £ 5 : - : 6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 41 : 3 : -  
 Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was . . . . . 59 : 18 : 1  
 Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was . . . . . 2 : 10

Average Cost in Infirmary . . . . . 3 : 10

Average Cost in Fever Hospital . . . . . 6 : 6

Hall Diet . . . . . 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                       |                        |
|------------------------|-----------------------|------------------------|
| 453 3/4 lbs. of Meat,  | lbs. of Irish Bacon,  | 300 lbs. Butth Leather |
| 2 Ox Heads,            | Doz. of Wine,         | 50 " Hip "             |
| 12 Bags of Flour,      | Barrels of Porter,    | 50 " Slitter "         |
| Ton of Indian Meal,    | Bottles of Brandy,    | 5000 Shoe Nails        |
| Ton of Oatmeal,        | Bottles Gin,          | 200 Bricks             |
| 30 Gallons Buttermilk, | 62 Dozs. of Eggs,     | 2 gross, Porter Corks  |
| 460 Gallons Newmilk,   | lbs. of Dipt Candles, | 6 Soda Water           |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 4 Scrapers             |
| Chests of Tea,         | Ton of Soap,          | 1 lb. onion seed       |
| 22 1/4 lbs. of Sugar,  | Cwt. of Soda,         | 1/2 " Parsnips         |
| lbs. of Lump Sugar,    | lbs. of Starch,       | 2 oz. Leek             |
| Cwt. of Rice,          | 4 lbs. of Blue,       |                        |
| lbs. of Ginger,        | Tons of Coal,         |                        |
| lbs. of Pepper,        |                       |                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30th day of April 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |              |
|-----------|-----|-----|-----|-----|-----|--------------|
| In Money, | ... | ... | ... | ... | ... | 35 - 15 - 11 |
| In Kind,  | ... | ... | ... | ... | ... | 1 - 10 - 0   |
| Total,    | ... | ... | ... | ... | ... | 36 - 5 - 11  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |       |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|-------|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    | Value |    |    |
|                 |                           | £                      | s. | d. |                         | £     | s. | d. |
| 15              | No. I. <i>Murphy</i>      | 18                     |    |    |                         |       |    |    |
| 16              | No. II. <i>Dillon</i>     | 17                     |    |    |                         |       |    |    |
|                 | TOTAL,                    | 35                     |    |    |                         |       |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |         |          | £   | s. | d. |
|----|---------|----------|-----|----|----|
| 17 | Rourke  | meat     | 10  | 9  | 11 |
| 18 | Redmond | cottages | 29  |    |    |
| 19 | Doyle   | "        | 45  |    |    |
| 20 | O'Keefe | "        | 233 |    |    |
| 21 | Murphy  | "        | 2   | 2  | 6  |
| 22 | Doyle   | "        | 6   |    |    |
| 23 | Whitty  | Straw    | 3   | 19 | 1  |
| 24 | Moran   | Cottages | 40  |    |    |
|    |         |          | 409 | 12 |    |



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Medical Officer's Report:— I beg to inform the Board that a boy named Haey, at present in Hospital, is suffering from disease of the eyes: there is a chance that he may be relieved if sent to an Ophthalmic Hospital. I would suggest that the Guardians would give the boy a chance.

Ordered - That Haey be sent to St. Mark's Ophthalmic Hospital.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 12 ; Mr. Hayes, 11 ;  
Mr. Maddock, 15 ; Mr. Malone, 10 .

Mr Malone, fined on the 9th.  $\frac{1}{8}$ .

Lodged:— Pigs - £6-19-0. Stones - £3-0-0.

The Board will please state may the temporary Assistant Nurse, appointed at the Fever Hospital, on 22nd, Ult., be now discharged, as there are only two patients.

Ordered - To be discharged.

Four chests of tea to be compared with sample.

Ordered:— The tea to be returned, as they did not find it equal to sample; the Master in the meantime to obtain a supply, if possible from the Contractor (to be equal to sample) but if not elsewhere, and report to the Board on next Saturday.

A supply of coals will be required about the 1st, May.  
Ordered - to be advertised for.

I hope the Board will order Mr Cleary's and Mr Malone's milk to be delivered at the Workhouse more regularly.

Ordered - The Clerk to write sharply to these Contractors.

An inmate named Thomas Furlong, died suddenly on the 5th, instant, while eating his dinner. An Inquest was held when the Jury returned a verdict That Thomas Furlong died from suffocation, and that no blame is to be attached to any of the Officers or inmates.



# Labourers (Ireland) Acts.

From the Loc. Gov. Board. No. 4,650. 9<sup>th</sup> April, 86. Stating that they had received the report of their Engineering Inspector, Mr O.B. Smyth, on his inspection of the cottages in course of erection in certain Electoral Divisions of the Union, and forwarding an extract from said Report: also adding that they had recommended the Commissioners of Public Works to issue further instalments to the extent indicated by Mr Smyth.

The Inspector stated that the work generally was fairly executed. In the house at Coolteen, in the Kilbride E. Div., the mortar was bad and the house ought to be taken down. In a number of houses mentioned, some soft bricks had been used throughout the works, and in chimney shafts, which should be cut out and sound bricks substituted.

In townland of Crossstown slating of out-offices is badly done, and should be made good, also the coping to ash-pit; and their being indications of dampness in upper room of one house, the slating should be examined and ascertained if bad flashings were used. There were some other matters which the Clerk of Works understood to have done. In some instances the work was proceeded with too rapidly.

In house, No 142, a change had been made in the plan of the house, by the Guardians' directions; the alterations were not objectionable, except that the windows should not be placed in front on upper floor. In Carrick Electoral Division a change of site had been made with the Landlord's and Tenant's consent. He recommended a 3rd Instalment in the following Electoral Divisions:—Carrick, Glynn, Drinagh & Mayglass: a 4th Instalment in Astramont, Kellinick & Newcastle, and also the following amounts:—Barrow £90, Rosslane £70, & Taghmon £75. He does not recommend Instalments in the cases of Harristown, Kilmore, Kilbride, and Tomhaggard.

Ordered—The different recommendations to be carried out.

Mr Le Hunt's Notice of Motion regarding the house at Crossabeg was considered, when the whole matter on the motion of Mr Peacocke, seconded by Mr Kehoe, was referred to a meeting of the Ratepayers of the Electoral Division of Astramont, to be convened by Mr Le Hunt J.P. & Mr Denis Reek, the Elected Guardians.

Next Meeting of the Guardians to be held on SATURDAY, the 17<sup>th</sup>

day of 17<sup>th</sup> April 1886

Signed,

*Peter French*  
Chairman

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 17<sup>th</sup> day of April 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 9 and under 15 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.                      |   | OBSERVATIONS. |
|---|---|--|-------------|------|---|------|--|-------|---|--|------------------------------|-------|---|---|---------------|
|   |   |  | Males       | Fem. | Male  | Fem. | Boys   | Girls |   |  |                              |       | Number In Hospital on the above date              | No. of Lunatics and Idiots in Workhouse on the above date |               |
| Workhouse.....  | 731   | 383  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Permanent Buildings.....                              |   |  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Additional Workhouse.....                             | 81  | 2  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Permanent Fever Hospital.....                         |   |  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Fever Sheds.....                                      |   |  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Total.....  | 812   | 385  |             |      |   |      |  |       |   |  |                              |       |   |   |               |
| Remaining on previous Saturday, as per last Return, } |   |  | 3           | 1    | 48  | 43   | 21   | 13    | 14  | 11   | 34                           | 388   | Under Medical treatment in Infirmary Wards 180    | In separate Wards, in Wards with other inmates, 23        |               |
| Admitted during the Week, . . .                       |   |  | 13          | 1    | 7   | 7    | 3  | 1     |   |  | 3                            | 35    | Under Medical treatment in Fever Hospital 2       |   |               |
| Born . . . . .  |   |  |             |      |   |      |  |       |   |  |                              | 0     |   |   |               |
| TOTAL   |   |  | 16          | 2    | 55  | 50   | 24   | 14    | 14  | 11   | 37                           | 423   | TOTAL 182   | TOTAL 23  |               |
| Discharged during the Week, . . .                     |   |  | 14          | 1    | 7   | 7    |  | 2     |   | 1  | 1                            | 37    |   |   |               |
| Died, . . . . .                                       |   |  |             |      |   |      |  |       |   |  |                              | 1     |   |   |               |
| Total Discharged and Dead, . . .                      |   |  | 14          | 1    | 12  | 7    |  | 2     |   | 1  | 1                            | 38    | No. Relieved during week No. in Workhouse at date | 13  | 1             |
| REMAINING ON THE ABOVE DATE, . . .                    |   |  | 2           | 1    | 43  | 43   | 24   | 12    | 14  | 10   | 36                           | 385   | No. at corresponding period last year, 413        |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 17<sup>th</sup> day of April 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |          |
|------------------|---|---|--|--|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 250   | 540   |  |  | 250                                 | 540      |
| No. II.          | 165   | 329   |  |  | 165                                 | 329      |
| TOTAL            | 415   | 869   |  |  | 415                                 | 869      |

Comparative No. last year, } 763  
Cost, £35: 1: 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY,

the 17<sup>th</sup> day of April 1886

PRESENT: In the Chair—

Peter French Esq., Chairman.

Other Guardians:—

Messrs—  
James Baen  
Wm. Coghlan R.N.R. & J.P.  
George Le Hunt J.P.  
John Daly  
Michael Sinnott  
Peter Cassin

Edmond Hore  
Patrick Scallan  
John Redmond  
Chas. H. Peacocke, J.P.  
Patrick Chandler  
Patrick Lambert  
Thomas Rowe

Walter Harpur  
John Barry V.B.  
James Walsh  
Narcissus E. Huson, J.P.  
Nicholas Harpur  
Nicholas Roche V.B.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2234 to No. 2268 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | Total Amount of Rate Collected, as per Rate Book | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--|--------------------------------|--|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
|                        |   |  |                                |  |                        |                            | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR    | Sept.   | 188  | 24 02                          | 89   | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    | 89        | 1  | 6  |
| PATRICK KEATING        | Do.   | Do.  | 22 18                          | 1083   |                        | TOTAL                      |                      |    |    | 89        | 1  | 6  |
| JAMES MURPHY           | Do.   | Do.  | 6 15                           | 1169   | PATRICK KEATING ...    | Ardcavan ...               | 13                   |    |    | 77        | 15 | 11 |
| NICHOLAS MOORE         | Do.   | Do.  | 1782                           | 486  |                        | Ardcolm ...                |                      |    |    | 86        | 10 | 8  |
|                        |   |  | 2828                           | 7  |                        | Artrament                  | 13                   |    |    | 56        | 3  | 1  |
|                        |   |  | 9847                           | 9  |                        | Drinagh ...                | 7                    |    |    | 82        | 10 | 10 |
|                        |   |  |                                |  |                        | Killinick ...              | 13                   |    |    | 85        | 16 | 7  |
|                        |   |  |                                |  |                        | Kilpatrick ...             | 5                    |    |    | 50        | 4  | 5  |
|                        |   |  |                                |  |                        | Kilscoran ...              | 18                   |    |    | 134       | 18 | 5  |
|                        |   |  |                                |  |                        | Lady's Island              | 9                    |    |    | 64        | 14 | 5  |
|                        |   |  |                                |  |                        | Mayglass ...               | 12                   |    |    | 72        | 19 | 9  |
|                        |   |  |                                |  |                        | Rathaspeck                 |                      |    |    | 107       | 16 | 7  |
|                        |   |  |                                |  |                        | Rosslare ...               |                      |    |    | 98        | 16 | 1  |
|                        |   |  |                                |  |                        | St. Helen's                | 17                   |    |    | 88        | 7  | 4  |
|                        |   |  |                                |  |                        | Tacumshane                 | 13                   |    |    | 74        | 11 | 7  |
|                        |   |  |                                |  |                        | TOTAL                      | 20                   |    |    | 1083      | 15 | 8  |
|                        |   |  |                                |  | JAMES MURPHY           | Aughwilliam                |                      |    |    | 61        | 18 | 5  |
|                        |   |  |                                |  |                        | Ballymitty                 |                      |    |    | 94        | 8  | 1  |
|                        |   |  |                                |  |                        | Carrig ...                 |                      |    |    | 142       | 6  | 9  |
|                        |   |  |                                |  |                        | Forth ...                  |                      |    |    | 110       | 8  | 8  |
|                        |   |  |                                |  |                        | Glynn ...                  |                      |    |    | 73        | 5  |    |
|                        |   |  |                                |  |                        | Harperstown                |                      |    |    | 113       | 9  | 5  |
|                        |   |  |                                |  |                        | Kilbride ...               |                      |    |    | 54        | 14 | 6  |
|                        |   |  |                                |  |                        | Killarlin ...              |                      |    |    | 96        | 14 | 8  |
|                        |   |  |                                |  |                        | Taghmon ...                |                      |    |    | 321       | 11 | 3  |
|                        |   |  |                                |  |                        | Whitechurch                |                      |    |    | 100       | 5  | 9  |
|                        |   |  |                                |  |                        | TOTAL                      |                      |    |    | 1169      | 3  | 9  |
|                        |   |  |                                |  | NICHOLAS MOORE         | Bannow ...                 | 14                   | 6  | 6  | 70        | 16 | 11 |
|                        |   |  |                                |  |                        | Bridgetown                 | 6                    | 6  | 7  | 45        | 16 | 2  |
|                        |   |  |                                |  |                        | Duncormack                 | 11                   | 8  | 6  | 79        | 4  | 11 |
|                        |   |  |                                |  |                        | Harristown                 | 25                   | 6  |    | 14        | 12 | 3  |
|                        |   |  |                                |  |                        | Kilcowan ...               | 3                    | 9  | 9  | 18        | 17 | 2  |
|                        |   |  |                                |  |                        | Killag ...                 |                      |    |    | 71        | 7  | 4  |
|                        |   |  |                                |  |                        | Kilmore ...                | 18                   | 4  | 6  | 93        | 1  | 9  |
|                        |   |  |                                |  |                        | Newcastle ...              | 1                    | 10 | 2  | 50        | 9  | 2  |
|                        |   |  |                                |  |                        | Tomhaggard                 |                      |    |    | 42        | 2  | 3  |
|                        |   |  |                                |  |                        | TOTAL                      | 80                   | 12 |    | 486       | 7  | 11 |
|                        |   |  |                                |  |                        | TOTAL                      | 200                  | 12 |    | 2828      | 8  | 7  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

And the Treasurer is to credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 25 £ 6 : 4 : 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 43: 7 : 10  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was . . . . . 60: 2 : 8  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Innate for the week was . . . . . 2: 9

Average Cost in Infirmary . . . . . 3: 10

Average Cost in Fever Hospital . . . . . 6: 6

Hall Diet . . . . . 1: 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                              |                       |                             |
|------------------------------|-----------------------|-----------------------------|
| 45 1/4 lbs. of Meat,         | lbs. of Irish Bacon,  | 2 milk cans                 |
| 2 Ox Heads,                  | Doz. of Wine,         | 500, 6 <sup>d</sup> Buttons |
| 12 Bags of Flour,            | Barrels of Porter,    | 4 lbs. Copperas             |
| 1/2 Ton of Indian Meal,      | Bottles of Brandy,    | 1st, W. Lead                |
| 6 <sup>cwt</sup> of Oatmeal, | Bottles Gin,          | 1 gal Linseed Oil           |
| 30 Gallons Buttermilk,       | 61 Dozs. of Eggs,     | 1 " Turpentine              |
| 440 Gallons Newmilk,         | lbs. of Dipt Candles, | 10 lbs, Wool Thread         |
| 1 Cwt. of Salt,              | 2 Gallons of Barm,    | 1 doz, Bolts                |
| Chests of Tea,               | Ton of Soap,          | 2 gals, Vegetable Oil       |
| lbs. of Sugar,               | Cwt. of Soda,         | 10 oz, Cabbage Seed         |
| lbs. of Lump Sugar,          | lbs. of Starch,       | 7 bushl. Grass Seed         |
| Cwt. of Rice,                | lbs. of Blue,         | 1st, Clover Seed            |
| lbs. of Ginger,              | 80 Tons of Coal,      | 2 lbs. Tobacco              |
| lbs. of Pepper,              | 14 lbs, malt          | 3 doz, Wool Neckerschiefs   |
|                              | 1 " Hops              |                             |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 10th day of April 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |           |
|-----------|-----|-----|-----|-----|-----|-----------|
| In Money, | ... | ... | ... | ... | ... | 35. 10. 6 |
| In Kind,  | ... | ... | ... | ... | ... | 17. 6     |
| Total,    | ... | ... | ... | ... | ... | 52. 16. 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |
|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|
|                 |                           |                                   | Article and Quantity    | Value<br>£ s. d. |
| 26              | No. I. Murphy             | 18                                |                         |                  |
| 27              | No. II. Dillon            | 20                                |                         |                  |
|                 | TOTAL,                    | 38                                |                         |                  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |          |              | £   | s. | d. |
|----|----------|--------------|-----|----|----|
| 28 | Rourke   | meat         | 10  | 8  | 9  |
| 29 | Gausins  | Cottages     | 58  |    |    |
| 30 | Rossiter | "            | 30  |    |    |
| 31 | Keane    | "            | 9   | 8  | 8  |
| 32 | Redmond  | "            | 11  |    |    |
| 33 | Brien    | Fencing      | 10  | 6  | 6  |
| 34 | Duff     | Substitute   | 6   | 6  |    |
| 35 | Boyd     | Registration | 2   | 11 | 6  |
|    |          |              | 182 | 6  | 3  |



| $\mathcal{L}$ | $s$ . | $d.$ |
|---------------|-------|------|
|               | 1     | 2    |
|               | 11    | 2    |
|               | 11    | 10   |
|               | 7     |      |
|               | 11    |      |
|               | 2     |      |
|               | 11    | 11   |

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 13 ; Mr. Cleary, 10 ; Mr. Hayes, 11 ;

Mr. Maddock, 14 ; Mr. Malone, 10 .

|           |        |     |
|-----------|--------|-----|
| Mr Malone | finer, | 8d  |
| Mr Cleary | "      | 1:6 |

Mr Cleary " 1:6

Leather to be examined by committee.

The Committee appointed - (Messrs Cassin & Cullen) reported that the leather was equal to sample.

I want a new flue built to kitchen fireplace:  
it would be well a committee would see the  
place.

Messrs Redmond, Beacocke J.P., and Le Hunte J.P.,  
were appointed.

The Sisters state that they require some yards of carpet for chapel.

*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—*

*From Board of Works. Enclosing a sum of £825, being the 4th Instalment under the Labourers' (Ireland) Act, 1883.*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—*



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Bannow (Workhouse)  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

*That the medicines be procured from Contractor.*

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

*Bannow Committee:— Met on the 14th. Present— Messrs  
Meyler, Breen, McCormack, Daly, Cullen, Brosbie, Laffan &  
Breen. The following Honorary Officers were elected:—  
Chairman.— James E. Meyler Esq.,  
Vice Chairman.— Arthur Keating Esq.,  
Secretary.— John Breen Esq.,  
Assist. Secretary.— Vacant  
The Medical Officer reported that measles of a mild  
type were prevalent.*

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 21 |
| Ditto disallowed ...   | ... | ... | ... | .  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 35 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 4  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | .  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 1  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | .  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)



The following Accounts of Expenses for Statement of Salaries due, as the case may be, under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given.

Dispensary District.

Account of Mr. \_\_\_\_\_

for \_\_\_\_\_

Account, £ \_\_\_\_\_

Bridgetown Committee:— Met on the 12 instant. Present. Rev. J. Alexander (Chairman) and Messrs French, Barry, Hone, Stafford, Furlong, Baowne, & W. Stafford.

The following Honorary Officers were appointed:—

Chairman.— Rev. J. Alexander

Vice Chairman.— Tho. Stafford Esq.,

Secretary.— Michael Baowne Esq.,

Assist. Secretary.— Wm. Stafford Esq.,

The Medical Officer reported that on account of illness he was incapacitated from doing duty, and applied for three weeks leave of absence, Dr Pigott to perform his duties, at a remuneration at the rate of £115 per annum. A Certificate of his illness, and stating that he would require three weeks leave of absence was also sent.

Ordered.— That the Local Government Board be requested to approve of the remuneration suggested.

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half year ended \_\_\_\_\_ 188\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been incurred in the half year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

| half year ended _____ | 188____ |
|-----------------------|---------|
| District _____        | £ _____ |
| District _____        | £ _____ |
| District _____        | £ _____ |
| District _____        | £ _____ |

ation suggested.

Boardway Committee:— Met on the 10th inst. Thomas Boggan Esq., in the Chair. The following Honorary Officers were appointed.

Chairman.— Thomas Boggan Esq.,

Vice Chairman.— James Busher Esq.,

Secretary.— Wm. Pettit Esq.,

Assistant Secretary.— John J. Wall Esq.,

The Medical Officer reported that the Killinick Dispensary was very damp, and recommended that a fire be lighted in it by-weekly.

Resolved:— That henceforth the meetings of the Committee be held on the 1st, Monday of each month at the hour of 2 o'clock

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.

The Board Elected the following Ratepayers to be Members of the Committee of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2) in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_

Ordered.— That the landlord of the Killinick Dispensary be written to, requesting him to have a fire lighted in it by-weekly.

Wexford Committee:— Met on the 16th. Present. Messrs Coghlan (Chairman) Barry, Chandler, Scallan, Ryan, Redmond & Rev. M. Kelly Adms.

The following Honorary Officers were appointed:—

Chairman.— Wm. Coghlan Esq.,

Vice Chairman.— Patrick Chandler Esq.,

Secretary.— Rev. M. Kelly Adms.

Assistant Secretary.— Wm. Scallan Esq.,

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from Loc. Gov. Board dated \_\_\_\_\_

stating that

No. 14,526. Enclosing a copy of a communication they had addressed to the Honary Secretary of the Broadway Dispensary District, expressing their approval of the appointment of Dr John Joseph Aloysius Costello, at a salary of £100 per annum from the 12th April instant.

No. 15,305. 10th, April, 86. Approving of the remuneration proposed to be allowed to Dr Duff (£3-3-0 per week), for his services as Temporary Medical Officer of the Broadway Dispensary District.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District   | Name of Officer | General Subject   | Particulars |
|------------|-----------------|---|-------------|
| Bridgetown |                 | The Committee of Management of the Bridgetown Dispensary District, recommended that the contractor for keeping in repair the Baldwinstown Pump would be allowed half the expense of putting it into repair and that the charge be levied as much as possible on the inhabitants of the village. |             |
| Ordered—   |                 | The Guardians are willing to do so but  |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland on other matters relating to Sanitary Matters, were read, and directions given thereon as follows:—

They are apprehensive that the amount allowed might be surcharged by the Auditor, unless the Local Government Board approved of their action: which approval they requested in their Minutes of the 27th February last, but have not yet heard from the Local Government Board on the matter.

The following Statement of Expenses incurred under the Sanitary Acts was laid before the Board viz.:—

| District   | Nature of Expenditure   | Amount |
|------------|---|--------|
| Sanitary:— | The Clerk laid a copy of Professor Cameron's Analysis of water taken from a well which supplied the village of Crossabeg and also a recommendation from the Medical Officer of Health of the District (Dr Hadden), which stated that as Professor Cameron could not recommend the water for potable purposes, he would recommend that a pump be sunk at the upper end of the village. |        |
| Ordered—   | Referred to the Dispensary Committee of Management.   |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



# Labourers' (Ireland) Acts.

No. 15,538. 12th April, 1886. Relating to the height of the rooms of the cottages about to be erected in the Union, under the Labourers' Acts, and stating that they are of opinion that the requirement as to height, contained in Circular Letter of 9th November 1883, should be adhered to.

Ordered:- That Mr Ryan C.E. be requested to prepare a plan and specification in accordance with the above circular, making the alterations suggested in Minutes of 20th March last, and that he is to have them ready to lay before the Inspector (Mr Micks) at the Inquiry on next Tuesday.

Resolved:- That our clerk Mr James O'Connor, represent and act, for this Board at the Inquiry into the Labourers' Act to be held by Mr Micks at the Board Room here on Tuesday next.

Peter French

Next Meeting of the Guardians to be held on SATURDAY, the 24th

day of April 1886

Signed,

James O'Connor

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 24th day of April 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Totals in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 9 and under 15 years of age | Children above 2 and under 9 years of age | Infants under 2 years of age | Total. | RETURN OF SICK AND LUNATICS.           |   | OBSERVATIONS.     |
|---|---|---|-------------|------|--|------|--|-------|--|---|------------------------------|--------|--|---|-------------------|
|   |   |   | Males       | Fem. | Male   | Fem. | Boys   | Girls |  |   |                              |        | Number in Hospital on the above date   | No. of Lunatics and Idiots in Workhouse on the above date |                   |
| Workhouse   | 731   | 392                                       |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Permanent Buildings                                   |   |   |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Additional Workhouse                                  | 81  | 3   |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Permanent Fever Hospital                              |   |   |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Fever Sheds   |   |   |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Total   | 812   | 395                                       |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
| Remaining on previous Saturday, as per last Return.   |   |   | 2           | 1    | 43   | 43   | 24   | 12    | 14   | 10  | 36                           | 388    | 181                                    | 23  |                   |
| Admitted during the Week.                             |   |   | 10          | 6    | 10   | 17   | 2  |       | 1  | 1   | 3                            | 50     | 3                                      |   |                   |
| Born  |   |   |             |      |  |      |  |       |  |   |                              | 1      |  |   |                   |
| Total   |   |   | 12          | 7    | 53   | 60   | 26   | 12    | 15   | 11  | 40                           | 436    | 184                                    | 23  |                   |
| Discharged during the Week.                           |   |   | 7           | 4    | 10   | 11   | 2  | 1     | 2  | 1   | 2                            | 40     |  |   |                   |
| Died.   |   |   |             |      |  |      |  |       | 1  |   |                              | 1      |  |   |                   |
| Total Discharged and Dead.                            |   |   | 7           | 4    | 10   | 11   | 2  | 1     | 3  | 1   | 2                            | 41     |  |   |                   |
| REMAINING ON THE ABOVE DATE.                          |   |   | 5           | 3    | 43   | 49   | 24   | 11    | 12   | 10  | 38                           | 395    |  |   |                   |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | NIGHT LODGERS OR CASUALS.              |   |                   |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | Males                                  | Females   | Children under 15 |
|   |   |   |             |      |  |      |  |       |  |   |                              |        |  |   |                   |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | No. Relieved during week               | 7   | 5                 |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | No. in Workhouse at date               |   | 1                 |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | No. at corresponding period last year. |   |                   |
|   |   |   |             |      |  |      |  |       |  |   |                              |        | 409                                    |   |                   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 24th day of April 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |  | Total relieved out of the Workhouse |         |
|------------------|--|--|--|--|-------------------------------------|---------|
|                  | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 250  | 538  |  |  | 250                                 | 538     |
| No. II.          | 167  | 337  |  |  | 167                                 | 337     |
| TOTAL            | 417  | 875  |  |  | 417                                 | 875     |

Comparative No. last year, } 759  
Cost, £33: 8: 0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 24th day of April 1886

PRESENT: In the Chair— Peter F. French Esq., Chairman.  
Other Guardians:—

Messrs James Kehoe John Redmond  
Wm. Coghlan R.N. Esq. Denis Reck Nicholas Sinnott  
Patrick Chandler Bernd H. Roice Esq. Nicholas Roche D.V.L.  
Nicholas Sinnott Walter Codd Pat. Lambert  
Chas. H. Peacocke Esq. James Keating Geo. Le Hunte Esq.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2269 to No. 2319, both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ~ to No. ~ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS                                     |                                |  |   | Name of each Collector |     | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|--|--------------------------------|--|---|------------------------|-----|----------------------------|----------------------|----|----|-----------|----|----|
| Amount of Rate Uncollected at close of each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected, as per Rate Book | Date on which the Warrant for Collection was given to the Collector | NAME OF EACH COLLECTOR |     |                            | £                    | s. | d. | £         | s. | d. |
|  |                                |  |   |                        |     |                            |                      |    |    |           |    |    |
| d. 6 8 2 11 3                                    | s. 1 15 18 7 3                 | £ 89 1083 1097 486 2757                                | Sept. 188 Do. Do. Do.   | MICHAEL J. O'CONNOR    | ... | Wexford ...                |                      |    |    | 89        | 1  | 6  |
|  |                                |  |   | PATRICK KEATING        | ... | Ardcavan ...               |                      |    |    | 77        | 15 | 11 |
|  |                                |  |   | JAMES MURPHY           | ... | Ardeolm ...                |                      |    |    | 88        | 10 | 8  |
|  |                                |  |   | NICHOLAS MOORE         | ... | Artramont ...              |                      |    |    | 56        | 3  | 1  |
|  |                                |  |   |                        |     | Drinagh ...                |                      |    |    | 82        | 10 | 10 |
|  |                                |  |   |                        |     | Killinick ...              |                      |    |    | 85        | 16 | 7  |
|  |                                |  |   |                        |     | Kilpatrick ...             |                      |    |    | 50        | 14 | 5  |
|  |                                |  |   |                        |     | Kilsoran ...               |                      |    |    | 134       | 18 | 5  |
|  |                                |  |   |                        |     | Lady's Island ...          |                      |    |    | 64        | 14 | 5  |
|  |                                |  |   |                        |     | Mayglass ...               |                      |    |    | 72        | 19 | 9  |
|  |                                |  |   |                        |     | Rathaspeck ...             |                      |    |    | 107       | 16 | 7  |
|  |                                |  |   |                        |     | Rosslare ...               |                      |    |    | 98        | 16 | 1  |
|  |                                |  |   |                        |     | St. Helen's ...            |                      |    |    | 88        | 7  | 4  |
|  |                                |  |   |                        |     | Tacumshane ...             |                      |    |    | 74        | 11 | 7  |
|  |                                |  |   |                        |     | TOTAL                      |                      |    |    | 1083      | 15 | 8  |
|  |                                |  |   |                        |     | Aughwilliam ...            | 2                    | 8  | 4  | 59        | 10 | 1  |
|  |                                |  |   |                        |     | Ballymitty ...             | 4                    | 13 | 6  | 89        | 14 | 7  |
|  |                                |  |   |                        |     | Carrig ...                 | 10                   |    | 3  | 132       | 6  | 6  |
|  |                                |  |   |                        |     | Forth ...                  |                      |    |    | 110       | 8  | 8  |
|  |                                |  |   |                        |     | Glynn ...                  | 11                   | 5  | 2  | 61        | 19 | 10 |
|  |                                |  |   |                        |     | Harperstown ...            | 3                    | 15 | 8  | 109       | 13 | 9  |
|  |                                |  |   |                        |     | Kilbride ...               |                      |    |    | 54        | 15 | 6  |
|  |                                |  |   |                        |     | Killurin ...               | 2                    | 9  | 4  | 296       | 14 | 8  |
|  |                                |  |   |                        |     | Taghmon ...                | 30                   | 9  | 9  | 291       | 1  | 6  |
|  |                                |  |   |                        |     | Whitechurch ...            | 6                    | 3  | 4  | 94        | 2  | 5  |
|  |                                |  |   |                        |     | TOTAL                      | 71                   | 5  | 4  | 1097      | 18 | 2  |
|  |                                |  |   |                        |     | Bannow ...                 |                      |    |    | 70        | 16 | 11 |
|  |                                |  |   |                        |     | Bridgetown ...             |                      |    |    | 45        | 16 | 2  |
|  |                                |  |   |                        |     | Duncormack ...             |                      |    |    | 79        | 4  | 11 |
|  |                                |  |   |                        |     | Harristown ...             |                      |    |    | 44        | 12 | 3  |
|  |                                |  |   |                        |     | Kilcowan ...               |                      |    |    | 18        | 17 | 2  |
|  |                                |  |   |                        |     | Killag ...                 |                      |    |    | 71        | 7  | 4  |
|  |                                |  |   |                        |     | Kilmore ...                |                      |    |    | 93        | 1  | 9  |
|  |                                |  |   |                        |     | Newcastle ...              |                      |    |    | 50        | 9  | 3  |
|  |                                |  |   |                        |     | Tomhaggard ...             |                      |    |    | 42        | 2  | 3  |
|  |                                |  |   |                        |     | TOTAL                      |                      |    |    | 486       | 7  | 11 |
|  |                                |  |   |                        |     | TOTAL                      | 71                   | 5  | 4  | 2757      | 3  | 3  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

With the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 36 £ 14 : 10 : 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 51 : 13 : 10  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 51 : 9 : 10  
Debit Maintenance Account, and Credit Provision Account.  
And the General average Cost of an Innate for the week was : 2 : 10  
Average Cost in Infirmary : 3 : 10  
Average Cost in Fever Hospital : 6 : 0  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

|                        |                       |                       |
|------------------------|-----------------------|-----------------------|
| 389 3/4 lbs. of Meat,  | lbs. of Irish Bacon,  | 4 lbs. Snuff          |
| 2 Ox Heads,            | 4 Doz. of Wine,       | Car Handle            |
| 10 Bags of Flour,      | Barrels of Porter,    | 12 lbs. Scale Candles |
| Ton of Indian Meal,    | Bottles of Brandy,    | 1 doz. Stair Rods     |
| Ton of Oatmeal,        | Bottles Gin,          | 1 Frying Pan          |
| 25 Gallons Buttermilk, | 59 Dozs. of Eggs,     | 6 doz. Knives + Forks |
| 440 Gallons Newmilk,   | lbs. of Dipt Candles, | 2 " Scrub Bouches     |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,    | 4 lbs. Ball Blue      |
| Chests of Tea,         | 1/2 Ton of Soap,      |                       |
| lbs. of Sugar,         | Cwt. of Soda,         |                       |
| lbs. of Lump Sugar,    | lbs. of Starch,       |                       |
| Cwt. of Rice,          | lbs. of Blue,         |                       |
| lbs. of Ginger,        | Tons of Coal,         |                       |
| lbs. of Pepper,        | 30 lbs Butter         |                       |
|                        | 50 " Molasses         |                       |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17th day of April 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |    |   |   |
|-----------|-----|-----|-----|-----|-----|----|---|---|
| In Money, | ... | ... | ... | ... | ... | 34 | 4 | 6 |
| In Kind,  | ... | ... | ... | ... | ... | 16 | 0 | 0 |
| Total,    | ... | ... | ... | ... | ... | 50 | 4 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. |  |  | By Order on Contractors |                  |  |
|-----------------|---------------------------|-----------------------------------|--|--|-------------------------|------------------|--|
|                 |                           |                                   |  |  | Article and Quantity    | Value<br>£ s. d. |  |
| 37              | No. I. <i>Murphy</i>      | 18                                |  |  |                         |                  |  |
| 38              | No. II. <i>Dillon</i>     | 18                                |  |  |                         |                  |  |
|                 | TOTAL,                    | 36                                |  |  |                         |                  |  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

|             |                 | £   | s. | d. |
|-------------|-----------------|-----|----|----|
| 39 Rourke   | Meat            | 9   | 0  | 7  |
| 40 Heating  | Registration    | 2   | 7  | 9  |
| 41 Duff     | "               | 3   | 8  | 6  |
| 42 Balley   | Horse work      | 3   | 6  |    |
| 43 Pigott   | Lunacy Fees     | 2   | 11 |    |
| 44 Redmond  | Plastering      | 7   | 10 |    |
| 45 Simmott  | Cottages        | 7   | 12 |    |
| 46 Moran    | "               | 50  |    |    |
| 47 Masley   | "               | 40  | 8  |    |
| 48 Murphy   | "               | 27  |    |    |
| 49 Doyle    | "               | 37  | 10 |    |
| 50 O'Connor | School Requist. | 3   | 9  | 3  |
|             |                 | 244 | 13 | 5  |



£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 13 ; Mr. Cleary, 12 ; Mr. Hayes, 11 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .

The Contractor has again supplied the tea. Messrs Peacocke J.R., Roice J.R. & Roche were appointed that the tea was a good quality but not the same as sample.  
Ordered— That the tea be accepted.

I brought from the Enniscorthy Asylum this week two patients, named Ellen Dalton and Thomas Carley, Wexford.

I received five inmates on Removal Warrants on the 20th from West Derby and Bowdlow Hill Unions, Liverpool, viz:— Wm. Denis Devenux, Mary Stafford, Jane Edwards, Maryanne Murphy, & Anne Murphy, all Wexford people.

I received £7.14.8 for the old waste paper and Books.

The Contractor has finished the plastering: it would be well a Committee would inspect it.  
The plastering was found to be done according to Contract.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

From the Registrar General of Births Deaths and Marriages. 21st. April. '86. Informing the Guardians that the office of Births &c. for the District of Crossabeg is vacant owing to the resignation of Dr. Hadden, and requesting them to appoint a Registrar for the District at their earliest possible convenience.

Ordered— That advertisements be issued inviting tenders for the office— to be considered on the 1st of May.

Tenders accepted:— 80 to 100 tons of best Newport Red Ash Coals @ 16/- per ton.— Mr James Marlow.



## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the \_\_\_\_\_ day of \_\_\_\_\_ 188

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 37  |
| Ditto disallowed ... ..  | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ... ..  | ... | ... | ... | 50  |
| The number of cases of provisional Out-door relief was .. ..   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ... ..  | ... | ... | ... | 0   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 1   |
| The number of applicants for whom relief was not ordered was ... ..                                    | ... | ... | ... | 0   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report  
thereon as follows: (this on the second Meeting after the Annual Election in every year.)





# Labourers (Ireland) Acts.

Resolved— That with a view to permanently closing those houses which were declared unfit for human habitation and which are now vacant by reason of their former occupants becoming tenants of the new cottages built by the Guardians, the Collectors of Rents to visit all such houses and report particulars to the Guardians.

The Tender of John Hayes was accepted, for the Cottage a Gallagher @ 1/- per week rent.

The Clerk reported that Mr Micks, Loc. Gov. Board Inspector, held an Inquiry under the Acts into the Scheme lately submitted to the Local Government Board by the Guardians, on Tuesday and Wednesday last. He further reported that in some of the notices (required by Sec. 19, Sub. Sec. 2 of the Act of 1885), which he sent out were only according to the Act of 1883, and did not state as required by the above, whether it was proposed to take the land for a term of years or otherwise. Mr O'Flaherty on behalf of Mr Daynet & Mr Cliffe (Owners), and Mr Harvey on behalf of Mr Bruen objected, and said that the Scheme should fall through on account of this defect. The Clerk further stated that he was not sure if the Local Government Board had power to correct these technical defects in accordance with Sec. 15, Sub-section 2, which he read for the Guardians, when it was resolved.— That the Loc. Gov. Board be requested to correct the technical defect in the Scheme above alluded to, and that they be asked to make the terms which they may correct it on, of such a nature as to cause as little delay as possible in the carrying out of the Scheme.

Resolved:— As the Guardians understand that the very garbled and incorrect report of the proceedings at the Inquiry which appeared in the Freeman's Journal, and which tended to bring the Guardians into ridicule, was supplied to that newspaper by the official short-hand note-taker employed at the Inquiry, the Guardians hereby give notice that when the cost of the Inquiry comes to be asked for they will move that the amount be reduced by the sum allowed to this official.

Next Meeting of the Guardians to be held on SATURDAY, the 1st day of May 1886

day of May 1886

Signed,

Peter French

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 1st day of May 1886

| Number of Inmates for which accommodation is provided | No. that can be accom. in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS.                                   |     |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|--|---|---|-----|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |   |     |
| Workhouse   | 731                                     | 384  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Permanent Buildings                                   |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Additional Workhouse                                  |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Permanent Fever Hospital                              | 81                                      | 3  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Fever Sheds   |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Total   | 812                                     | 387  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Remaining on previous Saturday, as per last Return.   |   |  | 5           | 3    | 143  | 149  | 24  | 11    | 12   | 10   | 38                            | 395    | Under Medical treatment in Infirmary Wards | 184   | In separate Wards, In Wards with other inmates. | 23  |
| Admitted during the Week.                             |   |  | 6           | 4    | 12   | 5    | 3   | .     | .  | 3  | .                             | 33     | Under Medical treatment in Fever Hospital  | 3   | .   | .   |
| Discharged during the Week.                           |   |  |             |      |  |      |   |       |  |  |                               |        | TOTAL                                      | 187   | TOTAL   | 23  |
| Died.   |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |   |     |
| Total Discharged and Dead.                            |   |  | 6           | 4    | 13   | 9    | 2   | 1     | 1  | 4  | 1                             | 41     |  |   |   |     |
| REMAINING ON THE ABOVE DATE.                          |   |  | 5           | 3    | 142  | 145  | 25  | 10    | 11   | 9  | 37                            | 387    | No. at corresponding period last year,     |   |   | 410 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 1st day of May 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Number of cases relieved. | Number of Persons, including Applicant and Family dependent on him or her. | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) | Number of cases relieved. | Number of Persons, including Applicant and Family dependent on him or her. | Total relieved out of the Workhouse |          |
|------------------|---------------------------|--|---|---------------------------|--|-------------------------------------|----------|
|                  |                           |  |   |                           |  | Cases.                              | Persons. |
| No. I.           | 249                       | 536  |   |                           |  | 249                                 | 536      |
| No. II.          | 166                       | 335  |   |                           |  | 166                                 | 335      |
| TOTAL            | 415                       | 871  |   |                           |  | 415                                 | 871      |

Comparative No. last year, } 756  
Cost, £33:10:0

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 1st day of May 1886

PRESENT: In the Chair— Peter French Esq. Chairman.  
Other Guardians:—

Mefferson Patk. Scallan  
Denis Reck John Codd  
Wm. Coghlan R.N.R. Chas. H. Peacocke J.P.  
Nicholas Sinnott James Furlong  
Barthl. Baerman Nich. Harper  
Edmond Hore George Le Hunt J.P.

John Barry Wb.  
Nich. Codd  
Patk. Chandler  
Patk. Lambert  
John Redmond  
John Breen



The Workhouse Register was produced, examined, and authenticated, from No. 2320 to No. 2352 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. ... to No. ... both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account in favour of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and the first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS                                  |                                |  |   | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|---|--------------------------------|--|---|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
| Amount of Rate Uncollected at close each Week | Total Amount of Rate Collected | Total Amount of Rate to be Collected, as per Rate Book | Date on which the Warrant for Collection was given to the Collector |                        |                            | £                    | s. | d. | £         | s. | d. |
|   |                                |  |   | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    |           |    |    |
|   |                                |  |   |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |  |   | PATRICK KEATING ...    | Ardcavan ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | Ardcolm ...                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Artramount                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Drinagh ...                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Killinick ...              |                      |    |    |           |    |    |
|   |                                |  |   |                        | Kilpatrick ...             |                      |    |    |           |    |    |
|   |                                |  |   |                        | Kilscoran ...              |                      |    |    |           |    |    |
|   |                                |  |   |                        | Lady's Island              |                      |    |    |           |    |    |
|   |                                |  |   |                        | Mayglass ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | Rathaspeck                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Rosslare ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | St. Helen's                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Tacumshane                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |  |   | JAMES MURPHY ...       | Aughwilliam                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Ballymitty                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Carrig ...                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Forth ...                  |                      |    |    |           |    |    |
|   |                                |  |   |                        | Glynn ...                  |                      |    |    |           |    |    |
|   |                                |  |   |                        | Harperstown                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Kilbride ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | Killurin ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | Taghmon ...                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Whitechurch                |                      |    |    |           |    |    |
|   |                                |  |   |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |  |   | NICHOLAS MOORE ...     | Bannow ...                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Bridgetown                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Duncormack                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Harristown                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Kilcowan ...               |                      |    |    |           |    |    |
|   |                                |  |   |                        | Killag ...                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | Kilmore ...                |                      |    |    |           |    |    |
|   |                                |  |   |                        | Newcastle ...              |                      |    |    |           |    |    |
|   |                                |  |   |                        | Tomhaggard                 |                      |    |    |           |    |    |
|   |                                |  |   |                        | TOTAL                      |                      |    |    |           |    |    |
|   |                                |  |   |                        | TOTAL                      |                      |    |    |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

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The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to  
51 £ 13 : 11 : 8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 45 : 14 : 5  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 54 : 11 : 3  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was : 2 : 6  
Average Cost in Infirmary : 3 : 9  
Average Cost in Fever Hospital : 6 : -  
Hall Diet : 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|  |                           |                    |
|--|---------------------------|--------------------|
| 54 2 <sup>3</sup> / <sub>4</sub> lbs. of Meat, | lbs. of Irish Bacon,      | 1 gross Sexuws     |
| 2 Ox Heads,                                    | Doz. of Wine,             | 6 Hooks            |
| 9 Bags of Flour,                               | Barrels of Porter,        | 1 st. Oakum        |
| Ton of Indian Meal,                            | Bottles of Brandy,        | 1 lb. Pumice Stone |
| Ton of Oatmeal,                                | Bottles Gin,              | 2 lbs. Luine       |
| 30 Gallons Buttermilk,                         | 60 Dozs. of Eggs,         | 3 .. Whiting       |
| 430 Gallons Newmilk,                           | lbs. of Dipt Candles,     | 4 .. Black Paint   |
| 1 Cwt. of Salt,                                | 3 Gallons of Barm,        | 1 gal Boiled oil   |
| Chests of Tea,                                 | Ton of Soap,              | 1 .. Black Japan   |
| 224 lbs. of Sugar,                             | 1 Cwt. of Soda, (Washing) | 400 Slating nails  |
| lbs. of Lump Sugar,                            | lbs. of Starch,           | 6 Bot. altar Wine  |
| Cwt. of Rice,                                  | lbs. of Blue,             | 2 lbs. Tobacco     |
| lbs. of Ginger,                                | Tons of Coal,             |                    |
| lbs. of Pepper,                                |                           |                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 24<sup>th</sup> day of April 1886  
whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |               |
|-----------|-----|-----|-----|-----|-----|---------------|
| In Money, | ... | ... | ... | ... | ... | 34 .. 7 .. 10 |
| In Kind,  | ... | ... | ... | ... | ... | 15 .. 0       |
| Total,    | ... | ... | ... | ... | ... | 49 .. 7 .. 10 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. |  |  | By Order on Contractors |                  |  |
|-----------------|---------------------------|-----------------------------------|--|--|-------------------------|------------------|--|
|                 |                           |                                   |  |  | Article and Quantity    | Value<br>£ s. d. |  |
| 52<br>53        | No. I. <i>Murphy</i>      | 19                                |  |  |                         |                  |  |
|                 | No. II. <i>Dillon</i>     | 16                                |  |  |                         |                  |  |
|                 | TOTAL,                    | 35                                |  |  |                         |                  |  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |               | £   | s. | d. |
|----|---------------|-----|----|----|
| 54 | Rourke        | 12  | 10 | 9  |
| 55 | Rourke        | 66  | 15 | 6  |
| 56 | Rossiter      | 16  | .  | 2  |
| 57 | Maslow        | 64  |    |    |
| 58 | Dayle         | 52  | 4  | 4  |
| 59 | Boggan        | 14  | 8  | 11 |
| 60 | Maddock       | 13  | 7  | 6  |
| 61 | Malone        | 7   | 1  | 5  |
| 62 | Leoghlan      | 3   | 10 | 4  |
| 63 | Codd          | 3   | 19 | 11 |
| 64 | Williams      | 2   | 10 |    |
| 65 | Kearns        | 5   |    |    |
| 66 | Kehoe         | 23  |    |    |
| 67 | Dayle         | 40  |    |    |
| 68 | McGuire       | 2   | 6  |    |
|    | Meat          |     |    |    |
|    | Flour         |     |    |    |
|    | Eggs          |     |    |    |
|    | Coal          |     |    |    |
|    | Tea           |     |    |    |
|    | Milk          |     |    |    |
|    | Thread &c.    |     |    |    |
|    | Combs &c.     |     |    |    |
|    | Salary        |     |    |    |
|    | Clothes       |     |    |    |
|    | Cottages      |     |    |    |
|    | Fencing Plots |     |    |    |
|    |               | 375 | 6  | 6  |

£ s. d.

Debit the different Accounts, and Credit Treasurer with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan, 14 ; Mr. Cleary, 11 ; Mr. Hayes, 12 ;  
Mr. Maddock, 14 ; Mr. Malone, 12 .

Mr Cleary, fined on 25th.  $\frac{1}{6}$ .

The Contractor has delivered the coals satisfactory.  
Soap to be examined by Committee.

Margaret Hayes and Ellen Doran are still in the house— their husbands though noticed, have not yet taken them out.

John Byrne & Mary Reville children are in the healthy department of the house— these parents are in town.

Ordered— The usual notices to be served in the case of Hayes, Byrne, and Reville and Doran to be prosecuted.

I admitted a man named Thomas Walsh on the 26th, who had  $\frac{1}{2}$ . Shall it be kept for his maintenance.

Ordered— The money to be kept for the present.

The Matron, Miss Scallan, wrote enclosing the following Mem. from the Master:—

"Miss Scallan— From this day forward I won't allow any women to go to men's side of house. Morning, evening, or any other time, except you be with them." J. Irwin

She asked "must I attend to it as that is the time of all my work in the Laundry changing all the clothes of the house and hospital for each day and other work besides which I must leave undone having no Assistant to take my place."

Ordered— That the Master is to suit the Matron's convenience as much as possible regarding the hour of cleaning up the Male Wards.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

From Pat Lennon of Edenvale Castlebridge, proposing to accept the office of Registrar of Births, Deaths, and Marriages for the District of Crossabeg at the usual remuneration.

It was unanimously resolved that Mr Lennon be appointed to the office.

Tenders accepted:— Messrs Godkin & Co; Indian Meal @ £6-10-0 per ton, and Oat Meal @ £12-0-0 per ton.

## Labourers (Ireland) Acts.

From the Local Government Board. Addressed to the Presiding Chairman. No. 18427. and dated 30th, April 1886. Relating to the omission to specify in the Notices served on Owners &c., of the Lands proposed to be acquired under the Labourers (Ireland) Acts, as to whether the Guardians intended to take the lands compulsorily for a term of years or otherwise and stating that the Board have considered the question and are advised that they have no power to correct such a mistake. The Scheme must therefore fall through and the proceedings commenced de novo.

They also state that their Inspector Mr Micks reported that the Executive Sanitary Officer was unable to particularize any cases in which notices were sent according to the proper form; and also that notices as to the day appointed for the consideration of the Representation Forms, were not duly issued to each Guardian as required by Sec. 4 of the Act, of 1883.

The Local Government Board think it is to be regretted that the carrying out of the operations under the Acts have thus been delayed by reason of the mistakes made by the Executive Sanitary Officer, and that it would be well for the Guardians to reconsider their resolution of the 12th December last in which they entrusted him with the entire management of the preliminary proceedings without legal assistance.

Proposed by Mr E. Horne seconded by Mr C. H. Peacocke J.P. and passed unanimously:—

That we are quite satisfied of the ability of the Executive Sanitary Officer to carry out the preliminary proceedings; that we believe that it was not for want of legal assistance the Scheme fell through, but through his partially overlooking what appeared a merely technical error. That having every confidence in his ability we direct him to commence the Scheme over again and with the least possible delay.



It was unanimously resolved - that a Committee be appointed to consider the houses formerly abandoned in the old Provisional Order - by reason of what the Guardians were led to believe would cost large sums for the proving of title - with a view to recommencing them.

Resolved - That the house at Crossabeg be set to John Quirk @  $\frac{1}{6}$  per week.

From the Board of Works. No. 58. Sec. 30th April 86. Enclosing a Receivable Order to enable the Guardians to lodge a sum of £191-14-5 being an Instalment of the Loans under the Labourers' (Ireland) Acts 1883.

Ordered - That the Board of Works be communicated with asking for particulars as to the Rate of Interest &c.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |    |
|--|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 32 |
| Ditto disallowed ...   | ... | ... | ... | —  |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 33 |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3  |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 1  |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 2  |
| The number of applicants for whom relief was not ordered was   | ... | ... | ... | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

## WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 188

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from Loc. Gov. Board dated 28th April 1886

stating that

Expressing their sanction of the remuneration viz: at the rate of £115 a year proposed to be allowed to Dr Pigott for his services as temporary substitute for the Medical Officer of Baidgetown District.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

No. 17564. 30th, April 1886. Relating to the Baldwins-town Pump and stating that the Guardians' resolution of the 27th February on the subject was overlooked.

If the pump is maliciously injured the Constabulary should be communicated with. The lawfulness of any extra payment which might be made to the contractor for keeping the pump in repair would be a question for the Auditor, and the sanction of the Local Government Board would not render it legal if the payment were illegal.

The following Accounts of Expenses incurred under the Sanitary Act were laid before the Board, viz.:—

| District | Nature of Expenditure  | Amount<br>s s d |
|----------|--|-----------------|
|          | Ordered - That the pump be repaired - the Guardians paying half the expense. up to £2:10:0 |                 |
|          |  |                 |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]



Population in 1881—38,745.

Present *N<sup>o</sup>* Annual Value, £108,207 11s.STATE of the Workhouse for the Week ending Saturday, the *8<sup>th</sup>* day of *May* 188*6*

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.               |   | OBSERVATIONS. |                   |       |
|---|---|--|-------------|------|--|------|---|-------|--|--|-------------------------------|--------|--|---|---------------|-------------------|-------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |               |                   |       |
| Workhouse.....  | 731   | 373  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Permanent Buildings.....                              |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Additional Workhouse.....                             | 81  | 3  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Permanent Fever Hospital ..                           |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Fever Sheds.....                                      |   |  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Total.....  | 812   | 376  |             |      |  |      |   |       |  |  |                               |        |  |   |               |                   |       |
| Remaining on previous Saturday, as per last Return.   |   |  | 5           | 3    | 142  | 145  | 25  | 10    | 11   | 9  | 37                            | 387    | Under Medical treatment in Infirmary Wards | In separate Wards, in Wards with other inmates.           |               |                   |       |
| Admitted during the Week.                             |   |  | 4           | 3    | 8  | 7    |   |       | 2  | 2  | 3                             | 29     | Under Medical treatment in Fever Hospital  |   |               |                   |       |
| Born  |   |  |             |      |  |      |   |       |  |  |                               |        | TOTAL.                                     | TOTAL.  |               |                   |       |
| TOTAL   |   |  | 9           | 6    | 150  | 152  | 25  | 10    | 13   | 11   | 40                            | 416    | NIGHT LODGERS OR CASUALS.                  |   |               |                   |       |
| Discharged during the Week.                           |   |  | 9           | 4    | 9  | 6    | 4   |       | 2  | 1  | 3                             | 38     |  | Males   | Females       | Children under 15 | TOTAL |
| Died.   |   |  | -           | -    | -  | 2    | -   | -     | -  | -  | -                             | 2      |  |   |               |                   |       |
| Total Discharged and Dead.                            |   |  | 9           | 4    | 9  | 8    | 4   |       | 2  | 1  | 3                             | 40     | No. Relieved during week                   | 4   | 3             | 6                 | 13    |
| REMAINING ON THE ABOVE DATE.                          |   |  |             |      | 2  | 141  | 144   | 21    | 10   | 11   | 10                            | 37     | No. in Work-house at date                  | -   | -             | -                 | 0     |
|   |   |  |             |      | 2  | 141  | 144   | 21    | 10   | 11   | 10                            | 37     | No. at corresponding period last year.     |   |               |                   | 401   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the day of 188 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |  | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |          |
|------------------|---|--|--|---|-------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons including Applicant and Family dependent on him or her | Number of cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 252   | 845  |  |   | 252                                 | 845      |
| No. II.          | 163   | 328  |  |   | 163                                 | 328      |
| TOTAL            | 415   | 873  |  |   | 415                                 | 873      |

Comparative No. last year, } 746  
Cost, £33:8:11

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the *8<sup>th</sup>* day of *May* 188*6*

PRESENT: In the Chair— *Peter French Esq? Chairman*  
Other Guardians:—

*Mr. Messrs. Charles H. Peasecke I.P.*  
*Patrick McCallan* *Walter Brad*  
*James Walsh* *James Daly*  
*James Kehoe* *John Codd*  
*Walter Cullen* *Nicholas Harpur*  
*Nicholas Codd* *Nicholas Roche D.V.C.*  
*James Kehoe* *William Stafford*  
*William Coughlan R.N.J. &* *Thomas Rowe*  
*Nicholas Sinnott* *John E. Barry I.P.*  
*James Furlong* *William Boxwell I.P.*  
*Marionus E. Huson I.P.* *Walter Harpur*  
*Patrick Chandler*

Next Meeting of the Guardians to be held on SATURDAY, the.....

day of..... 188

Signed,.....

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The Minutes of last Meeting were read and signed.

*Walter Cullen*



The Workhouse Register was produced, examined, and authenticated, from No. 2353 to No. 2381 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Board.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account *in favor of* the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and were first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| NAME OF EACH COLLECTOR | DATE ON WHICH THE WARRANT FOR COLLECTION WAS GIVEN TO THE COLLECTOR | TOTAL AMOUNT OF RATE COLLECTED | AMOUNT OF RATE UNCOLLECTED AT CLOSE OF EACH WEEK | Collected and Lodged |      |    | Remaining |    |    |
|------------------------|---|--------------------------------|--|----------------------|------|----|-----------|----|----|
|                        |   |                                |  | £                    | s.   | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR... | Sept.   | 188                            | 6  | 89                   | 12   | 2  | 89        | 1  | 6  |
|                        | Do.   | Do.                            | 2  | 936                  | 18   | 2  |           |    |    |
|                        | Do.   | Do.                            | 7  | 1097                 | 7    | 11 |           |    |    |
|                        | Do.   | Do.                            | 9  | 486                  |      |    |           |    |    |
| TOTAL                  |   | 7237                           | 16   | 7                    | 2609 | 19 | 9         |    |    |
| PATRICK KEATING ...    | Sept.   | 188                            | 3  | 9                    |      |    | 68        | 13 | 8  |
|                        | Do.   | Do.                            | 7  | 65                   |      |    | 23        | 1  | 7  |
|                        | Do.   | Do.                            | 13   | 16                   |      |    | 40        | 11 | 5  |
|                        | Do.   | Do.                            | 19   | 17                   |      |    | 66        | 4  | 6  |
|                        | Do.   | Do.                            | 19   |                      |      |    | 85        | 16 | 7  |
|                        | Do.   | Do.                            | 4  | 3                    |      |    | 47        | 14 | 7  |
|                        | Do.   | Do.                            | 8  | 10                   |      |    | 124       | 13 | 2  |
|                        | Do.   | Do.                            | 16   |                      |      |    | 64        | 14 | 5  |
|                        | Do.   | Do.                            | 16   |                      |      |    | 72        | 19 | 9  |
|                        | Do.   | Do.                            | 4  | 5                    |      |    | 102       | 2  | 0  |
|                        | Do.   | Do.                            | 4  | 21                   |      |    | 77        | 1  | 7  |
|                        | Do.   | Do.                            | 4  |                      |      |    | 88        | 7  | 4  |
|                        | Do.   | Do.                            | 4  |                      |      |    | 74        | 11 | 7  |
|                        | Do.   | Do.                            | 4  |                      |      |    |           |    |    |
| TOTAL                  |   | 9487                           | 16   | 7                    | 146  | -  | 936       | 12 | 2  |
| JAMES MURPHY ...       | Sept.   | 188                            | 10   | 59                   |      |    | 59        | 10 | 1  |
|                        | Do.   | Do.                            | 7  | 88                   |      |    | 88        | 14 | 7  |
|                        | Do.   | Do.                            | 6  | 132                  |      |    | 132       | 6  | 6  |
|                        | Do.   | Do.                            | 8  | 110                  |      |    | 110       | 8  | 8  |
|                        | Do.   | Do.                            | 10   | 61                   |      |    | 61        | 19 | 10 |
|                        | Do.   | Do.                            | 9  | 109                  |      |    | 109       | 13 | 9  |
|                        | Do.   | Do.                            | 6  | 54                   |      |    | 54        | 15 | 6  |
|                        | Do.   | Do.                            | 4  | 94                   |      |    | 94        | 5  | 4  |
|                        | Do.   | Do.                            | 6  | 291                  |      |    | 291       | 1  | 6  |
|                        | Do.   | Do.                            | 5  | 94                   |      |    | 94        | 2  | 5  |
|                        | Do.   | Do.                            | 2  |                      |      |    |           |    |    |
| TOTAL                  |   | 1097                           | 18   | 2                    |      |    | 1097      | 18 | 2  |
| NICHOLAS MOORE ...     | Sept.   | 188                            | 11   | 70                   |      |    | 70        | 16 | 11 |
|                        | Do.   | Do.                            | 2  | 45                   |      |    | 45        | 16 | 2  |
|                        | Do.   | Do.                            | 11   | 79                   |      |    | 79        | 4  | 11 |
|                        | Do.   | Do.                            | 3  | 14                   |      |    | 14        | 12 | 3  |
|                        | Do.   | Do.                            | 2  | 18                   |      |    | 18        | 17 | 2  |
|                        | Do.   | Do.                            | 4  | 71                   |      |    | 71        | 7  | 4  |
|                        | Do.   | Do.                            | 9  | 93                   |      |    | 93        | 1  | 9  |
|                        | Do.   | Do.                            | 2  | 50                   |      |    | 50        | 9  | 2  |
|                        | Do.   | Do.                            | 3  | 42                   |      |    | 42        | 2  | 3  |
|                        | Do.   | Do.                            | 11   |                      |      |    |           |    |    |
|                        | Do.   | Do.                            | 11   |                      |      |    |           |    |    |
| TOTAL                  |   | 486                            | 7  | 11                   | 146  |    | 2609      | 19 | 9  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



69 The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 8 : 12 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 178 : 11 : 4  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 63 : 5 : 11  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 11

Average Cost in Infirmary £ 3 : 9

Average Cost in Fever Hospital £ 5 : 6

Hall Diet £ 1 : 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

480 3/4 lbs. of Meat,  
2 Ox Heads,  
10 Bags of Flour,  
1 St of Flour.  
Ton of Indian Meal,  
1/2 Ton of Oatmeal,  
20 Gallons Buttermilk,  
430 Gallons Newmilk,  
1 Cwt. of Salt,  
Chests of Tea,  
lbs. of Sugar,  
lbs. of Lump Sugar,  
1/2 Cwt. of Rice,  
lbs. of Ginger,  
lbs. of Pepper,

lbs. of Irish Bacon,  
Doz. of Wine,  
1/2 Barrels of Porter,  
Bottles of Brandy,  
Bottles Gin,  
58 Dozs. of Eggs,  
lbs. of Dipt Candles,  
Gallons of Barm,  
Ton of Soap,  
Cwt. of Soda,  
lbs. of Starch,  
lbs. of Blue,  
Tons of Coal,

4 lbs of Venetian Red  
4 " of Green paint  
5 Doz of Machine needles  
4 lbs of Blue  
500 of 8<sup>d</sup> nails  
500 of 6<sup>d</sup> nail  
200 of Pattens  
1 Pair of T Hinges  
1 Doz of Black Lead Brushes

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 1<sup>st</sup> day of May 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |    |   |   |
|-----------|-----|-----|-----|-----|-----|-----|----|---|---|
| In Money, | ... | ... | ... | ... | ... | ... | 33 | 7 | 0 |
| In Kind,  | ... | ... | ... | ... | ... | ... | 1  | 1 | 6 |
| Total,    | ... | ... | ... | ... | ... | ... | 34 | 8 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |  |  |       |   |    |    |
|-----------------|---------------------------|------------------------|----|----|-------------------------|--|--|-------|---|----|----|
|                 |                           | £                      | s. | d. | Article and Quantity    |  |  | Value |   |    |    |
|                 |                           | £                      | s. | d. |                         |  |  |       | £ | s. | d. |
| No. I.          | Murphy                    | 19                     | "  | "  |                         |  |  |       |   |    |    |
| No. II.         | Dillon                    | 16                     | "  | "  |                         |  |  |       |   |    |    |
| TOTAL,          |                           | 35                     | "  | "  |                         |  |  |       |   |    |    |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

72 Poulter Meat  
73 Hayes Milk  
74 Bent Rent  
75 Moran Cottages  
76 Parls "

| £  | s. | d. |
|----|----|----|
| 11 | 2  | 4  |
| 9  | 10 | 2  |
| 13 | 14 | 6  |
| 80 | 0  | 0  |
| 7  | 1  | 0  |



£      s.      d.

*Debit the different Accounts, and Credit Treasurer with the several sums as above.*

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—*

MASTER'S REPORT:—

Cream per centage:—Mr. Boggan,  $14$  ; Mr. Cleary,  $11$  ; Mr. Hayes,  $10$  ;  
Mr. Maddock,  $14$  ; Mr. Malone,  $11\frac{1}{2}$  .

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

*No. 18, 832* 5<sup>th</sup> May 1886. Enclosing copies of Communications which they have received from the Commissioners of National Education relating to the School Inspector's Report on the Workhouse Schools as follows:—

*Male Department:*— The answering of the Pupils was satisfactory. They are well and comfortably clothed, neat and clean, and seem to be happy and contented. The discipline of the School is well observed.

*Female Department:*— Pupils carefully taught, well cared and neat, clean and well clothed. Their comfortable appearance shows that their wants are carefully provided for.

*Infant Department:*— The children are carefully taught and well cared for. The order and discipline of the School are very satisfactory. The Guardians leave nothing undone that is necessary for the comfort and happiness of those they are obliged to provide for.

Ordered— The Guardians desire to express their satisfaction with the Report.

From the General Valuation Office dated 1<sup>st</sup> May 1886 Stating that Mr Farmer from that Department would commence the Annual Revision of the Unions on the 14<sup>th</sup> of May  
Ordered— That the fact be announced by advertisement.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was...                                 | ... | ... | ... | 16  |
| Ditto disallowed ...   | ... | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...   | ... | ... | ... | 29  |
| The number of cases of provisional Out-door relief was ...   | ... | ... | ... | 3   |
| Do. in which relief was continued by the Guardians ...   | ... | ... | ... | 0   |
| The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | 0   |
| The number of applicants for whom relief was not ordered was ...                                       | ... | ... | ... | 0   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year.)

14 and 15 Vic., c. 68.

# WEXFORD UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on SATURDAY,  
the 8<sup>th</sup> day of May 1886

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

*Bridgetown Dispensary Committee. Met on the 10<sup>th</sup> Present. Messrs Boxwell (Chairman) French Stafford-Cullen, Harpur, Browne, and Dr Boxwell.*

*A letter was read from the Medical Officer—requesting three weeks additional leave of absence on account of illness. He encloses a Medical Certificate which stated that his health would not permit him to do Dispensary Medical duty for the next month.*

*Ordered—That three weeks additional leave of absence be allowed.*

*Resolved that Dr Piggott be appointed locum*



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr.

for

Amount, £

tenues during the three weeks at a remuneration at the rate of £ 115 Per annum.

Laghmor Dispensary Committee of Management met on the 3rd. of May. Present. Messrs John Ryan (Chairman) Codd, Kehoe, Roche, Sinnott & J. Ryan:

The following honorary Officers were elected:—

Chairman:— John Ryan Esq.

Vice Chair:— John Roche & Tadmorle

Hon. Secretary:— Stephen Prendergast Esq.

Hon. Asst. Secy:— B. Brannan Esq. F.R.C.S.

The Medical Officer Reported that with the exception of Bronchitis the health of the District is free from Epidemic and that the Sanitary State of the

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended

188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |
| District | - | - | - | £ |

District is fairly good.

Ordered - That the meetings be held on the first fair day in each month.

Recommended - That the Dispensary be white-washed, and that a new grate, counter and a wooden case for poisonous medicines be provided.

Ordered by the Board of Guardians - That the Landlord of the Dispensary be written to requesting him to provide the above requisites.

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr.

of

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)







# Labourers (Ireland) Act.

From the Officer of Public Works 4<sup>th</sup> May 1886  
Stating that the rate of interest charged on  
the Loan under the Labourers (Ireland) Act  
1883, is 3½ per cent; that the annual Instalment  
is £4.16.6 and that the time is 35 Years

Ordered — That the Clerk be directed to  
Communicate with the Board of Public Works  
And ask them to extend the time to 49 Years  
As provided for in the Act of 1885.

The following tenders were accepted for tenants  
for houses at 5/- per week

No 8 Ballinaglogh Hughwilliam John Jefferys  
" 24 Ballindinas Carrig Mich<sup>e</sup> Tierney  
" 49 Newtown Harpinstown John Martin  
" 76 Newhouse Kilcowan John Roche

Ordered that Saturday the 29<sup>th</sup> May be  
appointed for the consideration of the Representations  
from ratepayers now received; that fourteen days  
public notice be given, and that fourteen days  
Special notice be sent to each member of the  
Sanitary Authority.

Resolved — That the Local Government Board  
be requested to return all maps and documents  
relating to the late scheme — which fell through  
in consequence of the mistake of the Executive  
Sanitary Officer.

Peter French

Next Meeting of the Guardians to be held on SATURDAY, the

day of May 1886

Signed

James O'Connor

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Population in 1881—38,745.

Present Net Annual Value, £108,207 11s.

STATE of the Workhouse for the Week ending Saturday, the 15<sup>th</sup> day of May 1886

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS.           |   | OBSERVATIONS.     |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|-------|--|---|-------------------|
|   |   |  | Males       | Fem. | Male   | Fem. | Boys   | Girls |   |   |                              |       | Number In Hospital on the above date   | No. of Lunatics and Idiots in Workhouse on the above date |                   |
| Workhouse   | 731   | 364                                      |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Buildings                                   |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Additional Workhouse                                  | 81  | 4  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Permanent Fever Hospital                              |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Fever Sheds   |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Total   | 812   | 368                                      |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Remaining on previous Saturday, as per last Return.   |   |  | 2           | 141  | 144  | 21   | 10   | 11    | 10  | 37  | 376                          |       |  |   |                   |
| Admitted during the Week.                             | 12  | 8  | 5           | 7    | 1  | 1    | 2  | 6     | 1   | 43  |                              |       |  |   |                   |
| Born  |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| TOTAL   | 12  | 10                                       | 146         | 157  | 22   | 11   | 13   | 16    | 38  | 419                                       |                              |       |  |   |                   |
| Discharged during the Week.                           | 7   | 8  | 12          | 9    |  | 2    | 2  | 5     | 5   | 50  |                              |       |  |   |                   |
| Died  |   |  |             |      |  |      |  |       |   |   |                              |       |  |   |                   |
| Total Discharged and Dead.                            | 7   | 8  | 12          | 10   |  | 2    | 2  | 5     | 5   | 50  |                              |       |  |   |                   |
| REMAINING ON THE ABOVE DATE.                          | 5   | 2  | 134         | 141  | 22   | 9    | 11   | 11    | 33  | 368                                       |                              |       |  |   |                   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | NIGHT LODGERS OR CASUALS.              |   |                   |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | Males                                  | Females   | Children under 15 |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | 13                                     | 7   | 6                 |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | TOTAL                                  |   | 26                |
|   |   |  |             |      |  |      |  |       |   |   |                              |       | No. at corresponding period last year. |   | 400               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 15<sup>th</sup> day of May 1886 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 21, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |   | Total relieved out of the Workhouse |         |
|------------------|---|---|--|---|-------------------------------------|---------|
|                  | Number of cases relieved  | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved   | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 254   | 547   |  |   | 254                                 | 547     |
| No. II.          | 163   | 328   |  |   | 163                                 | 328     |
| TOTAL            | 417   | 875   |  |   | 417                                 | 875     |

Comparative No. last year, } 754  
Cost, £33: 10: 6

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on SATURDAY, the 15<sup>th</sup> day of May 1886

PRESENT: In the Chair—

Other Guardians:—

Peter French Esq<sup>r</sup>

Messrs Nicholas Codd David Reek  
John Redmond James Kehoe Bartle Brennan  
Char<sup>s</sup> H. Peacock J.P. Wm. Boughlan R.N.R. John Barry V.C.  
Edmond Hore John Reek Patrick Chandler  
Andrew Cullen James Kehoe John Fortune  
Walter Codd William Stafford John Green  
Thomas Rowe John Codd N.E. Huson J.P.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 2382 to No. 2424 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No.      to No.      both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

*That he had complied with the orders given him by the previous Boards*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

£ 20 = 14 = 11

£ 188 = 8 = 7

£ 715 = 18 = 7

*in favor of the Guardians was*

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| RATE RETURNS           |   |                                |  | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |    | Remaining |    |    |
|------------------------|---|--------------------------------|--|------------------------|----------------------------|----------------------|----|----|-----------|----|----|
| NAME OF EACH COLLECTOR | Date on which the Warrant for Collection was given to the Collector | Total Amount of Rate Collected | Amount of Rate Uncollected at close of each Week |                        |                            | £                    | s. | d. | £         | s. | d. |
| MICHAEL J. O'CONNOR    | Sept. 188   |                                |  | MICHAEL J. O'CONNOR... | Wexford ...                |                      |    |    |           |    |    |
| PATRICK KEATING        | Do.   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
| JAMES MURPHY           | Do.   |                                |  | PATRICK KEATING ...    | Ardcavan ...               |                      |    |    |           |    |    |
| NICHOLAS MOORE         | Do.   |                                |  |                        | Ardcolm ...                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Artramont                  |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Drinagh ...                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Killinick ...              |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Kilpatrick ...             |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Kilscoran ...              |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Lady's Island              |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Mayglass ...               |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Rathaspeck                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Rosslare ...               |                      |    |    |           |    |    |
|                        |   |                                |  |                        | St. Helen's                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Tacumshane                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |                                |  | JAMES MURPHY ...       | Aughwilliam                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Ballymitty                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Carrig ...                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Forth ...                  |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Glynn ...                  |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Harperstown                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Kilbride ...               |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Killurin ...               |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Taghmon ...                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Whitechurch                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |                                |  | NICHOLAS MOORE ...     | Bannow ...                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Bridgetown                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Duncormack                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Harristown                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Kilcowan ...               |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Killag ...                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Kilmore ...                |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Newcastle ...              |                      |    |    |           |    |    |
|                        |   |                                |  |                        | Tomhaggard                 |                      |    |    |           |    |    |
|                        |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |
|                        |   |                                |  |                        | TOTAL                      |                      |    |    |           |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 7 : 2 : 3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 46 : 15 : 5  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 56 : 7 : 8  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 2 : 8

Average Cost in Infirmary - £ 3 : 9

Average Cost in Fever Hospital - £ 5 : 6

Hall Diet - £ 1 : 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                          |                    |
|------------------------|--------------------------|--------------------|
| 454 1/4 lbs. of Meat,  | lbs. of Irish Bacon,     | 6 Pair of hinges   |
| 2 Ox Heads,            | Doz. of Wine,            | 1 lb of wire       |
| 10 Bags of Flour,      | Barrels of Porter,       | 10000 of Shennails |
| Ton of Indian Meal,    | Bottles of Brandy,       | 400 battons        |
| Ton of Oatmeal,        | 6 Bottles Gin,           |                    |
| 30 Gallons Buttermilk, | 59 Dozs. of Eggs,        |                    |
| 430 Gallons Newmilk,   | 10 lbs. of Dipt Candles, |                    |
| 1 Cwt. of Salt,        | 2 Gallons of Barm,       |                    |
| Chests of Tea,         | Ton of Soap,             |                    |
| 22 1/4 lbs. of Sugar,  | Cwt. of Soda,            |                    |
| 14 lbs. of Lump Sugar, | lbs. of Starch,          |                    |
| Cwt. of Rice,          | lbs. of Blue,            |                    |
| lbs. of Ginger,        | Tons of Coal,            |                    |
| 7 lbs. of Pepper,      |                          |                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

This Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 8<sup>th</sup> day of May 1886 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |      |    |   |
|-----------|-----|-----|-----|-----|-----|------|----|---|
| In Money, | ... | ... | ... | ... | ... | 35   | 8  | 6 |
| In Kind,  | ... | ... | ... | ... | ... | 8    | 0  | 0 |
| Total,    | ... | ... | ... | ... | ... | £ 35 | 16 | 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |       |  |
|-----------------|---------------------------|------------------------|----|----|-------------------------|-------|--|
|                 |                           | £                      | s. | d. | Article and Quantity    | Value |  |
| No. I.          | Murphy                    | 18                     | "  | "  |                         |       |  |
| No. II.         | Dillon                    | 18                     | "  | "  |                         |       |  |
| TOTAL,          |                           | 36                     | "  | "  |                         |       |  |

Credit Treasurer with Cheques

Debit each Relieving Officer with Cheques and Orders.

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

|    |                            | £  | s. | d. |
|----|----------------------------|----|----|----|
| 80 | Rourke — Meat              | 10 | 10 | 2  |
| 81 | Hughes — Blind             | 4  | 13 | 4  |
| 82 | Dollard — Books &c         | 70 | 17 | "  |
| 83 | Rossiter — Labourers Accts | 60 | "  | "  |
| 84 | Linnott — " "              | 24 | 8  | "  |
| 85 | Murphy — " "               | 40 | "  | "  |
| 86 | Kelver — " "               | 18 | "  | "  |
| 87 | Whitney — Straw            | 4  | 2  | 1  |





The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

*A resolution was unanimously adopted which came from the Irish Poor Law Officers Association expressing an opinion that the expenses incurred in connection with the Revision of the Parliamentary Voters Lists should be a charge on the Consolidated Fund and not upon the Local Rates of Unions.*





# Labourers (Ireland) Act.

Mr Dillon collector of rents, Reported that William Leacy of the Moor of Bannow refuses to pay his rent as the land he has does not contain the full half-acre. He would be willing to pay the full rent if he got the full half-acre, otherwise the rent should be reduced.

Ordered:- That the Executive Sanitary Officer write to inform Leacy, that unless the full amount of rent due, is paid within a week immediate proceedings will be taken to take up the cottage and land.

Tenders accepted:- For Cottages in Ballinacorney at  $\text{£} 1/-$  per week rent Richard Furlong  
For cottages at Newtown at  $\text{£} 1/-$  per week rent John Morgan.

From Local Government Board No 20627.  
13th May 1886. Returning the documents in connection with the Informal Improvement Scheme of the Guardians.

Peter French

Next Meeting of the Guardians to be held on SATURDAY, the

day of

May

1886

Signed,

J. J. O'Connor

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