

Board of Guardians minute book
Wexford Union

WX/BG 162/1/13

5 March 1853 – 17 September 1853 (I)

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- Resolved That the Commissioners be requested not to insist on the removal of the families of certain Officers, from the Workhouse. 7.
- " That the Master have a Porch erected to the School room. 7.
- " That the Board of Guardians approve of one Month's leave of absence being given to D^r Maury, and of the continuance of D^r L. Richards as asst. Medical Officer. 19.
- " That a Horse and cart be hired to bring Manure from St. Asaph. 26.
- " That the agriculturist get a Cheque written in red ink, he having lost one for a Month's Salary. 26.
- " That 5£ be given to D^r Denis Clomer for services performed by him before the Medical Charities Act came into this Union. 36.
- " That the propriety of presenting a Petition to both Houses of Parliament against the Railway, be considered. 46.
- " That Mr. Matthew Colfer and Mr. Patrick Hayes be requested to attend the Board, and that Mr. Colfer suspend the proceedings taken by him against Mr. Robert White, for Poor Rates. 47.
- " That the children in Stoney St. Aug^s hearing Indiscreetly be brought up to this House. 47.
- " Resolved that arrears of Rate be struck off Mulvanick &c. D. 47.
- " That the suggestions of Alderman Kinsela be respected the Survey ground be carried out. 48.
- " That the Commissioners permission be requested to afford to the Boy at the Mast, the use of a Quot &c. 69.
- " That Petitions be presented to Parliament against Railways. 69.
- " That the Tender of Mr. Pugh to supply Rags be not accepted by 79.
- " That C. A. Walker Esq^r be elected Chairman. George L. White Esq^r &c. & D^r John Maury D^r &c. for the ensuing year 87. 87.
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- " That a copy of the Petitions to be presented to Parliament against Railway by Guarantee be entered on Minutes &c. 109.
- " That the removal of the families of Officers of the Workhouse take place at the ensuing Harvest. 111.
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- " That Mr. Nicholas Roche be appointed to keep the Books which the Asst Master was accustomed to keep - 127-
- " That the Physician be requested to report whether Archibald Rogers has sufficient health to discharge his duties. 129.
- " That as the Infirmary is crowded the Doctor be requested to retain persons from this House as long as possible in the Fever Hospital Convalescent wards 129-
- " That the Board beg, that the Commissioners will not for the offences committed by the Porter, insist on his resignation or dismissal 129-
- " That the Clerk obtain copies of the last abstracts of the Union of Kilkenny, Ennisceorthy, Limerick, Athy, &c 149.
- " That Richard Leach be elected Warden of the Parishes of Kelline, Kilmachess &c &c. 158
- " That the bed of Ellenor Williams be allowed to sleep with her in the Workhouse &c 189-
- " That the Master have the Books of the Auxiliary Houses in the Board room at 11 o'clock on each day of Meeting 189-
- " That the Board will not appoint warrants for either Crossabeg or Myfara District, the time for their appointment having expired 197-
- " That the number of Members on the Crossabeg Dispensary Committee exceeding that on the Com. Order. three rate payers be struck off 197.
- " That application be made to the Commissioners for a Sealed Order authorizing the expenditure of £2-1-5 on Emigration 209-
- " That the Master have a large trench in the Burial ground filled up 229
- " That the Commissioners attention be drawn to the alterations proposed to be made in the Dietary of Children from 5 to 9, by the Medical Officer 229.
- " That the question of enlarging the Workhouse accommodation be postponed till 21st May 1854 - 248.
- " That a Petition praying for the payment of Medical Officers' salaries, engaged under the Med. Charities Act - out of the Consolidated Fund - be forwarded to John J. Devoy, for presentation 248,

- Resolved. That Lists of defaulting Rate-payers be examined &c 249.
- " That the Clerk write to Mr. John Cullen - requiring him to bring back the Flour he supplied, & being inferior to sample - 267.
- " That irrecoverable Rate be struck off &c &c 270.
- " That £10-12-0 be placed to the Debt of Mr. Rossiter 271.
- " That the children of the workhouse be let bath three a week, and that a shed be erected in the fields to shelter them when it rains, and they at work 291.
- " That Robert Whitty be Relieved by way of loan 310
- " That Mary Gore be appointed Kitchen Maid of the Fever Hospital 328
- " That the Board are satisfied that Mr. Cullen has fulfilled his contract 328
- " That the Clerk write to the Medical Officer of the Union requesting they will not send patients to the Fever Hospital without tickets 357.
- " Resolved that the Master lay a detailed account, of the cost of building a wall round the Burial ground, when finished before the Board 359.
- " That a Petition to the Lords of R. Magdalen's Treasury praying for payment of the salaries of the Medical Officer be sent from this Board, 389.
- " That the Clerk state in each advertisement that the Contractors will be req^d to perfect their Bonds in 10 days 409.
- " That an easel be struck off the Electoral Division of _____, and that the Board are satisfied with the collections of J. Rea-Meagher & M. Roche - 409.
- " That the Com^{rs} be requested to inform the Board what they would object to the Asst Schoolmaster sleeping out of the House till apartments be provided for him 429.
- " That the Board having investigated the circumstances, under which the Master brought a R. C. clergyman to John Smith - believe that he only discharged his duty 429.
- " That the Clerk be directed to prepare an estimate of the poundage Rate which will be required for the ensuing 12 months, and that the same poundage Rates be placed on the several townlands for the payment of annuities as were charged in the Rate made 25th Oct. 1851 - 449

- Resolved that the Chamberlay supplied by Mr. Peter Cogh-
lan be retained 466.
- " That the petition praying for payment of $\frac{1}{2}$ the
salaries of the Medical Officer out of the consoli-
dated fund - be sent to P. W. Mahon Esq. M.P.
for presentation &c &c 467
- " That the clerk take up the collectors Penances - 467
- " That John Keating a Chelsea Pensioner be
relieved by way of Loan - 467
- " That annals be struck off the E. Divisions
of Angluilleam & Wexford - and that the
Board are of opinion. Mr. Kehoe & Rosette
used great diligence in their collections, 468.
- " That an agst Schoolmaster be advertised for in the
People Newspaper. 487
- " That the consideration of increasing the clerk's salary
be postponed to the 24th September 488.
- " That John Murphy a Chelsea Pensioner be relieved
by way of Loan - 508
- " That Mr. John Ennis be appointed Agst. Schoolmaster 549
- " That Mr. Stephen Pendergast be requested to purchase
a pony for the use of the House - 549.
- " That a pony be purchased from Mr. Corliss for £8 - 588.
- " That Mr. Wallace be requested to procure a person
competent to instruct the females of this Workhouse
in Embroidery - 588
- " That the Rate Books be signed (17th Sept. 1853) 591.
- " That Edward Bowke and John Richmond be
sent to repair Canada in the ensuing Spring and
that the Commissioners be requested to issue a sealed
order. &c - 590.

- Smith J. Brown 84.
- Simons James May 4
- Simons Edmund Leather 4. 84. 284
- Stifford Patrick fittings for Baunard Dispensary 14.
- Scallan Thomas Salary 64.
- Scallan Richard Salary 204. 344
- Sam Catherine Rent of Office 64
- Simons Richard Mustard 84.
- Scallan John Drawing Machine. 284.
- Simons Edmund a Letter from, forwarding Minutes of proceedings
of the Comtee of Management of Broadway Dispensary
Districts. 167. 97.8.
- Stifford Mr. John. Wexford. a Letter from. 108.
- Simons M. Anne a Letter from 207-
- Scallan John - Elected Assistant Master. 209.
- Secretaries of Cahra Institution - a Letter from - 289.
- Simons Thos fittings for Crossaloe Dispensary 314.
- Scallan M. Salary - 464 -

From Alexander Burt's &c 84.
To William Burt's 84. 364-

Tender of Mr. Rich^d Downes to Supply Indianmeal, accepted 8
" of Mr. John Fortune to Supply 100 yds of Shute accepted. 8
" of Mr. James Power to Supply 50 St of wool accepted. 8.
" of Mr. James Boyle. to Supply an Iron gate accepted - 48.
" of Mr. John Hardy to Supply Dressed & Raw flax accepted 69-
" of Mr. John Cullen to Supply Secant H^{rs} & whelms accepted 249
" of Mr. Peter Leighton to Supply Leamington accepted - 249
" of Mr. James Roche to Supply 7 Oryz Silos accepted - 249-
" of Dr. John Widdup to Supply Flax accepted - 267
Tenders accepted for year ending July 1854 - - - - 367-8
" " " " " " " " 389-90-91-492,

Tenders of Mr. Pat^h Roche to Supply the Workhouse with Butter
- milk - accepted, 1148,
" of Mr. J. Fortune to Supply wool accepted 1189
" of Mr. P. Leighton to Supply Sticks accepted 489
" of Mr. John Moore to Supply Freestone " 489

T
V
W
X
Y
Z

Visiting Committee report of - that the floor was not good and that the school yards require to be paved - - - - - 5.

” That it would be well to change the Infirmary wards so as to make more room &c,

37 Recommending changes to be made in the Infirmary. Also

Suggesting that wearing should be brought into the House

That they advise that some effort be made to procure em-
ployment for boys outside the House, also that the Doctor
be requested to report on the very bad Itch now in the House ¹²⁵

1. ~~Mar~~ = March

V
W
X
Y
Z

Whitmore John, Tailor, Salary. 4 64.204 .284 - 364 - 464 - 544 -

Whitney William clothes for emigrants 4.

White Alice Rent of Office 64

Wash James R. W. Salary. 64 - 344

Wash P. Needles 8 - 84

Wash M. Combs 84

Wash J. Coach-fare for emigrants 80

Wash W. Land 84 - 364

Woody P. J. Salary 44. 3 1/4.

Worcester E. 1/2 yr. Rent of Dispensary 84.

Walter R. A. a letter from 67-8.

Woody Dr. P. J. a letter from. 74.

J. Wall Cordage 364 -

Wadding William 1/4 yr. Salary. 364 -

Wash John May 544 -

Wardens appointed for the Broadway Dispensary District 137.

Waddy John a letter from, enclosing Minutes of proceedings of the

" Committee of Management of Broadway Dispensary. 196 - 316 -
437 - 516 -

Whitely Robert Relieved by way of Loan _____ 318.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 100. 12. 0

Paid during the week, ... £ 51. 10. 2

And that the Balance on the Account *In favor of* the Guardians was £ 381. 16. 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
		£	s.	d.	£	s.	d.
WILLIAM ROSSITER, ...	Wexford, -	20	"	"	649	8	10
<i>Notes in Ledger 13</i>							
<i>Notes in Ledger 100</i>							
MARTIN KEHOE, ...	Ardecavan, -	3	1	"	65	16	83
<i>Notes in Ledger 103</i>							
<i>Notes in Ledger 13</i>	Ardecavan, -	8	1	"	44	5	32
<i>Notes in Ledger 106</i>							
<i>Notes in Ledger 13</i>	Artrament, -	2	1	"	40	12	6
<i>Notes in Ledger 109</i>							
<i>Notes in Ledger 13</i>	Kilpatrick, -	1	18	"	51	3	14
<i>Notes in Ledger 112</i>							
NICHOLAS ROCHE, ...	Angwilliam, -	"	"	"	4	8	72
<i>Notes in Ledger 13</i>							
<i>Notes in Ledger 121</i>	Ballymitty, -	"	"	"	3	4	7
<i>Notes in Ledger 13</i>							
<i>Notes in Ledger 124</i>	Carrig, -	"	14	"	8	3	72
	Forth, -	1	2	"	3	16	3
	Glynn, -	"	"	"	5	16	02
	Harperstown, -	"	"	"	4	9	10
	Killuric, -	"	"	"	2	11	0
	Kilbride, -	"	"	"	1	13	42
	Taghmon, -	19	15	"	2	4	52
	Whitechurch, -	"	"	"	7	12	10
	TOTAL, -	21	11	"	64	5	02
JAMES REIGH, ...	Drinagh, -	"	"	"	24	19	02
	Killinick, -	"	"	"	30	13	72
	Kilcoran, -	"	"	"	35	8	102
	Lady's Island, -	"	"	"	7	9	22
	Mayglass, -	"	"	"	19	4	32
	Rosslare, -	"	"	"	42	16	72
	Rathaspeck, -	"	"	"	39	6	11
	St. Helen's, -	"	"	"	16	5	32
	Tacumshane, -	"	"	"	42	5	1
	TOTAL, -	"	"	"	253	9	42
	Bridgetown, -	"	"	"	31	15	34
	Kilmore, -	18	10	"	42	12	62
	Kilcoran, -	"	"	"	7	6	34
	Newcastle, -	"	"	"	37	5	102
	Tomhaggard, -	"	"	"	11	2	10
	Bannow, -	"	"	"	"	"	"
	Duncormack, -	"	"	"	4	15	8
	Harristown, -	16	12	"	6	1	04
	Killag, -	14	15	"	3	0	14
	TOTAL, -	"	"	"	3	4	5
	TOTAL, -	50	"	"	147	4	10
	TOTAL, -	106	12	"	1326	6	74

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 95 s. 5 d.

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ...

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ...

Average cost in Infirmary, ...

Average cost in Fever Hospital, ...

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour
5 Sacks of Wholemeal
150 lbs of Meat
1 Ton of Indianmeal
2 Tons of Oatmeal
840 Gallons of Buttermilk
800 Do of Sourmilk
4 Cwt of Salt
34 lbs of Tea
170 lbs of Sugar
2 Cwt of Do. (Sump)
5 Cwt of Rice
4 Cwt of Pepper

50 Tons of Coals
60 Cwt of Candles
1 Ton of Soap

Required for the Union

Hospital
2 Bags of Flour
100 lbs of Meat
50 Gallons of Sourmilk
60 Gallons of Tea
20 lbs of Sugar
16 Cwt of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26th day of February, 1852, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	...	...	...	£	s.	d.
In Kind,	...	...	...
Total	...	...	...	1	6	

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity	Value. £ s. d.			£	s. d.	Article and quantity	Value. £ s. d.
No. I.						No. X.					
No. II.						No. XI.					
No. III.						No. XII.					
No. IV.						No. XIII.					
No. V.						No. XIV.					
No. VI.						No. XV.					
No. VII.						No. XVI.					
No. VIII.						No. XVII.					
No. IX.											
Car forw'd.						TOTAL,					

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Paul Kehoe Hay	£ 1 9 4
James Sinnott Hay	2 13 4
James Power Wool	6 15 4
Edmund Sinnott Leather	56 1 6
Charles Fitzhenry Hoz. Sols	2 8 0
Peter Coghlan Leatics	2 5 0
John Fortune Shannel,	16 0 0

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Mr. Kenneth Massey 62-0-0	Shanna Bell Nurse of Hospital 1 Mo & Salary	1 5 0
John Kureck " 2-0-0	Margaret Morris Matron " "	1 15 0
Doctor Robert Cardiff 37-15-0	D. Robert Hurling. Apothecary " "	4 3 4
5 Months Salary	Edward Henrick Porter " "	1 6 0
Nich. Quinn 1 Mo. Salary 1-13-4	Nicholas Kelly Barber " "	1 0 0
Mr. Moran Haggins 3-2-8	S. Donnelly Metal Castings	4 6 7
J. Roche Stationery 2-1-4	Joseph O'Brien Nails	3 17 4
George Rodlock Barber 1-2-6	James Brennan Repairs	1 7 6
Nine weeks Salary	John Whitmore Tutor one month Salary	3 0 0
J. Madden Smith 1-15-3	George Berkeley Shoemaker " "	3 0 0
John Fortune Shams. 1-6-8	James Murphy Woodman " "	1 0 0
	Pat. Redmond Agriculturist " "	2 0 0
	Catherine Mc Kenna Embroidery Teacher " "	2 0 0

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

John Fortune Cartmear	84 14 0
Stephen Doyle Groceries	36 16 4
William Allen Newnicks	64 10 8
Nicholas Edward Buttermilk	11 19 3
Robert Edward Buttermilk	23 18 6
Patrick Thime 1 Mo. Salary	4 0 0

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

James Regh Collector Poudage	18 0 0
William Bossiter " "	30 0 0
Matthew Colfer " "	20 0 0
Nicholas Roche " "	20 0 0
Martin Kehoe " "	10 0 0
Debit Collector Poudage a/c & Credit Treasurer with the above sums.	
Francis Anselmi Coffins	4 8 4
Peter Coghlan Shroding	1 13 4
Debit Burial a/c and Credit Treasurer with the above sums.	
Peter Coghlan Emigrants cloths	1 2 8
William Whitney " "	1 10 5

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

Shew in Ledger 51
Shew in Ledger 67

Shew in Ledger 65 61
Shew in Ledger 67

Shew in Ledger 39
Shew in Ledger 7

Sundries
Clothing - Weaving £ 8.6.8
Establishment Sundries 7-19-6
Funerals - Carriage 1-16-6
Of Paupers
Debit Sundries a/c and Credit
Treasurer with the above sums.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month.)~~

~~Number of successful cases.~~

The Report of the Visiting Committee was read, and orders were made thereon, as follows:-

The Queries are all answered favorably, except Nos. 1, 2, 7, and 14 to which the following answers are given;

No. 1. Yes, excepting Mens Dormitories which are cleaner than formerly, but not yet sufficiently clean.

No. 2. Yes, with some slight cases of punishment.

No. 7. Yes, excepting the boys at the Mast, their Tracher being ill.

No. 14. Yes, excepting the Thru which is not good.

A Thru is wanted for the Hospital and the Sowers of School-yards require to be paved.

(Signed)

2nd March 1853. J. De Munto

Ordered that the Clerk be directed to write to Mr. Callan Thru Contractor to inform him that if he do not supply Thru of the quality contracted for, the Board will take steps to make him do so.

~~The Reports of the Master and other Officers were read, and Orders made thereon as follows:-~~

Ordered that the Master be empowered to purchase a Tender for the Hospital, and that Mr. Thomas Mahoney, Mover, be employed to pave the Sowers of the School-yards.

The Board condemned the following articles:
48 Mens Shirts, 43 Boys Shirts, 17 Womens Shifts, 25 Girls Shifts, 22 Bibs, 72 Aprons, 41 Frocks, 25 Linsey Petticoats, 4 Cotton Petticoats, 5 Flannel Petticoats, 15 Wrappers, 49 Womens & Girls Caps, 15 Mens Night Caps, 36 Handkerchiefs, 10 Blankets, 2 Flannel Waistcoats, 5 Jewels, 1 Bed Tick, 107 Sheets, 25 Rugs, 80 pair of Stockings, 14 Sackets, 20 pair of Trowsers, 2 vests, 5 Pair of Drawers, 14 Mens Day Caps, 4 Cloth Caps, 1 Sacket, 2 Pair of Trowsers, 7 vests, 200 Quart Tins, 120 Pint Tins, 4 Salts, 2 Candle-sticks, 1 Milk Can, 22 Sweeping Brushes

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:-

Brushes, 5 Whitewash Brushes, 2 Scrub Brushes, 1 Black Lead Brush, 3 Dust Brushes, 9 Pair of Mens Shoes, 27 Pair of Womens Shoes, 33 Pair of Boys Shoes, 26 Pair of Girls Shoes, and 69 Pair of Clog Shoes.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):-

N^o. 12,623/53. Dated 4th March 1853, expressing their sanction of the Guardians proposal to increase the remuneration allowed to the Barber of the Workhouse from 2/6 to 3/6 per week.

N^o. 12,623/53 Dated 4th March 1853 suggesting to the Board the propriety of certifying their intention of having a Store erected in the House occupied by the Gatekeeper, to the Office of the Insurance Company with whom the Workhouse Buildings are insured.

Ordered - that the Clerk be directed to carry out the suggestion of the Commissioners contained in the above letter.

A Letter from Doctors Gardiff & Crane Medical Officers of the Workhouse Stating in answer to the Clerk's communication of the 1st Inst, that in their opinion an additional allowance of food is necessary for those persons who are permanently employed, in hard and offensive

offensive labour, and also for those who are deprived of rest and exposed to night air.

Ordered - that as those women who wash the clothes of the inmates, and those men who remove the soil-waggers are employed at most offensive work, and as those men who watch the vegetables during the night, lose their rest and are exposed to the night air, we propose to continue the extra allowance of Bread and Tea which has been given to inmates so employed, for so many years, and request that the Commissioners will sanction our propositions.

Resolved unanimously - the Board having maturely considered the Commissioners letter respecting the removal of the families of the Porter, Schoolmaster, and Currier, beg leave to say that all of them are valuable, efficient, and well-conducted Officers, that their families have been in the House for many years, and that no possible inconvenience or expense has arisen either to the paupers, the public or the Ratepayers, by their residence in the Workhouse, and that the Guardians consider their removal at the present time, would be a great hardship, and that this establishment would suffer a great injury, if these Officers were obliged to give up their situations.

Under all circumstances the Board respectfully request the Commissioners not to insist, at least at the present distressed season, upon the removal of these children.

Proposed by Sir James L. Hume & seconded by Mr. William Hume, and passed.

That the Master be directed to have a Book erected to the female School-room of the Workhouse, the expense not to exceed £6.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	55
Ditto, disallowed	...	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	55

The number of cases of provisional Out-door Relief was	...	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	...

~~The Bonds and other accounts in force were laid before the Guardians by the Clerk, together with a statement of the same, (this on the second Meeting after the Annual Election in every year).~~

Ordered - that the Master be directed to inquire and report to the Board on Saturday next, what the probable expense would be, of having an Iron gate, or a wooden gate, placed on the Burial-ground purchased by the Guardians.

Resolved - that the following Tenders be accepted.

Mr Richard Deveney to supply the Workhouse for 6 months with best Indianmeal. Lfited. for £8.10.0 per Ton.

Mr John Fortune to supply 100 Yards of Fencing for 2 1/3 per Yard.

Mr James Power to supply 50 Stone of Hurd for 1 1/3 per C.

The Board examined the lists of defaulting Ratepayers furnished by the Collectors on the 14th ultimo, and made an order in reference thereto.

Next Meeting of the Guardians to be held on _____ the
day of _____ 18__

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the
5th day of March 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Broadway
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the
Committee for the supply of the same, and Directions were given thereon as follows:—

*Ordered that the Clerk send to Baillans & Brothers, a
List of the Medicines &c required for Broadway Dispensary
District, with a request that they will supply them as
early as convenient.*

~~On Application of the Committee of Management of the
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
supplied:~~

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given):

Bridge-town Dispensary District,

Account of Mr. Andrew Hurling for 28 days Salary Amount £ 7.13.5
in April last

Here in Leger 85
Here in Leger 7

Here in Leger 86
Here in Leger 7

Barnrow Dispensary District
Mr. Robt. Stafford fittings for Barnrow Dispensary 2.5.0

[This at the end of each half-year, in pursuance of Articles 20 and 22 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended 185
for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended 185

District,	£
District,	£

[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Dispensary District, Mr. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated _____ (date subject,)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners & others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows):—

Read Letter from Commissioners N^o. 1846/53 dated 1st March 1853
saying that

requesting that they may be further informed of the particular period for which it is proposed to pay remuneration to the Medical Officer of the Tottenham & Glyme Dispensary District.

Ordered, that the Commissioners be respectfully informed that as there is no Guardian belonging to the District at present in attendance, the information which they require cannot be furnished to them till after our next Meeting.

Read Letter from Mr. Edmund Smith, Secretary to the Committee of Management of the Broadway Dispensary District, enclosing Copies of Minutes of Proceedings of the last two Meetings of the Committee, and requesting that they would be laid before the Board of Guardians on this day.

Minutes of Proceedings of a Meeting of the Committee of Management of the Broadway Dispensary District, held on the 1st February 1853.

Members present: Dr. John Maddy, John Boggan, Nicholas Awe, James Fortune, William Turlong, Edmund Smith, Hon. Secy.

Minutes of last Meeting read and confirmed.

Register of Medical Relief examined & authenticated.

Proposed by Mr. William Turlong, and Seconded by Mr. James Fortune, and passed unanimously.

That the Secretary be requested to notify to Dr. Percy, S. Maddy, that leave of absence from the Discharge of his Dispensary duties will expire on the last day of this month of February - and to know from him if he purposes to resume his Office on the 1st day of March next.

Proposed by Mr. John Boggan and Seconded by Mr. Nicholas Awe, and passed unanimously.

That this Meeting be adjourned to Monday the 28th inst., at the usual hour, to receive the reply of Dr. Percy, S. Maddy.

Maddy, and to transact other business and that the Secretary be requested to Summon the Members of the Committee for this day.

(Signed)

Edmund Smith, Hon. Secy.

Minutes of proceedings of a Meeting of the Committee of Management of the Broadway Dispensary District, held on the 28th day of February 1853.

Members Present: Dr. John Maddy, Major Boyd, Edmund Price, Captain Armstrong, William Turlong, Henry, H. Jones, Matthew Tvey, Patrick Murphy, John Boggan, John Barry, James Fortune, Hon. Secy, John Pendergast, John Murphy & Rev. John Alexander.

The following letter from Dr. Percy, Swan Maddy read:
23, Bank Lane, London

February 21st 1853.

Sir,

In reply to your communication enquiring if I would be prepared to resume Dispensary duty on the 1st proximo. I beg that you will inform the Managing Committee, that I am at present suffering under a severe attack of my Lung induced by the sudden change from extreme Mildness to intense cold; and that I am not even permitted to leave my sitting room.

This visitation is of course the source of much anxiety to me for many reasons, and occurring at such an inclement season will prevent the possibility of my attempting to leave home during the ensuing month, which is to invalidate the most trying of the twelve.

Arrangements are making by some kind friends at home to procure a residence for me in a convenient part of the Dispensary District, which will I have reason to expect be perfected in time to enable me to enter on my duties the first week in April.

Having already experienced the liberality of the Rate-payers

(in)

in paying my salary without a murmur. I beg to say that I should feel great reluctance at the any further taxation on account of my indisposition, and therefore will pay a gentleman myself for discharging the duties during my unavoidable absence, which will I trust be acceded to by the Committee.

I am Sir

The Hon^{ble} Sec^y

Broadway Dispens^y

Weymouth

Your obedient servant

Percy Swan Maddy

M.D.

Proposed by Mr. Henry H. Jones and Seconded by Captain Armstrong and passed unanimously;

That further leave of absence for one month without salary be given to Dr. Percy S. Maddy, Medical Officer, subject to the approval of the Board of Guardians and of the Poor Law Commissioners.

Proposed by Mr. James Price and Seconded by Mr. John Pendergast and passed unanimously;

That Dr. Loftus Richards be continued as Assistant Medical Officer for the ensuing month at the same salary as hitherto, subject to the approval of the Board of Guardians, and of the Poor Law Commissioners.

Proposed by Mr. Patrick Murphy, and Seconded by Mr. William Shilling and passed unanimously;

That the letter of Dr. Maddy in reply to the letter of the Honorary Secretary, be inserted in the Minutes, and that the original be transmitted to the Clerk of the Board of Guardians.

(Signed)

John Maddy

Acting Secretary.

The Board of Guardians approve of further leave of absence for one month without salary, being given to Dr. Maddy - and also of Dr. Loftus Richards being continued Assistant Medical Officer of the District for the ensuing month at the same salary as hitherto.

Next Meeting of the Guardians to be held on Saturday the 12th day of March 1853 — " — " — "

James Brown
Tatt Roche

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236.10.0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 12th day of March 1853 -

STATE OF THE WORLD.

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied.				Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	Total.	RETURN OF SICK & LUNATICS.		OBSERVATIONS.
Workhouse.	800	803	Males.	Fem.	Males.	Fem.	Boys.	Girls.							Number in Hospital on the above date.	No. of Lunatics and Idiots in the Workhouse on the above date.	
Permanent Buildings.	180	180															
Additional Workhouse.	100	302															
Permanent Fever Hospital.	100	46															
Fever Sheds.	40	12															
TOTAL.	1520	1343															
Remaining on Previous Saturday, as per last return.	249	415	42	97	178	191	96	39	64	137				In Workhouse Hospital { 204	In separate Wards { 7		
Admitted during the week.	18	32	5	12	10	11	10	8	7	113				In Fever Hospital { 38	In separate Wards with other inmates { 8		
TOTAL.	267	447	47	109	188	202	106	47	71	148				Total, 242	Total, 15		
Discharged during the week.	35	41	10	7	11	9	6	6	8	133							
Died, - - - - -	"	1	3	2	"	"	1	1	"	8							
Total Discharged and Dead.	35	42	13	9	11	9	7	7	8	141							
REMAINING ON THE ABOVE DATE.	232	405	34	100	177	193	99	40	63	134				NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....		1298.	

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 12th day of March - authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							By forward						
No. II.							No. VI.						
No. III.							No. VII.						
No. IV.	1	1	"	"	1	1	No. VIII.						
No. V.							TOTAL.						
Car. forward													

COPY of MINUTES of Proceedings of the Board of Guardians, a meeting held on Saturday the 12th day of March 1853.

PRESENT: In the Chair, Dr. John Haddy J.P. D.C. and Mr. Stephen Pendergast,
Other Guardians: Francis Leigh J.P. Raymond Garish, Patrick Roche, Peter Garish, Michael Gurling, Francis Ryan, Philip Ryan, John Arthur, James Browne, James Fortune, James Henstock, Arthur Haranagh, and James Stannard.

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

Mr. Maria Bachelor, George Garish & Maria, James & Maria, McQuinn & Maria, Spink & Maria.
The Marriage to be solemnized in the District Meeting House, Ballinacorney, 15th March 1853.

The Workhouse Register was produced, examined, and authenticated, from No. 226 to No. 334, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had acquiesced to an order given him by the Board on the 5th inst. sent the Policy of Insurance to Mr. George S. Leinster, Agent to the Insurance Company, with whom the workhouse buildings are insured, for the purpose of having his consent to the erection of a Store in the House occupied by the Galtman, endorsed thereon.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

NOTE—A total is to be inserted in *Red Ink* at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Thomas Pendergast Straw

£ 4 19 10

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Richard Leased Wholemeat
Michael Cleary Newmick

51 1 3
4 12 4

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

Also in Ledger 51
Also in Ledger 7

Also in Ledger 110
Also in Ledger 7

~~The Old Report of Vaccination was read—(this on the first meeting in every month)—~~
Number of successful cases.
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries are all answered favorably, except No. 3 & 7.
to which the following answers are given:—

No. 1. Yes, generally.

No. 3. Yes, excepting Spinners who have no Max.

No. 6. They are making some progress.

No. 7. Yes, excepting Boys at Mast.

A Supply of Max is much wanted.

(Signed)

9th March 1853, J. Le Hunt

Ordered that the Clerk advertise in the local papers for 12 lbs of Raw Max, and 200 Rags 2¹/₂ Yards by 2³/₄ Yards - tenders to be considered on the 26th Instant.

The Reports of the Master and other Officers read, and Orders made thereon as follows:—

I beg leave to report that the Magistrates presiding at the Court of Petty Sessions on Wednesday last, directed me to request that the Guardians would inquire from the Poor Law Commissioners whether, in order to save expense, it would be legal for the Magistrates to hear the cases of the pauper inmates of the Workhouse for the commission of disorderly, or refractory cases without their having been previously summoned, and if not, can a pauper of the workhouse serve the summonses,

Ordered that the Commissioners be respectfully requested to answer the inquiries contained in the above report.

Rept. Clerk. I have also to report that the new Cemetery old piers do not stand perpendicular, and would suggest that they be rebuilt before hanging the new gate.

Mr. James Kinsick who is at present in attendance, has at the request of the Board, consented to

The following Orders of the Poor Law Commissioners were read before the Board and were given thereon, as follows:—

to visit the Burial ground, and report to the Board on Saturday next, whether any piers are necessary.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N^o 150 M^{ps} Dated 11th March 1853, requesting to be furnished with the particulars respecting the Rates made and any new Rates agreed upon in the Union " " "

A Letter from Mr. George. S. Carlisle dated 11th March 1853. Stating that he begged to return to the Clerk, the policy which accompanied his letter of the 7th inst, as it appears that the Building alluded to, is covered by the Insurance, an endorsement on the policy would be irregular, the insurance being in no way affected by the Store in a house at such a distance from the buildings insured, " " "

Resolved, that the Master be directed to hire a horse & cart, to bring a heap of Manure from the Fever Hospital to the Workhouse grounds. " " "

Proposed by Mr. Francis Ryan and Seconded by Mr. Philip Ryan and passed; That

That the Agriculturist of the Workhouse having stated to us that he lost the Cheque given him by the Board on Saturday last for four weeks Salary, and that the Treasurer promised to him not to pay the lost Cheque, if presented at the Bank; that a duplicate Cheque written in red ink, be given to the Agriculturist this day.

The consideration of the Tenders received for an iron gate for the Burial ground is postponed till Saturday next.

Notice of Motion.

I will on Saturday the 19th inst move that Anne Sullivan be removed off the Electoral Division of Bannow, and place on that to which her proper chargeability belongs.

(Signed)

Board Room, 12th March 1853,

Stephen Pendergast.

The Returning Officer laid before the Board a list of the Candidates duly nominated for the office of Guardian for the Year ending 25th March 1854.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	65
Ditto, disallowed	...	...	...	48
The number of Applicants admitted to the Workhouse was	...	...	...

The number of cases of provisional Out-door Relief was	...	...	...	1
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	8

~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

Next Meeting of the Guardians to be held on _____ the
day of _____ 18____

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the
 12th day of March 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~An Estimate of Medicines, &c., required by the Medical Officer of the
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the
 Committee for the supply of the same, and Directions were given thereon as follows:—~~

~~On Application of the Committee of Management of the
 Dispensary District, the following supplies of Books, Stationery, Forms, & other Requisites, were ordered to be
 supplied:~~

[2]

~~The following Accounts of expenses (or statement of Expenditure due, as the case may be, under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof (or such other directions as may be given):~~

~~Dispensary District,~~
 Account of ~~M.~~ ~~f.~~ Amount ~~£~~

[This is the end of each half year, in pursuance of Articles 23 and 24 of the General Rules of the Dispensary Districts.]

~~An Account of Disbursements made by the Guardians during the half year ended~~
~~for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed~~
~~furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which he~~
~~been included in the half year's Accounts. The following is the Total Disbursements in each Dispensary District~~
~~the half year ended~~

~~District, £~~
~~District, £~~

[3]

[This is to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

~~The Board elected the following Members to be Members of the Committees of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notifications to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts.~~

~~Dispensary District, Mr. of~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—~~

~~Order dated (state subject)~~

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 79236.10.0
 STATE OF THE WORKHOUSE for the Week ending Saturday, the 19th day of March 1853.

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied.		Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	Total.	RETURN OF SICK & LUNATICS		OBSERVATIONS.	
			Males.	Fem.	Males.	Fem.	Boys.	Girls.					Number in Hospital on the above date.	No. of Janatics and Idiots in Workhouse on the above date.		
Workhouse.	500	841														
Permanent Buildings.	150	134														
Additional Workhouse.	100	302														
Permanent Fever Hospital	100	53														
Fever Sheds.	10	8														
TOTAL.	1520	1341														
Remaining on Previous Saturday, as per last return.			232	405	34	100	177	193	99	40	63	1342	In Work-house Hospital	220	In separate Wards	7
Admitted during the week.			20	25	8	10	6	10	8	7	7	108	In Fever Hospital	61	In Wards with other inmates	8
TOTAL.			252	437	42	110	183	203	107	47	70	1450	Total	280	Total	15
Discharged during the week.			17	42	6	5	7	10	6	5	5	103				
Died.			1	1		2						2				
Total Discharged and Dead.			18	43	6	7	7	10	6	5	5	105				
REMAINING ON THE ABOVE DATE.			234	394	36	103	176	193	101	42	62	1341	NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852			1300

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 12 day of March - authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31. s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31. s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							By forward						
No. II.							No. VI.						
No. III.							No. VII.						
No. IV.	1	1			1	1	No. VIII.						
No. V.							TOTAL.						
Car. forward													

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 19th day of March 1853;

PRESENT: In the Chair, Mr. Patrick Roche and Mr. Richard Allen.
 Other Guardians: Mr. Francis S. Hunt, J. P. William Codd, James Daly, Vincent Rice, John Keane, James Browne, James Mervish, Richard Walsh, and Arthur Harvagh.

The Minutes of last Meeting were read and Signed.
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.
 Mr. Maria Bachter, Grange, Irish of Kinnacree, Farmer, & Maria McQuinn of Kinnacree.
 To be solemnized in the Quarter Meeting House, Kinnacree, Date of Notice 5th March 1853.
 The Workhouse Register was produced, examined, and authenticated, from No. 335 to No. 447, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.
 The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had, agreeably to an order given him by the Board, on the 19th Inst., advertised in the local papers that the Guardians will on the 26th Inst., receive Tenders from persons to supply the Workhouse with 12 Cwt of Raw Flax, & 200 Rags, 25 by 2 1/2 yards.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 20. 0. 0

Paid during the week, £ 128. 14. 8

And that the Balance on the Account *In favor of* the Guardians was £ 3336. 16. 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Date on which the War- rant for collection was given to the Collector.	Total Amount of Rate to be collected as per Rate Book.	Total amount of Rate collected.	Amount of Rate unelected at close of the Week.	Name of each Collector.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
							£	s.	d.	£	s.	d.
WILLIAM ROSSITER, ...	August 14th 1852,	3,249	2,609	604 8 0	Wearford, -	-	20	0	0	604 8 0	0	0
MARTIN KEHOE, ...	do	933	2,653	174 15 5	TOTAL, -	-	20	0	0	604 8 0	0	0
NICHOLAS ROCHE, ...	do	2,074	2,004	69 0 0	Ardcavan, -	-	4	1	1	60 11 8	0	0
JAMES REIGH, ...	do	1,137	1,519	382 0 0	Ardcolla, -	-	1	1	1	41 5 3	0	0
<i>Matthew Cooper</i>	do	4,490	1,807	2,683 0 0	Artrament, -	-	1	1	1	36 8 6	0	0
					Kilpatrick, -	-	1	1	1	41 9 11	0	0
					TOTAL, -	-	1	1	1	174 15 5	0	0
					NICHOLAS ROCHE, ...	Anglican, -	4	5	7	4 5 7	0	0
						Ballymitty, -	3	4	7	3 4 7	0	0
						Curry, -	8	3	9	8 3 9	0	0
						Forth, -	3	16	3	3 16 3	0	0
						Glynn, -	5	16	12	5 16 12	0	0
						Harperstown, -	4	9	10	4 9 10	0	0
						Killar, -	2	11	0	2 11 0	0	0
						Kilbride, -	1	13	4	1 13 4	0	0
						Taghmon, -	2	7	4	2 7 4	0	0
						Whitechurch, -	2	11	10	2 11 10	0	0
					TOTAL, -	-	2	11	10	2 11 10	0	0
JAMES REIGH, ...					Drinagh, -	-	1	5	5	1 5 5	0	0
					Killineick, -	-	2	1	13	2 1 13	0	0
					Kilcoran, -	-	3	1	8	3 1 8	0	0
					Lady's Island, -	-	2	1	12	2 1 12	0	0
					Magglass, -	-	1	4	3	1 4 3	0	0
					Rossare, -	-	3	6	10	3 6 10	0	0
					Rathaspeck, -	-	3	6	11	3 6 11	0	0
					St. Helen's, -	-	1	2	15	1 2 15	0	0
					Tacumshane, -	-	3	5	14	3 5 14	0	0
					TOTAL, -	-	2	1	16	2 1 16	0	0
					Bridgetown, -	-	2	3	13	2 3 13	0	0
					Kilmore, -	-	3	9	12	3 9 12	0	0
					Kilconan, -	-	1	6	3	1 6 3	0	0
					Newcastle, -	-	3	5	3	3 5 3	0	0
					Tomhaggard, -	-	1	1	2	1 1 2	0	0
					Bannow, -	-	4	1	5	4 1 5	0	0
					Duncormack, -	-	6	1	0	6 1 0	0	0
					Harristown, -	-	2	10	10	2 10 10	0	0
					Killag, -	-	3	4	5	3 4 5	0	0
					TOTAL, -	-	2	1	16	2 1 16	0	0
					TOTAL, -	-	2	1	16	2 1 16	0	0

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 132 s. 15 d. 4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 132 s. 15 d. 4

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was 1. 6d

Average cost in Infirmary, 2. 0d

Average cost in Fever Hospital, 2. 1d

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour
6 Casks of Whiskey
100 lbs of Meat
1 Cask of Indian Meal
1 Cask of Catmeal
800 Gallons of Buttermilk
800 do do
6 Cwt of Salt
16 Cwt of Tea
80 Cwt of Sugar
5 Cwt of Rice
4 Cwt of Pepper
1 Cask of Wine

2 Dozen of Potatoes (Small)
50 Cwt of Candles.

Required for the
Fever Hospital

2 Bags of Flour
100 lbs of Meat
70 Gallons of Buttermilk
58 Cwt of Tea
26 Cwt of Sugar
1 Cask of Whiskey
18 Cwt of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 12 day of March

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	...	...	...	£ 1. 6
In Kind,	...	...	...	...
Total	...	...	...	16

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.	
			Article and quantity.	Value.				Article and quantity.	Value.
No. I.					Bt. forwd.				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car forwd.					TOTAL.				

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Indio in Sign 51
Indio in Sign 7

Thomas Pindergast to pay Thomas Kelly £ s. d.
" 16 8

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month) —
Number of successful cases.

The Report of the Visiting Committee was read, and orders were made thereon as follows:—

The Queries are all answered favorably, except Nos. 2, 7 & 9, to which the following answers are given:
No. 2. Yes, with few exceptions mentioned in Punishment Book.

No. 7. Yes, excepting Boys at Most.

No. 9. Yes, excepting the child of Anne Birren, who has a sore eye.

The House is generally in very good order
(Signed)

16th March 1853

J. De Hank

The Reports of the Master and Sub-Officers were read, and Orders made thereon as follows:—

The Master requests that two Guardians would attend on Friday the 25th Inst at 11 O'Clock P.M. to take an account of the Stock of Provision and Necessaries which would be in hands on that day.

Messrs Allen and Haranagh were appointed by the Board and promised to attend at the time specified.

The following Orders of the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N^o. 154 N^o. 53 Dated 18th March 1853. request-
ing to be furnished from the Treasurers Loans Repay-
ment Account with an Abstract showing the total lodg-
ments made with the Treasurer prior to, and during the
period from 29th January, 1853 to 26th February 1853
inclusive, in respect of Rates made in any Electoral
Division of the Union since the day fixed for the
payment of the second instalment of the Annuities
on the several Electoral Divisions of 80

Proposed by Alderman James Henseloh and Second-
ed by Mr. John Fortune and passed;

That we consider on Saturday the 26th Inst. the pro-
priety of presenting Petitions to both Houses of Parliament
praying that the Bill now before Parliament by which
power is sought to obtain a Guarantee for Interest
for part of the cost of construction of a Railway from
Rognalston to Wexford, may not pass into a Law—
(and that the Clerk be directed to Summon a Special
Meeting

Meeting of the Board for that day.

Proposed by Alderman James Henseloh, and
Seconded by Richard Allen Esq^r. and passed;
That the Clerk write to Mr. Matthew Giffen pre-
sent Collector for N^o. 5 District of this Union, and
to Mr. Robert Hayes former Collector for same Dis-
trict, to request that they will attend the Board
on Saturday next, and that Mr. Giffen be instructed
by the Clerk to suspend the proceedings taken by
him against Mr. Robert White for the recovery
of Poor-rates, until he receive further orders from
this Board.

Proposed by Sir Francis Le Hunt and Seconded
by Richard Allen Esq^r. and passed;

That in order to save the time lost by the Embar-
dery Teacher in going from this House to Stoney
Street Auxiliary to instruct the females there, in
Embroidery work, the Master be directed to bring those
females up to this House, and to send an equal num-
ber of girls who are not receiving instruction in
such work, from this House to Stoney Street Auxiliary

Proposed by Mr. John Fortune and Seconded
by Mr. James Daly and passed;

That the Sum of £81-9-14 Arrears of Rates, be
struck off the old Electoral Division of Muranther
as irrecoverable (and that immediate proceedings be
taken

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Appli-
cation and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	51
Ditto, disallowed	...	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	57

The number of cases of provisional Out-door Relief was	...	...	...	1
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	...
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...	...

The number of Applicants for whom Relief was not ordered	5
--	-----	-----	-----	---

The Board and Guardians have now laid before the Guardians by the Clerk, together with his Report thereon, as follows: (This is the second Meeting after the Annual Election in May 1847).

Resolved that the Collector for the recovery of £7.10.6, which can be collected off said Division,

Resolved that the Tender of Mr. James Doyle to supply an Iron gate for the Burial Ground for £2. Sterling be accepted.

Ordered that the Clerk advertise in the "General Advertiser" that the Board will up to 12 O'clock noon on Saturday the 9th day of April next, receive Tenders from persons to supply the Workhouse, Street Hospital, and Dispensaries of this Union with Medicines and Medical Appliances for 12 Months.

Mr. James Henrich who was appointed on Saturday last to visit the Burial Ground and report to the Board whether it was necessary to build a pier or if before hanging the new gate, reports that the Gate can be attached to a side of a House on the same, and that therefore it is only necessary to have one Pier built, also, that the present gateway should be stopped up, and that it would be advisable to have the fences, which are at present very low, raised to a proper height, and quicks planted in them.

Resolved that this report be adopted and that the Master be directed to carry out the suggestions contained therein.

James Sullivan was this day removed from the Electoral Division of Dunmore, to the Electoral Division of Tighmore.

Next Meeting of the Guardians to be held on _____ the _____ day of _____ 18____

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

17th day of March 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Bridgetown Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk be directed to send to Messrs Beilans Brothers, a List of the Medicines required for the Bridgetown Dispensary District, with a request that they will supply them as early as possible—

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given):

Dispensary District,

Account of Mr. _____ for _____ Amount £ _____

[The body of the page is crossed out with a large diagonal line.]

An Account of Disbursements made by the Guardians during the half-year ended _____

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which had been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended _____ 185 _____

_____ District	..	..	...	£
_____ District	...	...	...	£

[The body of the page is crossed out with a large diagonal line.]

[This is in entered on the minutes of every meeting of a new Committee after the annual election of Guardians, and the decision of any case referred to the Guardians in a Dispensary Committee.]

The Board selected the following Rate payers to be Members of the Committee of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Dispensary District, No. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject,)

[The body of the page is crossed out with a large diagonal line.]

~~The following Letters or matters arising under the Medical Charities Act, from the Poor Law Commissioners
others, were read by the Clerk, and directions given to answer them respectively, to the following effect for. Ords.
made on them respectively as follows:-~~

~~Read Letter from _____ dated _____
saying that _____~~

Next Meeting of the Guardians to be held on
Saturday the 26th March 1853.

To Lett H. Hyde Chairman
James Haugard
Clement Rains

Wm. Russell
Clerk of the Guardians

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99336.10.0
 2784 March 1853

STATE OF THE WORKHOUSE for the Week ending Saturday, the 26th day of March 1853

STATE OF THE WORKHOUSE.

Number of inmates for which accommodation is provided.			No. that can be accommodated in each building.		Total No. in each building on the above date.		Able-bodied.		Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.		Children above 2 and under 5 years of age.		Infants under 2 years of age.		Total.		RETURN OF SICK & LUNATICS.		OBSERVATIONS.	
																					No. of Lunatics and Idiots in Workhouse on the above date.			

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 27th of 1848.

14th day of March, 1881, authenticated and laid before the Board of Guardians at the

RELIEF DISTRICT.		Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.		Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
No.	1.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	No.	2.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.	No.	3.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No.	1.									Be forward					
No.	II.									No. VI.					
No.	III.									No. VII.					
No.	IV.									No. VIII.					
No.	V.									TOTAL.					
Car. forward															

111 on Shurday the

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 26 day of March 1853

COPY of MINUTES of Proceedings of the Board of Guardians of the Poor of the Parish of St. Andrew, 1853.

26th day of March

PRESENT: In the Chair, Sir Francis Le Marchant, B. P. John Waddy, B. P. D. V. & Captain William A. Armstrong.

Other Guardians: Captain William Fort, Captain John Harvey, R. J. Robert Hughes, J. P. Ker-

ker, J. Kerr, J. P. John E. Redmond, J. P. John Munn, J. P. Samuel French, J. P. Percy L. Harvey

J. P. John W. E. Redmond, J. P. Francis Leigh, J. P. Joseph Murlow, Mark Gorman, William

Codd, Rich^d. Corish, Nicholas Kerr, James Dwy, Thos^s Ryan, James Byrne, Jas^s Walsh

John Pendergast, Paul McDonald, Clement Wise, John Fortune, James Browne, Patrick

Murphy, James Fortune, Stephen Pendergast, John Low White, Richard Allen, James

Reid, John Richard Walsh, Arthur Madanagh, John Cullen and James Steward.

The Minutes of last Meeting were read and Signed.

There have been no honorariums named having been received from the District Registrar by the

of the 7th and 8th Vic., c. 81.

The Minutes of last Meeting were read and Signed.
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the
 Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.
 also present

The Workhouse Register was produced, examined, and authenticated, from No. 448 to No. 535, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from the signature of the Chairman, and counter-signature of the Clerk.

That he had agreeably to orders given him by the Board on the 19th Inst, writtten to each Guardian of the Union to attend on this day, also had writtten to Mess^{rs} Bulfer and Hayes requesting their attendance on the Board on this day at the hour of one o'clock P.M. and had advertised in the General Advertiser, that the Guardians would on Saturday the 9th day of Aprile next receive

Stenders from persons to supply the Workhouse and Dispensary - Series of the Union with Medicines &c. for twelve months.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 15.0.0

Paid during the week, ... £ 20.0.0

And that the Balance on the Account *in favor of* the Guardians was £ 3391.17.5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Date on which the War Rent for collection was given to the Collector.	Total Amount of Rate to be collected as per Rate Book.	Total amount of Rate collected.	Amount of Rate uncollected at close of the Week.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
						£	s.	d.	£	s.	d.
WILLIAM ROSSITER, ...	August 14th 1852,	8	3.239	594	Wexford, -	10	.	.	594	8	0
MARTIN KEHOE, ...	do	9	933	171	TOTAL, -	10	.	.	594	8	0
NICHOLAS ROCHE, ...	do	0	2,074	208	Ardeavan, -	3	16	6	56	15	2
JAMES REIGH, ...	do	1	1,137	217	Ardcolm, -	1	5	.	40	0	3
<i>Matthew Colfer</i>	do	1	1,137	217	Artramont, -	1	12	.	34	16	6
	do	1	1,137	217	Kilpatrick, -	1	6	6	40	3	5
	do	1	1,137	217	TOTAL, -	8	.	.	171	15	5
	do	1	1,137	217	NICHOLAS ROCHE, ...	.	.	.	4	8	7
	do	1	1,137	217	Ardeavan, -	.	.	.	3	3	1
	do	1	1,137	217	Ballymitty, -	.	.	.	18	14	7
	do	1	1,137	217	Carrig, -	.	.	.	18	0	2
	do	1	1,137	217	Forth, -	.	.	.	2	8	2
	do	1	1,137	217	Glynn, -	.	.	.	2	11	6
	do	1	1,137	217	Harperstown, -	.	.	.	8	10	4
	do	1	1,137	217	Killurin, -	.	.	.	3	14	1
	do	1	1,137	217	Kilbride, -	.	.	.	2	8	7
	do	1	1,137	217	Taghmon, -	.	.	.	19	5	6
	do	1	1,137	217	Whitechurch, -	.	.	.	10	17	5
	do	1	1,137	217	TOTAL, -	.	.	.	15	5	5
JAMES REIGH, ...	do	1	1,137	217	Drinagh, -	.	.	.	27	13	7
	do	1	1,137	217	Killinick, -	.	.	.	31	8	10
	do	1	1,137	217	Kilcoran, -	.	.	.	2	19	2
	do	1	1,137	217	Lady's Island, -	.	.	.	19	4	3
	do	1	1,137	217	Mayglass, -	.	.	.	36	10	7
	do	1	1,137	217	Rosslare, -	.	.	.	26	1	1
	do	1	1,137	217	Rathaspeck, -	.	.	.	12	15	3
	do	1	1,137	217	St. Helen's, -	.	.	.	35	17	1
	do	1	1,137	217	Tacumshane, -	.	.	.	21	16	4
	do	1	1,137	217	TOTAL, -	.	.	.	8	8	7
	do	1	1,137	217	Bridgetown, -	.	.	.	16	8	11
	do	1	1,137	217	Kilmore, -	.	.	.	2	1	6
	do	1	1,137	217	Kilconan, -	.	.	.	1	14	1
	do	1	1,137	217	Newcastle, -	.	.	.	5	6	6
	do	1	1,137	217	Tomhaggard, -	.	.	.	7	2	4
	do	1	1,137	217	Bannow, -	.	.	.	2	5	6
	do	1	1,137	217	Duncormack, -	.	.	.	2	10	10
	do	1	1,137	217	Harristown, -	.	.	.	16	7	2
	do	1	1,137	217	Killag, -	.	.	.	37	8	10
	do	1	1,137	217	TOTAL, -	.	.	.	66	6	3

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

Debit Treasurer and Credit Electoral Divisions with £ 8.14.5 lodged by the Clerk for 14 tables Embroidery

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 11.3 s. 15 d. 0 3/4

Debit Provision Account and Credit Invoice Account.	£	s.	d.
The Cost of Provisions and Necessaries consumed was	11	3	15
Debit Maintenance Account and Credit Provision Account.	10	4	10
And the general average Cost of an Inmate for the week was	2	0	4
Average cost in Infirmary, ...	2	1	
Average cost in Fever Hospital, ...	2	1	
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—			

9 Bags of Flour
5 Sacks of Wheatmeal
100 B of Wheat
1 Ton of Indianmeal
1 Ton of Oatmeal
800 Gallons of Buttermilk
800 do of Sourmilk
6 cwt of Salt
24 B of Tea
120 B of Sugar
2 B of Coffee (small)
6 B of Pepper
2 Dozen of Potatoes (small)

50 B of Candy
Regd for the Fever Hospital
1 Bag of Flour
100 B of Wheat
1 cwt of Oatmeal
60 Gallons of Sourmilk
64 B of Tea
28 B of Sugar
1 Dozen of Wine
1 B of Potatoes
1 cwt of Soap

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17 day of March — whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ...	£	s.	d.
In Kind, ...			
Total ...	1	6	

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.	
			Article and quantity.	Value.				Article and quantity.	Value.
No. I.					No. X.				
No. II.					No. XI.				
No. III.					No. XII.				
No. IV.					No. XIII.				
No. V.					No. XIV.				
No. VI.					No. XV.				
No. VII.					No. XVI.				
No. VIII.					No. XVII.				
No. IX.									
for forward.					TOTAL,				

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

John Murphy Making Shoes
James Kavanagh " "

£	s.	d.
	10	
	10	

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Thomas Leoid B. O. 1/2 y. Salary 3 15
Anne Leoid Asst. Matron 2 10
D. Robert & Cardiffe 1/2 y. Salary 25 10
D. Robert & Cardiffe 1/2 y. Salary 12 10
Nicholas Culliton B. O. 1/2 y. Rent of Office 1 10
Nicholas Culliton B. O. 1/2 y. Salary 3 10
Eleanor Murphy Nurse 8 15
Catherine Harlow Matron 5
Thomas Scallan Asst. Master Salary 2
Eleanor Williams Asst. Nurse 15
William Wadding B. O. 1/2 y. Rent of Office 8 8 9
William Wadding B. O. 1/2 y. Salary 15
William Hayes Rent of Office 1 10
Stephen Aurling B. O. 1/2 y. Salary 1 10
John Aurling B. O. 1/2 y. Salary 1 10

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

James Leoid B. O. 1/2 y. Salary 10 0 0
Rev. G. A. Proctor 1/2 y. Salary 15 0 0
The Rev. August Clerk 1/2 y. Salary 30 10 0
George J. Culliton Insurance 3 5 0
J. A. Walsh B. O. 1/2 y. Rent of Office 0 15 0
Alice White " 0 15 0
John Stewart " 0 15 0
James Walsh B. O. 1/2 y. Salary 7 10 0
Nicholas Harpur 1/2 y. Rent of Office 0 15 0
Thomas Harlow " 0 15 0
Rev. J. Aurling B. O. 1/2 y. Salary 7 10 0
The Rev. August to pay salaries 4 0 0

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

Patrick Anne Baker 3 wks Salary 3

Debit Workhouse Invoice acc. and Credit Treasurer with the above sum.

John in Ledger 40
John in Ledger 8

Debit Nicholas Culliton & Credit Treasurer with the above sum.

John in Ledger 57
John in Ledger 8

Travers. R. Hawkshaw Revision of
Valuator 1/2 years Salary 12 10

John in Ledger 77
John in Ledger 8

Revising Valuation.
Credit Treasurer and Debit Workhouse Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month).
Number of successful cases.
The Report of the Visiting Committee was read, and orders were made thereon as follows:—

The Quins are all answered favorably except N^o. 2, 7 & 11.
to which the following answers are given;
N^o. 2. Yes, with a few exceptions mentioned in Parish
ment Book.

N^o. 6. They are progressing.
N^o. 7. Excepting Siltor Boys.

N^o. 11. Yes, Womens wards are much crowded,

(Signed)

23rd March, 1853,

J. L. Hunt.

The Report of William J. Hamilton Esq. Poor Law
Inspector was read.

I wish to draw the immediate attention of the Board
of Guardians to the necessity for providing greater accommodation
for the Sick females in particular, who are now extremely crow-
ded.

The Report of the Master and other Officers were read, and Orders made thereon as follows:—

Ordered that Sir Francis Le Hunt and Mr. Arthur
Kavanagh J. C. be requested to visit this House on Wednes-
day, next, at the hour of 10 O'clock A.M. to try if ar-
rangements can be made whereby ample accommodation for
the Sick females will be obtained; and the Master is hereby
directed to submit the suggestions which will be made by these
Gentlemen to the Medical Officers of the Workhouse, and
to carry them into effect without delay, if approved of by
them.

Rep. Cont. The Dietary to some of the children from D. to G. is
consider insufficient.

Ordered that the Clerk be directed to draw the attention
of the Medical Officers to this matter, and to request on
the part of the Board, that they will give a larger quan-
tity of food to the children referred to, if they consider
that the quantity which they receive at present, is insuffi-
cient.

Rept. Cont. The classification of the Sick patients is imperfect, several of them have no Shirts on them.

The Master is ordered to examine and see that none of these paupers shall be without Shirts in future.

Supr. Court. In other respects I found the House in its usual good order.

W. J. Hamilton

Poor Law Inspector?

March 26th/53,

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows) :—

N^o 16,836/53. Dated 19th March 1853, requesting the Clerk to fill up the enclosed Form. Shewing the number of paupers in the Union in receipt of In-door and Out-door Relief, respectively, on the 1st of January 1852, and 1st of January 1853,

No. 18286/53. Dated 23rd March 1853. Stating that they desire to recommend the Board to require the Collectors to complete their collections; the period framed in their Bonds for that purpose having expired.

Ordered, that the Clerk write to the Collectors to inform them that the Board have received a Letter from the Commissioners recommending them to require the Collectors to complete their collecting; and that the Board accordingly, order the Collectors to complete the collection of the outstanding rates, as Speedily as possible.

N^o 17,468/53. Dated 24th March 1853, referring to the Report of the Master of the Workhouse, contained in

in Minutes of Proceedings of the Board on the 12th Inst; in which he states that the Magistrate presiding at Petty Sessions on the previous Wednesday requested to be informed whether it would be legal for to hear the cases of disorderly or refractory pauper inmates of the Workhouse, without their being summoned; or if not whether the Summonses can be served on them by an inmate of the Workhouse; and in reference thereto the Commissioners state that the question being one of a Magisterial nature, they do not feel called upon to express any opinion thereon. They believe however that it is not the usual practice to require the service of Summonses, in such cases.

N^o. 15,723/53. Dated 21st. March 1853. Stating that they cannot permit the further residence of these Officers families in the Workhouse, referred to in the resolution contained in Minutes of Proceedings of the Board on the 5th. Inst., as they have not only traced irregularities in other Unions to this cause, but they believe that much of the great laxity of discipline which prevailed in the Wexford Workhouse, and which led to their reprimand in October last, arose in some measure from this cause — They request, therefore, the Guardians will take immediate steps for the removal of these families from the Workhouse.

A Letter from Charles S. Walker Esq: Chairman of the Board dated 25th Inst, stating that he heard the Commissioners had again refused the application of the Board in favor of the families of the Officers of the W. R. house

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	40
Ditto, disallowed	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	43

The number of cases of provisional Out-door Relief was	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...

~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

House, and that if the Commissioners would insist on their removal, he thought it would be the duty of the Board of Guardians to make some fair increase to the Salaries of these Officers, to enable them to provide for those children out of the House: as had it not been for the convenience of the children being lodged in the House, their Salaries ^{originally} would have been higher. He also stated that it would be well to issue Notice for a full Board to specially consider the whole matter at some future day.

Ordered that the Consideration of the Commissioners' Letter of the 24th March 1853. No 15,753/53. be postponed till this day fortnight: and that the Clerk write to all the Guardians of the Union to inform them of the subject to be considered, and to request their attendance on that day.

A Letter from Mr. Patrick Hayes former Collector for this Union, dated 25th Inst, stating that he had received the letter of the Clerk of the Union, relative to an alleged arrears of Poor Rate, due by Mr. Robert White of Ballycapra: but that it was out of his power to attend the Board on this day, as requested by the Clerk, to give an explanation in reference to this matter. He also states that he is sure White owed no Rate when he gave up the collection, and that he is equally positive that every farthing of money he ever collected, was lodged to the credit of the Union.

Proposed by Richard Allen Esq^r and Seconded by James Stannard Esq^r, and passed:

That the Clerk write to Mr. Patrick Hayes to,

Next Meeting of the Guardians to be held on

day of

18

inform

the

inform him that the Board require him to pay at once, the Rate referred to, in his Letter, otherwise they will ^{such} take steps to enforce the payment as they may be advised.

Proposed by Sir Francis Le Marchant, and Seconded by James Stannard Esq^r, and passed:

That the Boys instructor in Seamanship, having had, for some years past a Boat, for their instruction in pulling an Oar, Steering, &c. which boat with her gear was presented to the Boys, by one of the Guardians—the Guardians request the Commissioners permission to continue to afford to boys instructed in Seamanship—the use of the Boat, every care being taken to prevent accidents.

Moved by Alderman James Mansel and Seconded by Mr. John Norton, and passed:

That Petitions be presented to both Houses of Parliament, praying that the Bill now before Parliament, by which power is sought, to obtain a Guarantee for Interest, for part of the cost of construction of a line of Railway from Bagninstown to Wexford. May not pass into a Law, with any Guarantee clause.

Ordered that on such persons as shall desert their families, and thereby cause their families to apply for admission into this Workhouse, the Clerk be directed to have Notices served, requiring them to come into the Workhouse, to be lodged and maintained therein.

Resolved that the Tender of Mr. John Cooney to supply dried Malt for 10 per pound, and Raw Malt for ^{eight pence} ~~seven pence~~ per stone be accepted for 6 months.

Proposed by Richard Allen Esq^r and Seconded by

James Stannard Esq^r

By James Starnes Esq^r, and passed;
 That as the Rugs offered to be supplied by Mr.
 Peter Fogham, are not the size advertised for, his Tender
 be not accepted.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

26th day of March 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Crossbeg Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk send to Messrs. Birkens Brothers a list of the Medicines &c. required for the Crossbeg Dispensary District, with a request that they will have them forwarded as early as convenient.

~~On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—~~

The Clerk reports to the Board that he had ordered from Messrs. Birkens Brothers the Medicines required for the Crossbeg Dispensary District.

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof; (or such other directions as may be given:)

Stephen J. Gifford Dispensary District,

Account of Mr. *William Porter* for 1 year's Rent of Dispensary Amount £ 3. 15. 0

Notes in Ledger 87
Notes in Ledger 8

An Account of Disbursements made by the Guardians during the half-year ended _____ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended _____ 185 _____

_____ District	..	..	..	£
_____ District	...	...	...	£

[This is to be entered on the occasion of every appointment of a new Committee after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Orders declaring Dispensary Districts.

_____ Dispensary District, Mr. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject,)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and the following resolutions were passed in the following order:-

Read Letter from Commissioners N^o 157/54/53.

Date 19th March 1853. Stating that they had before them Minutes of the Board of the S^t Dist. from which it appears that in consequence of the continued illness of Dr. Waddy Medical Officer of the Broadway Dispensary District, it is proposed to allow him further leave of absence from his duties. Dr. Richards being continued as Assistant Medical Officer: and that they do not object to the arrangements proposed under the circumstances described in the Guardians Minutes.

A Letter from Dr. Percy S. Waddy dated the 21st inst. Stating that in order to effectually and publicly contradict a report which reached him, to the effect that he was not likely to resume his duties as Medical Officer to the Broadway Dispensary, he begged the Clerk to communicate to the Board at his day, that he had every reason to hope at present that he would be able to resume his position on the day indicated in his late application for extended leave. &c.

Next Meeting of the Guardians to be held on Saturday, the 2nd day of April 1853,

Wm Waddy Secy
Edmund Hoey
J. L. W. Waddy

Wm Waddy
 Clerk of the Guardians

WEK FORD UNION.

Population in 1851..... 52503

Present Net Annual Value,....£ 99236.10.0

STATE OF THE WORKHOUSE for the Week ending Saturday, the

2nd day of April 1853

STATE OF THE WORKHOUSE FOR THE WEEK ENDING SATURDAY, 1852.

STATE OF THE WORKHOUSE FOR THE WEEK ENDING SATURDAY, 1852.												RETURN OF SICK & LUNATICS		OBSERVATIONS.
Number of Inmates for which accommodation is provided.	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied.		Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	Total.	Number in Hospital on the above date.	
Workhouse.	800	792												
Permanent Buildings.	180	175												
Additional Workhouse.	400	392												
Permanent Fever Hospital.	100	54												
Fever Sheds.	40	12												
TOTAL.	1520	1325												
Remaining on Previous Saturday, as per last return.	245	393	32	105	179	196	102	39	57	134	68	200	In separate Wards.	7
Admitted during the week.	24	27	10	5	6	4	7	4	7	94	66	66	In Fever Hospital.	8
TOTAL.	269	420	42	110	185	200	109	43	64	142	134	266	Total.	15
Discharged during the week.	25	31	7	6	12	7	8	7	4	107				
Died. - - - - -		3	1	3		2			1	11				
Total Discharged and Dead.	25	34	8	9	12	9	8	7	5	117				
REMAINING ON THE ABOVE DATE.	244	386	34	101	173	191	101	36	59	132				
NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.													1307	

... Relief Lists, for the last week ended Saturday, the

REMAINING ON THE ABOVE DATE.

244	380	34	107	175	191	107	56	57	100
-----	-----	----	-----	-----	-----	-----	----	----	-----

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 26th day of March - authenticated and laid before the Board of Guardians at this Meeting.

Male	Female	Total	Relieved out of the Workhouse, but not from the Poor Law Union	Relieved out of the Workhouse, and from the Poor Law Union	Total relieved out of the Workhouse
10	10	20	10	10	20

RETURN OF DESTITUTE PERSONS RELIEVED

26th day of March

RELIEF DISTRICT.		Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.	Number of cases relieved.		Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.	
No. I.								By forward						
No. II.								No. VI.						
No. III.								No. VII.						
No. IV.	/	/	.	.	/	/		No. VIII.						
No. V.								TOTAL.						
Car. forward														

At a meeting held on Thursday the

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 18 day of April 1853.

COPY of MINUTES of Proceedings of the Board of Guardians. 2nd day of April 1855.

PRESENT: In the Chair, Dr. John Needy D.V.C. & Charles A. Walter Esqrs. V.L. Chairman
Other Guardians: Captain William A. Armstrong. Sir Francis Le Hunt. John
Stann S.P. Frederick Selby Wood S.P. John Walsh S.P. Francis Luch S.P.
Lawrence Pendergast S.P. Patrick Wile, James Sigler. James Sharpe Nich.
Stirling. Clement Rine. Richard Good. Philip Ryan. James Fortune.
John Dew White. Richard Allen. James Mansel & Richard White
Arthur Kavanagh. & John Cullen.

The Minutes of last Meeting were read and Signed.
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 556 to No. 668, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated by the signature of the Clerk.

The signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Out-door Relief Register, the signature of the Chairman, and counter-signature of the Clerk. The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had accordingly to orders given him by the Board on the 26th ultimo, written to the Collectors informing them that the Board required them to complete without delay, the collection of the outstanding Rate, also had written to Mr. Patrick Hayes, former Collector for the Union, informing him that if he did not pay the Rate referred to, in his letter of the 25th ultimo, the Board ^{would} take such steps to enforce the payment, as they might be advised.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, and ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 92. 1. 0

Paid during the week, £ 181. 17. 4

And that the Balance on the Account *In favor of* the Guardians was £ 3302. 6. 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

RATE RETURN.					Name of each Collector.		Name of Electoral Division.		Collected and Lodged.			Remaining.		
Name of each Collector.		Date on which the War rant for collection was given to the Collector.	Total Amount of Rate to be collected as per Rate Book.	Total amount of Rate collected.	Amount of Rate uncollected at close of the Week.				£	s.	d.	£	s.	d.
WILLIAM ROSSITER,	August 14th 1852,	3,200	8	2630	579	8	02	Wexford, - - -	15	"	"	579	8	02
MARTIN KEHOE,	do	933	9	794	108	10	52	TOTAL, - - -	15	"	"	579	8	02
NICHOLAS ROCHE,	do	2,074	0	2010	58	8	52	Ardacan - - -	5	12	6	57	2	84
JAMES REIGH,	do	1,126	1	1533	104	9	14	Ardcolm, - - -	"	"	"	40	0	3E
Matthew Colfer	do	1,126	14	1544	163	9	14	Artrament, - - -	1	7	6	33	9	0
	do	1,126	14	1544	163	9	14	Kilpatrick, - - -	6	"	"	34	3	05
	do	1,126	14	1544	163	9	14	TOTAL, - - -	13	"	"	103	15	05
	do	1,126	14	1544	163	9	14	NICHOLAS ROCHE,.....						
	do	1,126	14	1544	163	9	14	Aughnelliam, - - -	"	"	"	4	8	72
	do	1,126	14	1544	163	9	14	Ballymitty, - - -	"	"	"	3	3	11
	do	1,126	14	1544	163	9	14	Carrig, - - -	"	"	"	7	5	84
	do	1,126	14	1544	163	9	14	Forth, - - -	"	"	"	2	15	22
	do	1,126	14	1544	163	9	14	Glynn, - - -	"	"	"	3	7	104
	do	1,126	14	1544	163	9	14	Harperstown, - - -	"	"	"	1	18	32
	do	1,126	14	1544	163	9	14	Killurin, - - -	"	"	"	2	2	14
	do	1,126	14	1544	163	9	14	Kilbride, - - -	"	"	"	1	9	5
	do	1,126	14	1544	163	9	14	Taghmon, - - -	"	"	"	24	15	102
	do	1,126	14	1544	163	9	14	Whitechurch, - - -	"	"	"	6	18	44
	do	1,126	14	1544	163	9	14	TOTAL, - - -	4	"	"	58	8	5
JAMES REIGH,	do	1,126	14	1544	163	9	14	Drinagh, - - -	7	13	"	7	12	52
Not in ledger 146	do	1,126	14	1544	163	9	14	Killinick, - - -	7	14	"	19	14	72
Not in ledger 149	do	1,126	14	1544	163	9	14	Kilcoran, - - -	13	10	"	17	18	102
Not in ledger 152	do	1,126	14	1544	163	9	14	Lady's Island, - - -	"	14	"	2	5	22
Not in ledger 155	do	1,126	14	1544	163	9	14	Mayglass, - - -	5	1	"	14	3	32
Not in ledger 158	do	1,126	14	1544	163	9	14	Rosslare, - - -	10	17	"	25	13	72
Not in ledger 161	do	1,126	14	1544	163	9	14	Rathaspeck, - - -	6	11	"	29	10	11
Not in ledger 164	do	1,126	14	1544	163	9	14	St. Helen's, - - -	2	5	"	9	10	32
Not in ledger 167	do	1,126	14	1544	163	9	14	Tacumshane, - - -	8	17	"	27	0	1
Not in ledger 170	do	1,126	14	1544	163	9	14	TOTAL, - - -	64	7	"	153	2	42
	do	1,126	14	1544	163	9	14	Bridgetown, - - -	"	"	"	15	4	82
	do	1,126	14	1544	163	9	14	Kilmore, - - -	"	"	"	23	3	74
	do	1,126	14	1544	163	9	14	Kilcowan, - - -	"	"	"	5	4	92
	do	1,126	14	1544	163	9	14	Newcastle, - - -	"	"	"	33	9	92
	do	1,126	14	1544	163	9	14	Tomhaggard, - - -	"	"	"	5	16	4
	do	1,126	14	1544	163	9	14	Bannow, - - -	"	"	"	4	8	6
	do	1,126	14	1544	163	9	14	Duncormack, - - -	"	"	"	3	15	62
	do	1,126	14	1544	163	9	14	Harristown, - - -	"	"	"	2	10	102
	do	1,126	14	1544	163	9	14	Killag, - - -	"	"	"	2	7	10
	do	1,126	14	1544	163	9	14	TOTAL, - - -	"	"	"	96	2	0
	do	1,126	14	1544	163	9	14	TOTAL.....	92	7	"	1046	3	4

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 88 s. 12 d. 3/4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was

Average cost in Infirmary, 2. 05

Average cost in Fever Hospital, 2. 25

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

9 Bags of Flour
5 Sacks of Potatoes
100 lbs of Meat
1 Ton of Indianmeal
1 Ton of Oatmeal
820 Gallons of Buttermilk
830 Do of Newmilk
5 cwt of Salt
28 cwt of Tea
130 cwt of Sugar
1 cwt of Rice
4 cwt of Ginger
2 cwt of Pepper

14 Quarts of Whisky
2 Dozen of Foster Smare
50 Tons of Coal
45 cwt of Canals

Req. for Fever Hospital
2 Bags of Flour
120 lbs of Meat
60 Gallons of Newmilk
70 cwt of Tea
24 cwt of Sugar
10 Tons of Coal
14 cwt of Canals

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26 day of March, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	16
In Kind,	1. 6
Total	1. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity	Value. £ s. d.			£	s. d.	Article and quantity	Value. £ s. d.
No. I.						No. X.					
No. II.						No. XI.					
No. III.						No. XII.					
No. IV.						No. XIII.					
No. V.						No. XIV.					
No. VI.						No. XV.					
No. VII.						No. XVI.					
No. VIII.						No. XVII.					
No. IX.						TOTAL,					
Car forwd.											

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

	£	s.	d.
J. Power Wood	8	17	4
J. Ceady May	1	7	9
M. Ceady Shaw	6	16	6
E. Simons Leather	7	3	4
P. Ceady Leary	1	12	0
J. Ceady Leary for wool	2	15	3

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

J. Kinsela Carpenter £7.1.10	C. Kavanagh Starch £4.14.7	J. Smith Browns	1	19	7
W. McGune Lime 1.15.9	J. Roche Timber 26.10.11	J. Cullen Cals &c	19	6	10
J. Maddock Bricks 1.10.4	J. Hogan Locks &c 1.10.6	J. Merrick Masonry	1	08	1
M. Ryan Wheels 1.18.10	W. Jagg Brushes 7.14.9	W. Henrick D.	1	08	9
C. Gusheney Salary 0.16.8	J. Hale Pipes 1.18.11	W. Walter Lard	4	10	8
J. Murphy D. 1.0.0	J. Clancy Pipes 2.16.8	C. Kavanagh Boiler	4	12	2
P. Walsh Needles &c 1.13.9	M. Walsh Combs 1.5.6	J. Brennan Repairs	1	9	7
J. Pendergast Postage 1.0.7	N. Laffan Glazings 2.7.11	J. Thom Books	3	8	6
J. Ceady Hums 0.13.4	J. Boyle Locks &c 4.4.7	P. Power & Shuson Advertising	1	2	8
R. Quinn Mustard 1.14.6	C. W. Kinnel Salary 2.0.0	J. Byrne Printing &c	25	8	11
M. Kinnel Sundry Mac 0.3.2	R. Anglin Power 1.7.0	P. D. Butlers Stationery	8	14	10
J. Fortune Hums 1.6.8	J. O'Brien Nails 2.15.7	J. Porse Wringing Machine	2	7	4
Brickens Brothers Medicines 23.15.2	R. Ryan Water Levee &c 3.5.0	P. Ceady Tinware	9	2	7

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

J. Power Sundry	J. Power Sundry	5	12	0
M. Kinnel Spices	R. Synnott Groceries	11	17	0
R. O'Leary D.	S. Doyle Groceries	25	13	1
J. Power Sundry	123.4.0	27	8	8
J. Cullen Flour 112.2.6	Robert & Edward Buttermilk	7	13	0
J. J. Dwyer and Son	W. Pittitt Lecumales	12	2	3
Locals &c 226.3.4	R. Seared Wholemeele	24	5	1
	M. Ceady Newmiller	4	10	5
	J. Wickham Malt and Hops	3	5	0
	William Allen Newmiller	63	11	5

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Emigration Account.

J. O'Leary Law Expenses	3	17	6
Francis Howlin Coffins	4	5	14
P. Ceady Leary	2	10	0
J. Walsh Coach fare for Emigrants	5	4	0
W. Jagg Brushes for D.	1	6	8
G. Hadden Clothes for D.	3	19	5
E. Simons Leather for D.	1	7	4
P. Walsh Needles &c for D.	1	10	0

Credit Treasurer and Debit Emigration Account with the several sums as above.

~~The Report of the Finance Committee was read (this is the first meeting in every month) -~~
~~Number of successful cases~~
 The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Quires are all answered favorably except Nos 1.2. and 7. to which the following answers are given:
 No 1. Yes, excepting Laundry which is not so clean as it should be.

The Board ordered the Master shave the Laundry kept clean in future.

No 2 Yes, with some trifling exceptions

No 6 They are progressing

No 7 Yes, excepting Boys at most the Teacher being ill.

The change in the Hospital for the enlargement of Womens wards appears to us to be most judicious, and not expensive, and we accordingly direct the Master to carry it out immediately. The only thing to be done is to put up one Door on Stairs, and to open two Doorways.

(Signed)

~~Report of the Visiting Committee was read (this is the first meeting in every month) -~~

30th March 1853, J. L. Mante.

Arthur Kavanagh,

The alteration directed to be made is approved by the Board of Guardians

Report of Master

I beg leave to report to the Board that I received on Saturday the 26th ultimo, a Pass from a man named James Brown, of Carrigreen Street, for to pass on his ground at the New Hospital. His claim for Damages is no less than £10. I have been speaking with the Board's Solicitor Mr. Ryan on the Subject, and he states that I must attend on Monday, at 10.30. Alderman James Kinsela states that he will also attend on behalf of the Guardians. He being one of the Committee appointed by the Board to see whether the grounds belonging to Mr.

Brown

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Broune had been trespassing.

Ordered that the Clerk give instructions to Mr. Ryan Solicitor of the Board to oppose at the Quarter Session of the Peace to be holden at New Ross on Monday next, the claim made by Mr. James Broune for trespass on his ground at the Moor Hospital—
And that the Agricultural and Master of the Workhouse be directed to attend the Session to give evidence on the case on that day.

The following Letters ~~from the Poor Law Commissioners~~ ^{were read by the Clerk,} and directions given ~~to answer the same~~ ^{respectively, to the following effect (or, Orders made on them respectively as follows):—}

Wexh. 29th March 1863,

Sir

Will you have the goodness to state to the Board of Guardians of Wexford Union at their next Meeting, that I visited the Stone Bridge Sanit. iary, on Sunday Morning last, at 2 past 10 o'clock—and that I did not find it nearly so clean as in such good order as on my previous visit (which however was on a Board day.)

The floors, Parastones, Stairs &c. were dirty, the Benches were only just over, and the Kitchen was full of paupers who had no business there. There was a great want of whitewashing. There were some sick women in the Parastones, who ought to have been removed to the Infirmary.

The Assistant Matrons child is still with her there, contrary to the express orders, I believe, of the Board of Guardians, and of the Poor Law Commissioners.

Will you let me know whether the crowding has been remedied on the female side of the Infirmary.

I am Sir, W. J. Hamilton. Poor Law Inspector.
The Clerk of Wexford Union.

The Clerk stated to the Board that he had communicated to the Poor Law Inspector, that the crowding in the female side of the Infirmary, would have been remedied on yesterday.

Mrs. Armstrong was called before the Board, and stated she had removed the child referred to in the Poor Law Inspector's letter. The Board reprimanded her, and directed her on pain of dismissal not in future to disobey the order of the Board or Poor Law Commissioners. They also instructed the Master of the Workhouse to see that in future, neither of the Auxiliary Houses under his charge, should be found in such an untidy state.

The Clerk laid before the Board a Return of the Guardians duty due for the year ending 25th March 1864, together with a sealed parcel containing the papers relating to the election.

Proposed by Dr. Waddy, and seconded by Francis Lough Esq. J.P. and passed;

That Charles A. Walker Esq. be re-elected Chairman of the Board for the ensuing year.

Proposed by Captain William A. Armstrong, and seconded by Mr. Michael Aulring and passed;

That George Le Monte Esq. be re-elected Vice Chairman of the Board for the ensuing year.

Proposed by Clement Rice Esq. and seconded by Captain

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	49
Ditto, disallowed	...	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	45

The number of cases of provisional Out-door Relief was	...	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	3

~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)~~

Captain William A. Armstrong (and passed;
That Dr. John Widday be re-elected Deputy Vice-Chairman of the Board for the ensuing year.

Proposed by Alderman James Henrich and seconded by Mr. Clement Price (and passed);

That we agree to the Petition now read, praying that the Bill now before Parliament by which power is sought to obtain a Guarantee for interest for part of the cost of construction of a Line of Railway from Baginbun to Wexford, may not pass into a Law with any Guarantee clause, that the presentation of the Petition to the House of Lords be entrusted to Lord Malmesbury, that the presentation of the Petition to the House of Commons be entrusted to Patrick M. Mahon Esq. M.P. for the County of Wexford, that the County and Borough Members be requested to support the prayer of the Petitioners and that said Petitions be signed by the Chairman of the Board, and that the seal of the Union be affixed thereto.

Next Meeting of the Guardians to be held on _____ the
day of _____ 18__

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

2nd day of April 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~An Estimate of Medicines, &c., required by the Medical Officer of the
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the
Committee for the supply of the same, and Directions were given thereon as follows:~~

*The Clerk reported that he had in compliance with
an order given him by the Board on the 26th Ult.,
ordered from Messrs. Birtleaux, Brothers, the Medicines
required for Lonsdale Dispensary District*

~~On Application of the Committee of Management of the
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
supplied:~~

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:

Wexford Dispensary District,

Account of Mr. Richard Waddy M.D. for 4 yrs Salary Amount £25-0-0
J. H. Richards Apothecary & Dr. Salary 10-0-0
J. Carish & Sons Rent of Dispensary 1-10-0
Boileaus, Brothers Medicines 3-14-3
John Greene Books 5-14-0

Broadway Dispensary District

Dr. Elias Richards 4 year Salary £25-0-0
Dr. Percy S. Waddy 2 months Salary 16-13-4
Mr. Waddy & Sons Rent of Dispensary 4-0-0
P. Waddy & Sons 2-8-9
Boileaus, Brothers Medicines 0-14-3
John Greene Books 0-13-0

Brigistown Dispensary District

Dr. J. Smith 4 yrs Salary 25-0-0
R. King & Sons Rent of Dispensary 4-5-0
J. Greene Books 0-14-0

Bannow Dispensary District

Dr. J. Boga 4 yrs Salary 25-0-0
J. Boga & Sons Rent of Dispensary 4-0-0
J. Boga & Sons Medicinal Expenses 0-16-0
Boileaus, Brothers Medicines 4-5-1
J. Greene Books 1-4-0

An Account of Disbursements made by the Guardians during the half-year ended 25th March 1853
 [This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended 25th March 1853

<u>Wexford</u> District,	£ 120-11-4
<u>Broadway</u> District,	£ 107-8-11
<u>Brigistown District</u>	£ 62-12-5
<u>Bannow District</u>	£ 75-7-6
<u>Taghmon and Geym District</u> ..	£ 73-3-2
<u>Crossabeg District</u>	£ 32-11-9

to be entered on the Minutes of every ap-
 pointment of a new Com-
 mittee after the annual
 meeting of Guardians, and
 in case of any elec-
 tion of a vacancy in a
 Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dis-
 pensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue
 the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts,
 in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Wexford Dispensary District, Mr.

Rev. Richard Waddy Rector of Wexford
Mr. Patrick Inague Wexford
Mr. Charles Reeves Do
Rev. Wm. Murphy Do
Mr. John Leary Do
Mr. Patrick Roche Ballygorman
Mr. Matthew Tracy Wexford
Mr. Clement Archer Wexford
Mr. William Kelleher Leonard
Mr. Nicholas Leonard Killian
Mr. John Leary Newtown

Broadway Dispensary District

Mr. John Baggan Milltown
Mr. Edmund Linn Cottage
Mr. John Cormick Crossstown
Mr. John Murphy Leodstown
Mr. John Rossiter Balltown
Mr. Nicholas Hine Ballyhill

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and Directions given thereon as follows:—

Mr. Matthew Tracy Rathfriland, (State subject.)
Mr. John & W. Minnie Willcastle
Mr. Francis Leary Ballytory
Rev. John Alexander Carne

Bridgestown Dispensary District

Mr. Matthew Mayler Kilmore
Mr. Richard Paul Kelongaddy
Mr. Nicholas Busher Mount Mill
Mr. John Browne Bridgestown
Mr. James Staples Craggy

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, were read by the Clerk, and directions given to answer them respectively, to the following effect (or made on them respectively as follows):—

Read Letter from _____ dated _____ stating that _____

Bridgetown Dispensary continued

Mr. Patrick Keariff Bog East
 Mr. James Keating Ballyhealy
 Mr. James Radford Kilcowan
 Rev. Richard King Woodville
 Mr. James Devereux Tompazgard
 Mr. Moses Rochford Kilmannow
 Mr. John Nowlan Corners town
 Mr. James Browne Harapstown
 Mr. William Leach Mulran Kiv

Bannow Dispensary District

Mr. Thomas Meyler Davis town
 Mr. Patrick Stafford Busherstown
 Mr. Raymond Lewis Ballingly
 Mr. Nicholas Hurlong Aughermon
 Mr. Stephen Colfer Keanis
 Mr. Andrew Devereux Daves castle
 Mr. John White vernagly
 Mr. James Bann Ballyfron
 Mr. John Pente Anlrosstown
 Mr. Michael Murphy Gibberpatrick
 Mr. William Connor Waddingtown
 Mr. Patrick Roche Tullinma

Taghmon & Glynn Dispensary District

Mr. Edw. Brennan Forest
 Mr. Thomas Walsh Keolcull
 Mr. George Gullimore Taghmon
 Mr. James Richards Youngstown
 Mr. Mark German Harapstown East
 Mr. Philip Roche Ballykine
 Mr. Thomas Breen Ganadrene

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Taghmon & Glynn Dispensary District, Contd.

Mr. Martin Ryan Tuncob
 Mr. John Doyle Haristown
 Mr. Nicholas Hurlong Bolgerstown
 Mr. John Roche Davisstown
 Mr. Lau. Walsh Corlican
 Mr. Edward Keras Barnoney
 Mr. Richard Roche Poulmalto
 Mr. John Kavanagh Corlican
 Mr. John Byrne Doonorney
 Crossahy Dispensary District
 Rev. Henry A. Stokes Castlebridge
 Mr. Edward Kavanagh Castlebridge
 Mr. William Delancey Castlebridge
 Mr. David Redmond Minmore
 Mr. George Dixon Poulrezaw
 Mr. John Lambert Kyle.

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject,)

~~The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners to the Board of Guardians, and the Board of Guardians to the Medical Charities Commissioners, are directed to be inserted in the following effect for Order of the Board of Guardians respectively to be followed:-~~

~~Read Letter from~~

~~dated~~

~~stating that~~

Dated 26th March 1853-

Read Letter from Commissioners No. 132 M/3, calling the attention of the Board to the provisions of Section 7 of the Dispensaries Act. 14 & 15 Vic. Chap 68. under which the requisite number of members to complete the Committee of Management of each Dispensary District is to be appointed in each year, as soon as practicable after the annual election of Guardians in each Union.

Also calling the attention of the Board to the Circular of 30th March 1852, of which a copy is herewith enclosed. &c &c

No. 1469/53 Dated 26th March 1853. Stating that if the Guardians are satisfied that Dr. O'Connor performed the duties of Medical Officer from 1st April to 3rd May 1852, the Commissioners do not object to his salary being paid accordingly.

A Letter Dated 1st Inst from Mr. Edmund Symonds M.P. Secy to the Committee of Management of the Broadway Dispensary District enclosing a copy of Minutes of proceedings of the Committee at a Meeting held on 31st Ultimo, to be laid before the Board of Guardians on this day.

Minutes of proceedings of a Meeting of the Committee of the Broadway Dispensary, held on the 31st March 1853.

Members present, John Waddy, Captain Armstrong, Clement Price, Francis Coad, Rev. John Alexander, John Biggs, Nicholas Rose, Captain John Harvey, and Edmund Simon & Hon. Secy.

Minutes of last Meeting read and confirmed.

Requests of Medical Relief examined and authenticated

Letter of Poor Law Commissioners No. 15, 54/53 respecting appointment of Assistant Medical Officer for current month read.

Letter of Dr. Percy S. Waddy read.

Letter of Dr. Purcell Medical Inspector, enclosing two letters of Dr. Percy S. Waddy, read. - Copies of which are as follows.

Came in - This

26th March 1853

Dear Sir

I beg to send you the enclosed letters which I have received from Dr. Waddy, and request you will have the goodness to bring the subject of them immediately under the consideration of the Broadway Dispensary Committee for their opinion thereon, which opinion you will have the goodness to forward to the Board of Guardians.

Truly Yours

John Secy.

John Purcell

Broadway Dispensary.

Medical Inspector

5 Beach. Davenport

St. Patrick's Day

Dear Dr. Purcell,

May I thank you for your kindness by asking you to forward the enclosed application or its purport to the Commissioners at your early convenience. As I am completely deprived of an abode in my district since November last, and although endeavouring ever since cannot succeed in procuring it, I am still weak and most susceptible of cold, indeed my lung is still very delicate, but as the season advances I hope to be able to do public duty, with the help of an Assistant, I am under the Medical care of Dr. Scott who speaks encouragingly of my recovery. If I take care of myself, I hope I may be at my own home when you next visit our country. I am, very faithfully, Percy S. Waddy.

98
5. Beach, Queensbury, 17th March 1853.
Sir

As the period to which my leave of absence has extended will terminate on the first week of April and as I have no residence in the District (that which I formerly had being let to another), I beg leave to ask the Commissioners permission to reside at the nearest convenient point till I can procure a suitable habitation within the Broadway District.

My Assistant will lodge within the boundaries and be at all times to attend to calls, and I shall not I hope be obliged to reside beyond a few weeks out of the District, and shall at all times be within the distance of three miles of the limits.

I trust the Commissioners will permit me to adopt this course which after eight months serious illness, commencing with Typhus Fever, and followed by Abscess of the lung, is absolutely essential to my recovery, as cold taken by removal to a residence damp or ill-ventilated would I am convinced prove fatal.

I am Sir

Your obedient Servant
Percy S. Waddy - Medical Officer
Broadway Dispensary.

ADD^r Percy S. Waddy continues unable to perform his Medical duties personally, and states that he cannot procure a residence in the District, and requests to be permitted to employ an Assistant.

Proposed by Captain Armstrong and seconded by Mr. Francis Leach and passed.

That we the Committee are unwilling to employ an Assistant whose Medical qualifications we are unacquainted with. We are of opinion that further leave of absence for one month without salary be given to Dr. Percy S. Waddy Medical Officer, and that Dr. Softus

Richards

99
Richards be continued as Assistant Medical Officer for the ensuing month at the same salary as hitherto subject to the approval of the Board of Guardians & of the Poor Law Commissioners.

(Signed)

Edmund Smith Hon^{ble} Sec^y.

The foregoing resolution of the Committee of Management of the Broadway Dispensary District is approved of, and confirmed by the Board of Guardians

Next Meeting of the Guardians to be held on Saturday the 9th day of April 1853.

George L. Hunt - r. Chairman.

John Roche

J. L. Smith -

Wm. P. Smith
Clerk of the Union

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 55.1.11

Paid during the week, ... £ 682.6.0

And that the Balance on the Account in favor of the Guardians was £ 2675.2.9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
		£	s.	d.	£	s.	d.
WILLIAM ROSSITER, ...	Wexford, - - -	10	4	5	569	8	0
<i>Stated in Ledger 16</i>							
<i>Stated in Ledger 101</i>							
MARTIN KEHOE, ...	Ardacan, - - -	2	2	4	49	0	8
<i>Stated in Ledger 16</i>							
<i>Stated in Ledger 104</i>							
<i>Stated in Ledger 107</i>							
<i>Stated in Ledger 110</i>							
NICHOLAS ROCHE, ...	Artrament, - - -	1	6	3	39	8	6
<i>Stated in Ledger 16</i>							
<i>Stated in Ledger 113</i>							
	Kilpatrick, - - -	1	7	3	32	16	5
	TOTAL, - - -	5	18	6	152	15	1
	Anghwilliam, - - -	4	4	4	4	8	7
	Ballymitty, - - -	4	4	4	3	3	11
	Carrig, - - -	4	4	4	7	5	8
	Forth, - - -	4	4	4	2	18	2
	Glynn, - - -	4	4	4	3	7	10
	Harperstown, - - -	4	4	4	1	18	3
	Killurin, - - -	4	4	4	2	2	1
	Kilbride, - - -	4	4	4	1	9	5
	Taghmon, - - -	4	4	4	24	15	10
	Whitechurch, - - -	4	4	4	6	18	4
	TOTAL, - - -	4	4	4	58	8	2
JAMES REIGH, ...	Drinagh, - - -	4	4	4	7	12	5
<i>Stated in Ledger 16</i>							
<i>Stated in Ledger 149</i>							
<i>Stated in Ledger 152</i>							
	Killinick, - - -	3	3	4	16	11	7
	Kilcoran, - - -	2	4	4	15	18	10
	Lady's Island, - - -	4	4	4	2	5	2
	Mayglass, - - -	4	4	4	14	3	5
	Rosslare, - - -	5	4	4	20	9	7
	Rathaspeck, - - -	9	13	4	19	17	11
	St. Helen's, - - -	4	4	4	9	10	5
	Tacumshane, - - -	7	14	4	19	6	1
	TOTAL, - - -	27	14	4	125	15	4
<i>Matthew Cooper</i>	Bridgetown, - - -	15	2	4	14	9	4
<i>Stated in Ledger 16</i>							
<i>Stated in Ledger 173</i>							
<i>Stated in Ledger 176</i>							
	Kilmore, - - -	5	9	4	17	14	7
	Kilconan, - - -	4	4	4	5	4	9
	Newcastle, - - -	2	9	8	31	0	7
	Tomhaggard, - - -	1	1	10	4	14	6
	Bannow, - - -	1	23	9	2	14	9
	Duncormack, - - -	4	4	4	3	15	6
	Harristown, - - -	4	4	4	2	10	11
	Killag, - - -	4	4	4	2	7	10
	TOTAL, - - -	11	9	5	84	12	7
	TOTAL, - - -	55	1	11	99	1	5

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 93.3.4

Debit Provision Account and Credit Invoice Account. ... 93.3.4

The Cost of Provisions and Necessaries consumed was ... 106.7.11

Debit Maintenance Account and Credit Provision Account. ... 106.7.11

And the general average Cost of an Inmate for the week was ... 1.6

Average cost in Infirmary, ... 2.0

Average cost in Fever Hospital, ... 2.3

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

9 Bags of Flour
4 Packs of Wheaten Meal
200 lb of Meat
One Ton of Indian Meal
2 Tons of Oatmeal
180 Gallons of Buttermilk
180 lb of Newmilk
5 cart of Hay
26 lb of Tea
120 lb of Sugar
2 lb of Soap
4 lb of Pepper

10 Dozen of Wine
4 Dozen of Whisky
4 Dozen of Porter (Small)
40 lb of Candles
Regd for the Fever Hospital
1 Bag of Flour
120 lb of Meat
10 Gallons of Newmilk
40 Cans of Tea
24 lb of Sugar
14 lb of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16th day of April, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.
In Money, ... 1.6
In Kind, ...
Total ... 1.6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity	Value. £ s. d.			£	s. d.	Article and quantity	Value. £ s. d.
No. I.						By. forwd.					
No. II.						No. X.					
No. III.						No. XI.					
No. IV.						No. XII.					
No. V.						No. XIII.					
No. VI.						No. XIV.					
No. VII.						No. XV.					
No. VIII.						No. XVI.					
No. IX.						No. XVII.					
forwd.						TOTAL.					

Credit Treasurer with Checks: Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Notes in Sept 53
Notes in Sept 16

Thomas Pendergast to pay
Shoemakers } 1

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Notes in Sept 14
Notes in Sept 16

Patrick Redmond Agriculturist
4 weeks Salary } 2 4 3

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting to every month).
Number of successful cases,
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries are all answered favorably, except No. 2, 1/88 to which the following answers are given

No. 2. Yes, with slight exceptions

No. 6. They are making some progress

No. 7. Yes excepting Boys at Mast.

Ordered that the Master inquire and report to the Board the probable time at which Archibald Rogers who instructs the boys in Seamanship, will be able to resume his duties

No. 8. The clothing of Boys is not clean. The girls are very clean.

The changes recommended by the Poor Law Inspector, and by the Guardians, in the Infirmary should be carried out, without the least delay.

There has been already a delay not expected by the Poor Law Inspector.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

On the representation of the Master, and Motion I very strongly recommend to the consideration of the Board, the expense of weaving for this House, and the difficulty of getting it properly done. We should weave ourselves.

(Signed)

7th June 1853

W. Le Monte

Ordered that the consideration of the latter part of this report be deferred till Saturday next.

Report of Master.

I beg leave to report to the Board the great necessity of preparing some place for Looms, which has been long contemplated, but not yet carried out, therefore for the sake of economy in the Clothing department, and also the great advantage

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

of improving the growing youth, it would be well to get the Seams into action, there would be also a saving of upwards of \$100 a year, besides we could get our work done as we would want it, which at present we cannot. We could have our own Calico, Bengal Stripes, Chambray, Gilt and even Rugs, which articles we cannot get woven outside.

I have also to observe that the Doctor changed the male patients to the New Building wards on Friday, but I dread much disorder will accrue thereby, in point of discipline in consequence of the Infirmary class that is under the Doctor's charge, mixing with the other inmates, but I hope its duration will not be long.

No Order made on this Report.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N^o 174 M/33 Miscellaneous. Dated 30th March 1853, transmitting for the use of the Board of Guardians, Copies of their first Annual Report in pursuance of the provisions of the Medical Charities Act, one Copy of which should be kept with the other Books and Records of the Union.

N^o 184 M/33. Dated 5th April 1853, requesting to be furnished with a Return in the enclosed form of the number of young persons in the Workhouse of this Union on the 2nd day of April 1853,

N^o 183 M/33 Dated 5th April 1853, requesting to be furnished with a Return in the annexed form of the number of Emigrants who have been sent out or assisted to emigrate by the Board &c &c.

N^o 184 M/33 Dated 6th April 1853, requesting to be furnished with a Return of the number of persons relieved

out of the Workhouse during the year ended 27th Sept^r 1852.

N^o 210/4/53 Dated 8th April 1853, referring to a report which they received from their Inspector Mr. W. J. Hamilton, respecting the Porter and stating that they consider he has most distinctly been guilty of a violation of the 93rd clause of the Act 1832 viz. Chap. 56 and they request that the Board will require his immediate resignation, and thereby obviate the necessity for the issue of an order under Seal for his removal.

Ordered that the consideration of this Letter be postponed till this day week.

A Letter from Mr. William Browne Mulran Kin Dated 6th Inst, requesting the Board to give directions to Mr. Golfer not to press on him for the Poor Rate till harvest.

No Order made by the Board.

A Letter from Pierce Quagh Esq^r Dated 6th Instant, stating that he was directed by the Ballyvaughan Board of Guardians to solicit from this Board that one of its Members should form a Deputation to present a Memorial to the Lord Lieutenant on Friday next, the 15th Inst, requesting that His Excellency may recommend to the Government that the Report of the Local Committee on the remission of the Labour Rate, may be adopted by them.

Ordered that when Mr. Talbot Esq^r J.P. be requested to attend as the representative of this Board, the Meeting to be held at the Rotunda, on the 15th Inst, and that

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	16
Ditto, disallowed	...	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	23

The number of cases of provisional Out-door Relief was	...	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	0

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows:—(this on the second Meeting after the Annual Election in every year).

He be empowered to sign on behalf of this Board, any Memorial or Petition praying that the Report of the Local Committee on the revision of the Salubrity Rate may be adopted.

A Letter from Doctors Cardiff and Crane, dated 7th Inst, stating that in compliance with the Clerk's communication of the 30th Ultimo, they had examined the children above 2 & under 9 years of age: also their Dietary. The quantity of food allowed for some meals is in their opinion, insufficient. And they have made such additions as they deem necessary and useful. They send a copy enclosed of the Dietary with these additions. But they think it better to try it for a week before it is submitted to the Commissioners.

Dietary for Children.

For children above 5 & under 9 years of age.

Breakfast	Dinner	Supper.
2 1/2 Ozs. Oatmeal	3 Ozs. Oatmeal	1/4 lb Brown Bread
2 1/2 Ozs. Indianmeal	3 Ozs. Indianmeal	1/2 Pint Soup.
1/2 Pint Newmilk	1 Tagger Newmilk	
	1 Tagger Buttermilk	
	Mixed.	

OR,

5 Ozs. Brown Bread	5 Ozs. Brown Bread	4 Ozs. Brown Bread
1/2 Pint Newmilk	1 Tagger Newmilk	1/2 Pint Soup.
	1 Tagger Buttermilk	
	Mixed.	

For children above 2 and under 5 1/2 of age.

Next Meeting of the Guardians to be held on _____ the _____ day of _____ 18____

Breakfast	Dinner	Supper
2 1/2 Ozs. Oatmeal	2 Ozs. Oatmeal	1/4 lb Brown Bread
2 Ozs. Indianmeal	2 Ozs. Indianmeal	1/2 Tagger Newmilk
1/2 Pint Newmilk	1/2 Pint Newmilk	- Milk.

OR,

4 Ozs. White Bread	4 Ozs. White Bread	4 Ozs. Brown Bread
1/2 Pint Newmilk	1/2 Pint Newmilk	1/2 Tagger Newmilk

Ordered that this Dietary be sanctioned by the Board subject to the approval of the Commissioners.

A Letter from Mr John Staffer Merfio, Dated 8th Inst, stating that a woman named Margaret Neville had paid her passage to Dubee, and that she would take with her three children now in the Workhouse if the Guardians would give them clothing.

Ordered that the Master be directed to give them any clothing remaining in the Store, belonging to deceased paupers, and that they be fitted up, and repaired for them in the best manner possible.

Resolved that a copy of the Petitions to be presented from this Board to the House of Lords and to the House of Commons ^{respectively} respecting the proposed construction of a line of Railway from Bagnalstown to Merfio, on the Guarantee principle, be entered on Minutes of this day.

To the Right Honourable the Lord Spiritual and Temporal, and the Right Honourable & Honourable the Commons, &c &c

The Humble Petition of the Guardians of the Poor for the Union of Merfio.
Sheweth,

That a Bill has been introduced and is now pending in the Commons House of Parliament for making a Railway from Bagnalstown to Merfio with a Guarantee on a portion of this County for the Interest of

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a part of the cost of the construction. The Short title
of which Bill is Wexford Junction Railway.

That all the Poor Law Union of Wexford would be
included in the Guarantee, and the Gas-payers of it, be
therefore liable to Tax, for which they would receive no
adequate advantage.

Petitioners Humbly pray, that your Honorable House
will not allow said Bill to pass, or permit it to become
Law with any clause, that would make the Poor Law Union
of Wexford, or any part thereof, Subject to such Guarantee.

To the Chairman & Board of Guardians of the Wexford Union,
The Memorial of the undersigned Officers of the Wexford
Workhouse, Humbly Sheweth,

That Your Memorialists in their different Situations,
were at various intervals during the last seven years, ex-
posed to imminent risks of falling victims, to the contagious
diseases that were from time to time prevalent in the
house, that from the year 1848 to the present time, more
than 1700 deaths have occurred, many of which were -
caused by dangerous epidemics. That two Masters in a
very short lapse of time, died of Fever caught in the
discharge of their duty, That Your Memorialists too have
had some narrow escapes. That the yearly average number
of the inmates for the last six years amounts to nearly
1200, imposing an increased amount of Physical toil,
and danger, coupled with many harassing annoyances, &
anxieties, which to be understood should be felt, That
during this trying period your Memorialists performed their
arduous tasks to the best of their abilities, without shrinking
from the danger that would scare away many others.
Still holding the wiseless tenor of their way, unwilling
to annoy your Board by pointing out their critical -
positions, or complaining of being overworked, as in truth
and justice they might.

Your

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Your Memorialists flatter themselves, that by respectfully
calling the attention of your Board to these indisputable
facts, and appealing to the honour, the justice, the sympathies
of the Wexford Board of Guardians, you will not requite
the long and painful services of your faithful servants
by depriving them of those in whom their hopes and
affections are centred, in whose winning smiles and innocent
grattles, they find the only solace they wish to enjoy, when
the cares and turmoils of the day are over. Moreover as they
are at present unprepared to provide for them elsewhere,
And your Memorialists will, as in duty bound, ever pray.

(Signed)

Michael Dunne	Schoolmaster
Anne Ooad	Apt. Master
Thomas Ooad	Porter
Ellenor Williams	Apt. Nurse

Resolved That respecting the Letter of the Com-
missioners requiring the removal of the families of Officers
from this House - the Board having at a very full -
Meeting this day, taken the matter into consideration, and
owing to the very great difficulty the Officers would
have at this season of the year, to provide out of their
limited means on a sudden for their children outside the House
- the Board respectfully request the Commissioners will
mercifully give some longer time for such removal, and
finally to fix, that the removal should take place at the
coming harvest, at which time the hardships would not
be so great.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the
 9th day of April 185³.
 —continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the
 Committee for the supply of the same, and Directions were given thereon as follows:—

~~On Application of the Committee of Management of the~~
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
 supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

_____ Dispensary District,
Account of Mr. _____ for _____ Amount £

[This section is crossed out with a diagonal line.]

An Account of Disbursements made by the Guardians during the half-year ended _____

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended _____ 185

_____ District,	..	..	...	£
_____ District,	...	...	...	£

[This section is crossed out with a diagonal line.]

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

_____ Dispensary District, Mr. _____ of _____

[This section is crossed out with a diagonal line.]

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated _____ (state subject,)

[This section is crossed out with a diagonal line.]

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:—)

Read Letter from Commissioners N^o 18, 20, 5/53,

Date 4th April 1853 forwarding for the information of the Board a Copy of a Letter which the Commissioners have addressed to the Committee of Management of the Wexford Dispensary District, and requesting that the Board would state the amount of Salary, which they might agree upon for the respective Medical Officers, and Apothecary. Under the arrangements referred to in the enclosed Letter.

A Letter from Mr. Arthur Kavanagh J.P. Hon^{ble} Sec^y to the Committee of Management of the Wexford Dispensary District, stating that he enclosed to the said Board of Guardians a hurried Statement of the proceedings of the Committee at their Meeting held on yesterday. He also states that the Memorial sent from the Committee to the Commissioners, was merely a Transcript of the resolution now enclosed for the consideration of the Guardians.

Ordinary Meeting of the Committee of Management of the Wexford Dispensary District, held at the Dispensary Districts Square on Friday 8th April 1853.

In the Chair: Rev^d Richard Waddy Esq^r

Members in attendance

Rev^d William Murphy, Charles

J. Walker Esq^r J.P. & V.L. John Walsh Esq^r J.P. Clement Archer Esq^r Robert Hughes Esq^r J.P. Francis J. Connell Esq^r J.P. James Newlin Esq^r William Kelly Esq^r Matthew Pettitt Esq^r J.P. Alderman Kenseloh, Alderman Walsh, Mr. Matthew Tracy, Mr. Nicholas Edward, Mr. Patrick Fyano, Mr. John Gadd, Mr. John Gullin, Mr. John Goady, & Arthur Kavanagh J.P.

The Minutes of the last days Meeting, being duly read.

read & confirmed

The last Meeting having terminated the first year of the office of the Chairman, Vice Chairman, Honorary Secretary, & Assistant Hon^{ble} Sec^y by the General Rules of the Commissioners for the Government of Dispensary Districts under the Act 14 & 15 Vic. Chap^r 68, Article 12; the same are now vacant and consequently it becomes necessary that a new election be forthwith entered into, it was

Proposed by John Walsh Esq^r J.P. and seconded by Robert Hughes Esq^r J.P.

That the late Chairman - the Rev Richard Waddy Esq^r, the Vice Chairman - the Rev William Murphy, the Honorary Secretary Mr. Arthur Kavanagh, and the Assistant Honorary Secretary Mr. John Gullin, for the past year are entitled to our warmest thanks, for the very efficient, attentive, and generous discharge of their respective offices (and are hereby tendered, and that we do now unanimously re-elect these gentlemen, to fill said offices for the ensuing year (and that they will be pleased to accept same,

Passed accordingly and accepted.

A Communication from the Commissioners for the relief of the Poor in Ireland was read (and duly inserted on the Minutes dated the 4th April 1853, of which no doubt you have a Copy in which they request the appointment of a second Medical Officer for the Wexford Dispensary District. It was

Proposed by Charles A. Walker Esq^r J.P. & V.L. and seconded by William Kelly Esq^r J.P.

That the Committee of Management of the Wexford Dispensary District, have read with great surprise & regret, the Poor Law Commissioners communication of the 4th Inst, in which they request the appointment of a second Medical Officer for the District on receipt of a Seal order authorizing such an appointment.

Deepl

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Deeply impressed with a sense of duty towards the Sick Poor, for whose sake alone we undertook the Management of the District, and whose Medical wants we feel bound to administer to, in the most effective manner within our power, we who are thoroughly acquainted with the circumstances of the District, and its requirements, cannot in justice to the Poor refrain from giving expression to our opinion on a subject which we have very maturely considered; that if the Commissioners ^{insist} upon their proposition being carried into effect, they will inflict an irreparable injury upon the Poor of the District. We have learned to appreciate and respect every suggestion coming from the Poor Law Commissioners, as persons being possessed of vast knowledge in all matters connected with the administration of Relief. And knowing that in all their acts, they are influenced by the best and purest motives, but we cannot conceive it possible that the Commissioners could know what would be as advantageous to the Sick Poor of the District as well as a large number of Gentlemen residing in it. We confess ourselves at a loss to know the reasons that have induced the Commissioners to determine upon the appointment of a second Medical Officer. We challenge comparison with any Dispensary District in Ireland for good Management; the very fact of the Medical Officer being held in such high estimation by the Sick Poor of the District, speaks in no mistakable language, that he has discharged his duty towards them with the greatest efficiency.

Many cogent reasons could be adduced to show the amount of evil that would accrue by appointing a second Medical Officer, and in order to prove our anxiety to prevent any alteration, which we are so convinced would be attended with the worst possible results, and the Medical Officer and Apothecary of this District, having expressed themselves satisfied with any reasonable proposition which we should make, We recommend that the salary of the Medical

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Medical Officer be £120. and that of the Apothecary be £60 per Annum and we earnestly request in behalf of the Poor, that the Board of Guardians will communicate to the Poor Law Commissioners the absolute necessity of sanctioning this proposition (and which arrangement we assert is also the most economical for the Ratepayers; to which we may add, that after the several salaries to the Medical Officers throughout the Union were fixed, the Parish of Curragh was subtracted from the Grosbegg District and added to that of Wexford and that the sum of £20 was taken off the salary of the Grossbegg. but the salary of the Wexford Medical Officer was not increased, although his duties, of course, were thereby enlarged.

The foregoing resolution was passed unanimously by the Committee of Management, and a Memorial signed by them, and transmitted to the Commissioners, respectfully requesting them to assent to the prayer thereof.

The Chairman stated that he received a letter from John Barry Esq. J.P. Bally Castle, stating his inability to attend the Meeting. Having made other arrangements prior to his receiving the Secretary's notice, but that he was respectfully opposed to the appointment of a second Medical Officer.

The Medical Officer laid his Books before the Chairman for inspection &c. after which the business of the Meeting terminated.

(Signed)

Arthur Naranagh M.D. Secy

Resolved. that we the Guardians having read the report of the Committee of Management of the Wexford Dispensary, do fully confirm that report and sanction and approve that the Doctors salary be increased to £120 a year and that of the Apothecary to £60 a year, and that we request the Poor Law Commissioners to agree to the same.
Unanimously agreed to by the Board

Resolved that the Tender of Messrs P. H. Leslie & Co. Dublin to supply the Workhouse and Dispensaries of the Union with Medicines & Medical appliances, be accepted for 12 months.

Next Meeting of the Guardians to be held on Saturday the 16th day of April 1853.

George Le Hurst. v. Chairman.

James Waddy

James Waddy
Clerk of the Union

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236.10.0
STATE OF THE WORKHOUSE for the Week ending Saturday, the 16th day of April 1853

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building.	Total No. in each building on the above date.	Able-bodied.		Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK & LUNATICS		OBSERVATIONS.
Workhouse.	Permanent Buildings.	Additional Workhouse.	Permanent Fever Hospital.	Fever Sheds.	Males.	Fem.	Males.	Fem.	Boys.	Girls.	Total.	Number in Hospital on the above date.	No. of Lunatics and Idiots in the Workhouse on the above date.	
800	180	400	100	40										
796	152	281	50	18										
TOTAL.			1520	1297										
Remaining on Previous Saturday, as per last return.	236	376	31	101	171	191	97	34	57	129		In Workhouse Hospital. 216	In separate Wards. 7	
Admitted during the week.	23	25	5	8	7	5	4	14	5	86		In Fever Hospital. 168	In Wards with other inmates. 8	
TOTAL.	259	401	36	109	178	196	101	38	62	138		Total. 284	Total. 15	
Discharged during the week.	26	22	4	5	8	6	3	1	4	79				
Died, - - - -	1	2	1	1	-	-	-	-	-	4				
Total Discharged and Dead.	27	22	6	6	8	6	3	1	4	83				
REMAINING ON THE ABOVE DATE.	232	379	30	103	170	190	98	37	58	129		NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....		1238

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 16th day of April 1853, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							By forward						
No. II.							No. VI.						
No. III.	1	1			1	1	No. VII.						
No. IV.							No. VIII.						
No. V.							TOTAL.						
Car. forward													

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 16th day of April 1853.

PRESENT: In the Chair, George Le Hurst Esq. v.l.

Other Guardians:

Dr. John Waddy J.P. Sir Francis Le Hurst J.P.
John Walsh J.P. James Morris, Michael Aurling
Michael Kehoe. Paul M. Donald. Clement Rice
and Arthur Kavanagh.

The Minutes of last Meeting were read and Signed.
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 743 to No. 861, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 10.0.0

Paid during the week, £ 195.16.6

And that the Balance on the Account *In favor of* the Guardians was £ 2489.6.3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Date on which the War-rant for collection was given to the Collector.	Total Amount of Rate to be collected as per Rate Book.	Total amount of Rate collected.	Amount of Rate uncollected at close of the Week.	Name of Electoral Division.	Collected and Lodged.		Remaining.	
						£	s. d.	£	s. d.
WILLIAM ROSSITER, ...	August 14th 1852,	3,200	2650	550	Wexford, - - -	10	0	559	8
MARTIN KEHOE,	do	933	780	153	TOTAL, - - -	10	0	559	8
NICHOLAS ROCHE,	do	2,074	2015	559	Ardeavan - - -	12	4	49	0
JAMES REIGH,	do	1,937	1611	326	Ardecolm, - - -	4	4	38	11
<i>Matthew Gogher</i>	do	1940	1856	84	Artramont, - - -	4	4	32	8
	do				Kilpatrick, - - -	4	4	32	16
	do				TOTAL, - - -	4	4	152	16
	do				Aughwilliam, - - -	4	4	4	8
	do				Ballymitty, - - -	4	4	3	3
	do				Carrig, - - -	4	4	7	5
	do				Forth, - - -	4	4	2	18
	do				Glynn, - - -	4	4	3	7
	do				Harperstown, - - -	4	4	1	15
	do				Killurin, - - -	4	4	2	2
	do				Kilbride, - - -	4	4	1	9
	do				Taghmon, - - -	4	4	24	15
	do				Whitechurch, - - -	4	4	6	18
	do				TOTAL, - - -	4	4	58	8
JAMES REIGH,	do				Drinagh, - - -	4	4	7	12
	do				Killinick, - - -	4	4	16	11
	do				Kilcoran, - - -	4	4	15	18
	do				Lady's Island, - - -	4	4	2	5
	do				Magglass, - - -	4	4	14	3
	do				Rosslare, - - -	4	4	20	9
	do				Rathaspeck, - - -	4	4	19	17
	do				St. Helen's, - - -	4	4	9	10
	do				Tacumshane, - - -	4	4	19	6
	do				TOTAL, - - -	4	4	125	15
	do				Bridgetown, - - -	4	4	14	9
	do				Kilmore, - - -	4	4	17	14
	do				Kilcowan, - - -	4	4	5	4
	do				Newcastle, - - -	4	4	31	1
	do				Tomhaggard, - - -	4	4	4	14
	do				Bannow, - - -	4	4	2	14
	do				Duncormack, - - -	4	4	3	15
	do				Harristown, - - -	4	4	2	10
	do				Killag, - - -	4	4	2	7
	do				TOTAL, - - -	4	4	84	12
	do				TOTAL.....	10	0	981	15

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 129.12.52

Debit Provision Account and Credit Invoice Account. 129.12.52

The Cost of Provisions and Necessaries consumed was ... 104.13.9

Debit Maintenance Account and Credit Provision Account. 104.13.9

And the general average Cost of an Inmate for the week was ... 1.64

Average cost in Infirmary, ... 2.04

Average cost in Fever Hospital, ... 2.3

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour	40 lb. of Candles
5 Sacks of Wholemeal	Required for the
110 lb. of Meal	Wor Hospital
1 Ton of Indian meal	2 Bags of Flour
1 Ton of Oatmeal	100 lb. of Meal
740 Gallons of Buttermilk	70 Gallons of Whiskey
740 Do of Stewieck	80 Cans of Tea
4 Gwt of Pot	28 lb. of Sugar
24 lb. of Tea	1 Dozen of Wire
210 lb. of Sugar	14 lb. of Candles
2 Gwt of Rice	
4 lb. of Pepper	

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 9th day of April, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ...	1.6
In Kind, ...	...
Total ...	1.6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.	
		£ s. d.	Article and quantity	Value. £ s. d.			£ s. d.	Article and quantity.	Value. £ s. d.
No. I.	<i>McCollister 176.</i>				Bt. forwd.				
No. II.					No. X.				
No. III.					No. XI.				
No. IV.					No. XII.				
No. V.					No. XIII.				
No. VI.					No. XIV.				
No. VII.					No. XV.				
No. VIII.					No. XVI.				
No. IX.					No. XVII.				
Car forwd.					TOTAL,				

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Stated in Sept 53
Stated in Sept 16

Thomas Prendergast to pay
Shoemakers

£ s. d.

1 0 -

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Munerals Collection Law &c

Stated in Sept 93
Stated in Sept 16

James Brown amount of Debt
obtained by him for trespass on
his ground adjoining the
New Hospital

2 4 6

Munerals &c

Debit ~~Establishment~~ Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month) -~~
~~Number of successful cases~~
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries are all answered favorably except Nos 1, 8 & 11
to which the following answers are given
N^o 1. Yes generally. The Sick in the Idiot Ward
was few. The Idiot wards themselves were in some disorder.

The Masters attention has been called to these mat-
ters, with the view of having them remedied

Rep^d Com^r

N^o 7. Yes. we advise that some effort be made
to find employment out of the House for the Boys edu-
cated for Sea

Ordered that the undersigned Guardians be ap-
pointed a Committee to report to the Board what steps
it would be most advisable to take for to procure a
permanent employment outside the Workhouse for the boys
instructed in Seamanship

Mr. Allen. Mr. Kavanagh & Sir Francis Le Banke.

Rep^d Com^r

N^o 8 Yes. except that the clothes of some of the

~~The Report of the Medical Officer was read, and orders were made thereon as follows:—~~

boys are dirty and untidy.

The Master has been directed to see that the boys
clothes shall be kept more tidy in future.

Rep^d Com^r

N^o 9. Yes. they appear tolerably healthy.

N^o 11 There is a bad stch in the Hospital. vid:
observations.

N^o 15. Yes. as far as possible under the circumstances
of a portion of the Sick being located in the New Build-
ing;

We recommend that the Doctor be requested to
report on the very bad stch now in the House, and whether
he suspects that patients voluntarily encourage it, to
avoid work. One patient examined had been three months
in Hospital.

Ordered that the Clerk be directed to send a
copy of this report to the Medical Officers of the Workhouse.

~~The following Order of the Poor Law Commissioners was sent to the Board and directed to be printed and published~~

Report Continued. The clothes of some of the lesser boys were dirty and ill-assorted. By the introduction of some system under the superintendence, perhaps, of the Tailor and an old respectable female pauper, this might be remedied.

The Master is hereby instructed to give his attention to the improvement in the appearance of the clothing of these boys, and to require the assistance of the Master Tailor also in the matter.

Rep't. Cont. The great number of patients in the Hospital and the present arrangements relative to them, will require strict caution on the part of the Officers, the rule which requires the Roll of Inmates in every ward, to be read over

half an hour after rising by the Officer appointed by the Master for the purpose, and the List for his information should be strictly attended to.

We found a male visitor in the Infirmary ward on the male side without any Officer present; the person he came to visit being at dinner in the Hall.

Ordered that the Master be directed to see that such an irregularity will not again occur.

Rep't. Cont. There is allowance to be made for some confusion, as two of the Officers are in fever. It will be necessary to appoint a temporary substitute for one, the Assistant Master. Committees for the ensuing year should be appointed.

(Signed)

George Le Hunt.

15th April 1853.

H. Le Hunt.

The appointment of Committees is postponed till this day week.

Report of Master

I beg leave to suggest to the Board that the report of last

Board day was not considered in consequence of so much business to be done, and I beg of the present Board to refer thereto, as the Doctor requires other alterations if there be a much longer duration of the present change. He states that he should have a separate yard and access thereto from the Dormitories of the new Building, together with a great deal of accommodation as to bedsteads and Dormitory necessaries.

Ordered that this subject be referred to the Visiting Committee who are requested to report thereon to the Board on Saturday next.

Rep't. Cont. I also request of the Board to appoint two of the Clothing Committee to attend some day this week or early next, for the purpose of taking the stock of clothing.

Mr. Arthur Haranagh Mr. Richard Allen and Mr. George Le Hunt were appointed by the Board to take stock of clothing, and promised to attend at the Workhouse on the 26th Inst. at 10 o'clock A.M.

Rep't. Cont. I have also to report that in consequence of the Asst. Master being attacked with Typhus Fever, and being at present in a very dangerous state, it will be necessary to appoint a person to keep the Books which he has been accustomed to keep.

Resolved that Mr. Nicholas Roche be appointed subject to the approval of the Commissioners, to keep the books of the Assistant Master at a salary of 10/- per week, without rations, the salary to commence from Saturday the 9th Inst.

A sealed Order from the Poor Law Commissioners dated the 8th day of April 1853, for the keeping and

Auditing
The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	42
Ditto, disallowed	...	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	44

The number of cases of provisional Out-door Relief was	...	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	...
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...	1

The number of Applicants for whom Relief was not ordered
--	-----	-----	-----	-----

~~Minutes of the Committee on the Accounts of the Union~~
 auditing of Union Accounts was read for the Board.

The following Letter from the Poor Law Commissioners and others were read by the Clerk:

N^o. 199 M/53 Dated 8th April 1853. calling the attention of the Guardians & Clerk to the provisions of the present Order which differ in some respects from those of the Order previously existing. although much care has been taken in the introduction of necessary amendments. to disturb as little as possible the existing forms. and the present mode of conducting the accounts &c &c

A Letter dated the 9th Inst from Captain Richard Owen, Auditor of the Union requesting to be informed when the Clerk would have forwarded him the Abstracts of the Accounts of the Union

The Clerk has stated to us that he informed Captain Owen, that he would have sent them, on, or before, the 23rd Instant.

A Letter from Dr. Robert Gardiff Medical Officer of the Fever Hospital, stating that an additional Nurse was required for the Fever Hospital; the number of Patients, being at present 69, and but 4 Nurses to attend them—

Catherine Mooney, who was some time since discharged from the Fever Hospital in consequence of the decrease in the number of Patients, has been this day re-appointed at the same salary as hitherto, namely, £4 per annum and Rations, subject to the approval of the Commissioners.

~~Next Meeting of the Guardians to be held on~~

Resolved that the Physician of the House be requested to report to the Board whether the Teacher of the Sailor boys Archibald Rogers, is in a state of health to perform his duties (and if not whether 'tis likely that he will be able soon to resume his official duties.

Resolved that in consequence of the very crowded state of the Infirmary of this House, the Physician is requested to retain fewer Convalescents belonging to this House as long as possible in the Fever Hospital Convalescent Wards. So that the wards of our Infirmary may not be so long crowded with such patients

Resolved that the Board having taken into consideration the Commissioners Letter of the 8th April 1853. N^o. 210/4/53. requiring the resignation of the Porter, are of opinion that the Porter violates the regulations of the Commissioners. The Board is convinced that the offence against the 93rd Sec. of 1 & 2 Vic. Chap. 66 was done ignorantly on the part of all concerned. The Board have severely reprimanded the Porter for his conduct in the other particulars, and directed him under pain of dismissal not to commit such offences again.

The Board bearing in mind the efficient services rendered by him to this House, during the last 12 years, beg that the Commissioners will not for the offences which he has committed, insist on his resignation or dismissal,

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the
16th day of April 1853.
 —continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Bannow
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the
 Committee for the supply of the same, and Directions were given thereon as follows:—

*Ordered that the Clerk be directed to send to the
 Contractors Messrs P. & S. Leslie & Co. the List of Medicines &c.
 required for the Bannow Dispensary District, with a re-
 quest that they will supply them at their earliest
 convenience.*

On Application of the Committee of Management of the Bannow
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
 supplied:

2 Prescription Books.

~~The following accounts of expenses, for statement of salaries due, as the case may be, under the Medical Charities Act, are laid before the Board, and Discretions are given for the manner thereof (or such other directions as may be given)~~

~~Dispensary District,~~

~~Account by Mr. _____ Sum _____ Amount _____~~

~~An account of Disbursements made by the Guardians during the half-year ended~~

~~for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the Half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended~~

~~185~~

~~Dis.~~
~~District,~~

~~[This to be returned on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election of a new Committee in a Dispensary Committee.]~~

~~The Board created the following Rate-payers to be Members of the Committee of Management of the following Dispensary Districts, respectively:—the Clerk to make Returns accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary District, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts~~

~~Dispensary District, No. _____~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act were laid before the Board, and directions given thereon as follows:—~~

~~Order dated _____ (State briefly)~~

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and the following resolutions were passed, and the following orders were made respectively as follows:—

Read Letter from Commissioners N^o 188 M^o 3,
 dated 18th April 1853.

Dated 8th April 1853, adverting to paragraph 4 of the Commissioners Circular of the 26th Ultimo, relating to the appointment of Dispensary Committees and Wardens, and paragraph 3, of the Circular of 30th March 1852 enclosed therein, and requesting the Clerk to furnish them with a Return in the enclosed Form as soon as possible.

N^o 22,412/53 Dated 15th April 1853. Stating that they do not object to the arrangement made for the discharge of the duties of Medical Officer of the Broadway Dispensary District, during the further leave of absence granted to Dr. Waddy on account of his illness.

A Letter from George Le Hunte Esq^r Honorary Secretary to the Committee of Management of the Finsbury Dispensary District, forwarding a Copy of that part of the Proceedings of the Committee at their last Meeting which refers to the appointment of Chairman & Officers for the ensuing year.

At a Meeting of the Finsbury Dispensary Committee held at Gaskelbridge on Wednesday the 13th April 1853. Present. In the Chair, Sir Francis Le Hunte.

Other Members, Rev. H. Stokes and Mr. George Le Hunte.

After the routine business the Doctor reported that he was in urgent need of the Medicines already applied for.

Proposed by Rev. H. Stokes, and Seconded by Mr. George Le Hunte and passed.

That Sir Francis Le Hunte be appointed Chairman of the Committee for the ensuing year. John W. G. Richmond Esq^r Vice Chairman. Mr. George Le Hunte Honorary Secretary and Rev. H. Stokes Assistant Honorary Secretary.

That the Committee meet in future on the same day as heretofore, but half an hour earlier, viz: at 2 Past 10 O'Clock.

A Letter from Mr. Nicholas Shurlong dated the 7th inst forwarding to be laid before the Board the enclosed Copy of a resolution passed by the Bannock Dispensary Committee at their Meeting held on that day.

Resolved that the Rate-payers having been appointed in different parts of the District the Poor have every facility for obtaining tickets, and the Committee are therefore of opinion that no necessity exists for the appointment of Wardens.

Proposed by Dr. John Waddy M.D. and Seconded by Mr. Clement Price & passed.

That in the Broadway Dispensary District the following persons be appointed Poor Law Wardens for the several Parishes following their names.

Rev. Patrick Walsh of Lodys Island - for the Parishes of Lodys Island, Garm. Saint Margarets, Tacumshane, and Saint Iborus.

Rev. Martin Justice of Allenstown - for same Parishes.

Rev. John Kavanagh of Togra - for the Parishes of Rossare, Saint Helens, Kilran, Kilsaran and Ballybrannigan.

Rev. William O'Hill of Kilran - for same Parishes. Mr. Philip Wall of Ballyfane - for the Parishes of Garm Lodys Island and Saint Margarets.

Mr. Patrick Synnott of Togra - for the Parishes of Kilran, Kilsaran, and Rossare.

Mr. Patrick Murphy of Churchtown, Kilran - for the same Parishes.

Mr. John Pierce of Churchtown, Tacumshane - for the Parish of Tacumshane.

Next Meeting of the Guardians to be
held on Saturday the 23rd day of April 1853 -

George Le Hurst a. Chairman

John Roche

James Fortune

Wm. Piddington
Clerk of the Union

WEXFORD UNION.

Population in 1851..... 52,503 Present Net Annual Value,....£ 99,236-10-0
STATE OF THE WORKHOUSE for the Week ending Saturday, the 23rd day of April 1853.

Number of inmates for which accommodation is provided.			No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied.				Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK & LUNATICS.			OBSERVATIONS.
Workhouse, Permanent Buildings, Additional Workhouse, Permanent Fever Hospital Fever Sheds,	800	789	Males.	Fem.	Males.	Fem.	Boys.	Girls.	Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	Total.	Number in Hospital on the above date.	No. of Ju-natics and Idiots in Workhouse on the above date.					
	180	152																	
	400	263																	
	100	52																	
	40	18																	
TOTAL.			1520	1274															
Remaining on Previous Saturday, as per last return.			232	379	30	103	170	190	98	37	58	129	In Work-house Hospital.		26	In separate Wards.		7	
Admitted during the week.			20	15	6	4	8	7	4	1	6	7	In Fever Hospital.		70	In Wards with other inmates.		8	
TOTAL.			252	394	36	107	178	197	102	38	64	136	Total.		256	Total.		15	
Discharged during the week,			30	23	4	4	8	9	7	2	4	9							
Died, - - - - -			1	"	"	"	"	"	1	"	1	3							
Total Discharged and Dead,			31	23	4	4	8	9	8	2	5	9							
REMAINING ON THE ABOVE DATE.			221	371	32	103	170	188	94	36	59	127	NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....						1254

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 16th day of April 1853, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							By forward						
No. II.							No. VI.						
No. III.							No. VII.						
No. IV.	1	1			1	1	No. VIII.						
No. V.							TOTAL.						
For forward													

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 23rd day of April 1853.

PRESENT: In the Chair, George De Hanke Esq^r V.C. & Charles A. Waples Esq^r Chairman -
Other Guardians: Captain William A. Armstrong J.P. Sir James De Hanke J.P. Francis
Sergeant John Walsh J.P. Lawrence Pennington, Robert Hamilton, John Roche, James
Howlin, James Morris, Philip Ryan, Clement Wain, Richard Goad, John Barry,
James Fortune, Stephen Pennington, and Arthur Harcourt.

The Minutes of last Meeting were read and Signed.
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 362 to No. 377, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

That he had complied with all orders given him by the Board on the 16th Instant,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 14-0-0

Paid during the week, ... £ 85-14-10

And that the Balance on the Account *In favor of* the Guardians was £ 241-7-6-5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
		£	s.	d.	£	s.	d.
WILLIAM ROSSITER,...	Wexford, - - -	10	"	"	549	8	0
<i>In the Ledger 16</i>							
<i>In the Ledger 101</i>							
MARTIN KEHOE,.....	Ardcavan - - -	1	12	"	47	8	8
<i>In the Ledger 16</i>							
<i>In the Ledger 104</i>							
	Ardcoll, - - -	"	"	"	38	11	3
	Artramont, - - -	2	8	"	30	0	6
<i>In the Ledger 16</i>							
<i>In the Ledger 110</i>							
	Kilpatrick, - - -	"	"	"	32	16	5
	TOTAL, - - -	4	"	"	148	16	11
NICHOLAS ROCHE,.....	Anghwilliam, - - -	"	"	"	4	8	7
	Ballymitty, - - -	"	"	"	3	3	4
	Carrig, - - -	"	"	"	7	5	8
	Forth, - - -	"	"	"	2	18	2
	Glynn, - - -	"	"	"	3	7	10
	Harperstown, - - -	"	"	"	1	18	3
	Killarlin, - - -	"	"	"	2	2	1
	Kilbride, - - -	"	"	"	1	7	5
	Taghmon, - - -	"	"	"	24	15	10
	Whitechurch, - - -	"	"	"	6	18	4
	TOTAL, - - -	"	"	"	38	8	2
JAMES REIGH,	Drinagh, - - -	"	"	"	7	12	5
	Killinick, - - -	"	"	"	16	11	7
	Kilseoran, - - -	"	"	"	15	18	10
	Lady's Island, - - -	"	"	"	2	5	2
	Mayglass, - - -	"	"	"	14	3	3
	Rosslare, - - -	"	"	"	20	9	7
	Rathaspeck, - - -	"	"	"	19	17	11
	St. Helen's, - - -	"	"	"	9	10	3
	Tuenmshane, - - -	"	"	"	19	6	1
	TOTAL, - - -	"	"	"	125	15	4
	Bridgetown, - - -	"	"	"	14	9	6
	Kilmore, - - -	"	"	"	17	14	7
	Kilconan, - - -	"	"	"	5	4	9
	Newcastle, - - -	"	"	"	31	"	1
	Tomhaggard, - - -	"	"	"	4	14	6
	Bannow, - - -	"	"	"	2	14	9
	Duncormack, - - -	"	"	"	3	15	6
	Harristown, - - -	"	"	"	2	10	10
	Killag, - - -	"	"	"	2	7	10
	TOTAL, - - -	"	"	"	84	12	7
	TOTAL.....	14	"	"	767	1	5

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 111 s. 2 d. 0/4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... £ 103-17-0/2

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 1-6/4

Average cost in Infirmary, ... 2-0/4

Average cost in Fever Hospital, ... 2-2/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

9 Bags of Flour
5 Bolls of Whitemeat
220 B. of Meat
1 Ton of Indianmeal
1 Ton of Oatmeal
700 Gallons of Buttermilk
700 Gallons of Sourmilk
4 Bolls of Peas
20 B. of Tea
100 B. of Sugar
2 B. of Lump Sugar
4 B. of Pepper

40 B. of Candles

Required for the New Hospital

2 Bags of Flour
120 B. of Meat
70 Gallons of Sourmilk
70 Curses of Tea
28 B. of Sugar
1 B. of Ginger
1 B. of Pepper
1/2 B. of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16th day of *April*, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ...	£	s.	d.
In Kind, ...			
Total ...	1	6	

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity.	Value. £ s. d.			£	s. d.	Article and quantity.	Value. £ s. d.
No. I.						No. X.					
No. II.						No. XI.					
No. III.						No. XII.					
No. IV.						No. XIII.					
No. V.						No. XIV.					
No. VI.						No. XV.					
No. VII.						No. XVI.					
No. VIII.						No. XVII.					
No. IX.											
for d.						TOTAL,					

Credit Treasurer with Checks: Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

[Diagonal line]

Debit Clothing Account and Credit Treasurer, with the several sums as above.

Laundry — ~~Establishment~~ Account.

Thomas Pendergast Contingencies

4 3 10

[Diagonal line]

January

Debit ~~Establishment~~ Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

[Diagonal line]

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

[Diagonal line]

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

John in Ledger 164
John in Ledger 16

~~The Clerk's Report of Examination was read (this on the first meeting a copy of the same was read.)~~
~~Number of successful cases.~~
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Quires are all answered favorably except No. 11, to which the following answer is given

No. 11. Yes. The Stk. Stk. prevails

Mrs. Brady Schoolmistress of Stoney Street Auxiliary Workhouse is anxious, previous to going to Dublin for examination to be allowed to procure for herself some extra acquirements without interfering with her regular duties.

Ordered that the Clerk write to Mr. Brodgers local Inspector of National Schools to request that he will inform the Board what indulgence it will be necessary for the Board to extend to the Schoolmistress previous to her going to Dublin for examination.

Rep. & Cont.

The Board having refused the question of Loans and increased Infirmary accommodation to the Visiting Committee, we suggest that a Special Committee be appointed to consider upon the advisability of building an addition to the Workhouse for the above purpose.

~~Resolved that the Clerk and other Officers be directed to draw and forward to the Board the following~~

be appointed by the Board of Guardians

(Signed)

21st April 1853.

George Le Monte

Ordered that the following Guardians be appointed a Committee to consider the advisability of increasing the Workhouse for Loans and enlarged accommodation. That the Committee meet on Thursday the 3rd May next and that the Clerk give notice to each member of the Committee to attend on that day.

Mr. Walker, Chairman, Sir Francis C. White, Mr. Allen, Mr. Haranagh, Mr. Rice, Dr. Wadley, Mr. Michael Hurley, Mr. John West and Mr. Le Monte.

~~The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows) :-~~

N^o 206 Mps Date 15th April 1853. requesting to be furnished with the particulars respecting the Rates made and any New Rates agreed upon in the Union &c &c

N^o 207 Mps Date 19th April 1853 requesting to be furnished from the Treasurer's Loans Repayment Account with an Abstract Shewing the total payments made with the Treasurer prior to, and during the period from 26th February 1853, to 2nd April 1853, inclusive, in respect of Rates made in any Electoral Divisions of the Union since the day fixed for the payment of the Second Instalment of the Annuities on the several Electoral Divisions &c. &c

N^o 208 Mps Date 19th April 1853. requesting to be furnished with a Statement of the Expenses, Receipts, and Disbursements of the Union for the Quarter ended 2nd April 1853, and giving instructions as to the manner in which the Statement is to be prepared.

N^o

N^o 210 Mps Date 22nd April 1853. referring to the Memorial from certain Officers of the Workhouse, contained in Guardians Minutes of the 9th Inst, also to the resolution of the Board in which they request that the Commissioners will not press for the removal of the families of these Officers from the Workhouse. And in reference thereto, the Commissioners state that they cannot see that the fact of the Officers having enjoyed an indulgence of a most unusual nature, affords a ground for its longer continuance (and they again request the immediate removal of the families of the Officers from the Workhouse premises, and a report from the Clerk of the Union to the effect that this instruction has been complied with.

Ordered that the families of the Porter, Schoolmaster, and Assistant Nurse, also the grand-children of the Head Nurse, be removed from the Workhouse before the next Meeting of the Board of Guardians.

A Notice dated 30th April 1853, from Captain Rich^d Owen stating that he will attend at the Board room of the Workhouse on Tuesday the 3rd day of May next, at 11 o'clock for the purpose of auditing the Union Accounts, and requesting that the Clerk would forward without delay the enclosed Notice to the several Collectors of Poor Rates & Relieving Officers &c &c

A Letter from Dr Robert Gardiff, stating in answer to the resolution of the Board on the 16th Inst, that the general rule is, for all patients to remain a fortnight in the Fever Hospital after the commencement of their convalescence, those who have

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	35
Ditto, disallowed	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	...	36

The number of cases of provisional Out-door Relief was	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	4

~~The Board and all members in force now and before the Guardians by the Clerk together with his Deputes~~

have them then go to them without any precaution whatever, but those who have not are obliged to go to the Workhouse and are kept in the Infirmary a few days, not on account of illness, but lest fever might be communicated by their person or clothes. If they remained a month in the Fever Hospital this precaution if necessary at all would be still so. Besides there would be an unnecessary increase of expense in keeping them more than a fortnight in the Fever Hospital as the Dietary for Convalescents is more expensive than that of the Workhouse; and there should be persons to keep order among them. We might try whether any bad effect would result from sending them all one into the body of the House (not the Infirmary) or at least into separate apartments in it.

No Order made by the Board on this letter.

A Letter from Doctors Garraff & Grame stating, that they had examined Archibald Rogers, that he is not at present able to do his duty, but that he may improve, and that they would examine him again on this day week and report his state.

No Order made by the Board on this letter.

The Clerk reported that Mr. Thomas Scallan Assistant Master of the Workhouse, had died of Typhus Fever in the Workhouse.

Ordered that the Clerk be directed to advertise in the local papers that the Guardians will on Saturday the 8th May, proceed to elect a properly qualified person to fill the office of Assistant Master to the Workhouse, at a salary of £20 per annum with Apartments and Rations.

Prepared by George Le Marchant Esq^r J.P. and Seconded by
~~Next Meeting of the Guardians to be held on~~
 day of 18

Captain William A. Armstrong J.P. & passed unanimously
 That we insert in our Minutes of this day, the testimony of the Wexford Board of Guardians to the attention and punctuality of the late Assistant Master Thomas Scallan, who through periods when our House was crowded kept the complicated system of Checks & Accounts entrusted to him, with unflinching accuracy and whose thorough respectability of Character reflected a credit upon the establishment of the Wexford Union Workhouse.

Prepared by James Martin Esq^r & Seconded by John Walsh Esq^r J.P. & passed;

That the Clerk of the Union obtain copies of last Abstracts of Accounts of the following Unions.

Craigothy, Greay, Waterford, Carlow, Kilkenny, Shillelagh, Carrickmacross & others—and remit postage stamps sufficient to cover the postage in letter requesting the Abstracts.

The Board condemned the following articles:

29 Mens Shirts, 17 Boys Shirts, 21 Womens Shifts, 12 Girls Shifts, 36 Wrappers, 27 Womens & Girls Linsey Petticoats, 2 Cotton Petticoats, 1 Flannel Petticoat, 2 Flannel Waistcoats, 85 Aprons, 12 Bibs, 5 Blankets, 2 Bed Ticks, 150 Womens & Girls Caps, 8 Mens Night Caps, 30 Pair of Womens & Girls Stockings, 17 Pair of Mens & Boys Stockings, 3 Rollers, 56 Sheets, 19 Rugs, 30 Shoemakers Aprons, 25 Mens Coats, 20 Mens vests, 6 Mens Drawers, 28 Mens Trowsers, 43 Mens Caps, 5 Boys Jackets, 10 Boys Vests, 16 Boys Trowsers, 8 Boys Caps, 44 pair of Goggles, 27 Pair of Mens Shoes, 40 Pair of Womens Shoes, 60 Pair of Boys Shoes, 22 Pair of Girls Shoes, 77 Iron Spoons, 91 Iron Tins, 841 Pins & Tins, 3 Gunble sticks, 3 Saucepan-Covers, 2 Ladles, 3 Whitewash Brushes, 7 Sweeping Brushes, 1 Scrub Brush, 1 Hammer, 3 Gimlets, 1 Snuffbox.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

23rd day of April 1853—

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Wexford Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk send to Messrs. P. & A. Leslie & Co. a List of the Medicines &c. required for the Wexford Dispensary District, and request that they may be forwarded with the least possible delay.

~~Resolution of the Committee of Management of the Wexford Dispensary District, the following supplies of Books, Stationery, Forms, & other Requisites, were ordered to be supplied.~~

~~The following Accounts of expenses for statement of Salaries due, as the case may be, under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given.)~~

~~Dispensary District,~~

~~Account of Mr. _____ for _____ Amount £ _____~~

~~An Account of Disbursements made by the Guardians during the half-year ended _____~~

[This is the end of each half-year in pursuance of Articles 42 and 43 of the General Rules for Dispensary Districts.]

~~for the service of each Dispensary District in the Union having been submitted to the Board, the Clerk has directed furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended _____~~

~~_____ District £ _____
_____ District £ _____~~

~~(This is to be entered on the occasion of every appointment of a new Committee after the annual Meeting of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.)~~

~~The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 10, and 11, of the Order declaring Dispensary Districts:—~~

~~Dispensary District, Mr. _____~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—~~

~~Order under _____ (state subject)~~

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:)-

Read Letter from Commissioners N^o 24906 1853
 23.4.53

Date 20th April 1853. Stating that they had under consideration the resolution of the Board of the 4th Dist. and also the resolution of the Committee of Management of the Wexford Dispensary District, which accompanied the Guardians Minutes - relative to the proposed appointment of a second Medical Officer for the Wexford District from which it appears that the Committee of Management still continue of opinion that the appointment of such an officer is unnecessary. And it is now proposed to increase the Salary of the present Medical Officer of that District to £120 per year (and that of the Apothecary £80 per year. In reference thereto the Commissioners state that they will not pass their objections against the arrangements now proposed for the Wexford Dispensary District. If however the duty should prove, in further time, too heavy for one Medical Officer, the Commissioners will be prepared to sanction the appointment of a second Medical Officer.

A Letter from Mr. John Alexander stating that he was directed by Dr. John Waddy Vice Chairman of the Committee of the Broadway Dispensary, to transmit to the Board of Guardians the following copy of the Minutes of the last Meeting.

Ordinary Meeting held on 14th April 1853.

Members present: John Waddy. Patrick Murphy

The Clerk of the Board of Guardians having summoned the Committee for 12 O'clock at this day, in compliance with which we are now in attendance - We, considering the number in attendance too small (and insufficient in the event of no further attendance of Members this afternoon, hereby adjourn this Meeting to Thursday next, the 21st Inst. at 2 P.M., to which adjourned Meeting the Members of the Committee

would be summoned.

(Signed)

John Waddy, Patrick Murphy, John
 Mann,

21st April 1853 - Adjourned Meeting

Members Present: John Mann, Captain William A. Armstrong, Francis Good, John Waddy, Clement Price, Nicholas, Matthew Tracy, James Fortune, John Murphy, Capt. John Harry, John Connick, John Beggan & John Duncanson, Minutes of last Meeting, read & confirmed.

Captain John Harry elected pro. tem. Chairman.

Proposed by Captain Armstrong & seconded by Mr. Price & passed unanimously;

That John Mann Esq^r of Silver Spring (and John Harry of Glough East) be elected Chairman & Vice Chairman for the current year.

Letter received from Mr. Edmund Sinner resigning the Office of Honorary Secretary.

Mr. John Connick tendered his resignation as Asst. Honorary Secretary.

Proposed by Captain John Harry (and seconded by Captain Armstrong, & passed unanimously.

That the Rev. John Alexander & Mr. John Pendergast be elected Honorary Secretary & Assistant Honorary Secretary respectively of the Committee.

Registers of Marriages reviewed & authenticated.

Letter N^o 22,412/53 from Poor Law Commissioners read, sanctioning the arrangements made for the discharge of the duties of Medical Officer of Broadway Dispensary for current month of April.

Dr. Percy Waddy who was in attendance stated to the Committee that it is his intention to resume his duties as Medical Officer at the termination of his leave of absence at end of month.

Proposed by Captain Harry, seconded by Capt. Armstrong.

Amstrong and passed:

Dr. Waddy having stated that he would resume his duties on first of May next, (and) having requested the sanction of the Committee to permit him to have the aid of a qualified Assistant for a few months.

Resolved that we accede to his request provided his Assistant be duly qualified subject to the approval of the Board of Guardians and Poor Law Commissioners.

Resolved that the Committee approve of the arrangement made by Dr. Waddy with Dr. Richards who has been doing the duty as his Assistant.

(Signed)

John Alexander.

The foregoing Resolutions of the Committee of Management of the Broadway Dispensary District are approved and hereby confirmed by the Board of Guardians.

A Letter from Mr. John Alexander stating that having seen in the Minutes of the Committee of the Broadway Dispensary in the Western Union that at a meeting held on the 21st of April instant, there was a resolution passed electing him Honorary Secretary to that Institute. He begs leave to inform the Board that it was not in his power to undertake the duties of that office.

Ordered that the Clerk send to Dr. John Waddy, Vice Chairman of the Broadway Dispensary Committee of Management, the Letter received from Mr. John Alexander with a request that he will lay it before the Committee at their next Meeting.

Proposed by Mr. James Morris & seconded by Mr. Clement Rice & passed.

That Mr. Richard Gough of Poulisallagh be appointed a Warder for the Parishes of Dinagh, Kellinane, Kilmachree and Rathmuckree.

Next

Next Meeting of the Guardians to be held on Saturday the 30th day of April 1853.

John L. Hunt. v. Chairman.

John Roche

Richard Ladd

John P. O'Brien
Clerk of the Guardians

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236.10.0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 30th day of April 1853

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building		Total No. in each building on this date	Aged and Infirmary persons, and adult persons, above 15 years of age but not working.				Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK & LUNATICS.		OBSERVATIONS.
	Workhouse.	Permanent Buildings.		Males.	Fem.	Males.	Fem.	Boys.	Girls.				Total.	Number in Hospital on the above date.	
Workhouse,	800	181													
Permanent Buildings,	150	152													
Additional Workhouse,	400	216													
Permanent Fever Hospital	100	42													
Fever Sheds,	40	16													
TOTAL,	1220	1266													
Remaining on Previous Saturday, as per last return.	221	371	32	103	170	188	94	26	59	127	In Work-house Hospital.	In separate Wards.	7		
Admitted during the week.	18	29	4	4	10	7	6	7	6	91	In Fever Hospital.	In Wards with other inmates.	5		
TOTAL,	239	400	36	107	180	195	100	43	65	136	Total.	Total.	12		
Discharged during the week,	17	35	2	7	8	4	9	8	4	94					
Died, - - - - -	1	2	"	"	"	"	"	"	2	5					
Total Discharged and Dead,	18	37	2	7	8	4	9	8	6	99					
REMAINING ON THE ABOVE DATE.	221	371	34	100	172	191	91	35	59	1266	NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.				123 1/2

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 20th day of June authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or not.	Cases.	Persons.
No. I.							But forward						
No. II.							No. VI.						
No. III.	/	/		/	/	/	No. VII.						
No. IV.							No. VIII.						
No. V.													
Car. forward							TOTAL.						

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 30 day of June 1853.

PRESENT: In the Chair, George Le Monte Esq.^r. Vice Chairman
Other Guardians: Captain William A. Armstrong, Captain William Cole, Sir Francis Le Monte, Stephen Stoffer, John Roche, Adam O'Neill, James Hewlin, James Morris, Michael Gurbony, Michael Kehoe, James Gurlong, Paul McQuade, Richard Godd, James Fortune, Richard Allen, Arthur Kavanagh, and James Hannard — " — " — "

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 748 to No. 1018, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by
the Board on the 23^d Inst — " — " — " — "

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 66-6-4

Paid during the week, £ 314-10-6

And that the Balance on the Account *in favor of* the Guardians, was £ 2169-2-3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

RATE RETURN.				Name of each Collector.		Name of Electoral Division.		Collected and Lodged.			Remaining.		
Amount of Rate uncollected at close of the Week.	Total amount of Rate collected.	Total Amount of Rate to be collected as per Rate Book.	Date on which the War rant for collection was given to the Collector.	Name of each Collector.				£	s.	d.	£	s.	d.
18 0 0	539 10 0	3 200	August 14th 1852,	WILLIAM ROSSITER,	Wexford, - - -	-	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do	<i>in favor of</i>	MARTIN KEHOE,	Ardacan, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Ardacolm, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Artrament, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Kilpatrick, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			TOTAL, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			NICHOLAS ROCHE,	Aughwilliam, - - -	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Ballymitty, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Carrig, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Forth, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Glynn, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Harperstown, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Killurin, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Kilbride, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Taghmon, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			Whitechurch, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			TOTAL, - - -	-	9	10	-	539	18	0
18 0 0	539 10 0	3 200	do			JAMES REIGH,	Drinagh, - - -	1	14	-	5	18	5
18 0 0	539 10 0	3 200	do			Killinick, - - -	-	6	18	-	9	13	7
18 0 0	539 10 0	3 200	do			Kilcoran, - - -	-	4	14	-	11	4	10
18 0 0	539 10 0	3 200	do			Lady's Island, - - -	-	1	2	-	1	3	2
18 0 0	539 10 0	3 200	do			Magglass, - - -	-	3	1	-	11	2	3
18 0 0	539 10 0	3 200	do			Rosslare, - - -	-	5	10	-	14	19	7
18 0 0	539 10 0	3 200	do			Rathaspeck, - - -	-	5	7	-	14	10	11
18 0 0	539 10 0	3 200	do			St. Helen's, - - -	-	2	4	-	7	6	3
18 0 0	539 10 0	3 200	do			Tacumshane, - - -	-	6	7	-	12	17	1
18 0 0	539 10 0	3 200	do			TOTAL, - - -	-	36	19	-	88	16	4
18 0 0	539 10 0	3 200	do			Bridgetown, - - -	-	5	5	-	14	14	6
18 0 0	539 10 0	3 200	do			Kilmore, - - -	-	1	12	-	16	2	0
18 0 0	539 10 0	3 200	do			Kilcoran, - - -	-	2	8	-	2	16	9
18 0 0	539 10 0	3 200	do			Newcastle, - - -	-	6	6	-	30	14	0
18 0 0	539 10 0	3 200	do			Tomhaggard, - - -	-	1	6	-	3	8	6
18 0 0	539 10 0	3 200	do			Bannow, - - -	-	2	2	-	2	14	9
18 0 0	539 10 0	3 200	do			Duncormack, - - -	-	2	2	-	1	15	6
18 0 0	539 10 0	3 200	do			Harristown, - - -	-	2	2	-	2	10	10
18 0 0	539 10 0	3 200	do			Killag, - - -	-	2	2	-	2	7	10
18 0 0	539 10 0	3 200	do			TOTAL, - - -	-	4	17	-	76	15	2
18 0 0	539 10 0	3 200	do			TOTAL, - - -	-	63	16	-	103	5	4

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 92 s. 5 d. 11 1/2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 103-6-10

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was 1-6 1/2

Average cost in Infirmary, 2-0 1/2

Average cost in Fever Hospital, 2-3 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour
5 Sacks of Wholemeal
220 lbs of Meat
1 Ton of Oatmeal
1 Ton of Indianmeal
120 Gallons of Buttermilk
140 Gallons of Skimmed
4 Cwt of Salt
26 Cwt of Tea
20 Cwt of Sugar
4 Cwt of Pepper
1 Dozen of Wine

300 Cwt of Candles
Require for the Poor Hospitals.
2 Bags of Flour
100 Cwt of Meat
70 Gallons of Skimmed
1 Cwt of Salt
70 Cakes of Tea
26 Cwt of Sugar
1 Dozen of Wine
14 Cwt of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 23rd day of *June* whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	...	...	...	£ s. d.
In Kind,	...	...	...	1-6
Total	...	...	...	1-6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF OFFICER.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.	By Order on Contractors.	
			Article and quantity.	Value.				Article and quantity.	Value.
£ s. d.				£ s. d.			£ s. d.		£ s. d.
I.					Dist. forw'd.				
II.					No. X.				
III.					No. XI.				
IV.					No. XII.				
V.					No. XIII.				
VI.					No. XIV.				
VII.					No. XV.				
VIII.					No. XVI.				
IX.					No. XVII.				
forw'd.					TOTAL,				

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

Thomas Pendergast to pay for straw £ 4 s. 2 d.

Indebted in Ledger 53
Indebted in Ledger 16

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this was the first meeting in any month.)~~
~~Nothing successful was done.~~
~~The Report of the Visiting Committee was read, and orders were made thereon as follows:~~

The Quotas are all answered favorably.
27th April 1863.

(Signed)

H. Le Hunter

~~The Report of the Committee on the State of the Poor was read, and orders were made thereon as follows:~~

No Report from the Master this week.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N^o. 26034/53 Dated 27th April 1853 transmitting Questions for answers to be signed by the Clerk & Catherine Muddox who has been re-appointed to the office of Nurse in the Fever Hospital, and when answered and signed to be returned to the Commissioners Office.

N^o. 26034/53 Dated 27th April 1853. expressing their sanction of the Guardians proposal to employ Mr. Nicholas Roche to keep the accounts appertaining to the office of Assistant Master of the Workhouse at a remuneration of Ten Shillings per week during the illness of Sam Stover of the Assistant Master.

N^o. 28256/53 Dated 29th April 1853 transmitting Questions for answers to be signed by the Clerk and the person who may be appointed to the office of Assistant Master of the Workhouse, and when answered and signed to be returned to the Commissioners Office.

N^o. 26034/53 Dated 29th April 1853 Stating that

that under the circumstances stated in the Guardians resolution of the 16th Instant, the Commissioners will not insist on the Peters removal at present, but the Peter will understand that he is liable for the penalty under the 93rd Section of the 1 & 2 Vic. Chap 56, if any one sues for it.

A Letter from Patrick M. Mahan Esq^r. No. 9. Dated 23rd April 1853, acknowledging the receipt of the Clerk's letter of the 14th Instant, also the Petition against the Bognor Railway, which he deposited on the 23rd Inst. in the Private Bill office, with 18 others.

A Letter dated this day from Doctors Cardiff & Gram Medical Officers of the Workhouse, stating that they had examined Archibald Rogers who is much better, and they think able to do his duty. That the cases of Scabies in the Workhouse are numerous and bad, but there is nothing peculiar in its character or form. That a large number of those who come into the House are affected with Scabies when admitted.

A Letter from Mary Ann stating that as this is the day fixed for the appointment of an Assistant Nurse for the Fever Hospital. She begs to offer herself as a candidate for the situation. That she is now nearly Six Years in the Workhouse. The greater part of which time has been spent in the Infirmary as an attendant and is still employed. That she has during this time acquired considerable experience in the care of patients and can

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	...	45
Ditto, disallowed	...	...	...	46
The number of Applicants admitted to the Workhouse was	...	...	...

The number of cases of provisional Out-door Relief was	...	...	...	1
Ditto, ditto, in which Relief was continued by the Guardians	...	...	...
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	...	9

~~The Deeds and other accounts to be laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second meeting of the Annual Election in every year)~~

can be strongly recommended by Doctor Cardiff & Doctor Crane.

Resolved that a vacancy having occurred in the Fever Hospital by the resignation of Anne Cahill Assistant Nurse, and as the number of patients at present in the Hospital require the appointment of an Assistant Nurse without delay - that Mary Kane be appointed to that office at the same Salary as has been paid to Anne Cahill, viz; £4 per Annum with apartments & Rations. Subject to the approval of the Commissioners.

The Clerk reports that the families of the School-mistress Peter, the grandchild of the Head Nurse, and one of the children of the Assistant Nurse had removed from the Workhouse on the 28th Inst., but that the other child of the Assistant Nurse was still with her in the Workhouse -

Proposed by James Nowlin Esq^r and Seconded by Mr. John Roche

That the present regulation of the families of the Servants being precluded from remaining in the Union Workhouse, should not be dispensed with, in the case of Ellenor Williams Assistant Nurse. The precedent is a bad one, and her duties to attending to her young child and Nursing the Sick are incompatible.

This Resolution was negatived by a majority of Six to four

Proposed by Richard Allen Esq^r & Seconded by Sir Francis Le Wante

That Ellenor Williams the Assistant Nurse having requested that her infant be allowed to sleep with her

~~Resolution of the Guardians to be laid before the~~ until.

until warned, about 6 months, it being kept by another person out of this House all day - we are of opinion this indulgence can be granted without any detriment to the discipline of the House, or to her attention to her duties, and as she has been a meritorious servant, we ask permission of the Commissioners to accede to her request.

This resolution was carried by a majority of 6 to 4.

Resolved that as the Books of the Auxiliary Houses, have not been before the Board up to this hour viz - 12 O'clock noon - that the Master be directed to have all the Books belonging to these Houses in the Board-room at 11 O'clock precisely on each day of Meeting.

Notice of Motion

Whereby give notice I will, on this day week move that Bridget Lannagan and her two children be removed from the Union at large and placed in the Electoral Division of Ardcolm.

Board-room 30th April 1853 -

(Signed) John Roche

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

30 day of April 1853—

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Broadway Dispensary District, approved by the Committee of Management, was laid before the Board, with Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk send to Messrs P. A. Leslie & Co. a List of the Medicines &c required for the Broadway Dispensary District with a request that they will forward them as early as possible—

~~On Application of the Committee of Management of the~~
~~Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be~~
~~supplied:~~

~~The following Accounts of expenses (or statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given.)~~

~~Dispensary District, _____~~
~~Account of _____ for _____ Amount _____~~

[Print at the end of each half-year in pursuance of Article 22 and 23 of the General Rules for Dispensary Districts]

~~An Account of Disbursements made by the Guardians during the half-year ended _____ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District for the half-year ended _____~~

~~_____ District,~~
~~_____ District,~~

~~to be entered on the Minutes of every meeting of a new Committee of Guardians, and in the case of any election to fill a vacancy in a Committee.]~~

~~The Board elected the following Disbursers to be Members of the Committee of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 10 and 11, of the Order declaring Dispensary Districts:—~~

~~Dispensary District, _____ of _____~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—~~

~~Order dated _____ (Signed) _____~~

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners & others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:—)

Read Letter from Dr John Waddy M.D. dated 28th April

1853 enclosing Minutes &c of this day, also the ^{usual} monthly requisition for Medicines &c. Somewhat in advance of the usual time for two reasons, first the Medicines are required promptly. Secondly the time of Assistant Medical Officer will expire in two days, and the "requisition" showing the quantity on hand may be considered as a taking stock.

Copy of Minutes of proceedings of Managing Committee of Broadway Dispensary District - Wexford Union. Ordinary Meeting - 28th April 1853.

Members present: John Waddy. Rev^d John Alexander. Minutes of last Meeting read and confirmed.

Register of Medical Relief examined & authenticated. Monthly Estimate and requisition for Medicines & Medical appliances laid before Committee and approved.

Rev^d John Alexander laid before the Committee a copy of the first annual report of the Commissioners for use of the Committee.

Read Letter from Rev^d John Alexander declining to undertake the office of Honorary Secretary.

Also a Letter read from the Clerk of the Union enclosing a similar communication from Rev^d John Alexander to Board of Guardians.

Resolved that John Waddy vice Chairman be elected Honorary Secretary to the Committee.

The next Ordinary Meeting will be held on Thursday the 12th day of May next.
(Signed) John Waddy. Wm^d Sec^y.

At a Meeting of the Crossabeg Dispensary Committee held at Castlebridge on Wednesday the 2nd April 1853, it was resolved—

That as the Medicines ordered for this Dispensary have

not been delivered through the shipper for some time on board a sail vessel in Dublin, the Board of Guardians be requested to order their transmission in future by a more regular conveyance, namely, by Rail and Coach to Lenniscorthy, from whence frequent opportunities for conveying them to this Dispensary can be found.

(Signed)

George Le Marchant Wm^d Sec^y.

Ordered that this request be complied with by the Board of Guardians.

Applications having been made by Guardians who are members of the Committees of Management of the Wexford & Crossabeg Dispensary Districts respectively for the appointment of Wardens for these Districts, it is resolved—That the Board will not on this day appoint any wardens the time allowed by Statute for the appointment of such officers having expired.

Resolved—that as the number of the Committee of Management of the Crossabeg Dispensary District exceeds by three the number allowed by the Commissioners Order, that the following Rate payers appointed by the Board through mistake as members for the ensuing year, be struck off that Committee.

John Lambert, Edward Kavanagh & David Reardon.

Next Meeting of the Guardians to be held on Saturday, the 7th day of May 1853,

The Clerk of the Union was absent till twelve o'clock noon, in consequence of temporary indisposition.

John Waddy
Honorary Secretary
George Le Marchant Wm^d Sec^y
Clerk for term.

201

Present Net Annual Value, £ 99236.10-0

7th day of May, 1853

NUMBER IN THE HOUSE }
CORRESPONDING WEEK } 1272
IN 1852

THE PERSONS relieved out
24 day of May

3t forward
No. VI.
No. VII.
No. VIII.

ians, at a meeting held on *Saturday*
 of the day of *Nov* 1853.

Other Guardians: *Captain William A. Armstrong, Captain William Todd, Sir Francis*

Lehman, John Morse, Samuel French, John Walsh, Lawrence Pendergast, Stephen
 Stuffed John Hicks, Adam Webb, James Howden, James Morris, Nick Astor, Long
 James Jurlong, Clement Price, Rich. Codd, James Fortune, Stephen Pendergast
 Wm. Allen, Richard Walsh, Arthur Kavanagh.

The Minutes of last Meeting were read and Signed.
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 44 - 13 - 0

Paid during the week, ... £ 191 - 14 - 8

And that the Balance on the Account *in favor of* the Guardians, was £ 2022 - 0 - 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

RATE RETURN.				Name of each Collector.		Name of Electoral Division.		Collected and Lodged.			Remaining.		
Amount of Rate uncollected at close of the Week.	Total amount of Rate collected.	Total amount of Rate to be collected as per Rate Book.	Date on which the War rent for collection was given to the Collector.	Name of each Collector.				£	s.	d.	£	s.	d.
02	53	53	12	WILLIAM ROSSITER,...	Wexford,	-	-	8	10	"	53	1	0
8	7	8	13	<i>Not in Ledger 14</i>									
53	139	58	60	<i>Not in Ledger 101</i>									
"	"	2	4	MARTIN KEHOE,.....	Ardeacan	-	-	"	"	"	4	8	8
"	"	12	8		Ardecolm,	-	-	"	"	"	3	13	9
"	"	4	3		Artramont,	-	-	"	"	"	30	0	0
"	"	8	4		Kilpatrick,	-	-	"	"	"	24	4	0
26	794	2015	16		TOTAL,	-	-	"	"	"	139	7	0
48	794	2015	16	NICHOLAS ROCHE,....	Anghewiliam,	-	-	"	"	"	4	8	7
8	9	0	91		Ballymitty,	-	-	"	"	"	3	3	0
3,209	933	2,074	1		Carrig,	-	-	"	"	"	7	5	8
8	9	0	91		Forth,	-	-	"	"	"	2	18	2
8	9	0	91		Glynn,	-	-	"	"	"	3	7	10
8	9	0	91		Harperstown,	-	-	"	"	"	1	18	3
8	9	0	91		Killurin,	-	-	"	"	"	2	2	1
8	9	0	91		Kilbride,	-	-	"	"	"	1	9	5
8	9	0	91		Teghmon,	-	-	"	"	"	24	15	10
8	9	0	91		Whitechurch,	-	-	"	"	"	6	18	4
8	9	0	91		TOTAL,	-	-	"	"	"	58	8	5
8	9	0	91	JAMES REIGH,.....	Drinagh,	-	-	1	1	"	4	19	5
8	9	0	91	<i>Not in Ledger 146</i>	Killinick,	-	-	2	3	"	7	10	7
8	9	0	91	<i>Not in Ledger 149</i>	Kilcoran,	-	-	4	14	"	6	10	10
8	9	0	91	<i>Not in Ledger 152</i>	Lady's Island,	-	-	"	"	"	1	3	2
8	9	0	91	<i>Not in Ledger 17</i>	Manglass,	-	-	2	13	"	8	9	3
8	9	0	91	<i>Not in Ledger 158</i>	Rosslare,	-	-	5	14	"	9	5	2
8	9	0	91	<i>Not in Ledger 161</i>	Rathaspeck,	-	-	4	8	"	10	2	1
8	9	0	91	<i>Not in Ledger 17</i>	St. Helen's,	-	-	2	12	"	4	14	3
8	9	0	91	<i>Not in Ledger 164</i>	Tacumshane,	-	-	4	18	"	7	19	1
8	9	0	91	<i>Not in Ledger 17</i>									
8	9	0	91	<i>Not in Ledger 167</i>									
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8	9	0											

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

	£	s.	d.
Michael Clary Straw	1	14	"
Daniel Freeman Do.	1	7	"
Joseph O'Brien Sails	1	7	10
John Arthur Milling Strips	1	15	9

Indio in Sept 53
Indio in Sept 16

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

M. Dunn Salary £1.13.4	Joseph O'Brien Sails	"	14	"
J. Maddy Bucks 1.12.3	W. McKeen 5 weeks Salary	2	10	"
A. Scarran Drawing Materials 2.0.0	E. Kenrick Porter of Hospital do	1	12	"
M. Moran Shagging 4.11.0	E. Kenrick Launderess of do do	1	1	10
J. Kenrick Masonry 4.1.3	M. Morris Mason of do do	2	3	9
W. Kenrick Masonry 4.0.0	G. Holbrook Barber 9 weeks do	1	13	6
P. Richmond 5 wks. Salary 2.10.0	J. Bell Nurse of Hospital do	1	11	5
G. Bepfelty do 4.10.0	N. Kelly Barber of Hospital do	1	10	"
J. Whitmore do 4.10.0	R. J. Furlong Apothecary do	5	4	2
J. Boyle Ironmongery 5.7.3	J. Kenrick Carpenter	16	7	2
R. Scuttan 4 wks Salary 10.0.0	A. Smith 13 wks	1	1	8
John Arthur Straws 0.13.4	J. Peck Repairs	5	17	2
	J. Mahony Putting	1	10	"

Indio in Sept 64
Indio in Sept 16

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

J. Neptune Oatmeal	84	14	"
W. Allen Newmilk	85	11	5
N. Edward Buttermilk	14	17	"
R. Edward Buttermilk	29	14	"
S. Doyle Groceries	49	18	5
M. O'Leary Newmilk	6	18	9
P. Heine Baker 6 weeks Salary	6	"	"

Indio in Sept 41
Indio in Sept 16 & 17

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

Burial

4. Burial and Burial Account.

James Howlin Coffins	5	3	8
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Indio in Sept 90
Indio in Sept 17

Indio in Sept 53
Indio in Sept 17
Indio in Sept 64
Indio in Sept 17
Indio in Sept 64
Indio in Sept 17

Sundries			
Clothing - Weaving and Straw	8	11	11
Establishment Sundries	8	8	11
Funerals & Carriage of paupers	1	16	"

Credit Treasurer and Debit Burial and Burial Account, with the several sums as above.

TRADER'S Report of Vaccination was read (this on the first meeting in each month) -
Number of successful cases,
The Report of the Visiting Committee was read, and orders were made thereon, as follows: -

The Queries are all answered favorably except No. 2, to which the following answer is given.

No. 2 Yes, excepting a few slight offences

No. 3. This is a Holiday

No. 4. This is a Holiday

No. 6 They are making progress

No. 7. Yes, on working days.

Two Chimneys of the Hospital require immediate repair. A Carpenter is wanted for two days to finish Hand barrows for the Boys.

(Signed)

5th May 1853

J. L. Hunt

The Master is hereby directed to have the Chimneys of the Hospital repaired without delay. Also to employ a Carpenter for two days to finish the Hand barrows for the Boys.

The Master's Estimate of requirements for the ensuing week was examined, and Orders were duly made for the several articles specified. Namely;

3 Large Coffins, 2 Infants Coffins, 28 lbs Soda, 56 lbs Logwood, 1 Dozen of Pass Books for the School Monitors, 6 Ozs Indianrubber, 500 Yards Shrouding Giltine, 2 Dozen Boxes of Steel Pens, 4 Dozen of Ruled paper, 6 Yards of Shagging for the Dead House, 6 Loads of Sand, 2 Dozen Lock Bolts, 2 Gallons of Barrow.

~~The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—~~

N^o. 28157 M/53 Dated 28th April 1853 requesting to be furnished with a Return in the accompanying Form of the Several Dispensary Districts under the Medical Charities Act in the Union, and of the expenses thereof to the 25th March last; also of the Fever Hospitals supported by Poor Rates, and the cost of each in the Years 1851 & 1852.

N^o. 28788/53 Dated 2nd May 1853 requesting a Return in the enclosed Form. Showing the number of Occupiers in each Electoral Division of the Union rated over £6 and upwards, but not amounting to £200; and the number of Occupiers rated at £200 and upwards.

N^o. 20811/53 Dated 5th May 1853. Stating that they had under consideration the Resolution of the Board on the 26th March last, in which they request that the Commissioners will permit the continuance of the Boat which was provided at the expense of a Member of the Board for the purpose of the instruction of the pauper boys in the Workhouse in

in Seamanship; and in reference thereto the Commissioners state that they do not object to the proposed arrangement.

N^o. 29243/53 Dated 6th May 1853 calling the attention of the Board to their Letter of the 23rd March last, recommending the Guardians to call upon the Collectors of the present Union Rate to complete their collection, and inquiring what steps the Guardians propose to adopt in reference to the outstanding arrears. The Commissioners desire at the same time to request the Guardians to see that active means are used to bring the collection of the former Weyford Union Rate to a close.

Ordered that the Clerk be directed to write to the Collectors to inform them of the Letter received this day from the Commissioners respecting the collection of the outstanding arrears in the present and former Unions. Also that the Guardians require to be furnished on this day fortnight with Lists of the defaulting Rate payers in each Electoral Division comprised in their respective Districts to enable the Board to communicate to the Commissioners whether they have discharged their duty in the collection of the Rates.

A Letter from M^{rs} Mary Anne Simonds Stating that she is greatly oppressed with Poor Rates and Taxes for the last six years, by M^r. Keamond and the Harbour Improvement Company, who took 3 1/2 acres of the best of her land for making money, and never paid anything whatever for Rent or Taxes since, except for a House after brothers. She requests the Guardians to take her case into

Consideration
The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	35
Ditto, disallowed	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	33

The number of cases of provisional Out-door Relief was	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	1

consideration and to take off the Poor Rates of the $\frac{3}{4}$ acres that do not belong to her.

Proposed by Dr John Waddy JP & seconded by Richd Allen Esq. & passed;

That a Copy of Mr. Mary Anne Simonds letter be given to Mr. Martin Kelle Collector of Rate in the District, and that he be requested to communicate his observations thereon to the Board.

Report of Committee appointed to consider the advisability of adding to the Workhouse:

Having taken into consideration the expediency of increasing the Workhouse for the purposes of getting rid of the Auxiliary Workhouses and of introducing Looms into the Establishment we are of opinion that the benefits arising from increased accommodation are quite sufficient to induce the Guardians to incur the necessary expense.

The Annual Saving if the Auxiliary Houses were discontinued would be very considerable.

To Salaries & Rent £104

Repairs of Old Buildings 10

Wear and tear of Carts & utensils . 10

Total £124.

The Saving to the Union if weaving were carried on in the House, would be more than £100 per annum. There would therefore be ultimately a diminution of more than £200 a year.

The estimated expense of a Building sufficient to house the inmates of the Auxiliary Houses, and to permit the erection of Looms with such increased accommodation as would likewise

~~relieve the Union~~

relieve

the

Union

the

Union

relieve the Infirmary is £600. The Annual Saving would therefore cover the immediate outlay in less than three years —

Other advantages would likewise accrue. General economy - closer Supervision - improved discipline, would be promoted. The general Complaints that the inmates of the Workhouse are seen in the Streets, would cease, as there would be an end of that inter-communication between the several Workhouses which now necessarily exists, and which has likewise the evil effect of diminishing the Workhouse test.

The experience of all other Houses is in favor of bringing all inmates under one roof.

Looking at the question in all its aspects and considering the classes of inmates which press most heavily, namely: those of female children and aged women, we recommend that steps should be taken before the summer advances to erect a Building to the amt. already named, for increased accommodation on the female side of the Workhouse.

(Signed)

George LeKunte

John Waddy

Arthur Kavanagh

Notice of Motion

I hereby give Notice I will on Saturday the 21st day of May, Inst. move that we consider the Report now read of the Committee appointed by the Board to take into consideration the advisableness of providing increased Workhouse accommodation

Board room

(Signed)

7th May 1853,

George LeKunte.

Ordered that the Clerk be directed to write to all the Guardians of the Union to inform them of the subject to be considered by the Board on Saturday the 21st Inst; and to request their attendance on that day. — " — " — "

Proposed

Proposed by John Sam Esq: S.P. and Seconded by
Stephen Stafford Esq:

That Mr. John Scallan be appointed to the Office
of Assistant Master of the Workhouse at a Salary of £20
Per Annum - with Apartments and Rations, his duties to commence
from this day.

The question was put and carried *dem. con.*

The Board are satisfied with the securities offered by
Mr. John Scallan for the due performance of the duties apper-
taining to the Office of Assistant Master, namely; Mr. John
Bosson of Milverton Farmer. and Mr. Patrick Rea of Bally-
cuan. Farmer.

The Committee appointed by the Board to take Stock
of Clothing in the Workhouse, beg to report that they have
taken Stock and have found it correct.

This Report is adopted by the Board.

Resolved that a Sum of £62.1.5 having been ex-
pended by the Board in sending out Emigrants from this
Workhouse to Australia, without having received from the
Poor Law Commissioners a Scaled Order authorizing such
outlay - that we now make application to the Commissioners
for a Scaled Order as required by the 26th Section of 12 & 13 Vic
Cap 104 - to legalise the expenditure.

Ordered that the Masters Estimate of requirements
for each week as approved of by the Board be hereforward
inserted in the Minutes.

The Clerk reports that the accounts of the Union up
to 25th March were audited during the week by Captain
Richard Owen R.N. He also reports that the Contracts for
Wholesale and Second Flour had expired.

Ordered that the Clerk advertise in the local papers
that

that the Guardians will on Saturday the 21st May next,
receive Tenders from competent persons to supply the Workhouse
with Wholesale and Second Flour for 3.6.9 or 12 months as the
Guardians may determine

Ordered that the Clerk be directed to take the necessary
measures for the striking of a New Rate.

Ordered that the Master of the Workhouse be directed to
hire a Horse and Car to draw the Manure from Stone Bridge Alley
directly up to this Workhouse

Bridge Lammagan and her two children were re-
moved from the Union at large to the Electoral Division
of Ardcolm. " " " " " "

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

27th day of May 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~Estimate of Medicines, &c., required by the Medical Officer of the
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Resolution from the
Committee for the supply of the same, and Directions were given thereon as follows:—~~

On Application of the Committee of Management of the Wexford
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
supplied:

One Medical Relief Register

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

Barnum Dispensary District,

Account of Mr. Francis Deveney for Printing Amount £ 0 - 10 - 0

This is Legd 86
This is Legd 17

Weyford Dispensary District
This is Legd 83 A. Kavanaugh Hon. Sec. to pay Swace Rees £ 1. 16. 7
This is Legd 17

An Account of Disbursements made by the Guardians during the half year ended

[This is the end of each
half year, in pursuance of
Article 22, and 23 of the
General Rules for Dispen-
sary Districts.]

for the purpose of each Dispensary District in the Union, having been submitted to the Board, the Clerk has directed
forwards to the Committee of each Dispensary District a statement of all Disbursements for the District which has
been included in the half year Accounts. The following is the Total Disbursements in each Dispensary District
the half year ended

_____	District	..	..	..
_____	District	..	..	..

to be entered on
the occasion of every ap-
pointment of a new Com-
missioner, after the annual
election of Guardians, and
in the case of any elec-
tion, all a vacancy in a
Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dis-
pensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue
the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts,
in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts: -

_____ Dispensary District, Mr. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board,
and directions given thereon as follows: -

Ordered _____ (per _____)

~~The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners to the Board of Guardians, were read by the Clerk, and directions given to answer them respectively, in the following form, in the respective cases follows:—~~

~~Resolution~~
~~Resolution~~

A Letter dated 5th Inst from Mr. John Parle
Honorary Secretary to the Committee of Management
of the Bannow Dispensary District. Stating that he
was directed by the Committee to forward to be laid be-
fore the Board of Guardians the following Copy of a
Resolution passed by the Committee at their last Meeting.

Resolved that we approve of the yearly Rent of £8
being paid to John Barry from the 25th March 1853 for
the Dispensary at Ballisoduff. for the Bannow District.

The foregoing Resolution is approved and hereby con-
firmed by the Board of Guardians.

Next Meeting of the Guardians to be held on
Saturday the 14th day of May 1853.

George L. Hurst. & Chairman.

John Roche

Amos Rain

John Parle
Clerk of the Board

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236.10.0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 14th day of May 1853

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied.		Aged and Infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	RETURN OF SICK & LUNATICS.		OBSERVATIONS.
			Males.	Fem.	Males.	Fem.	Boys.	Girls.				Number in Hospital on the above date.	No. of Idiots in Workhouse on the above date.	
Workhouse.	800	770												
Permanent Buildings.	180	138												
Additional Workhouse.	1400	277												
Permanent Fever Hospital.	100	48												
Fever Sheds.	10	"												
TOTAL.	1520	1233												
Remaining on Previous Saturday, as per last return.	212	357	32	102	172	193	93	38	54	1253		In Work-house Hospital. 177	In separate Wards. 17	
Admitted during the week.	33	38	7	5	13	8	3	4	7	118		In Fever Hospital. 48	In Wards with other inmates. 8	
TOTAL.	245	395	39	107	185	201	96	42	61	1371		Total. 225	Total. 25	
Discharged during the week.	36	48	7	2	17	10	5	4	7	136				
Died, - - - - -	"	"	"	"	"	"	"	"	"	2				
Total Discharged and Dead.	36	48	7	2	17	11	5	4	8	138				
REMAINING ON THE ABOVE DATE.	209	347	32	105	168	190	91	38	53	1233				

NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852..... 1243.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 14th day of May 1853 authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							By forward						
No. II.							No. VI.						
No. III.	/	/	-	-	/	/	No. VII.						
No. IV.							No. VIII.						
No. V.							TOTAL.						
Car. forward													

COPY of MINUTES of Proceedings of the Board of Guardians, of a meeting held on Saturday the 14th day of May 1853.

PRESENT: In the Chair, George Le Monte Esq. 14th day of May 1853.
Other Guardians: Captain William D. Armstrong, Dan Pendergast, John Roche, Patrick H. Roche, James Morris, Vincent Roche, Rich. Codd, James Justice, Rich. Walsh, James Shawward, Stephen B. Shefferson, and Rich. Allen. W. J. Hamilton Esq. P. L. S. was also present.

The Minutes of last Meeting were read and Signed.
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.
William Magnus Bachelor of Wexford Green and Ellen & Elizabeth Black Spinster Wexford
Liam O'Farrell. The Marriage to be solemnized in Roudalinn Quarters Meeting House -
Date of Notice 13th May 1853.
The Workhouse Register was produced, examined, and authenticated, from No. 110 to No. 117, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.
The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by the Board on the 7th Instant.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 9.0.0

Paid during the week, £ 358.5.2

And that the Balance on the Account *In favor of* the Guardians, was £ 1172.15.5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector.	Date on which the War Rent for collection was given to the Collector.	Total amount of Rate collected.	Amount of Rate uncollected at close of the Week.	Name of each Collector.	Name of Electoral Division.	Collected and Lodged.			Remaining.		
						£	s.	d.	£	s.	d.
WILLIAM ROSSITER, ...	August 14th 1852,	268 9	522	WILLIAM ROSSITER, ...	Wexford, -	9	"	"	222	8	0
MARTIN KEHOE, ...	do	139 7	139	<i>Holio in Leger 18</i>	TOTAL, -	9	"	"	222	8	0
NICHOLAS ROCHE, ...	do	2015	58	<i>Holio in Leger 101</i>	MARTIN KEHOE, ...	"	"	"	47	8	8
JAMES REIGH, ...	do	1937	60		Ardeavan, -	"	"	"	37	13	9
<i>Matthew Gelfer</i>	do	1940	13		Ardecolm, -	"	"	"	30	0	6
	4th Sept 52		4 1/2		Artramount, -	"	"	"	24	4	0 1/2
					Kilpatrick, -	"	"	"	139	7	5 1/2
					TOTAL, -	"	"	"	4	8	7 1/2
					NICHOLAS ROCHE, ...	"	"	"	3	3	11
					Anghwilliam, -	"	"	"	7	5	5 1/2
					Ballymitty, -	"	"	"	2	18	2 1/2
					Carrig, -	"	"	"	3	7	10 1/2
					Forth, -	"	"	"	1	18	3 1/2
					Glynn, -	"	"	"	2	2	1 1/2
					Harperstown, -	"	"	"	1	9	5
					Killurin, -	"	"	"	24	15	10 1/2
					Kilbride, -	"	"	"	6	18	4 1/2
					Taghmon, -	"	"	"	"	"	"
					Whitechurch, -	"	"	"	58	8	5 1/2
					TOTAL, -	"	"	"	4	17	5 1/2
					JAMES REIGH, ...	"	"	"	7	10	7 1/2
					Drinagh, -	"	"	"	6	10	10 1/2
					Killinick, -	"	"	"	1	3	2 1/2
					Kilseoran, -	"	"	"	8	9	3 1/2
					Lady's Island, -	"	"	"	9	5	7 1/2
					Mayglass, -	"	"	"	10	2	11
					Rosslare, -	"	"	"	4	14	3 1/2
					Rathaspeck, -	"	"	"	7	19	1
					St. Helen's, -	"	"	"	60	13	4 1/2
					Tacumshane, -	"	"	"	14	4	6 1/2
					TOTAL, -	"	"	"	16	2	10 1/2
					Bridgetown, -	"	"	"	2	16	9 1/2
					Kilmore, -	"	"	"	30	14	0 1/2
					Kilseoran, -	"	"	"	3	8	6
					Newcastle, -	"	"	"	"	"	"
					Tomhaggard, -	"	"	"	2	14	9
					Bannow, -	"	"	"	1	15	6 1/2
					Duncormack, -	"	"	"	2	11	10 1/2
					Harristown, -	"	"	"	2	7	10
					Killag, -	"	"	"	"	"	"
					TOTAL, -	"	"	"	76	15	"
					TOTAL, -	9	"	"	857	12	4 1/2

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 96 s. 11 d. 8

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was

Average cost in Infirmary,

Average cost in Fever Hospital,

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour
5 Sacks of Wholemeal
200 lbs of Meat
1 Ton of Indianmeal
1 Ton of Oatmeal
700 Gallons of Buttermilk
700 Gallons of Skimmed
4 Cwt of Salt
25 lbs of Tea
110 lbs of Sugar
1/2 Cwt of Rice
4 lbs of Pepper

4 Cwt of Ginger
25 lbs of Candles
10 lbs of Starch
Req^d for the Poor Hospital
1 Bag of Flour
100 lbs of Meat
60 Gallons of Skimmed
70 Cwt of Tea
26 lbs of Sugar
12 lbs of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 7th day of May 1853, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

	£	s.	d.
In Money,	"	"	1. 6
In Kind,	"	"	"
Total	"	"	1. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity.	Value. £ s. d.			£	s. d.	Article and quantity.	Value. £ s. d.
No. I.						Bit. forwd.					
No. II.						No. X.					
No. III.						No. XI.					
No. IV.						No. XII.					
No. V.						No. XIII.					
No. VI.						No. XIV.					
No. VII.						No. XV.					
No. VIII.						No. XVI.					
No. IX.						No. XVII.					
Car forw d.						TOTAL,					

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

	£	s.	d.
<i>[Diagonal line]</i>			

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Catherine Armstrong 1 Month's Salary	"	16	8
James Murphy 6 weeks Salary	1	10	"
John Roche Smithwork	2	18	8
James Brennan Repairs	2	11	6
John Lambert Freestone	1	2	4

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

<i>[Diagonal line]</i>			
------------------------	--	--	--

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

<i>[Diagonal line]</i>			
------------------------	--	--	--

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Navigation was read (this is the first meeting in every month) -~~
~~Resolved that successful cases,~~
~~The Report of the Visiting Committee was read, and of the same made thereon, as follows -~~

No Report from the Visiting Committee this week

The Master's Estimate of requirements for the ensuing week was examined and Orders were duly signed for the several Articles specified, namely: 2 Small Coffins, 4 Boxes of Steel pens, 2 Dozens of Ruled Paper, 2 Dozens of Note Paper, 7 lbs of Starch, 1 Gallon of Vinegar, 1 Milk tub for Dairy, 2 Gallons of Oil for work, 2 Gallons of Boiled Oil, 20 lbs of Thrums for Caps, 1 Dozen Scrub Brushes, 1/2 lb of Onion Seed, 1 lb of White Stone Turnip Seed, 20 lbs of Black Seed, 20 lbs of Housewife Thread, 14 lbs of Gop-pens, 14 lbs of Alum, 1/2 Dozen Baskets for Colouring wool, 1 lb of Cotton Balls, 100 Yards of Long-cloth, 4 Bundles of Lime for Whitewashing, 1 Barrel of Oats for Horse, 20 Loads of Sand, 10 Bundles of Lime for Mortar, 1 Bottle of Vinegar for Schoolmaster, 86 lbs of Butt-leather. For the oven - two

~~The Report of the Master and other Officers was read, and Orders made thereon as follows -~~

Three-foot Fire blocks, 3 Eighteen-inch Fire Block, 4 Dozen of Fire Bricks, 7 Dozen of twelve-inch Tiles, 1 Stone of Meat and 1 lb of Hops,

Report of Master read.

I beg leave to report to the Board that a woman named Catherine Malone from the Ennisorthy Union who was several times rejected, still perseveres to get in here; She is the woman who left her two children in the Wexford Bridge for which she was arrested, brought before the Court, and discharged, in consequence of her stating that her husband was alive. One of her children is since gone to the Hospital, and when the child is well I wish to know what is to be done with her.

Ordered that the Clerk be directed to write to the Guardians of the Ennisorthy Union, to request that they

they

They will inform this Board whether a pauper named Catherine Malone who was formerly an Inmate of the Ennis-
withy Workhouse, and who from her own Statement is still
properly chargeable to that Union, lately applied to them
for admission into that Workhouse, and if she did apply,
the grounds upon which they refused to admit her. —

Rep. Comd. There is also a woman who gave a false
Statement when coming into the House. She gave her name
Mary Kibbe. Married, and was registered as such. She has
since been delivered of a child and has named it Mary
Hanton (and states now that that is her maiden name,
and that she is single; therefore I wish to know will the
Board change her registry to Mary Hanton - single,

Ordered that the name of the person registered as Mary
Kibbe in the Workhouse Register, No. 977, be changed to Mary
Hanton, and that the Master be directed to discharge her
on learning from the Medical Officers of the Workhouse, that
her health is in such a state as to permit her to travel to
the Island of New-Brunswick in the New-Boss Union
to which she states she belongs.

The following Letters from the Poor Law Com-
missioners and others were read by the Clerk, and Orders
made on them, as follows.

No. 235 M/53 Date 6th May 1853, requesting
to be furnished with the particulars respecting the Rates made
and any New Rates agreed upon in the Union, &c. &c.

No. 236 M/53 Date 7th May 1853, requesting
to be furnished from the Treasurers Loans Repayment Account
with an Abstract showing the total lodgments made with
the Treasurer prior to, and during the period from 2nd April

1853 to 30th April 1853, inclusive in respect of Rates made on
any of the Electoral Divisions of the Union. Since the day
fixed for the payment of the Second Instalment of the Annuites
on the Several Electoral Divisions &c. &c.

No. 30061/53 Date 11th May 1853, transmitting Ques-
tions for answers to be signed by the Clerk and Mary Hore who
has been appointed to the office of Assistant Nurse in the
Fever Hospital, and when answered, and signed to be retur-
ned to the Commissioners Office. The Commissioners at the same
time require to be informed whether due notice was given of
this appointment

Ordered that the Commissioners be respectfully in-
formed that due notice of the appointment of Mary Hore
to the office of Assistant Nurse in the Fever Hospital was
not given for the reason that the Guardians were not aware
until the day on which they appointed her, that a Nurse for
the Hospital was required

Two days before Mary Hore was appointed one of
the Nurses of the Fever Hospital resigned, and the Medical
Officer having been made aware of the circumstance, ordered
a Nurse to be appointed in her place. In conformity with
this order Mary Hore an Inmate of this Workhouse was
appointed by the Board, and although the number of
patients in the Hospital on the day she was appointed
was such as to require her services in addition to the
other Nurses, on the following day the number had so decreased
that the Medical Officer informed ~~informed~~ the Master of
the Workhouse, that Mary Hore was not wanted in the Hospital.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Appli-
cation and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	58
Ditto, disallowed	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	60

The number of cases of provisional Out-door Relief was	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	1
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...

The number of Applicants for whom Relief was not ordered	"
--	-----	-----	---

The Board have found it impossible to give due notice of appointments of Nurses to the Fever Hospital, for, to-day, the services of a Nurse there, may not be required, and to-morrow her services may be indispensably ~~needed~~ necessary. The Guardians therefore propose in future appointing Nurses to the Fever Hospital whenever the necessity arises without giving any notice, and they respectfully request that the Com. Missioners will sanction this proposition.

Margaret Maddy who was on the 16th April last appointed Assistant Nurse in the Fever Hospital came before the Board this day and tendered her resignation. She stated that during the week she received money from her friends to take her to America, and that she would have left Wexford on tomorrow.

The Clerk informed the Board that her appointment was not yet sanctioned by the Commissioners.

Ordered that the Board being of opinion that Margaret Maddy could not under the circumstances stated, have given the required notice of her intention to resign her office, thereby direct the Clerk to pay her the sum of 3/4 for the time she has given to the Union and respectfully request that the Commissioners will be good enough to sanction this payment.

A Letter from Alice Ryan Assistant Landress of the Fever Hospital, requesting that as Margaret Maddy, who by order of the Medical Officers held the

~~next meeting of the Guardians to be held on~~

Situation

near

near

Situation of Cook in the Hospital for the last fortnight, had this day resigned, that the Board of Guardians would be good enough to appoint her to the office of Cook. She having served them faithfully since she became an officer of the Hospital.

Ordered that this request be refused, and that Mary Hore who was in the 30th ultimo, appointed by the Board Assistant Nurse to the Hospital, but whose services were not since required, be appointed to the office of Cook at the Fever Hospital, at a salary of £4 per annum with apartments & Rations.

A Letter from Mr. Richd. Burke Clerk of the Waterford Union dated 4th May 1853, transmitting to be laid before the Board a copy of a Petition to the House of Commons, adopted by the Board of Guardians of Waterford Union, praying that, that Honourable House will take measures to have the Medical Officers engaged under the Medical Charities Act paid out of the Consolidated Fund.

Ordered that the Board consider on this day week the propriety ~~the propriety~~ of adopting this Petition.

Resolved that the Master be instructed to have the large trench at present in the Burial Ground, filled up without delay.

Resolved that the Commissioners attention be drawn to the Guardians Minutes of the 9th April last, containing alterations proposed to be made by the Medical Officers of the Workhouse, in the Dietary of Children from 5 to 9, with the view of having such alterations sanctioned by the Commissioners.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

14 day of May 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Broadway Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk send to Messrs P. A. Leslie & Co. a List of the Medicines &c required for Broadway Dispensary District, with a request that they will supply them as early as convenient.

On Application of the Committee of Management of the Broadway Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:

100 Forms of Notice (Form D), for adjourned Meeting of Committee. One Quire of Paper with Pens and Ink. One large Box-lock, with three Keys to match for use of Committee at Dispensary.

The following accounts of expenses, for statement of Salaries due, as the case may be, under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given.)

Dispensary District,
Account of Mr. _____ for _____ Amount £ _____

[This is the end of the half-year, in pursuance of Articles 22 and 23 of the General Statute for Dispensary Districts.]

An account of Disbursements made by the Guardians during the half-year ended _____ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended _____

_____ District	£ _____
_____ District	£ _____

This is to be entered on the minutes of every meeting of a new Committee, after the annual meeting of Guardians, and in case of any election to fill a vacancy in a Committee.

The Board elected the following Rate payers to be Members of the Committee of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts.

Dispensary District, Mr. _____ of _____

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and Directions given thereon as follows:—

Order dated _____ (date subject)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, were read by the Clerk, and the following resolutions were made on them respectively as follows:—

Read Letter from Commissioners dated 7th May

1853, Stating that they do not object to the permission given to Dr. Waddy, to retain for a few months the services of Dr. Richards to assist him, the Commissioners understanding that no additional expense beyond the salary of the Medical Officer is to be thereby charged upon the Rates.

Ordered that the Commissioners be respectfully informed that no expense for medical attendance beyond the salary of the Medical Officer of the District is to be charged upon the Rates.

Next Meeting of the Guardians to be held on Saturday the 21st day of May 1853.

George Le Hurst. i. Chairman.

James Morris
Patrick Furlong

Wm. B. Rogers
Clerk of the Guardians

WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 21st day of May 1853.

Number of inmates for which accommodation is provided.	No. that can be accommodated in each building on the above date.	Total No. in each building on the above date.	Able-bodied.		Aged and infirm persons, and adult persons, above 15 years of age but not working.		Boys and Girls above 9 and under 15 years of age.		Children above 5 and under 9 years of age.	Children above 2 and under 5 years of age.	Infants under 2 years of age.	Total.	RETURN OF SICK & LUNATICS.		OBSERVATIONS.
			Males.	Fem.	Males.	Fem.	Boys.	Girls.					Number in Hospital on the above date.	No. of Inmates and Idiots in the above Workhouse on the above date.	
Workhouse.	500	747													
Permanent Buildings.	180	150													
Additional Workhouses.	400	279													
Permanent Fever Hospital.	100	48													
Fever Sheds.	40	"													
TOTAL.	1520	1224													
Remaining on Previous Saturday, as per last return.	209	347	32	105	168	190	91	38	53	1233			In Workhouse Hospital.	In separate Wards.	
Admitted during the week.	10	26	10	5	7	6	8	7	"	79			In Workhouse Hospital.	In separate Wards.	
TOTAL.	219	373	42	110	175	196	99	45	53	1312			Total.	Total.	
Discharged during the week.	29	31	"	1	7	6	4	2	3	83					
Died, - - - - -	2	1	"	"	"	"	"	"	"	2	5				
Total Discharged and Dead.	31	32	"	1	7	6	4	2	5	88					
REMAINING ON THE ABOVE DATE.	188	341	42	109	168	190	95	43	48	1224			NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....		1244

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 14th day of May 1853, authenticated and laid before the Board of Guardians at this Meeting.

RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.		RELIEF DISTRICT.	Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.		Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1.		Total relieved out of the Workhouse.	
	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.		Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family, dependent on him or her.	Cases.	Persons.
No. I.							At forward						
No. II.							No. VI.						
No. III.							No. VII.						
No. IV.	/	/	"	"	/	/	No. VIII.						
No. V.							TOTAL.						
At forward													

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 21st day of May 1853.

PRESENT: In the Chair, George Le Muir Esq^r M.P. and Dr John Molloy J.P., D.V.G.
 Other Guardians: Captain William A. Armstrong, Capt. William Toole, Isaac Connock Thomas W. Richards, Laurence Prendergast, Robert Shuter, James Howlin James Morris, Patrick Furlong, Michael Furlong, Michael Kehoe, Philip Ryan, Michael K. Sweetman, Paul McDonald, Lieutenant Reid Patrick Murphy, Richard Codd, Stephen Prendergast, John Low White Richard Walsh, Arthur Kavanagh & James Stannard

The Minutes of last Meeting were read and Signed.
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.
 William Magnus Bachelor & Elizabeth Black Spinster Wexford, Lincoln
 Under the Marriage to be solemnized in Randall's mid. Quater Meeting House, Date of Notice 18th May 1853
 The Workhouse Register was produced, examined, and authenticated, from No. 1178 to No. 1295, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.
 The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—
 That he had complied with all orders given him by the Board on the 14th Instant, " " " "

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 62. 3. 6

Paid during the week, £ 39. 19. 0

And that the Balance on the Account *in favor of* the Guardians, was £ 164. 19. 11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

RATE RETURN.

Name of each Collector.	Date on which the War rent for collection was given to the Collector.	Total Amount of Rate to be collected as per Rate Book.	Total amount of Rate collected.	Amount of Rate uncollected at close of the Week.	Name of each Collector.	Name of Electoral Division.	Collected and Lodged.	Remaining.				
							£ s. d.	£ s. d.				
WILLIAM ROSSITER, MARTIN KEHOE, NICHOLAS ROCHE, JAMES REIGH, <i>Matthew Coffey " " "</i>	August 14th 1852, do do do do and <i>14th September</i>	3,200 333 2,074 1,737 1,940	6½ 8 3 9 0 9¼ 14½ 19 3	0½ 510 109 2 11½ 8 5½ 8 14 4½ 15 0	WILLIAM ROSSITER,.... <i>John in Sept 17</i> <i>John in Sept 146</i> <i>John in Sept 17</i> <i>John in Sept 149</i> <i>John in Sept 17</i> <i>John in Sept 152</i> <i>John in Sept 17</i> <i>John in Sept 158</i> <i>John in Sept 17</i> <i>John in Sept 161</i> <i>John in Sept 17</i> <i>John in Sept 164</i> <i>John in Sept 17</i> <i>John in Sept 167</i> <i>John in Sept 17</i> <i>John in Sept 170</i>	Wexford, - - - TOTAL, - - - Ardeavan - - - Ardecolm, - - - Artrament, - - - Kilpatrick, - - - TOTAL, - - - Anghwilliam, - - - Ballymitty, - - - Carrig, - - - Forth, - - - Glynn, - - - Harperstown, - - - Killarin, - - - Kilbride, - - - Taghmon, - - - Whitechurch, - - - TOTAL, - - - Drinagh, - - - Killinick, - - - Kilcoran, - - - Lady's Island, - - - Mayglass, - - - Rosslare, - - - Rathaspuck, - - - St. Helen's, - - - Tacumshane, - - - TOTAL, - - - Bridgetown, - - - Kilmore, - - - Kilconan, - - - Newcastle, - - - Tomhaggard, - - - Bannow, - - - Duncormack, - - - Harristown, - - - Killeg, - - - TOTAL, - - - TOTAL.....	12 " " 12 " " 9 11 6 37 17 2 5 15 " 31 18 9 7 10 " 22 10 6 7 8 " 16 16 5 30 4 6 109 2 11 " " " 4 8 7 " " " 3 3 11 " " " 7 5 8 " " " 2 18 2 " " " 3 7 10 " " " 1 18 3 " " " 2 2 14 " " " 1 9 5 24 15 10 6 18 4 " " " 58 8 5 1 9 " 3 8 5 2 2 " 5 8 7 1 9 " 5 1 10 " " " 1 3 2 " 10 " 7 19 3 1 8 " 7 17 7 1 2 " 9 " 11 " " " 3 14 3 " 19 " 7 " 1 9 19 " 50 14 4 " " " 14 4 6 " " " 16 2 11 " " " 2 16 9 " " " 30 14 0 " " " 3 8 6 " " " " " " " " " " " 2 14 7 " " " 1 15 6 2 " " " 2 10 10 " " " 2 7 10 " " " 7 6 0	50 8 0 50 8 0 37 17 2 31 18 9 22 10 6 16 16 5 109 2 11 4 8 7 3 3 11 7 5 8 2 18 2 3 7 10 1 18 3 2 2 14 1 9 5 24 15 10 6 18 4 " " " 58 8 5 3 8 5 5 8 7 1 10 3 2 19 3 7 17 11 3 14 3 " 1 4 4 14 4 6 16 2 11 2 16 9 30 14 0 3 8 6 " " " 2 14 7 1 15 6 2 2 10 10 2 7 10 7 6 0				
<i>Matthew Coffey</i>	TOTAL.....	18	115	805								

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 85 s. 11 d. 1/2

Debit Provision Account and Credit Invoice Account. £ 85. 11. 1/2

The Cost of Provisions and Necessaries consumed was 96. 2. 7 3/4

Debit Maintenance Account and Credit Provision Account. 96. 2. 7 3/4

And the general average Cost of an Inmate for the week was 1. 5 3/4

Average cost in Infirmary, 1. 11 3/4

Average cost in Fever Hospital, 2. 11

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour
4 Sacks of Wheaten
190 lbs of Meat
1 Ton of Indianmeal
1 Ton of Buttermilk
680 Gallons of Buttermilk
680 Gallons of New-milk
4 Cwt of Salt
25 lbs of Tea
115 lbs of Sugar
2 lbs of Lump Sugar
2 lbs of Ginger
3 lbs Pepper
1 Dozen of Wine

1 Dozen of Potatoes (Small)
25 lbs of Candles
5 lbs of Starch
28 lbs of Soda.

Req^d for the Fever Hospital
1 Bag of Flour
100 lbs of Meat
60 Gallons of New-milk
60 Ounces of Tea
22 lbs of Sugar
12 lbs of Candles
1 Cwt of Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of May 1853—whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money,	...	...	...	1. 6
In Kind,	...	...	...	"
Total	...	...	...	1. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.		RELIEF DISTRICT.	Name of Relieving Officer.	By Check on Treasurer.		By Order on Contractors.	
		£	s. d.	Article and quantity	Value. £ s. d.			£	s. d.	Article and quantity	Value. £ s. d.
No. I.						No. X.					
No. II.						No. XI.					
No. III.						No. XII.					
No. IV.						No. XIII.					
No. V.						No. XIV.					
No. VI.						No. XV.					
No. VII.						No. XVI.					
No. VIII.						No. XVII.					
No. IX.											
Car forw'd.						TOTAL,					

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:—~~
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries are all answered favourably except No. 7, to which the following answer is given,

No. 6. They are improving

No. 7. Yes, excepting the Saker boys, there is no Teacher.

A number of small children from the Slavery Street House are suffering from sore eyes. A Painter is wanted.

(Signed)

18th May 1853.

St. L. Hunt

Ordered that the Clerk be directed to draw the attention of the Medical Officers of the Workhouse to that part of the report having reference to the Children, with the view of obtaining their opinion as to whether it is necessary to remove them from Slavery Street Auxiliary to this Workhouse, and that the consideration of the other matters contained in this report be postponed.

The Inspector Mr. Hamblin strongly recommends that

~~clocks be procured for the schools.~~
Clocks be procured for the schools.

There is insufficient ventilation in the Girls School, Ventilators for the admission of air on a level with the floor would supply the deficiency

(Signed)

21st May 1853.

George Le Hunt

Ordered that Mr. James Howlin be requested to purchase for the Guardians when he next visits Liverpool, two cheap Clocks for the use of the schools, and that the Master be directed to have ventilating apertures placed in the Girls School-room.

The Masters Estimate of requirements for the ensuing week was examined and orders were duly made for the several articles specified, namely: 3 Large Coffins, 1 Small Coffin, 1 lb of Black Lead, 3 Bladders of Lard.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

20 C^{ts} of Shirts, 1000 House Nails, 60000 Long Sole nails, 60000 Long Clasp nails, 45000 Flat Jack nails, 1 Stone of Meat, 1 C^{ts} of Soap, 6 Dozen of Soda Bricks — " — "

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N^o 31707/53. Dated 14th May 1853 referring to a resolution contained in Minutes of proceedings of the Board of Guardians on the 7th Inst., in which they request the Commissioners to issue a Sealed Order authorizing the expenditure of a sum of £62.1.5 incurred in sending out pauper inmates of the Workhouse as Emigrants to Australia; and requesting to be furnished with a more specific Statement of the circumstances, under which this expenditure was incurred.

Ordered that the Commissioners be respectfully informed that the Board having resolved on appropriating a sum of £200 out of the Rate now in course of collection, to Emigration. Made application through their Vice Chairman Mr. George Le-Mante, to the Colonial Land and Emigration Commissioners for passages to Australia for young females who had been inmates of this Workhouse for many years. The Emigration Commissioners consented to give passages to twelve, provided the Board would pay for each £1 deposit Money, and procure for them the outfit specified in the Commissioners' *approval*

Approval Circular; but the Board ^{then} considering that it would be injudicious to send out so many, resolved on sending out 8. For this resolution we beg to refer you to the Minutes of proceedings of the Board on the 23rd October 1852.

The Board paid the deposit Money for the eight, procured for them the necessary outfit, and paid their expenses to the Port of embarkation. The sum expended was £62.1.5, which expenditure the Board again request the Commissioners will sanction by an order under their Seal.

N^o 32007/1853 Dated 20th May 1853. Sanctioning the appointment of Mr. John J. Scallan to the office of Assistant Master of the Workhouse at a Salary of £20 per annum and Rations.

N^o 32008/1853 Dated 20th May 1853. Sanctioning the appointment of Margaret Maddox to the office of Nurse in the Fever Hospital at a Salary of £4 per an^m and Rations.

A Letter from Mr. John Kennedy Clerk of the Enniscorthy Union dated 19th Inst., stating in reply to our Clerk's communication of the 18th Inst., that he could not ascertain that any person of the name of Catherine Malone was refused admission to the Enniscorthy Workhouse.

Ordered that the Master be directed to discharge Catherine Malone and her family who belong to the Enniscorthy Union, on Monday next.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was	...	...	49.
Ditto, disallowed	...	...	...
The number of Applicants admitted to the Workhouse was	...	...	30.

The number of cases of provisional Out-door Relief was	...	...	...
Ditto, ditto, in which Relief was continued by the Guardians	...	...	1.
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was	...	...	...
The number of Applicants for whom Relief was not ordered	...	...	5.

~~The Board and other committees in force were laid before the Guardians by the Clerk, together with the Report, as follows (this on the second Meeting after the Annual Election in every year).~~

Moved by George L. Hunt Esq^r and seconded by Maerman Vict. Walsh

That £600 be expended in building such an addition to the Workhouse as shall enable the Board to get rid of the Auxiliary Workhouses, and to erect dorms for the employment of the inmates and the supply of materials for clothing.

Proposed by James Hewlen Esq^r and seconded by Mr. Stephen Pendergast,

That the consideration of the question of increasing the Workhouse accommodation, be deferred to this day twelve months.

The Chairman put the amendment and there voted for it 14, against it 7.

He put the original resolution, and there voted for it 7, against it 14.

He then declared the amendment carried by a majority of 14 to 7.

Proposed by Captain William J. Armstrong, and seconded by Clement Hoim Esq^r and passed;

That a Petition to the House of Commons similar to that adopted by the Waterford Board of Guardians - praying that the Medical Officers engaged under the Medical Charities Act may be paid out of the Consolidated Fund - be adopted by this Board - that the Clerk be instructed to engross such Petition and transmit it for presentation in the House of Commons to John J. Devereux Esq^r M. P. for this Borough, and that he write to the County and Borough Members to request that they

Next Meeting of the Guardians to be held on

May

May

May

May

May

They will support the prayer of the Petition. — " — "

The Collectors attended and laid before us Lists of the defaulting Rate payers in each Electoral Division comprised in their respective Districts.

Resolved that we examine these Lists and that we enter on our Minutes of this day fortnight our opinion of the manner in which the several Collectors of the Union have discharged their duty in the collection of the Rates; also the portion of the outstanding arrears which is irrecoverable - the portion that cannot be at present collected - and the portion that should be collected without delay.

Resolved that the following Tenders be accepted;

Mr. John Gullen to supply Seconds Flour for 29/- per Bag, and Wholemeal for 29/9 per Sack for 6 months.

Mr. Peter Goghlan to supply Chamberlaine same as Sample for 8^d per Year for 12 months.

Mr. James Roche to supply 7 Dozen of Bridgewater Oven Tiles for 4/10¹/₂ per Dozen.

Next Meeting of the Guardians to be held on Saturday the 28th day of May 1853.

Clement Hoim
Chairman

Mr. Stephen Pendergast
John Roche

James Pendergast
Clerk of the Guardians

~~Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the~~
~~day of~~ 185.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~An Estimate of Medicines, &c., required by the Medical Officer of the~~
~~Dispensary District, approved by the Committee of Management, was laid before the Board, with a Resolution from the~~
~~Committee for the supply of the same, and Directions were given thereon as follows:—~~

*There was no business under the above Act.
 Transacted by the Board at their Meeting held
 on Saturday the 21st May 1853. — " — "*

*Thos. B. [Signature]
 Clerk of the Union*

~~On Application of the Committee of Management of the~~
~~Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be~~
~~supplied.~~

~~The following Accounts of Expenses (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given.)~~

~~Dispensary District,~~

Account of Mr. _____ To _____ Amount £ _____

~~[At the end of each half-year in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]~~

~~An Account of Disbursements made by the Guardians during the half-year ended _____ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended _____~~

~~_____ District, £ _____
_____ District, £ _____~~

~~The Board elected the following Representatives to be Members of the Committee of Management of the following Dis- pensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commission, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 6, 10, and 11 of the Order declaring Dispensary Districts:—~~

~~Dispensary District, Mr. _____~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—~~

~~Order dated _____ (state subject)~~

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners
 others, were read by the Clerk, and directions given to answer them respectively, to the following effect (for O.
 made on them respectively as follows.)

Recd. Letter from

dated

stating that

~~~~~



# WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 28<sup>th</sup> day of May 1853.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.            |                                                   | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|---------------------------------------------------|---------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Number in Hospital on the above date. | No. of Idiots in the Workhouse on the above date. |               |
| Workhouse.                                             | 800                                           | 740                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| Permanent Buildings.                                   | 150                                           | 148                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| Additional Workhouse.                                  | 400                                           | 278                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| Permanent Fever Hospital.                              | 100                                           | 33                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| Fever Sheds.                                           | 40                                            | 18                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| TOTAL.                                                 | 1520                                          | 1217                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                       |                                                   |               |
| Remaining on Previous Saturday, as per last return.    | 188                                           | 341                                          | 42           | 109  | 168                                                                                | 170  | 95                                                | 43     | 48                                         | 1224                                       |                               | 481                                   | 7                                                 |               |
| Admitted during the week.                              | 16                                            | 12                                           | 8            | 6    | 5                                                                                  | 5    | 2                                                 | 2      | 4                                          | 60                                         |                               | 51                                    | 8                                                 |               |
| TOTAL.                                                 | 204                                           | 353                                          | 50           | 115  | 173                                                                                | 175  | 97                                                | 45     | 52                                         | 1284                                       |                               | 532                                   | 15                                                |               |
| Discharged during the week.                            | 15                                            | 20                                           | 5            | 2    | 4                                                                                  | 5    | 5                                                 | 2      | 3                                          | 61                                         |                               |                                       |                                                   |               |
| Died, - - - - -                                        | 2                                             | 1                                            | "            | "    | "                                                                                  | "    | "                                                 | "      | 1                                          | 1                                          | 1                             |                                       |                                                   |               |
| Total Discharged and Dead.                             | 17                                            | 21                                           | 5            | 2    | 4                                                                                  | 5    | 5                                                 | 2      | 3                                          | 62                                         |                               |                                       |                                                   |               |
| REMAINING ON THE ABOVE DATE.                           | 187                                           | 332                                          | 45           | 113  | 169                                                                                | 170  | 91                                                | 42     | 48                                         | 1217                                       |                               |                                       |                                                   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 21<sup>st</sup> day of May — authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 1                                                                           | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| By forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 28<sup>th</sup> day of May 1853.

PRESENT: In the Chair, Clement Price Esq<sup>r</sup> and Richard Allen Esq<sup>r</sup>  
Other Guardians: Captain William Armstrong, Captain William Jole, Sir Francis Le Hunt, John Roche, James Morris, Paul McDonald, John Barry, and James Fortune —

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.  
William McGinniss Bachelor & Elizabeth Spence Spinster  
The Marriage to be solemnized in Randalls's Quarter Meeting House, Date of Notice 13<sup>th</sup> May 1853.  
The Workhouse Register was produced, examined, and authenticated, from No. 1296 to No. 1374, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 15. 18. 0

Paid during the week, ... £ 8. 14. 2

And that the Balance on the Account *Surplus* the Guardians, was £ 1641. 18. 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.     | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-----------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                             |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER,...        | Wearford, - - -             | 10                    | "  | "  | 500        | 8  | 0  |
| <i>Surplus in Leger 17</i>  |                             |                       |    |    |            |    |    |
| <i>Surplus in Leger 101</i> | TOTAL, - - -                | 10                    | "  | "  | 500        | 8  | 0  |
| MARTIN KEHOE,.....          | Ardacan, - - -              | "                     | "  | "  | 37         | 17 | 2  |
|                             | Ardcolm, - - -              | "                     | "  | "  | 31         | 18 | 9  |
|                             | Artramont, - - -            | "                     | "  | "  | 22         | 10 | 6  |
|                             | Kilpatrick, - - -           | "                     | "  | "  | 16         | 16 | 5  |
|                             | TOTAL, - - -                | "                     | "  | "  | 109        | 2  | 11 |
| NICHOLAS ROCHE,.....        | Anghrilliam, - - -          | "                     | "  | "  | 4          | 8  | 7  |
|                             | Ballymitty, - - -           | "                     | "  | "  | 3          | 3  | 11 |
|                             | Carrig, - - -               | "                     | "  | "  | 7          | 5  | 8  |
|                             | Forth, - - -                | "                     | "  | "  | 2          | 18 | 2  |
|                             | Glynn, - - -                | "                     | "  | "  | 3          | 7  | 10 |
|                             | Harperstown, - - -          | "                     | "  | "  | 1          | 18 | 3  |
|                             | Killurin, - - -             | "                     | "  | "  | 2          | 2  | 14 |
|                             | Kilbride, - - -             | "                     | "  | "  | 1          | 9  | 5  |
|                             | Taghmon, - - -              | "                     | "  | "  | 24         | 15 | 10 |
|                             | Whitechurch, - - -          | "                     | "  | "  | 6          | 18 | 4  |
|                             | TOTAL, - - -                | "                     | "  | "  | 58         | 8  | 5  |
| JAMES REIGH,.....           | Drinagh, - - -              | "                     | "  | "  | 3          | 8  | 6  |
|                             | Killinick, - - -            | "                     | "  | "  | 5          | 8  | 7  |
|                             | Kilsoran, - - -             | "                     | "  | "  | 5          | 1  | 10 |
|                             | Lady's Island, - - -        | "                     | "  | "  | 1          | 3  | 2  |
|                             | Mayglass, - - -             | "                     | "  | "  | 7          | 19 | 3  |
|                             | Rossare, - - -              | "                     | "  | "  | 7          | 17 | 7  |
|                             | Rathaspeck, - - -           | "                     | "  | "  | 9          | "  | 11 |
|                             | St. Helen's, - - -          | "                     | "  | "  | 3          | 14 | 3  |
|                             | Tucumshane, - - -           | "                     | "  | "  | 7          | "  | 1  |
|                             | TOTAL, - - -                | "                     | "  | "  | 50         | 14 | 4  |
| <i>Matthew Coughlin</i>     | Bridgetown, - - -           | 1                     | 3  | "  | 13         | 7  | 6  |
| <i>Surplus in Leger 17</i>  |                             |                       |    |    |            |    |    |
| <i>Surplus in Leger 173</i> | Kilmore, - - -              | 1                     | 15 | "  | 14         | 7  | 0  |
| <i>Surplus in Leger 17</i>  | Kilconan, - - -             | "                     | "  | "  | 2          | 16 | 9  |
| <i>Surplus in Leger 176</i> | Newcastle, - - -            | 3                     | "  | "  | 27         | 14 | 12 |
| <i>Surplus in Leger 17</i>  | Tomhaggard, - - -           | "                     | "  | "  | 3          | 8  | 6  |
| <i>Surplus in Leger 182</i> |                             |                       |    |    |            |    |    |
|                             | Bannow, - - -               | "                     | "  | "  | 2          | 14 | 9  |
|                             | Duncormack, - - -           | "                     | "  | "  | 1          | 15 | 6  |
|                             | Harristown, - - -           | "                     | "  | "  | 2          | 10 | 10 |
|                             | Killag, - - -               | "                     | "  | "  | 2          | 7  | 10 |
|                             | TOTAL, - - -                | 5                     | 18 | "  | 40         | 17 | "  |
|                             | TOTAL.....                  | 15                    | 18 | "  | 789        | 10 | 10 |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 127 s. 19 d. 9 1/4

Debit Provision Account and Credit Invoice Account. ... £ 127 s. 19 d. 9 1/4

The Cost of Provisions and Necessaries consumed was ... 93 6 10 1/4

Debit Maintenance Account and Credit Provision Account. ... 1 5 1/2

And the general average Cost of an Inmate for the week was ... 1 10

Average cost in Infirmary, ... 2 2

Average cost in Fever Hospital, ...

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour  
5 Sacks of Wholemeal  
140 lbs of Meat  
1 Ton of Oatmeal  
1 Ton of Indianmeal  
680 Gallons of Buttermilk  
690 Gallons of Newmilk  
5 Cwt of Salt  
25 lbs of Tea  
120 lbs of Sugar  
56 lbs of Rice  
2 lbs of Pepper

25 lbs of Candles  
5 lbs of Starch  
Regt for Fever Hospital  
1 Bag of Flour  
90 lbs of Meat  
50 Gallons of Newmilk  
40 Ounces of Tea  
16 lbs of Sugar  
1 Dozen of Wine  
8 lbs of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21 day of May 1853

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money, ... 1. 6  
In Kind, ...  
Total ... 1. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value, £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value, £ s. d. |
| No. I.           |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forw'd.      |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

£ s. d.

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerical Report of Vaccination was read (this on the first meeting in every month).~~  
~~Number of successful cases,~~

The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

Visited the Hospital and found it in very good condition — 40 patients. The window Sashes, Frames &c require to be repaired and painted. This is the time for doing it.

(Signed)

23<sup>rd</sup> May 1853,

J. Le Hunt

Ordered that the Master be directed to have the Window frames and Sashes of the Fever Hospital repaired and painted immediately.

The Reports of the Master ~~and other Officers~~ were read, and Orders made thereon as follows:—

He reports that a woman from Vice named Mary Kelly and her child to whom lodging was given for one night only were still in the House.  
 Ordered that the Master be directed to discharge Mary Kelly and her child on Monday next.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

The Master's Estimate of requirements for the ensuing week was examined and Orders were duly made for the several articles specified, to-wit: 3 Large Coffins, 3 Small Coffins, 12 Yards of Calico, 4 Quires of Brown paper, 4 Quires of whitey Brown paper, 2 Cupboard Locks, 2000 Infirmary Patients Tickets, 20 lbs of Turnip Seed, 7 lbs of Mangrove Seed, 1 Stock Lock, 14 Buckets, 1 Scythe-Stone, 9 lbs of White Rope, 2 Bottles of S.K.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (viz) Orders made on them respectively as follows:—

N<sup>o</sup>. 33,130/1853. Dated 27<sup>th</sup> May 1853 Stating that they cannot sanction a departure from the Regulations, respecting the appointment of paid Officers — " — "

N<sup>o</sup>. 33,130/1853. Dated 27<sup>th</sup> May 1853 Stating they approve the alterations proposed to be made in the Dietary of the children in the Workhouse from 5 to 9 years of age.

A Letter from Richard Griffith Esq<sup>r</sup> Commissioner of Valuation, dated 26<sup>th</sup> Inst, Stating that he had transmitted to the Clerk 25 Copies of the Tentative Valuation of the Union, and 25 Copies of Notices to be posted in each parish, within the Union, and requesting the Clerk to acknowledge the receipt of the Books, and to inform him of the day on which the accompanying Notices were received and posted in each Parish.

A Letter from Mr. John Kenney Clerk of the Enniscorthy

Union, dated 20<sup>th</sup> Inst, Stating that he was directed by the Board of Guardians of that Union to forward to be laid before the Board of Guardians of this Union a Copy of a Petition to the House of Commons adopted by the Guardians of the Enniscorthy Union, praying that the Staff Expenses of the Workhouses of Ireland may be placed on the Consolidated Fund.

Bread having been produced to the Board by the Master of the Workhouse, which was not at all so good as the Bread usually baked in the House, & a sample of the Flour from which the Bread was made, having been also examined it was

Resolved that the Clerk be instructed to write to Mr. John Cullen who was declared on Saturday last the Contractor for Flour and wholemeal, to inform him that the Board require him to take back the Flour last supplied by him, and also to state that if better Flour and wholemeal are not supplied by him in future, the Board will not adhere to the Contract. Also, that the Clerk be directed not to have his Bond perfected, until the Board are satisfied that the articles supplied give general satisfaction.

Resolved that 123 lbs of Flour be purchased from Dr. John Widdup, at the rate of 4s/- per cwt. — " — "

Nicholas Byrne aged 7 years applied for admission to this House. His Father married the Mother in the 18<sup>th</sup> year.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |    |
|---------------------------------------------------------------------|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | 34 |
| Ditto, disallowed                                                   | ... | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | 26 |

|                                                                                                        |     |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | 1 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | " |

|                                                          |     |     |     |   |
|----------------------------------------------------------|-----|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... | " |
|----------------------------------------------------------|-----|-----|-----|---|



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with the By-laws, as follows: (this on the second Meeting after the Annual Election in every year).~~

Wexford Division, and she continued to reside there with her Mother where the above child was born and has since resided. The Father when married was living as a Domestic Servant in the Division of Kilpatrick, and continued to live there until 4 years ago, when he emigrated to America, the Mother of the child having previously died.

The Guardians respectfully request to know the charge-ability of the said Nicholas Byrne — " — " — "

### Notice of Motion

I hereby give notice I will on this day week move, that a Nautical Teacher be appointed to instruct the boys in the Workhouse, and that an advertisement giving notice of such appointment be inserted in the local papers. The appointment to take place on the 18<sup>th</sup> June next.

Board Room

(Signed)

28<sup>th</sup> May 1853

J. Le Hurst

### Notice of Motion

I shall move on this day week that Nicholas Byrne be removed from the Electoral Division of Kilpatrick to the Electoral Division of Wexford.

Board Room

(Signed)

28<sup>th</sup> May 1853,

Paul McDonald

Next Meeting of the Guardians to be held on Saturday the 4<sup>th</sup> day of June 1853.

[Wexford—Printed at "THE INDEPENDENT" Office.]

James Morris George Le Hurst, Chairman. Michael Kehoe

Clerk of the Union.

~~Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the~~

~~day of~~

~~185~~

~~continued.~~

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—~~

*There was no business under the above act  
transacted by the Board at their Meeting  
held on Saturday the 28<sup>th</sup> May 1853—*

~~On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—~~



The following Accounts of expenses, (for statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof; (for each other direction as may be given:)

Dispensary District, \_\_\_\_\_  
 Amount of £ \_\_\_\_\_ for \_\_\_\_\_ Amount £ \_\_\_\_\_

An Account of Disbursements made by the Guardians during the half year ended \_\_\_\_\_  
 for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half year's Accounts. The following is the Total Disbursements in each Dispensary District the half year ended \_\_\_\_\_ 185 \_\_\_\_\_

District, ... .. £ \_\_\_\_\_  
 District, ... .. £ \_\_\_\_\_

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject:)

# WEK FORD UNION.

Population in 1851..... 52,503 Present Net Annual Value,..... 99,236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 4<sup>th</sup> day of June 1853.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied.              |              | Aged and infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |      | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.            |                                                                | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------|--------------|------------------------------------------------------------------------------------|------|---------------------------------------------------|------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------|---------------|
|                                                        |                                                |                                               |                           |              |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                                |               |
| Workhouse.                                             | Permanent Buildings.                           | Additional Workhouse.                         | Permanent Fever Hospital. | Fever Sheds. | Males.                                                                             | Fem. | Males.                                            | Fem. | Boys.                                      | Girls.                                     | Total.                        | Number in Hospital on the above date. | No. of Lunatics and Idiots in the Workhouse on the above date. |               |
| 800                                                    | 180                                            | 400                                           | 100                       | 40           | 1520                                                                               | 1233 |                                                   |      |                                            |                                            |                               |                                       |                                                                |               |
| Remaining on Previous Saturday, as per last return.    | 187                                            | 332                                           | 45                        | 113          | 169                                                                                | 190  | 91                                                | 42   | 48                                         | 121                                        |                               | In Workhouse Hospital.                | In separate Wards.                                             |               |
| Admitted during the week.                              | 15                                             | 34                                            | 8                         | 9            | 9                                                                                  | 8    | 10                                                | 8    | 10                                         | 11                                         |                               | In Fever Hospital.                    | In separate Wards.                                             |               |
| TOTAL.                                                 | 202                                            | 366                                           | 53                        | 122          | 178                                                                                | 198  | 101                                               | 50   | 58                                         | 132                                        |                               | Total, 223                            | Total, 15                                                      |               |
| Discharged during the week.                            | 17                                             | 36                                            | 5                         | 4            | 6                                                                                  | 8    | 6                                                 | 1    | 4                                          | 8                                          |                               |                                       |                                                                |               |
| Died, - - - - -                                        | 1                                              | 4                                             | 1                         | -            | -                                                                                  | -    | -                                                 | -    | -                                          | 2                                          |                               |                                       |                                                                |               |
| Total Discharged and Dead.                             | 18                                             | 36                                            | 9                         | 5            | 6                                                                                  | 8    | 6                                                 | 1    | 6                                          | 9                                          |                               |                                       |                                                                |               |
| REMAINING ON THE ABOVE DATE.                           | 184                                            | 330                                           | 44                        | 117          | 172                                                                                | 190  | 95                                                | 49   | 52                                         | 123                                        |                               |                                       |                                                                |               |
|                                                        |                                                |                                               |                           |              |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....            |               |
|                                                        |                                                |                                               |                           |              |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       | 1238                                                           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 28<sup>th</sup> day of May — authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 4<sup>th</sup> day of June 1853.

PRESENT: In the Chair, Charles S. Mather Esq. Chairman, & George S. Mather Esq. Vice-Chairman.  
Other Guardians: Captain William S. Armstrong, J.P. Sir Francis Mather Esq., John Marsh Lawrence Pendergast, Stephen Shaffer, John Roche, Adam O'Neill Patrick Parke, James Howlin James Morris, Michael Mullen, John Pendergast, Paul McDonald, Richard O'Connell, Stephen Pendergast John S. White & James Kennel.  
W. J. Hamilton Esq. Poor Law Inspector was also present.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1375 to No. 1424, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he has in compliance with an Order given him by the Board on the 28<sup>th</sup> ult., written to Mr. John Gutter Contractor for Flour and Wholesome to inform him that the Board requested him to take back the Flour last supplied by him and that if better Flour & Wholesome were not supplied by him in future, the Board would not adhere to the Contract.



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 45.12.0

Paid during the week, ... .. £

And that the Balance on the Account *In favor of* the Guardians, was £ 1737.10.7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.  | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|--------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                          |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER, ...    | Wexford, - - -              | 25                    | 0  | 0  | 475        | 8  | 10 |
| <i>Not in ledger 17</i>  |                             |                       |    |    |            |    |    |
| <i>Not in ledger 101</i> |                             |                       |    |    |            |    |    |
| MARTIN KEHOE, ...        | Ardacan, - - -              | 5                     | 19 | 0  | 31         | 18 | 2  |
| <i>Not in ledger 101</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 101</i> | Ardcolm, - - -              | 1                     | 4  | 0  | 30         | 14 | 9  |
| <i>Not in ledger 101</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 101</i> | Artrament, - - -            | 1                     | 6  | 0  | 21         | 4  | 6  |
| <i>Not in ledger 101</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 101</i> | Kilpatrick, - - -           | 1                     | 0  | 0  | 15         | 16 | 5  |
| <i>Not in ledger 101</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 101</i> | TOTAL, - - -                | 9                     | 2  | 0  | 99         | 13 | 4  |
| NICHOLAS ROCHE, ...      | Anghewilliam, - - -         |                       |    |    | 4          | 5  | 7  |
|                          | Ballymitty, - - -           |                       |    |    | 3          | 3  | 11 |
|                          | Carrig, - - -               |                       |    |    | 7          | 5  | 8  |
|                          | Forth, - - -                |                       |    |    | 2          | 18 | 2  |
|                          | Glynn, - - -                |                       |    |    | 3          | 7  | 10 |
|                          | Harperstown, - - -          |                       |    |    | 1          | 18 | 2  |
|                          | Killurin, - - -             |                       |    |    | 2          | 2  | 14 |
|                          | Kilbride, - - -             |                       |    |    | 1          | 9  | 5  |
|                          | Taghmon, - - -              |                       |    |    | 24         | 15 | 10 |
|                          | Whitechurch, - - -          |                       |    |    | 6          | 18 | 4  |
|                          | TOTAL, - - -                |                       |    |    | 58         | 8  | 5  |
| JAMES REIGH, ...         | Drinagh, - - -              | 1                     | 3  | 0  | 2          | 5  | 5  |
| <i>Not in ledger 17</i>  |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Killinick, - - -            |                       |    |    | 4          | 16 | 7  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Kilcoran, - - -             |                       |    |    | 5          | 1  | 10 |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Lady's Island, - - -        |                       |    |    | 1          | 3  | 2  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Mayglass, - - -             |                       |    |    | 7          | 19 | 3  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Rossare, - - -              |                       |    |    | 18         | 6  | 19 |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Rathaspeck, - - -           |                       |    |    | 11         | 8  | 9  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | St. Helen's, - - -          |                       |    |    | 3          | 14 | 3  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Tacumshane, - - -           |                       |    |    | 19         | 6  | 1  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | TOTAL, - - -                | 4                     | 3  | 0  | 46         | 11 | 4  |
| Matthew Gogher           | Bridgetown, - - -           |                       |    |    | 13         | 1  | 6  |
| <i>Not in ledger 17</i>  |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Kilmore, - - -              | 2                     | 0  | 0  | 12         | 7  | 0  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Kilcoran, - - -             | 1                     | 0  | 0  | 7          | 16 | 9  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Newcastle, - - -            | 2                     | 5  | 0  | 25         | 9  | 0  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Tomhaggard, - - -           |                       |    |    | 3          | 8  | 6  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Bannow, - - -               | 1                     | 15 | 0  | 19         | 9  | 0  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Duncormack, - - -           |                       |    |    | 1          | 15 | 6  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Harristown, - - -           |                       |    |    | 2          | 10 | 10 |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | Killag, - - -               |                       |    |    | 2          | 7  | 10 |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | TOTAL, - - -                | 7                     | 0  | 0  | 63         | 17 | 0  |
| <i>Not in ledger 104</i> |                             |                       |    |    |            |    |    |
| <i>Not in ledger 104</i> | TOTAL, - - -                | 45                    | 12 | 0  | 743        | 18 | 10 |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... .. was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 85 s. 3 d. 11/4

Debit Provision Account and Credit Invoice Account. £ s. d. 85. 3. 11 3/4

The Cost of Provisions and Necessaries consumed was ... .. 93. 1. 6 1/4

Debit Maintenance Account and Credit Provision Account. 93. 1. 6 1/4

And the general average Cost of an Inmate for the week was ... .. 1. 5 1/4

Average cost in Infirmary, ... .. 1. 10

Average cost in Fever Hospital, ... .. 2. 1

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour  
4 Sacks of Wholemeal  
140 lbs of Meat  
1 Ton of Indianmeal  
2 Tons of Oatmeal  
680 Gallons of Buttermilk  
680 Gallons of Newmilk  
5 Cwt of Salt  
24 lbs of Tea  
110 lbs of Sugar  
2 lbs of Lumps Sugar  
2 lbs of Pepper  
14 lbs of Maiz  
1 lb of Hops

1 Dozen Porter Small  
15 lbs of Candles  
5 lbs of Starch  
28 lbs of Soda

Req. for the Fever Hospital  
1 Bag of Flour  
40 lbs of Meat  
50 Gallons Newmilk  
70 Ounces of Tea  
20 lbs of Sugar  
1 lb of Pepper  
10 lbs of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28 day of May, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.  
In Money, ... .. 1. 6  
In Kind, ... ..  
Total ... .. 1. 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forw'd.      |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|                               | £  | s. | d. |
|-------------------------------|----|----|----|
| Edmond Simmett Leather        | 17 | 2  | 3  |
| P. Coghlan Thread.            | 3  | 10 | "  |
| A. Stealing Cloth for Caps    | 3  | 15 | "  |
| Mc Cleary Straw               | 1  | 11 | 6  |
| John Fortune Weaving Blankets | 1  | 2  | "  |

Indio in ledger 538

Indio in ledger 17

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                       |                                             |   |    |   |
|---------------------------------------|---------------------------------------------|---|----|---|
| D. R. Shalvey Apothecary 1 Mt.        | E. Symmett Knives &c.                       | " | 4  | 4 |
| Salary 4.3.4                          | M. Ryan Repairs on wheels                   | 1 | 3  | 8 |
| M. Morris Mother " 1.15.0             | J. Henrick 15 Days Masonry                  | 1 | 17 | 6 |
| J. Leary Two Cocks for School 1.12.0  | P. Redmond Agriculturist, Salary            | 2 | "  | " |
| G. McKerrall Embroidery               | J. Murphy Cooperage                         | 1 | 3  | " |
| Teacher 1 month's Salary 2.0.0        | M. Dunne 1 month's Salary                   | 1 | 13 | 4 |
| P. Cassidy Seminar 4.13.9             | W. Henrick 14 1/2 Days Masonry              | 1 | 16 | 3 |
| John Fortune Shuans 1.6.8             | J. Whitmore Joiner 1 Mt. Salary             | 3 | "  | " |
| Nicholas Roche 1 month's              | G. Berkely Shoemaker "                      | 3 | "  | " |
| Salary for Helping Masters Book 2.0.0 | J. Scallan Drawing Manure                   | 1 | 5  | " |
| D. Pickett Cardiff 3 months           | J. Dece Nurse of Hosp <sup>l</sup> , Salary | 1 | 5  | " |
| Salary 23.0.0                         | E. Kenrick Porter of Hosp <sup>l</sup> "    | 1 | 6  | " |
| Indio in ledger 64465                 | N. Kelly Barber 4 weeks Salary              | 1 | "  | " |
| Indio in ledger 1718                  |                                             |   |    |   |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                            |     |    |    |
|----------------------------|-----|----|----|
| John Fortune Cartwage      | 70  | 14 | "  |
| M. Allen Sawmilk           | 62  | 12 | 2  |
| R. Evans Buttermilk        | 23  | 3  | "  |
| M. Evans Buttermilk        | 11  | 11 | 6  |
| M. Clary Sawmilk           | 4   | 7  | 1  |
| J. Lacy Meat               | 110 | 8  | 2  |
| P. Hime Baker 1 Mt. Salary | 3   | 16 | 3  |
| S. Doyle Groceries         | 31  | 5  | 11 |

Indio in ledger 41

Indio in ledger 174 18

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## Sundry Account.

|                     |                                                                      |    |    |    |
|---------------------|----------------------------------------------------------------------|----|----|----|
| Indio in ledger 90  | Whit Currier and Goods Treasurer with the above sum                  | 2  | 10 | 4  |
| Indio in ledger 18  | Spencer's Returning Officer, Election                                | 1  | 15 | 5  |
| Indio in ledger 93  | Whit Funeral, &c. and Goods Treasurer with the above sum.            | 21 | 2  | 11 |
| Indio in ledger 18  | Nicholas Roche Collector's per centage                               | 5  | "  | "  |
| Indio in ledger 81  | Whit Collector's Per centage and Goods Treasurer with the above sum. | 5  | "  | "  |
| Indio in ledger 18  | Secretary of Dublin Institution for 1/2 years                        | 8  | 17 | 5  |
| Indio in ledger 711 | Maintenance for the Vagrant Male Bathing Damp                        | 9  | 9  | 3  |
| Indio in ledger 18  | Whit Catherine Dampsey and Goods Treasurer with the above sum.       | 2  | 8  | 0  |
| Indio in ledger 53  | Clothing                                                             |    |    |    |
| Indio in ledger 18  | Establishment - Sundries                                             |    |    |    |
| Indio in ledger 65  | Minerals &c. - Carriage of paupers                                   |    |    |    |
| Indio in ledger 18  |                                                                      |    |    |    |
| Indio in ledger 93  |                                                                      |    |    |    |
| Indio in ledger 18  |                                                                      |    |    |    |

Credit Treasurer and Debit Sundry Account, with the several sums as above.

~~The Clerk's Report of Vaccination was read - (this on the first meeting in every month.)~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows.~~

No Report from the Visiting Committee this week - " " " " "

The Masters Estimate of requirements for the ensuing week was examined, and Orders were duly made for the several Articles Specified, namely: 4 Large Coffins, 1 Small Coffin, 1 Scythe Stone, 1 Dozen of Brans, 14 Cante for Infirmary Chimneys, 2 Latch Keys, 2 Iron Ventilators, 2 Gallons of neat, foot oil, 1 Gallon of Boiled Oil, 1 Gallon of Turpentine, 1 Dove Bolt, 1 Dozen of whitewash Brushes, 1 Dozen of Heads for Whitewash Brushes, 1000 Invoice Worms, 86 lbs of Light Butt Leather, 200 Yards of Blay Colic.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:-



The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N<sup>o</sup>. 245 M/53 Dated 28<sup>th</sup> May 1853 Stating that they had transmitted 25 Copies in Small Size of the General Order recently issued by them, relating to the Keeping and Auditing of Union Accounts, and that each paid Officer whose duties are defined in the Order should be furnished with a Copy, and a report made by the Clerk whether a sufficient Number remains for the use of the Board of Guardians

N<sup>o</sup>. 246 M/53 Dated 30<sup>th</sup> May 1853, forwarding for the information of the Board a Copy of a Circular Letter which they addressed to the Treasurer of the Union respecting the Annuitants

N<sup>o</sup>. 249 M/53 Dated 30<sup>th</sup> May 1853 Stating that Cases have been brought under their Notice in which it appeared that paupers who had been discharged from the Workhouse, had been furnished with documents Signed by the Master of the Workhouse, certifying the fact of the paupers discharge from the Workhouse, his desire to proceed to some distant Union, and

and his inability to maintain himself on the road, and recommending the Masters of the Workhouses at which he might apply, <sup>on his journey</sup> to afford him food, and Shelter, for the Night. The Commissioners state that this practice is open to very serious objections, and that they will deem it their duty to take very serious notice of the conduct of any Union Officer who may hereafter be proved to have given documents of the nature above mentioned to paupers on their discharge, and they request that the contents of this Circular may be made known to all the Officers of the Union.

Ordered that the Commissioners be respectfully informed that the request contained in this Letter shall be complied with.

N<sup>o</sup>. 34,084/53 Dated 1<sup>st</sup> June 1853 Stating that they have received a report from their Architect Mr. Wilkinson in which he urges the importance of attending to the repairs of the main buildings of the Workhouses generally throughout Ireland. Many of them he states receive good attention and are well kept in order by Annual Contracts, but others are greatly neglected and parts are in a state of decay from want of attention, and particularly from the want of proper protection by paint, &c., &c., &c. — " — "

N<sup>o</sup>. 34,662/1853. Dated 2<sup>nd</sup> June 1853 Stating that they had under their consideration the resolution contained in Minutes of Proceedings of the Board on the 21<sup>st</sup> May

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |    |
|---------------------------------------------------------------------|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | 50 |
| Ditto, disallowed                                                   | ... | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | 61 |

|                                                                                                        |     |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | 1 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | " |

|                                                          |     |     |     |   |
|----------------------------------------------------------|-----|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... | " |
|----------------------------------------------------------|-----|-----|-----|---|



~~The Board met in pursuance of a resolution passed at the last meeting of the Board, to consider the accounts of the Guardians for the year ending 31st Decr 1852.~~

directing that a pauper family named Malone, inmates of the Workhouse be discharged therefrom on the ground that they belong to the Enniscorthy Union - and in reference thereto they direct to point out to the Board that if destitute persons apply for relief, the Union in which application is made, is the Union in which relief, if necessary should be afforded, and the Guardians cannot be discharged from their responsibility in this respect by any state of circumstances from which it may appear that the party was previously destitute in, or belonging to, another Union, in which he ought to have applied for relief &c &c &c

N<sup>o</sup>. 55. 934 / 1853 Dated 3<sup>rd</sup> June 1853 Stating that they had before them the resolution of the Board on the 28<sup>th</sup> ultimo, in which the Board request the opinion of the Commissioners as to the proper chargeability of a pauper named Nicholas Byrne, and that under the circumstances stated, the child in question should be charged, according to the circumstances of his own case, without reference to the residence of his parents. — " — " — "

A Letter dated 2<sup>nd</sup> June 1853 from Thomas M<sup>o</sup> Namara Henry J. North & John O'Connell Secretaries of the Catholic Institution for the Deaf & Dumb, enclosing an account for Maintenance, Education &c - of the Deaf Mute Catherine Dempsey for the half year ended May 29<sup>th</sup> 1853.

Ordered that a Cheque for £5 for one half years Maintenance &c for Catherine Dempsey who is chargeable to

Next Meeting of the Guardians to be held on

day of

18

to the Electoral Division of Tacumshane. be drawn on our Treasurer <sup>this day</sup> in favor of the Secretaries of the Catholic Institution for the Deaf & Dumb, and that same be transmitted to them by the Clerk on Monday next.

A Letter from Mr John Gallen dated 3<sup>rd</sup> June 1853, Stating in reply to the remarks of the Board respecting the wholemeal and Flour supplied on the 23<sup>rd</sup> ult, that the mistake regarding the wholemeal occurred in consequence of his not having supplied any wholemeal for some time previous, and not having had a trial of how the article sent might turn out, when worked, as wholemeal was not used by Bakers in Enniscorthy. He also states that he has prepared some wholemeal since, which he has no doubt will give satisfaction; that he had examined the Bread made from the Seconds Flour, and thought that much fault could not be found with it, as a second quality, and that it appeared as good as what he hitherto supplied: that he has been supplying the Board with wholemeal and Flour since July 1851. during which time there were but two or three complaints, which on the whole the Board would not consider too much out of course - and that he awaited the orders for Flour and wholemeal for the next week.

Clerk be directed to send the

Ordered that the orders for wholemeal and Seconds Flour to Mr John Gallen until the period for which he has contracted to supply them shall have expired, provided however, that the articles will be of the quality contracted for, and such as to give satisfaction to the Board — " — " — " — "

Notices from the following persons requiring their names to be inserted in the last Rate made for the Relief of the poor in this Union pursuant to



to the Act 13 & 14 Vic. Chap. 64 Sec. 110 - as occupiers of the premises in the Electoral Divisions follow. and their names respectively, were read for the Boards, and an order given by the Board to the Clerk, to have these claimants rated in the last Rate made, as required.

Matthew Colfer for premises in Newtown in the Electoral Division of Bannow, of which the name John Colfer now appears as occupier

John Boyse for premises in Haggard in the Electoral Division of Bannow of which the name Mich<sup>e</sup> Boyse now appears as occupier.

Patrick Dake for premises in Grange in the Electoral Division of Bannow of which the name Stephen Dake now appears as occupier

Michael Corish for premises in Coolhall in the Electoral Division of Bannow of which the name Henry H. Corish now appears as occupier

John Barry for premises in Arkell in the Electoral Division of Bannow of which the name Laurence Barry now appears as occupier

John Colfer for premises in Newtown in the Electoral Division of Bannow of which the name Margaret Colfer now appears as occupier. — " — " — "

Resolved that having examined the arrears due on the undermentioned Electoral Divisions we find that the sums placed opposite to them are irrecoverable - being due on unoccupied houses and Ruins, and hereby order them to be struck off, and <sup>also</sup> that the Collectors lose no time in collecting the collectable portion of the arrears due on these Divisions.

|                       |            |               |
|-----------------------|------------|---------------|
| Electoral Division of | Newcastle  | £1. 5. 4 ✓    |
| "                     | Kilcowan   | 0. 4. 2 1/2 ✓ |
| "                     | Bridgetown | 1. 14. 11 ✓   |

Electoral Division of Bannow £0. 7. 6 ✓  
 " St. Wilens 0. 2. 7 ✓  
 " Mayglass 0. 0. 8 ✓  
 " Tacumshane 0. 2. 6 ✓  
 " Ardcaran 7. 7. 6 1/4 ✓  
 " Drinagh 0. 10. 10 1/4 ✓  
 " Rathaspick 0. 8. 2 1/2 ✓  
 " North 0. 18. 11 1/2 ✓  
 " Carrig 1. 8. 8 ✓  
 " Imhaggard 0. 15. 7 1/2 ✓  
 " Duncormack 0. 6. 9 1/4 ✓

Resolved that the Board having found on examining the List, furnished by Mr. Rossiter Poor Rate Collector, of the defaulting Rate payers in that portion of the old Electoral Division of Wexford now comprised in the Electoral Division of Carrig, that Rates to the amount of £14-19-4 have been lost through his neglect - do hereby order that £10.12.0 of that sum be placed to the Debit of Mr. Rossiter's account - and that he be called upon to lodge the balance £4.7.4 by this day week — " — " — "

Proposed by John Walsh Esq<sup>r</sup> J.P. and Seconded by Sir Francis Le Monte J.P. and passed.

That as the Health of the Matron Mrs. Hurling is at present impaired, that she be allowed leave of absence for one month, that Mary Scallan wife of the Master of the Workhouse be appointed to perform the duty of Matron for that period, and that she be allowed for her services the sum of £2.0.0 and Rations - Subject to the approval of the Commissioners.

Proposed by Sir Francis Le Monte J.P. and Seconded by Captain William A. Armstrong J.P. and



and passed;

That the children of the Workhouse be per-  
mitted to bathe thrice a week, every care being taken  
by the persons sent in charge of them to prevent acci-  
dents,

Proposed by Sir Francis Le Monte and Seconded  
by Captain William A Armstrong.

That a Nautical Teacher be appointed to instruct the boys of this Workhouse in Seamanship, at a salary of £8 per Annum, and that Notice of such appointment be given in the local papers - the Election to take place on the 18<sup>th</sup> June, Instant.

<sup>1</sup> This proposition was negatived by a majority of 8 to 5.

Proposed by Sir Francis Le Monte and seconded  
by Captain William A Armstrong & passed.

That as the children have frequently been wet whilst working on the Workhouse ground, that a Shed to shelter them when it rains, be erected in the most convenient place on the ground, the cost not to exceed £2.0.0.

The Rev<sup>d</sup> Edward Bayley, who is at present acting for the Rev<sup>d</sup> George A. Proctor Protestant Chaplain of the Workhouse, applied to the Board for half a Dozen of Bibles (and the same number of Prayer Books for the Infirmary & Hospitals -

Ordered that the Vest be directed to get these Books for the Infirmeries and Hospitals without delay.

Nicholas Byrne was removed from the Electoral Division of Keshpatrick to the Electoral Division of Wexford — " — " — " — " — "

292/4

## Notice of Motion

I will on this day week move that Ellen and  
Thomas Banon shall be removed from the Electoral  
Division of Ardcolm and charged to that of  
Ardcaran to which they belong

(Signed)

4<sup>th</sup> June 1853,

S. B. Stafford

## Notice of Motion

I shall on this day fortnight move, that  
James Bolger be discharged from off the Town-  
-haggard Division, and placed where the Guardians  
think fit,

(Signed)

4<sup>th</sup> June 1853.

John Low White

Next Meeting of the Guardians to be held  
on Saturday the 11<sup>th</sup> day of June 1853 —

George Le Hunt. v. chairman.

Anthony

Michael Garbony

James P. Huntington  
 Clerk of the Union



~~Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the~~

~~day of~~ 185

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

~~An Estimate of Medicines, &c., required by the Medical Officer of the~~  
~~Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the~~  
~~Committee for the supply of the same, and Directions were given thereon as follows:—~~

*There was no business under the above Act  
transacted by the Board at their Meeting  
held on Saturday the 4<sup>th</sup> June 1853*

~~On Application of the Committee of Management of the~~  
~~Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be~~  
~~supplied:—~~

The following Accounts of expenses, (on statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof; (or such other directions as may be given:—)

Dispensary District, \_\_\_\_\_  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £ \_\_\_\_\_

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_  
for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended \_\_\_\_\_ 185 \_\_\_\_\_

\_\_\_\_\_ District, \_\_\_\_\_ £ \_\_\_\_\_  
\_\_\_\_\_ District, \_\_\_\_\_ £ \_\_\_\_\_

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)



# WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£99236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 11<sup>th</sup> day of June

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied.              |             | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |      | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS             |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------|-------------|------------------------------------------------------------------------------------|------|---------------------------------------------------|------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                                |                                               |                           |             |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                            |               |
| Workhouse.                                             | Permanent Buildings.                           | Additional Workhouse.                         | Permanent Fever Hospital. | Feet Sheds. | Males.                                                                             | Fem. | Males.                                            | Fem. | Boys.                                      | Girls.                                     | Total.                        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|                                                        | 800                                            | 180                                           | 100                       | 40          |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                            |               |
|                                                        | 741                                            | 136                                           | 284                       | 58          |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                            |               |
| TOTAL.                                                 | 1520                                           | 1237                                          |                           |             |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 184                                            | 330                                           | 44                        | 117         | 172                                                                                | 190  | 95                                                | 74   | 52                                         | 1233                                       |                               | In Workhouse Hospital 468             | In separate Wards 17                                       |               |
| Admitted during the week.                              | 29                                             | 27                                            | 6                         | 6           | 9                                                                                  | 7    | 9                                                 | 6    | 9                                          | 108                                        |                               | In Fever Hospital 76                  | In Wards or Infirmary 8                                    |               |
| TOTAL.                                                 | 213                                            | 357                                           | 50                        | 123         | 181                                                                                | 197  | 104                                               | 55   | 61                                         | 1341                                       |                               | Total 544                             | Total 25                                                   |               |
| Discharged during the week.                            | 29                                             | 30                                            | 1                         | 8           | 9                                                                                  | 10   | 8                                                 | 4    | 9                                          | 99                                         |                               |                                       |                                                            |               |
| Died. - - - - -                                        | 1                                              | 2                                             | 1                         | 1           | 1                                                                                  | 1    | 1                                                 | 1    | 1                                          | 5                                          |                               |                                       |                                                            |               |
| Total Discharged and Dead.                             | 30                                             | 32                                            | 1                         | 1           | 8                                                                                  | 9    | 10                                                | 8    | 5                                          | 104                                        |                               |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 183                                            | 325                                           | 49                        | 122         | 173                                                                                | 188  | 94                                                | 47   | 56                                         | 1237                                       |                               |                                       |                                                            |               |
| NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852.....    |                                                |                                               |                           |             |                                                                                    |      |                                                   |      |                                            |                                            |                               |                                       |                                                            | 1257          |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 11<sup>th</sup> day of June authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                             | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. VIII.        |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| By forward       |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 11<sup>th</sup> day of June 1853.

PRESENT: In the Chair, Charles Arthur Walker Esq. Chairman, and George Lifford Esq. 26.  
Other Guardians: Mr. John Vaddy, J.P. Captain William H. Armstrong, J.P. Sir Francis Lifford, J.P. Francis Lifford, J.P. John Walsh, J.P. Michael Purley, Richard Codd, and James Fortune.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 465 to No. 475, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all Orders given him by the Board on the 4<sup>th</sup> Instant.



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 11 - 0 - 0

Paid during the week, ... £ 380 - 3 - 9

And that the Balance on the Account ...

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Date on which the War-rant for collection was given to the Collector. | Total Amount of Rate to be collected as per Rate Book. | Total amount of Rate collected. | Amount of Rate uncollected at close of the Week. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|--------------------------------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                                                                       |                                                        |                                 |                                                  |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER, ...   | August 14th 1852,                                                     | 3,200                                                  | 2,745                           | 455                                              | Wexford, - - -              | 11                    | -  | -  | 464        | 8  | 0  |
| MARTIN KEHOE, ...       | do                                                                    | 933                                                    | 833                             | 100                                              | TOTAL, - - -                | 11                    | -  | -  | 464        | 8  | 0  |
| NICHOLAS ROCHE, ...     | do                                                                    | 2,074                                                  | 2,015                           | 59                                               | Ardeavan, - - -             | 4                     | 4  | 4  | 31         | 18 | 2  |
| JAMES REIGHT, ...       | do                                                                    | 1,737                                                  | 1,690                           | 47                                               | Ardecolm, - - -             | 4                     | 4  | 4  | 30         | 14 | 9  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Artramont, - - -            | 4                     | 4  | 4  | 21         | 4  | 6  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Kilpatrick, - - -           | 4                     | 4  | 4  | 15         | 16 | 3  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | TOTAL, - - -                | 4                     | 4  | 4  | 99         | 13 | 1  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | NICHOLAS ROCHE, ...         | 4                     | 4  | 4  | 4          | 8  | 7  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Arghwilliam, - - -          | 4                     | 4  | 4  | 3          | 3  | 1  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Ballymitty, - - -           | 4                     | 4  | 4  | 7          | 5  | 8  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Carrig, - - -               | 4                     | 4  | 4  | 2          | 18 | 2  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Forth, - - -                | 4                     | 4  | 4  | 3          | 7  | 4  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Glynn, - - -                | 4                     | 4  | 4  | 1          | 18 | 3  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Harperstown, - - -          | 4                     | 4  | 4  | 2          | 2  | 1  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Killarín, - - -             | 4                     | 4  | 4  | 1          | 9  | 5  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Kilbride, - - -             | 4                     | 4  | 4  | 24         | 15 | 0  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Taghmon, - - -              | 4                     | 4  | 4  | 6          | 18 | 4  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Whitechurch, - - -          | 4                     | 4  | 4  | 58         | 5  | 5  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | TOTAL, - - -                | 4                     | 4  | 4  | 2          | 5  | 5  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | JAMES REIGHT, ...           | 4                     | 4  | 4  | 4          | 16 | 4  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Drinagh, - - -              | 4                     | 4  | 4  | 5          | 17 | 0  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Killinick, - - -            | 4                     | 4  | 4  | 1          | 3  | 2  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Kilcoran, - - -             | 4                     | 4  | 4  | 7          | 19 | 3  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Lady's Island, - - -        | 4                     | 4  | 4  | 6          | 19 | 7  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Mayglass, - - -             | 4                     | 4  | 4  | 8          | 9  | 4  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Rosslare, - - -             | 4                     | 4  | 4  | 3          | 14 | 3  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Rathaspeck, - - -           | 4                     | 4  | 4  | 6          | 1  | 1  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | St. Helen's, - - -          | 4                     | 4  | 4  | 13         | 1  | 6  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Tacumshane, - - -           | 4                     | 4  | 4  | 12         | 7  | 0  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | TOTAL, - - -                | 4                     | 4  | 4  | 25         | 9  | 0  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Bridgeton, - - -            | 4                     | 4  | 4  | 3          | 8  | 6  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Kilmore, - - -              | 4                     | 4  | 4  | 0          | 19 | 9  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Kilcoran, - - -             | 4                     | 4  | 4  | 1          | 15 | 6  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Newcastle, - - -            | 4                     | 4  | 4  | 2          | 10 | 4  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Tomhaggard, - - -           | 4                     | 4  | 4  | 2          | 7  | 0  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Bannow, - - -               | 4                     | 4  | 4  | 6          | 3  | 7  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Duncormack, - - -           | 4                     | 4  | 4  | 11         | 18 | 10 |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Harristown, - - -           | 4                     | 4  | 4  | 11         | 18 | 10 |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | Killag, - - -               | 4                     | 4  | 4  | 6          | 3  | 7  |
|                         | do                                                                    | 1,910                                                  | 1,874                           | 36                                               | TOTAL, - - -                | 4                     | 4  | 4  | 11         | -  | -  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 83 - 19 - 4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ...

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ...

Average cost in Infirmary, ...

Average cost in Fever Hospital, ...

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour  
4 Sacks of Wholemeal  
190 lb of Meat  
1 Ton of Indian Meal  
1 Ton of Oatmeal  
680 Gallons of Buttermilk  
680 Gallons of Sourmilk  
3 Cwt of Salt  
22 lb of Tea  
100 lb of Sugar  
56 lb of Rice  
6 lb of Pepper  
14 lb of Malt

1 Cwt of Hops  
15 lb of Candles  
5 lb of Starch  
Required for the Fever Hospital  
1 Bag of Flour  
100 lb of Meat  
40 Gallons of Buttermilk  
80 lbs of Tea  
28 lb of Sugar  
1 Cwt of Hops  
12 lb of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4 day of June

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | £   | s.  | d.  |
| In Kind,  | ... | ... | ... | ... | ... | ... |
| Total     | ... | ... | ... | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         |
|------------------|----------------------------|------------------------|--------------------------|---------|------------------|----------------------------|------------------------|--------------------------|---------|
|                  |                            |                        | Article and quantity.    | Value.  |                  |                            |                        | Article and quantity.    | Value.  |
|                  |                            | £ s. d.                |                          | £ s. d. |                  |                            | £ s. d.                |                          | £ s. d. |
| No. I.           |                            |                        |                          |         | No. X.           |                            |                        |                          |         |
| No. II.          |                            |                        |                          |         | No. XI.          |                            |                        |                          |         |
| No. III.         |                            |                        |                          |         | No. XII.         |                            |                        |                          |         |
| No. IV.          |                            |                        |                          |         | No. XIII.        |                            |                        |                          |         |
| No. V.           |                            |                        |                          |         | No. XIV.         |                            |                        |                          |         |
| No. VI.          |                            |                        |                          |         | No. XV.          |                            |                        |                          |         |
| No. VII.         |                            |                        |                          |         | No. XVI.         |                            |                        |                          |         |
| No. VIII.        |                            |                        |                          |         | No. XVII.        |                            |                        |                          |         |
| No. IX.          |                            |                        |                          |         | TOTAL,           |                            |                        |                          |         |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|                               | £ | s. | d. |
|-------------------------------|---|----|----|
| John Thidau's 123 lbs of Flax | 2 | 3  | 11 |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                      | £  | s. | d. |
|--------------------------------------|----|----|----|
| Thos. Ruden's 12 lbs of Ribbed Paper | 18 | 4  |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Warehouse Account.

|                                      | £  | s. | d. |
|--------------------------------------|----|----|----|
| John T. Passiter Collectors' Pundage | 20 | =  |    |

Debit Warehouse Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

John in Leg 53

John in Leg 18

John in Leg 65

John in Leg 18

John in Leg 81

John in Leg 18

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month.)~~

~~Number of successful cases.~~

~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:—~~

No Report from the Visiting Committee this week

The Masters Estimate of requirements for the ensuing week was examined and orders were duly made for the several Articles specified viz: 3 large Coffins, 20 lb of Soft Sugar, 2 Quires of Writing paper, 2 Stock locks, 3000 Horse-tails, 1 Satch for Infirmary, Yard door, 1 Thumb Satch, 2 Pair of T. Nails, 1 Scythe, 4 Quires of Ruled Paper, 6 Boxes of Steel Pens, 2, two feet fine Hacks, 1 Qz of fine hicks, 5 Buckets, 1 1/2 Qz of Nailhooks, 10 lb of Stop flashing lead, 4 Qz of Thimbles, 1000 Needles, 5 lb dressed Flax, 10 Eighteen feet Planks, 1 Book Stand, 12 Qz of Nails, and 12 Qz of Pink Quis, 1 Tin Claunder.

The Reports of the Master and the Officers were read, and Orders made thereon as follows:—

They leave to report to the Board the propriety of taking off the childrens shoes at this season of the year as usual,

Ordered that a Copy of this Report be forwarded to the Medical Officers of the Workhouse by the Clerk, with a request that they will give their opinion thereon to the Board as early as convenient,

Report Cont.

I have also to suggest, and request of the Board to consider well the propriety of getting some Artisans to instruct the growing youth in the Workhouse. So far as we had Boys taught as Shoemakers, Bakers and Tailors, they to the number of 80 left the House and never returned. Moreover I do believe that Tradesmen are very scarce in this County for through all the Union



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

I think there are not 50 Apprentices to be found amongst the Tailors, Masons, and Carpenters, and one of each Art would be every day a saving and real economy to this Establishment, to keep <sup>the House</sup> in repair, and build what might be wanted, whilst giving instruction.

Ordered that the Consideration of this part of the Masters report be postponed.

A General Order of the Poor Law Commissioners dated 31<sup>st</sup> May 1853, for Elections to supply vacancies in Boards of Guardians for year ending 25<sup>th</sup> March 1854, was laid before the Board.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N<sup>o</sup>. 251. M/53 dated 3<sup>rd</sup> June 1853 stating that having considered it desirable to alter the Term of Weekly Return of Workhouse Inmates in regard to the Census showing the Workhouse accommodation provided in the Union, they now enclose a supply of the Amended Forms to be used by the Clerk of the Union.

N<sup>o</sup>. 345. W/53 dated 1<sup>st</sup> June 1853 stating that the Attorney and Solicitor General for Ireland have expressed an opinion that in a prosecution for deserting a wife it is not indispensable that any proof should be given of the husband's ability to maintain, but it must be sufficiently proved that he has abandoned her, and not left with an intent to earn money for the support of himself and family. They are of opinion likewise that in a prosecution for wilfully neglecting

neglecting to maintain, some evidence of ability to maintain must be given by the Prosecutor, slight evidence would perhaps be sufficient, as the onus of proving inability ought properly to lie on the person who relies on it as his justification for the non-performance of a duty both moral and legal. The Commissioners state, from the tenor of the above opinions, that Desertion and wilful neglect to maintain are regarded as distinct and separate offences.

N<sup>o</sup>. 255. M/53 dated 6<sup>th</sup> June 1853 stating in reference to the Scaled Order of the 31<sup>st</sup> Ultimo, for supplying vacancies in the Boards of Guardians, of the Unions named in the Schedule to the Order, that they had given instructions to print and forward the Notice of the Election in time for posting on the 15<sup>th</sup> Inst. &c &c

N<sup>o</sup>. 250. M/53 dated 10<sup>th</sup> June 1853 requesting to be furnished with the required particulars respecting the Rates made (and any new Rates agreed upon in the Union, &c &c

N<sup>o</sup>. 346. B/53 dated 7<sup>th</sup> June 1853 stating that they had before them the Resolution of the Board on the 21<sup>st</sup> Ultimo in reply to

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | ... | ... | 115 |
| Ditto, disallowed                                                   | ... | ... | ... | ... | ... | 63  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | ... | ... |     |

|                                                                                                        |     |     |     |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | ... | ... | 7 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... | ... | ... |   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... | ... |   |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | ... | ... | ... |   |



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

to their letter of the 14<sup>th</sup> Ultimo, respecting the sum of £2-1-5 expended in the Emigration of certain female paupers inmates of the Workhouse to Australia, and in reference thereto they call the Guardians attention to their letter of the 29<sup>th</sup> October last, enclosing a Form on which to insert the particulars respecting the persons whom it was then proposed to send out as Emigrants to Australia to which letter no reply was received by them, and they had therefore not been enabled to authorize the expenditure out of the Poor Rates of the Union as required by the 26<sup>th</sup> Section of the Act 12 & 13 Vic Cap 104.

The Clerk reported that the Form enclosed in the 29<sup>th</sup> October last was submitted to be returned to the Commissioners owing to no such directions having been embodied in the letter enclosing it, but that he had forwarded it on the 8<sup>th</sup> Inst.

Resolved that the Commissioners be again respectfully requested to authorize the expenditure of £2-1-5 already expended in Emigration the necessary particulars having been supplied.

N<sup>o</sup> 37,114/53 dated 10<sup>th</sup> June 1853 expressing their approval of the remuneration proposed to be allowed to the wife of the Workhouse Master during the absence of the Matron of

Next Meeting of the Guardians to be held on

day of

18

the

of the Workhouse and also their approval of the Guardians proposal to erect a shed for the use of the children employed on the Workhouse grounds for the sum specified

Letter from the Medical Officer of the Fever Hospital stating that there is another nurse required at present in the Hospital, the number of patients being 74 and many of them very bad,

### Notice of Motion

That on this day week I shall move that Mary Hoels be appointed Kitchen Maid to the Fever Hospital, and that her salary commence from 15<sup>th</sup> day of May last, And that Ann McKeuzie be appointed Assistant Nurse to the Fever Hospital, her salary to commence from this day, Broom's Cross 11<sup>th</sup> June 1853

(Signed) George Seltman,

A Notice from John Barry dated this day requiring his name to be inserted in the last Rate made for the relief of the Poor of this Union pursuant to the Act 13 & 14 Vic Cap 69 Sec 110 as Occupier of the premises in the Electoral Division of Artrament, of which premises the name Stephen Murphy now appears as Occupier.

Resolved that the Clerk be directed to have the name of John Barry inserted in the Rate Book of Artrament Electoral Division as the occupier of those premises



of which the name Stephen Murphy  
now appears as occupier,

Mr. Whitty an Inmate of this House  
having been appointed to a situation  
in the Gaol, and having applied to  
the Board to be allowed to leave her  
Child Robert Whitty aged 13 years in the  
Workhouse till October next, at which  
time her wages as Nurse in the Gaol  
will become due, and at which time she  
will take her child out of the Workhouse  
and pay for the relief afforded him it was  
Resolved, that the application of  
Mr. Whitty be granted, and that the  
relief to be given to Robert Whitty be  
by way of Loan, on the above conditions,

The Master of the Workhouse having  
again complained that the quality of  
the Wholmeal which Mr. Cullen was  
at present supplying was not equal to  
that supplied by him during his last  
Contract it was,

Resolved that the Clerk be directed  
to write to Mr. John Cullen to state that  
if he do not supply a better description  
of Wholmeal in future the Board will  
consider their agreement to contract  
with him at an end,

The Board condemned the following  
Articles Viz: 19 Mens Shirts, 27 Boys Shirts  
42 Womens and Girls Shifts, 35 Wappers, 65 Aprons  
27 Pits, 11 Frocks, 32 Linsey Petticoats, 6 Bed Ricks,  
7

4 Blankets, 9 Cotton Petticoats, 2  
Flannel Petticoats, 1 Flannel Waistcoat,  
81 Womens and Girls Caps, 30 Handkerchiefs,  
3 Rollers, 13 Sheets, 4 Rugs, 2 Table cloths,  
85 Pair of Stockings, 6 Towels, 26 Jackets,  
12 Vests, 27 Trowsers, 5 Drawers, 16 Boys  
Vests, 12 Pair of Mens Shoes, 22 pair of  
Womens Shoes, 17 Pair of boys Shoes, 26 pair  
of Girls Shoes, 28 Pint Pans, 103 Quart Pans,  
4 Pads, 1 Colander, 5 Whitewash Brushes  
2 Scrub Brushes, 5 Sweeping Brushes,  
3 Trays, 54 Spoons, 1 Night Chair,  
2 Tubs and 1 Bucket,



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the  
11<sup>th</sup> day of June 1853

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Taghmon & Clonmore  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
 Committee for the supply of the same, and Directions were given thereon as follows:—

*Ordered that the Clerk send to  
 Messrs D. A. Leslie & Co. a list of the  
 Medicines &c. required for the above  
 named Dispensary, and to request  
 that they will supply them as early  
 as convenient,*

*On Application of the Committee of Management of the*  
~~Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be~~  
~~supplied.~~





The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:)-

Read Letter from Commissioners 130,008/3  
130,008/3

dated 3<sup>rd</sup> June 1853, transmitting for the information of the Board of Guardians a copy of a Circular which they have addressed to the Committees of Management of Dispensary Districts relating to the provision to be made for the temporary performance of the duties of the Medical Officer of a Dispensary District, in case of his being incapacitated by illness from performing them, or in case of the office becoming vacant.

### Broadway Dispensary

(Copy of Minutes of Committee at their Meeting held on Thursday the 9<sup>th</sup> day of June 1853.

Members present; In the Chair John Waddy

Other Members Nicholas Stone,

Minutes of last Meeting read and Confirmed.

Register of persons to whom Medical Relief has been afforded, examined and authenticated from No. 189 to 1207 both inclusive.

Report of Medical Officer upon spread of Typhus Fever in District read, and orders made as follows.

That the report be inserted in full upon Minutes and that the Board of Guardians be requested to furnish the Committee with suggestions and instructions in reference to same, pointing out what power of prevention or removal the Committee may possess in such cases, and That the Medical Officer be requested to use his utmost endeavour until receipt of reply from Board of Guardians to affect the removal of Fever Cases to Hospital. (and that

that he call upon the Relieving Officers of District to aid him therein

### Medical Officers Report

1853 June 7<sup>th</sup> I regret so soon to have to report the prevalence of Fever in some Quads in Risha. I fear the Head of one family will fall a victim to the scourge.

I beg most urgently to direct the attention of the Managing Committee to the subject, with a view towards adopting the best means for the prevention, of the spread of Typhus.

I would suggest that the Committee should as far as possible, direct me to compel the friends of the patients to avail themselves of the benefit to be derived from the Hospital treatment.

I anxiously desire the Orders of the Committee, Signed, P. J. Waddy, Med. Officer.

The next Ordinary Meeting will be held on Thursday the 23<sup>rd</sup> Instant at 9 O'clock P.M. (Signed) John Waddy M.D.

Resolved that the Report of the Medical Officer of the Broadway Dispensary District be sent to the Poor Law Commissioners with a request that they would be so good as to advise the Board of Guardians, if there is any legal power to compel Fever patients to remove to the Fever Hospital, so as to prevent the spread of Fever in certain localities and if not, to advise what steps they consider the Board of Guardians ought to adopt as to fever patients who

who reject the Poor Hospital Assistance

Next Meeting of the Guardians  
will be held on Saturday the 18<sup>th</sup> June 1853,

*Wm. H. Donohoe*  
Clerk of the Guardians

John Roche Chairman  
Paul H. Donohoe  
Patrick Furlong



# WEXFORD UNION.

Population in 1851.....52503 Present Net Annual Value,....£49236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 18<sup>th</sup> day of June

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |     | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |     | Boys and Girls above 9 and under 15 years of age. |    | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|-----|------------------------------------------------------------------------------------|-----|---------------------------------------------------|----|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               | Total.                    | No. of In-mates and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                             | 800                                                             | 354                                          |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| Permanent Buildings.                                   | 180                                                             | 120                                          |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| Additional Workhouse.                                  | 400                                                             | 207                                          |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| Permanent Fever Hospital.                              | 100                                                             | 51                                           |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| Fever Sheds.                                           | 10                                                              | 18                                           |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| TOTAL.                                                 | 1520                                                            | 1210                                         |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                           |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 183                                                             | 325                                          | 49           | 122 | 173                                                                                | 188 | 94                                                | 47 | 56                                         | 127                                        |                               |                           |                                                                      |               |
| Admitted during the week.                              | 18                                                              | 20                                           | 10           | 10  | 6                                                                                  | 5   | 5                                                 | 4  | 3                                          | 81                                         |                               |                           |                                                                      |               |
| TOTAL.                                                 | 201                                                             | 345                                          | 59           | 132 | 179                                                                                | 193 | 99                                                | 51 | 59                                         | 138                                        |                               |                           |                                                                      |               |
| Discharged during the week.                            | 27                                                              | 27                                           | 4            | 6   | 11                                                                                 | 9   | 12                                                | 5  | 2                                          | 103                                        |                               |                           |                                                                      |               |
| Died.                                                  | 2                                                               | 3                                            |              |     |                                                                                    |     |                                                   |    |                                            | 5                                          |                               |                           |                                                                      |               |
| Total Discharged and Dead.                             | 29                                                              | 30                                           | 4            | 6   | 11                                                                                 | 9   | 12                                                | 5  | 2                                          | 108                                        |                               |                           |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 172                                                             | 315                                          | 55           | 126 | 168                                                                                | 184 | 87                                                | 46 | 57                                         | 130                                        |                               |                           |                                                                      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 18<sup>th</sup> day of June - authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                               |                                                                             |                                      |          | No. VIII.        |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                             | 1                                                                           | 1                                    | 1        |                  |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                               |                                                                             |                                      |          |
| Not forwarded    |                                                                               |                                                                             |                                      |          |                  |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 18<sup>th</sup> day of June 1853.

PRESENT: In the Chair, Charles A. Waether Esq. Chairman & Mr John Roche  
Other Guardians: John Walsh J.P. James Newlin, James Morris, Patrick Turlong, Mich<sup>l</sup> Kehoe, James Turlong, Philip Ryan, Michael R. Sweetman, Paul McDonald, Patrick Murphy, Rich<sup>d</sup> Codd, John Barry Stephen Pendergast, John Saw White R<sup>d</sup> Allen & Jas. Hannan

The Minutes of last Meeting were read and signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1546 to No. 1653, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by the Board on the 11<sup>th</sup> inst

*The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—*

Matthew Leafe

**Credit Treasurer with Checks; Debit each Relieving**



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month) -~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:-~~

No Report from the visiting Committee this week,

The Masters Estimate of requirements for the ensuing week was examined and Orders were duly made for the several articles specified, viz; 5 Large Coffins, 1 Infants Coffin, one Account Book, 2 Gallons of Oil for wool, 20 lbs of Thrums, 2 Ten gallon Milk Tubs, 2 Thirteen-gallon Milk Tubs, 2 Four-gallon Milk Measures, 3 Packages of Envelopes, 50 Tons of Stones, 1 Cwt of Dried Hay, 2 Bladders of Lard.

The Reports of the Master ~~and~~ read, and Orders made thereon as follows:-

I beg leave to report to the Board agreeably to their suggestion on last Saturday that the only change I can recommend to prevent so many messengers going from this House to the Auxiliaries, is to get another Horse, and Cars. suitable for the different purposes, and that the Contractors for Provisions be directed to deliver the necessary quantities at the Stone Bridge Auxiliary.

Ordered that the consideration of this Report be postponed.

Rep<sup>d</sup> G<sup>nt</sup>. I have also to observe that I have been enquiring about Stones, to build the wall around the Cemetery, and to erect the piers, and that I can get them for 6. Per Ton from a man named Moses Kavanagh, but we must draw them



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Then ourselves, about a quarter of a Mile down hill I have also to request of The Board to inform me how far to lay out the wall, as it runs at present very irregular and crooked, which if run straight by giving and taking the narrowest part of the road would be much wider and better for the public.

Ordered that the Master be empowered to give to Mr. Moses Kavanagh, 6<sup>d</sup> per Ton for the Stones which will be required to build the Wall and pier of the Burial ground, and that he be directed to run the Wall straight, provided that the County Surveyor and the people of the Neighbourhood are satisfied.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N<sup>o</sup>. 253 M/53 Dated 15<sup>th</sup> June 1853. Requesting to be furnished from the Treasurers Loans Repayment Account with an abstract showing the total Lodgments made with the Treasurers prior to, and during the period from 30<sup>th</sup> April 1853. to 4<sup>th</sup> June 1853, inclusive, in respect of Rates made on any Electoral Divisions of the Union since the day fixed for the payment of the second instalment of the Annuities. &c, &c.

N<sup>o</sup>. 34,154/53 Dated 16<sup>th</sup> June 1853 Stating that they have received a communication from the Secretaries of the National Education Board, calling attention to the inconvenience which is caused to their department in consequence of the Clerks of Unions where the Schools are in connexion with the National Board, not sending back in due time the Half yearly Returns, forwarded to the Correspondent of each National School for the names and number of children in

in the School roll for the previous six months also the average daily attendance of children for same periods &c &c &c

Ordered that the Poor Law Commissioners be respectfully informed that in compliance with their request the Board have directed the Clerk to have the Returns attended to in the above letter accurately prepared in future and transmitted in due time to the Commissioners of National Education.

A Letter from the Medical Officers of the Workhouse dated this day, stating in reply to the Clerks Letter of the 13<sup>th</sup> Inst, that there is no objection to taking the shoes from healthy children during the fine weather.

Ordered that the Master be directed to stop the healthy children of their shoes during the fine weather.

A Letter from Messrs Cross & Kelly Sec<sup>y</sup> to the Commissioners of National Education dated 10<sup>th</sup> Inst, enclosing a receipt for £3. The amount of Gratuity awarded to Michael Dunne Teacher of 3508 Wexford Workhouse National School for the Half year ending 30<sup>th</sup> March, and when returned with the above mentioned Teachers signature in his own handwriting, and countersigned by the Clerk, a Post Office Order will be remitted with all convenient dispatch.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 39  |
| Ditto, disallowed                                                   | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 42  |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | "   |



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

dispatch.

A Letter from Messrs. Cross & Kelly Secretaries to the Commissioners of National Education, Dated 10<sup>th</sup> Inst enclosing a receipt for £2.10.0, being the amount of gratuity awarded to Maria Doyle Teacher of 3538 Wexford Workhouse National School, for the Half year ending 30<sup>th</sup> March, and when returned with the above mentioned Teachers Signature in her own handwriting and countersigned by the Clerk a Post Office Order will be remitted with all convenient dispatch, &c &c

Proposed by John Walsh Esq. M.P. and seconded by W. Stephen Pendergast & passed;

That Mary Gore be appointed to the office of Kitchen Maid to the Fever Hospital at a Salary of £4 per annum, & Rations, the Salary to commence from 14<sup>th</sup> May last; and that Anne M<sup>rs</sup>. Kenzie be appointed to the Office of Asst. Nurse at the Fever Hospital at a Salary of £4 p. annum, & Rations, the Salary to commence from 11<sup>th</sup> Inst

Ordered that the Clerk be directed to advertise in the local papers for the necessaries which will be required for the Workhouse for the ensuing 12 Months, tenders to be received up to 12 O'clock Noon on 2<sup>nd</sup> proximo. and that he state at the foot of the advertisement, that persons desirous

Next Meeting of the Guardians to be held on  
day of

18

the

of contracting for Meat, must state in their Tender the proportion of bone which will be to every 112 lbs of Meat when cooked, and also that the Guardians will receive Tenders from several persons to supply not less than 100 Gallons of Newmilk and the same quantity of Buttermilk of the quantity required for the Workhouse; but that Tenders for a less quantity will not be accepted

Mr. Gullen having come before the Board and stated that the Wholesale which he was at present supplying was equal to that supplied by him during the last Contract, it was

Resolved that the Board are satisfied, from the explanation given by Mr. Gullen that he has fulfilled his Contract

### Notice of Motion

I hereby give notice I will move on this day week that James Barry be removed off the Electoral Division of Glynn & placed on that to which he properly belongs.

(Signed) Mich<sup>l</sup>. Kehoe  
Board room 18<sup>th</sup> June 1853,

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the  
18<sup>th</sup> day of June 1852.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
 Committee for the supply of the same, and Directions were given thereon as follows:—

~~On Application of the Committee of Management of the  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
 supplied:~~



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

[This is the end of what  
has been laid before the  
Board, in pursuance of  
the Order of the Board  
dated 18th Decr 1844,  
relative to the Dispen-  
sary Districts.]

An Account of Disbursements made by the Committee during the half-year ended \_\_\_\_\_

for the several Dispensary Districts in the Union, and for the several other objects of the Medical Charities, as directed by the Board, and as reported to the Board by the Committee, in the following manner:—

|       |                  |    |
|-------|------------------|----|
| _____ | Salaries, .. ..  | £  |
| _____ | Expenses, ... .. | .. |

This is to be entered on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, read by the Clerk, and ~~the Committee of Management of the Broadway Dispensary District~~ made on ~~the 17th~~ as follows:—

Read Letter from Commissioners No. 38, 15 153,  
stating that

Dated 17<sup>th</sup> June 1853. Stating that they are not aware of any provision of the law by which patients labouring under fever can be compelled to seek admission or be removed to an Hospital, if they object to such removal, however desirable that course may be, where an order is obtained for their admission, in the ordinary manner, and such objection to be removed does not relieve the Medical Officer of the Dispensary District of the duty of attending any patient in whose behalf a ticket has been obtained & presented under the Medical Charities Act,

Ordered that the Clerk be directed to send a copy of this Letter to Dr John Waddy J.P. Am<sup>ts</sup>, Secretary to the Committee of Management of the Broadway Dispensary District, with a request that he will lay it before the Committee at their next Meeting.

Next Meeting of the Guardians to be held on Saturday the 25<sup>th</sup> day of June 1853—

John Le Hurst : Chairman  
John Roche

James Morris

Wm. Pendergast  
Clerk of the Board



# WEXFORD UNION.

Population in 1851..... 59503 Present Net Annual Value,....£ 99236. 10. 0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 25<sup>th</sup> day of June 1853

| No. that can be accommodated in each building       | Total No. in each building on the above date | Able-bodied. |           | Aged and Infirm persons, above 15 years of age but not working. |            | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS             |                                                            | OBSERVATIONS. |
|-----------------------------------------------------|----------------------------------------------|--------------|-----------|-----------------------------------------------------------------|------------|---------------------------------------------------|-----------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                     |                                              | Males.       | Fem.      | Males.                                                          | Fem.       | Boys.                                             | Girls.    |                                            |                                            |                               | Number in Hospital on the above date. | No. of In-nates and Idiots in Workhouse on the above date. |               |
| Workhouse,                                          | 800                                          | 730          |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| Permanent Buildings,                                | 180                                          | 118          |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| Additional Workhouse,                               | 400                                          | 268          |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| Permanent Fever Hospital                            | 100                                          | 47           |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| Ward Sheds,                                         | 40                                           | 20           |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| <b>TOTAL,</b>                                       | <b>1520</b>                                  | <b>1183</b>  |           |                                                                 |            |                                                   |           |                                            |                                            |                               |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return. | 172                                          | 315          | 55        | 126                                                             | 168        | 184                                               | 87        | 46                                         | 57                                         | 120                           | In Work-house Hospital, 138           | In separate Wards, 7                                       |               |
| Admitted during the week.                           | 10                                           | 10           | 11        | 6                                                               | 7          | 4                                                 | 1         | 3                                          | 4                                          | 56                            | In Fever Hospital, 6                  | In Wards with other inmates, 8                             |               |
| <b>TOTAL,</b>                                       | <b>182</b>                                   | <b>325</b>   | <b>66</b> | <b>132</b>                                                      | <b>175</b> | <b>188</b>                                        | <b>88</b> | <b>49</b>                                  | <b>61</b>                                  | <b>176</b>                    | <b>Total, 208</b>                     | <b>Total, 15</b>                                           |               |
| Discharged during the week,                         | 28                                           | 21           | 6         | 5                                                               | 4          | 7                                                 | 1         | 4                                          | 5                                          | 80                            |                                       |                                                            |               |
| Died. - - - - -                                     |                                              |              |           |                                                                 |            |                                                   |           |                                            |                                            | 3                             |                                       |                                                            |               |
| Total Discharged and Dead,                          | 28                                           | 21           | 6         | 5                                                               | 4          | 8                                                 | 1         | 4                                          | 7                                          | 83                            |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                        | 154                                          | 304          | 60        | 132                                                             | 170        | 184                                               | 80        | 45                                         | 54                                         | 118                           |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the day of authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | <b>TOTAL.</b>    |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| By forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 25<sup>th</sup> day of June 1853.

PRESENT: In the Chair, George Le Hunte Esq. V.C.  
Other Guardians: Lawrence Pendergast, John Roche, James Morris, Michael Furber, Michael Kehoe, John Pendergast, John Barry

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 164 to No. 174 both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by the Board on the 18<sup>th</sup> Instant

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £

Paid during the week, ... .. £

And that the Balance on the Account *in favor of* the Guardians, was £1366.0.0

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Date on which the War-rant for collection was given to the Collector. | Total Amount of Rate to be collected as per Rate Book. | Total amount of Rate collected. | Amount of Rate uncollected at close of the Week. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|--------------------------------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                                                                       |                                                        |                                 |                                                  |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER, ..... | August 14th 1852,                                                     | 3,209                                                  | 2,765                           | 444                                              | Wexford, - - -              | 444                   | 8  | 0  | 444        | 8  | 0  |
| MARTIN KEHOE, .....     | do                                                                    | 933                                                    | 841                             | 92                                               | TOTAL, - - -                | 444                   | 8  | 0  | 444        | 8  | 0  |
| NICHOLAS ROCHE, .....   | do                                                                    | 2,074                                                  | 2015                            | 58                                               | MARTIN KEHOE, .....         | 29                    | 2  | 2  | 29         | 2  | 2  |
| JAMES REIGH, .....      | do                                                                    | 1,737                                                  | 1690                            | 46                                               | Ardcolum, - - -             | 28                    | 9  | 7  | 28         | 9  | 7  |
| <i>Matthew Colfer</i>   | do                                                                    | 1,440                                                  | 1377                            | 63                                               | Artrament, - - -            | 20                    | 12 | 0  | 20         | 12 | 0  |
|                         | 4th Sept 52                                                           | 7,356                                                  | 7,159                           | 196                                              | Kilpatrick, - - -           | 13                    | 19 | 11 | 13         | 19 | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 92                    | 3  | 11 | 92         | 3  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | NICHOLAS ROCHE, .....       | 4                     | 8  | 7  | 4          | 8  | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Arghwilliam, - - -          | 3                     | 3  | 11 | 3          | 3  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Ballynitty, - - -           | 7                     | 5  | 5  | 7          | 5  | 5  |
|                         |                                                                       |                                                        |                                 |                                                  | Carrig, - - -               | 2                     | 18 | 2  | 2          | 18 | 2  |
|                         |                                                                       |                                                        |                                 |                                                  | Forth, - - -                | 3                     | 7  | 10 | 3          | 7  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Glynn, - - -                | 1                     | 18 | 3  | 1          | 18 | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | Harperstown, - - -          | 2                     | 2  | 1  | 2          | 2  | 1  |
|                         |                                                                       |                                                        |                                 |                                                  | Killurin, - - -             | 1                     | 9  | 5  | 1          | 9  | 5  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilbride, - - -             | 24                    | 15 | 10 | 24         | 15 | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Taghmon, - - -              | 6                     | 18 | 4  | 6          | 18 | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | Whitechurch, - - -          | 58                    | 8  | 5  | 58         | 8  | 5  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 2                     | 5  | 5  | 2          | 5  | 5  |
| JAMES REIGH, .....      |                                                                       |                                                        |                                 |                                                  | Drinagh, - - -              | 4                     | 16 | 7  | 4          | 16 | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Killinick, - - -            | 5                     | 1  | 10 | 5          | 1  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Kilcoran, - - -             | 1                     | 3  | 2  | 1          | 3  | 2  |
|                         |                                                                       |                                                        |                                 |                                                  | Lady's Island, - - -        | 7                     | 19 | 3  | 7          | 19 | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | Magglass, - - -             | 6                     | 19 | 7  | 6          | 19 | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Rosslare, - - -             | 8                     | 9  | 11 | 8          | 9  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Rathaspeck, - - -           | 3                     | 14 | 3  | 3          | 14 | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | St. Helen's, - - -          | 6                     | 1  | 1  | 6          | 1  | 1  |
|                         |                                                                       |                                                        |                                 |                                                  | Tacumshane, - - -           | 46                    | 11 | 4  | 46         | 11 | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 13                    | 1  | 6  | 13         | 1  | 6  |
| <i>Matthew Colfer</i>   |                                                                       |                                                        |                                 |                                                  | Bridgetown, - - -           | 12                    | 7  | 9  | 12         | 7  | 9  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilmore, - - -              | 1                     | 16 | 9  | 1          | 16 | 9  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilconan, - - -             | 25                    | 9  | 0  | 25         | 9  | 0  |
|                         |                                                                       |                                                        |                                 |                                                  | Newcastle, - - -            | 3                     | 8  | 6  | 3          | 8  | 6  |
|                         |                                                                       |                                                        |                                 |                                                  | Tomhaggard, - - -           | 1                     | 19 | 9  | 1          | 19 | 9  |
|                         |                                                                       |                                                        |                                 |                                                  | Bannow, - - -               | 1                     | 15 | 4  | 1          | 15 | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | Duncormack, - - -           | 2                     | 10 | 10 | 2          | 10 | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Harristown, - - -           | 2                     | 7  | 10 | 2          | 7  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Killag, - - -               | 13                    | 17 | 0  | 13         | 17 | 0  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 70                    | 5  | 10 | 70         | 5  | 10 |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 82 s. 1 d. 4/4

*John in Leger 46*

*John in Leger 41*

*John in Leger 49*

*John in Leger 46*

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... ..

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... ..

Average cost in Infirmary, ... ..

Average cost in Fever Hospital, ... ..

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

8 Bags of Flour  
5 Sacks of Wholmeale  
180 lbs of Meat  
1 Ton of Indianmeal  
1 Ton of Oatmeal  
600 Gallons of Buttermilk  
700 Gallons of Newmilk  
2 Cwt of Salt  
22 lbs of Tea  
105 lbs of Sugar  
56 lbs of Rice  
4 lbs of Pepper  
14 lbs of Must  
1 lb of Hops  
15 Tons of Coals

10 lbs of Candles  
5 lbs of Starch

Req<sup>d</sup> for the Inver Hosp<sup>l</sup>  
1 Bag of Flour  
100 lbs of Meat  
1 cwt of Oatmeal  
80 Gallons of Newmilk  
100 lbs of Tea  
50 lbs of Sugar  
1 lb of Ginger  
1 Dozen of Wine  
1 Dozen of Porter (Small)  
10 lbs of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18<sup>th</sup> day of June 1852 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                  |      |
|------------------|------|
| In Money, ... .. | 1. 6 |
| In Kind, ... ..  | 1. 6 |
| Total ... ..     | 1. 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         |
|------------------|----------------------------|------------------------|--------------------------|---------|------------------|----------------------------|------------------------|--------------------------|---------|
|                  |                            |                        | Article and quantity.    | Value.  |                  |                            |                        | Article and quantity.    | Value.  |
|                  |                            | £ s. d.                |                          | £ s. d. |                  |                            | £ s. d.                |                          | £ s. d. |
| No. I.           |                            |                        |                          |         | No. X.           |                            |                        |                          |         |
| No. II.          |                            |                        |                          |         | No. XI.          |                            |                        |                          |         |
| No. III.         |                            |                        |                          |         | No. XII.         |                            |                        |                          |         |
| No. IV.          |                            |                        |                          |         | No. XIII.        |                            |                        |                          |         |
| No. V.           |                            |                        |                          |         | No. XIV.         |                            |                        |                          |         |
| No. VI.          |                            |                        |                          |         | No. XV.          |                            |                        |                          |         |
| No. VII.         |                            |                        |                          |         | No. XVI.         |                            |                        |                          |         |
| No. VIII.        |                            |                        |                          |         | No. XVII.        |                            |                        |                          |         |
| No. IX.          |                            |                        |                          |         |                  |                            |                        |                          |         |
| Car forw d.      |                            |                        |                          |         | TOTAL,           |                            |                        |                          |         |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

|                   |                                 |     |    |   |
|-------------------|---------------------------------|-----|----|---|
| George S. Cullen  | Debit Insurance Account         | £ 8 | 2  | 6 |
| John Scallan      | Assistant Master 7 weeks Salary | 2   | 13 | 8 |
| Michael Dwyer     | Schoolmaster 1 month's Salary   | 1   | 13 | 4 |
| Ellen Williams    | Opt Nurse 1/2 years Salary      | 2   | -  | - |
| Ellen Murphy      | Nurse " "                       | 3   | 10 | - |
| Catherine Furlong | Matron " "                      | 8   | 15 | - |
| James Roche       | C.C. " "                        | 7   | 10 | - |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

|                   |                                 |    |    |   |
|-------------------|---------------------------------|----|----|---|
| Rep. Mr. Scallan  | late Asst Master 22 Days Salary | 1  | 4  | 1 |
| J. Codd           | Porter 1/2 years Salary         | 3  | 15 | - |
| J. Furlong        | Relieving Officer " "           | 7  | 10 | - |
| J. Walsh          | Relieving Officer " "           | 7  | 10 | - |
| A. Codd           | Asst Matron " "                 | 2  | 10 | - |
| E. Doyle          | Schoolmistress " "              | 2  | 15 | - |
| P. Furlong        | Relieving Officer " "           | 7  | 10 | - |
| M. Breaky         | Asst Schoolmistress " "         | 2  | 10 | - |
| W. Wadding        | Relieving Officer " "           | 8  | 8  | 9 |
| J. Furlong        | Relieving Officer " "           | 7  | 10 | - |
| J. Corrish        | Relieving Officer " "           | 10 | -  | - |
| R. Scallan        | Master " "                      | 10 | -  | - |
| P. Gullett        | Relieving Officer " "           | 7  | 10 | - |
| Thomas Pendergast | Chief Clerk " "                 | 25 | 10 | - |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

Debit Establishment Account

Total in Ledger

Total in Ledger

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

Debit Establishment Account

|                |                                  |   |    |   |
|----------------|----------------------------------|---|----|---|
| Funerals &c    |                                  |   |    |   |
| Mr. Pendergast | Returning Officer 1/2 yr. Salary | 2 | 10 | - |

Total in Ledger

Total in Ledger

Funerals &c  
Credit Treasurer and Debit Establishment Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month).  
Number of successful cases,  
The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries are all answered favorably except Nos. 1, 14 & 16 to which the following answers are given:

No. 1—Yes with the exception of the Dormitories in the New Building which were not in as good order as usual.

No. 14—The Meat is but middling in quality and there is a great deal of Bone in that supplied to the Hospital today.

No. 16—The women in the Laundry complain that their washing is very heavy, and that no difference in Diet is made in their favor.

Query 16—As no difference in Diet can be made in the case of women in the Laundry, the privilege of wearing shoes instead of clogs as recommended before by the Visiting Committee might be

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

granted.

A poor woman in the Infirmary ward applies for a stool.

(Signed)

25<sup>th</sup> June 1853,

George Le Monte

Ordered that the Master be directed to give shoes instead of clogs to those women employed in the Laundry, and that the application of the old woman in the Infirmary ward be granted.

The Master reported that an inmate named Edward Redmond, about 15 years of age, had some time since stolen a bonnet-ribbon belonging to a patient in the Fever Hospital, and requested the Board to state what punishment they would inflict on him for the offence.

The



The following Orders of the Poor Law Commissioners were laid before the Board and decisions given thereon, as follows:

The boy was brought before the Guardians who ordered the Master to keep him breaking stones until there would be a complete reformation in his conduct, and admonished the boy never to be guilty of a like offence, that if he were, he would be brought before the Bench of Magistrates, who would deal as severely with him as the Law would permit.

He also reported that an attempt was made during the week to steal clothes out of the drying yard of the Fever Hospital, and suggested for the protection of the clothing the necessity of raising the wall about two feet.

The Board deferred making any order on

~~The following Orders of the Poor Law Commissioners were laid before the Board and decisions given thereon, as follows:~~

this report until Mr. Lettante would have reported to them whether it was necessary to have the wall raised.

He also reported that the growing vegetables were at present very much exposed in consequence of a breach in the wall on the road side, and requested to be allowed to get a Magistrate's order to have it repaired.

The Board made no order on this report.

He also reported that four of the able bodied inmates refused to watch the vegetables during the night.

The four men were called before the Board, and stated that their health was in a very delicate state, and that they were not able to endure the fatigue of watching by night.

The Board ordered the Master to have them examined by the Medical Officers of the Workhouse and to report whether their statement was correct.

The Master's estimate of requirements for the ensuing week

week was examined and orders were duly made for the several articles specified, viz: 7 lb. of Starch, 4 lb. of Mustard, 2 Quires of Wrapping paper, 1 large Coffin, 3 Small Coffins, 1 Bance of Oats for Horse, 1 Gallon of Sweet oil, 2 Gallons of Neat foot oil, 5 Tons of Street stone, 2 Bottles of red Ink and 2 Bottles of Black Ink, 2 Gallons of Tar, and one Stack lock.

Read for the Board a sealed Order of the Poor Law Commissioners, dated 21<sup>st</sup> June 1853, consenting to a sum not exceeding the sum of eight pounds for each of the poor persons described in the following Table being applied by the Guardians out of any Monies in their hands, arising from any Rate or Rates on the Electoral Divisions named in the said Table, for the purpose of defraying the expenses of the emigration of such poor persons to Australia — " — "

Table.

| Name of persons     | age, years | Number in Workhouse Register | Electoral Division to which chargeable |
|---------------------|------------|------------------------------|----------------------------------------|
| Arne McCoy          | 22         | 3522 - a                     | Garrick                                |
| Abie Sutherland     | 21         | 787 - c                      | Wexford                                |
| Mary Parle          | 23         | 1730 - a                     | Aracavan                               |
| Thanna Murphy       | 21         | 6107 - a                     | Toghtmen                               |
| Ellen Power         | 22         | 4029 - c                     | Wexford                                |
| Catherine Rodford   | 21         | 1251 - c                     | Wexford                                |
| Arle Duncan         | 23 1/2     | 6005 - a                     | Union at large                         |
| Anastasia Armstrong | 21         | 6439 - a                     | Wexford                                |

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... .. 25  
Ditto, disallowed ... .. "  
The number of Applicants admitted to the Workhouse was ... .. 31

The number of cases of provisional Out-door Relief was ... .. "  
Ditto, ditto, in which Relief was continued by the Guardians ... .. "  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... .. "

The number of Applicants for whom Relief was not ordered ... .. "



~~The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon as follows: (Shewn the second Meeting after the Annual Election in every year).~~

The following Letters from the Poor Law Commissioners were read for the Board

N<sup>o</sup> 37712/53 Dated 25<sup>th</sup> June 1853 requesting to be furnished with a Return showing the extent of land under crops & garden cultivation, and the number of persons employed thereon &c. also with a return of the expenses incurred in Manufactures & Trades. Shewing the value of Stock on hand at the commencement of year, and the amount expended &c &c; and stating that if the Union accounts prior to the Commissioners Order of the 8<sup>th</sup> April last, were not kept in such a way as to enable the Clerk to give the particulars required, a Memorandum to that effect should be made on the Return and transmitted to their office, without delay.

N<sup>o</sup> 38,045/53 Dated 20<sup>th</sup> June 1853 transmitting Questions for answers to be signed by the Clerk and the person appointed to the office of Assistant Nurse in the Workhouse Poor Hospital, and when answered & signed to be returned to their office

N<sup>o</sup> 38,045/53 Dated 20<sup>th</sup> June 1853 stating that it appeared from the Guardians Minutes of the 11<sup>th</sup> Inst. that the Master had reported that the whole meal supplied for the use of the Workhouse inmates was not of the quality contracted for; and in reference thereto and to the Resolution of the Guardians in the subject they suggest to the Guardians to order meal in future cases from another person, and charge the difference

Next Meeting of the Guardians to be held on \_\_\_\_\_ in \_\_\_\_\_  
day of \_\_\_\_\_ 18

in the last, if any, to the Contractor.

Ordered that the Commissioners be respectfully informed that the Board have since been satisfied that Wholesal of the quality contracted for, has been supplied by the Contractor

The Clerk laid before the Board a List of qualified Candidates duly nominated for the office of Guardian, and a return signed and sealed by the Returning Officer, of the Guardians duly elected for the Electoral Divisions of Bannow, Kilcowan, Killary, Kilmore, Mayglass, Newcastle and Rosslare, for the year ending 25<sup>th</sup> March 1854, together with a sealed parcel containing the papers relating to the Election

Notices from the following persons requiring their names to be inserted in the last Rate made for the relief of the poor in this Union, pursuant to the act 13 & 14 Vic Cap. 69 Sec 110. as occupiers of premises in the Electoral Divisions following their names, respectively, were read for the Board, and an order given by the Board to the Clerk to have their claimants rates in the last made Rate as required.

Jacob Tanner for premises in the townlands of Common, Assaly, and Muchknock, in the Electoral Division of Killinick, of which the name John Garty now appears as occupier

Patrick Kelly for premises in Rathmacknee in the Electoral Division of Killinick, of which the name James Kelly now appears as occupier

James Kelly for premises in Sallystown in the Electoral Division of Killinick, of which the name Walter Good now appears as occupier

John



John Greene for premises in Ballyknockan in the Electoral Division of Rosslare of which the name Elizabeth Berry now appears as occupier

Thomas Scott for premises in Garrycleary in the Electoral Division of Artrament of which the name Samuel Harrison now appears as occupier

John Harrison for premises in Hardystown in the Electoral Division of Tucumshane, of which the name Benjamin Harrison now appears as occupier

James Sealy for premises in Shortallstown in the Electoral Division of Hillinick of which the name Ellen Sealy now appears as occupier

Patrick Pate for premises in Ballyhenry in the Electoral Division of Milmore of which the name John Pate now appears as occupier

Resolved that the Clerk write to the several Medical Officers of the Union to request that they will not in future send persons labouring under fever to the Workhouse Fever Hospital, without getting tickets for their admission from the Relieving Officers, and that in extreme cases when tickets cannot be obtained, they will not fail to give due notice to the Relieving Officers, who will ascertain and report to the Board the proper chargeability of the persons so admitted

Resolved that the Master be directed to employ William Henrick and John Henrick, Masons, to build up the boundary wall of the Burial Ground at 14<sup>d</sup> P. perch. the Guardians finding the materials

Resolved that Six Stone of Flax at 5<sup>d</sup> P. Stone be purchased from Mary Wickham

Resolved that Eliza Byrne and her child  
John

John Byrne be admitted into the Workhouse and that the relief to be afforded them, be by way of loan to her husband Charles Byrne who the Stales is employed as a labourer convenient to Wexford, and refuses to maintain both herself and her child; and that legal proceedings be instituted him, for wilfully neglecting to support his wife & child, and also for the recovery of the cost of their maintenance whilst in the Workhouse

The Clerk reports that he lodged this day to the Credit of the Union £39. which he received during the week for vegetables grown in the Workhouse Ground, and £8.17.9. for Embroidery work; and to the Credit of the Wexford Dispensary District the sum of 16/3 allowed by Messrs. Baileys, Brothers, Druggists for packages returned from that Dispensary.

Ordered that James Barry be removed from the Electoral Division of Glynn, to the Electoral Division of Forth. to which he is properly chargeable.



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

25<sup>th</sup> day of June 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

*An Estimate of Medicines, &c., required by the Medical Officer of the*  
*Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the*  
*Committee for the supply of the same, and Directions were given thereon as follows:—*

*On Application of the Committee of Management of the*  
*Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be*  
*supplied:—*

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

*Wexford*

Dispensary District,

Account of *Dr. Robt. Crane* for *1/2 Yr. Salary* Amount £ *21.5.6*

*James W. Richards* *1/2 Yr. Salary* £ *14.5.6*

*John in Leger*  
*John in Leger*

*Brigetown Dispensary District*

*Bordeaux Brothers* Balance due for Medicines £ *2.4*

*John in Leger*  
*John in Leger*

*Highmore & Glynn Dispensary District*

*Dr. Denis O'Connor* *1/2 years Salary* £ *25.0.0*

*John in Leger*  
*John in Leger*

An Account of Disbursements made by the Guardians during the half-year ended

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk is directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended

|  |                  |    |    |    |            |
|--|------------------|----|----|----|------------|
|  | <i>Wexford</i>   | .. | .. | .. | <i>all</i> |
|  | <i>Brigetown</i> | .. | .. | .. | <i>all</i> |

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 8, 10, and 11, of the Order declaring Dispensary Districts:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)



The following letters on matters relating to the Abolition of Slavery have been  
 read by the Clerk, and received into the records of the Society in the following order  
 and in the following manner as follows:

Next Meeting of the Guardians to be  
 held on Saturday the 2<sup>nd</sup> day of July 1853, —

Stephen Pendergast  
 Michael J. Long M.C.  
 John Roche

James Pendergast  
 Clerk of the Court

# WEXFORD UNION.

Population in 1851..... 52503

Present Net Annual Value,.... £ 99236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the

2<sup>nd</sup> day of July 1853

| No. of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS |                                                                     | OBSERVATIONS. |
|-----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------|---------------------------------------------------------------------|---------------|
|                                                     |                                                                 |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                    | No. of Inmates and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                          | 800                                                             | 727                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| Permanent Buildings.                                | 150                                                             | 113                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| Additional Workhouse.                               | 400                                                             | 284                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| Permanent Fever Hospital.                           | 100                                                             | 29                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| Fever Beds.                                         | 10                                                              | 12                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| TOTAL.                                              | 1520                                                            | 1175                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                           |                                                                     |               |
| Remaining on Previous Saturday, as per last return. | 154                                                             | 304                                          | 60           | 132  | 170                                                                                | 184  | 80                                                | 45     | 54                                         | 1183                                       |                               |                           |                                                                     |               |
| Admitted during the week.                           | 15                                                              | 7                                            | 7            | 11   | 2                                                                                  | 4    | 2                                                 | 3      | "                                          | 53                                         |                               |                           |                                                                     |               |
| TOTAL.                                              | 169                                                             | 313                                          | 67           | 143  | 172                                                                                | 188  | 82                                                | 48     | 54                                         | 1236                                       |                               |                           |                                                                     |               |
| Discharged during the week.                         | 15                                                              | 17                                           | "            | 1    | 7                                                                                  | 4    | 4                                                 | 4      | 6                                          | 58                                         |                               |                           |                                                                     |               |
| Died.                                               | 1                                                               | 1                                            | "            | "    | "                                                                                  | "    | "                                                 | "      | 1                                          | 3                                          |                               |                           |                                                                     |               |
| Total Discharged and Dead.                          | 16                                                              | 18                                           | "            | 1    | 7                                                                                  | 4    | 4                                                 | 4      | 7                                          | 61                                         |                               |                           |                                                                     |               |
| REMAINING ON THE ABOVE DATE.                        | 153                                                             | 295                                          | 67           | 142  | 165                                                                                | 184  | 78                                                | 44     | 47                                         | 1175                                       |                               |                           |                                                                     |               |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 25<sup>th</sup> day of June authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 1                                                                             | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VII.         |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | No. VIII.        |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |
| For forward      |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                               |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on the 18<sup>th</sup> day of

PRESENT: In the Chair, Charles A. Walter Esq. V.L. Chairman & Mr. Stephen Pendergast  
Other Guardians: Captain William A. Armstrong, Sir James LeHunte, Francis Leigh John Walsh, Laurence Pendergast, Stephen Stafford, Robert Hurston, John Roche Adam O'Neill, James Howlin, James Morris, Jas. Hurling, Michl. Hurling, Michl. Hease, Henry H. Leovich, Philip Ryan, Michael R. Sweetman Paul McDonald John Festine Rich. Coard, John Barry, James Festine, Mr. Musclah & Richard Allen.

The Minutes of last Meeting were read and signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1735 to No. 1790, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by the Board on the 25<sup>th</sup> ult.



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 70-2-6

Paid during the week, ... .. £ 148-6-11

And that the Balance on the Account *In favor of* the Guardians was £ 1287-15-7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Date on which the War Rent for collection was given to the Collector. | Total Amount of Rate to be collected as per Rate Book. | Total amount of Rate collected. | Amount of Rate uncollected at close of the Week. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|--------------------------------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                                                                       |                                                        |                                 |                                                  |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER, ..... | August 14th 1852,                                                     | 3,209                                                  | 2774                            | 805                                              | Wexford, - - -              | 9                     | "  | "  | 435        | 8  | 12 |
| MARTIN KEHOE, .....     | do                                                                    | 933                                                    | 846                             | 53                                               | TOTAL, - - -                | 9                     | "  | "  | 435        | 8  | 12 |
| NICHOLAS ROCHE, .....   | do                                                                    | 2,074                                                  | 2016                            | 58                                               | MARTIN KEHOE, .....         | 3                     | 7  | "  | 26         | 1  | 2  |
| JAMES REIGH, .....      | do                                                                    | 1737                                                   | 1692                            | 45                                               | Ardacan, - - -              | 1                     | 14 | "  | 26         | 15 | 9  |
| <i>Matthew O'Grady</i>  | do and 4th Sept. 52                                                   | 1940                                                   | 1882                            | 58                                               | Ardcolm, - - -              | "                     | "  | "  | 20         | 12 | "  |
|                         |                                                                       |                                                        |                                 |                                                  | Artramont, - - -            | "                     | "  | "  | 13         | 12 | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Kilpatrick, - - -           | "                     | 7  | "  | "          | "  | "  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 5                     | 2  | "  | 87         | 1  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | NICHOLAS ROCHE, .....       | "                     | "  | "  | 4          | 8  | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Anghnilliam, - - -          | "                     | "  | "  | 3          | 3  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Ballymitty, - - -           | "                     | "  | "  | 7          | 5  | 8  |
|                         |                                                                       |                                                        |                                 |                                                  | Carrig, - - -               | "                     | "  | "  | 2          | 18 | 2  |
|                         |                                                                       |                                                        |                                 |                                                  | Forth, - - -                | "                     | "  | "  | 6          | 7  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Glynn, - - -                | "                     | "  | "  | 1          | 18 | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | Harperstown, - - -          | "                     | "  | "  | 2          | 2  | 1  |
|                         |                                                                       |                                                        |                                 |                                                  | Killarín, - - -             | "                     | "  | "  | 1          | 9  | 5  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilbride, - - -             | "                     | "  | "  | 24         | 15 | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Taghmon, - - -              | "                     | "  | "  | 6          | 18 | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | Whitechurch, - - -          | "                     | "  | "  | 58         | 8  | 2  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | "                     | "  | "  | 2          | 5  | 5  |
| JAMES REIGH, .....      |                                                                       |                                                        |                                 |                                                  | Drinagh, - - -              | "                     | "  | "  | 4          | 16 | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Killinick, - - -            | "                     | "  | "  | 5          | 1  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Kilcoran, - - -             | "                     | "  | "  | "          | "  | "  |
|                         |                                                                       |                                                        |                                 |                                                  | Lady's Island, - - -        | 1                     | 17 | "  | 6          | 2  | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | Mayglass, - - -             | "                     | "  | "  | 6          | 19 | 7  |
|                         |                                                                       |                                                        |                                 |                                                  | Rosslare, - - -             | "                     | "  | "  | 8          | 9  | 11 |
|                         |                                                                       |                                                        |                                 |                                                  | Rathaspeck, - - -           | "                     | "  | "  | 3          | 14 | 3  |
|                         |                                                                       |                                                        |                                 |                                                  | St. Helen's, - - -          | "                     | "  | "  | 6          | 1  | 1  |
|                         |                                                                       |                                                        |                                 |                                                  | Tacumshane, - - -           | "                     | "  | "  | "          | "  | "  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 2                     | 2  | "  | 44         | 2  | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | Bridgetown, - - -           | "                     | "  | "  | 13         | 1  | 4  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilmore, - - -              | 3                     | 3  | "  | 9          | 4  | 0  |
|                         |                                                                       |                                                        |                                 |                                                  | Kilconan, - - -             | "                     | "  | "  | 1          | 16 | 9  |
|                         |                                                                       |                                                        |                                 |                                                  | Newcastle, - - -            | "                     | 5  | 6  | 25         | 3  | 6  |
|                         |                                                                       |                                                        |                                 |                                                  | Tomhaggard, - - -           | "                     | 13 | 6  | 2          | 15 | "  |
|                         |                                                                       |                                                        |                                 |                                                  | Bannon, - - -               | "                     | "  | "  | "          | "  | "  |
|                         |                                                                       |                                                        |                                 |                                                  | Duncormack, - - -           | "                     | 6  | 6  | 1          | 9  | 0  |
|                         |                                                                       |                                                        |                                 |                                                  | Harristown, - - -           | "                     | 16 | "  | 1          | 14 | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | Killing, - - -              | "                     | "  | "  | 2          | 7  | 10 |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL, - - -                | 5                     | 4  | 6  | 58         | 12 | 6  |
|                         |                                                                       |                                                        |                                 |                                                  | TOTAL.....                  | 21                    | 8  | 6  | 684        | "  | 4  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

Debit the Treasurer and Credit Establishment with £ 47-17-9 for Vegetables & Fuel, and  
Debit the Treasurer & Credit Myford Dispensary District with £ 10-13 for packages returned to Druggists.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 85 s. 1 d. 0/2

Debit Provision Account and Credit Invoice Account. ... .. £ 85. 1. 0/2

The Cost of Provisions and Necessaries consumed was ... .. 91. 7. 4

Debit Maintenance Account and Credit Provision Account. ... .. 91. 7. 4

And the general average Cost of an Inmate for the week was ... .. 1. 5 1/4

Average cost in Infirmary, ... .. 1. 10

Average cost in Fever Hospital, ... .. 2. 0

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

7 Bags of Flour  
4 Casks of Wholeness  
150 lbs of Meat  
1 Ton of Indianmeal  
1 Ton of Oatmeal  
600 Gallons of Buttermilk  
600 Gallons of Cream  
1600 lbs of Salt  
23 Casks of Tea  
105 lbs of Sugar  
2 Casks of Lump Sugar  
4 Casks of Pepper  
10 Casks of Candles

4 Casks of Flour  
28 Casks of Soda

Required for the Infirmary  
Hospital

2 Bags of Flour  
100 lbs of Meat  
70 Gallons Buttermilk  
80 Casks of Tea  
30 Casks of Sugar  
1 Cask of Pepper  
10 Casks of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25th day of June, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |      |
|-----------|-----|-----|-----|------|
| In Money, | ... | ... | ... | 1. 6 |
| In Kind,  | ... | ... | ... |      |
| Total     | ... | ... | ... | 1. 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEVING DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|---------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                     |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |
| No. I.              |                            |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.             |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.            |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.             |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.              |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.             |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.            |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.           |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.             |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.          |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|                      |     |    |   |
|----------------------|-----|----|---|
| P. Coghlan Hats      | £ 4 | 3  | 4 |
| C. Fitzherry Goggles | 4   | 16 | " |
| J. O'Brien Hats      | 11  | 2  | 6 |

Indie in Ledger 53  
Indie in Ledger 19

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                                                    |         |                                       |   |    |    |
|--------------------------------------------------------------------|---------|---------------------------------------|---|----|----|
| W. Mendrick 21/24 Masonry                                          | 2.13.1  | J. O'Brien Hats                       | " | 15 | 1  |
| J. Mendrick 14/24 Masonry                                          | 1.15.9  | W. Wacker Sards                       | 2 | 3  | 6  |
| Pa. R. Richmond 1 M <sup>th</sup> Salary                           | 2.0.0   | J. Hogan Hardware                     | 3 | 16 | 8  |
| P. Reilly Carpentary                                               | 1.12.6  | G. Berkeley 1 month's Salary          | 3 | "  | "  |
| D. R. Furlong 1 month's Salary                                     | 4.3.4   | J. Whitmore "                         | 3 | "  | "  |
| M. Reilly Barber of St. Hop <sup>e</sup>                           | 1.0.0   | P. Phancy Cooperage                   | 1 | 11 | 6  |
| J. Bell Nurse of Dr.                                               | 1.5.0   | W. Jagg Brushes                       | 4 | 2  | 5  |
| E. Hendrick Porter of Dr.                                          | 1.6.0   | J. Murphy Wardman Salary              | 1 | "  | "  |
| M. Bunt 1/2 M <sup>th</sup> Rent of Sand up to 1 <sup>st</sup> May | 13.14.6 | G. Galloway Barber Salary             | 1 | 8  | "  |
| M. Morris Mation of Hosp <sup>e</sup> 1 M <sup>th</sup> Salary     | 15.0.0  | J. Wall Cordage                       | 1 | 19 | 5  |
| J. Gaffney Hats for Horse                                          | 1.12.3  | G. M. Kerral 1 M <sup>th</sup> Salary | 2 | "  | "  |
| M. John Rent of Workhouse Site                                     | 29.8.0  | W. McGuire Line                       | 2 | 7  | 10 |
| J. Fortune Shroons                                                 | 0.13.4  | J. Brennan Repairs                    | 1 | 3  | 9  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                                         |     |    |    |
|-----------------------------------------|-----|----|----|
| J. J. Aune Oat meal                     | 70  | "  | "  |
| J. Gullen Flour, wholemeal              | 203 | 11 | 3  |
| R. Leard Wholemeal                      | 77  | 18 | 10 |
| W. Allen Stewick                        | 62  | 13 | 6  |
| J. Doyle Groceries                      | 30  | 8  | 10 |
| M. Leard Buttermilk                     | 11  | 1  | 9  |
| M. Leard Stewick                        | 5   | 12 | 6  |
| P. J. J. Baker 1 M <sup>th</sup> Salary | 3   | 10 | "  |
| R. Leard Buttermilk                     | 22  | 3  | 6  |

Indie in Ledger 141  
Indie in Ledger 197-20

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Bill of Justice Account.

|                                                                 |    |    |   |
|-----------------------------------------------------------------|----|----|---|
| St. P. Howlin Coffins                                           | 2  | 18 | 4 |
| Debit Board ap <sup>d</sup> Howlin Treasurer with the above sum |    |    |   |
| J. R. Collector's Burialage                                     | 15 | "  | " |
| M. Goffen " "                                                   | 15 | "  | " |
| Debit Collector's Burialage and Treasurer with the above sums   |    |    |   |
| Sundries                                                        |    |    |   |
| Clothing ... Weaving & Straw                                    | 13 | 2  | 4 |
| Establishment ... Sundries                                      | 9  | 5  | 2 |
| Funerals & ... Carriage of paupers                              | 1  | "  | 6 |

Credit Treasurer and Debit Out-door Bill of Justice Account, with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)  
Number of successful cases,  
The Report of the Visiting Committee was read, and orders were made thereon, as follows—

Report from the Visiting Committee  
This week.

The Masters Estimate of requirements for the ensuing week was examined, and Orders were duly made for the several articles specified.  
viz. 3 Large Coffins, 1 Dozen Shovels, 4 Gallons of Stockholm Turp, 3 Tin Tundishes, 1 Dozen of Pencils for School Monitors, 16 Panels of Line for Muster, 10 Loads of Sand, 800 of Buckets, 86 lbs of Light Butt Leather, 20 lbs of Kelp, & 1 Pair of Absorbing paper

The Reports of the Master and other Officers were read, and Orders made thereon as follows—



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

N<sup>o</sup> 21p M/53 Dated 24<sup>th</sup> June 1853, stating that they had transmitted for the use of the Board of Guardians two copies of their Sixth annual Report, one copy of which should be kept by the Clerk with the other Books and Records of the Union, in his charge.

N<sup>o</sup> 39681/1853 Dated 1<sup>st</sup> July 1853, expressing their approval of the appointment of Mary Anne as Kitchen Maid to the Workhouse Fever Hospital, at a salary of £4 per annum & Rations.

N<sup>o</sup> 39666/53 Dated 25<sup>th</sup> June 1853 requesting to be informed of the decision of the Board of Guardians relative to the progress of the Collectors, after examination of the arrear Lists.

Ordered that the Commissioners be respectfully informed that the Board of Guardians have not yet been enabled to complete the examination of the arrear Lists of all the Electoral Divisions of the Union, and consequently

cannot

cannot give an answer to their inquiry. They have examined the lists of arrears due on fourteen of the Divisions, and will examine the remainder on or before this day fortnight, at which time they will communicate to the Commissioners, whether the progress made by the Collectors in the collection of the Rates has been such as to give satisfaction.

Resolved that the following Tenders be accepted for 12 Months

Messrs. Johnson & Power for Advertising in the People Newspaper. For an Advertisement not exceeding 12 lines 2/-, for every line above 12 and up to 24. 2<sup>d</sup> each line. For every line above 24 and up to 36. 1<sup>st</sup> each line. Second insertion, and all others, for an advertisement not exceeding 12 lines, 2/-, Second insertion when advertisement exceeds 12 lines, one-sixth off the whole charge. Third insertion of Do, one-fifth off the whole charge. Fourth and subsequent insertions one-fourth off the whole charge.

Mr. John Greene for Printing & Stationery, 15 per cent under Mr. Alexander Thom's last published prices

Mr. John Fortune to supply Oatmeal equal to sample for £13 per Ton.

Mr. William Allen to supply the Workhouse and Auxiliaries with Marmite for 5<sup>th</sup> per Imperial Gallon.

Mr. Michael Cleary to supply the Fever Hospital with Marmite for 5<sup>th</sup> per Imperial Gallon

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 17  |
| Ditto, disallowed                                                   | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 34  |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | "   |



*Mr. James Roche to Supply Deal planks of first quality*  
 Next Meeting of the Guardians to be held on \_\_\_\_\_ the

18

Ordered That as the Board have this day accepted but one Tender for the Supply of Buttermilk. And as the person whose Tender has been accepted has only offered to Supply 200 Gallons per week: That the Clerk be directed to advertise in the People Newspaper, That the Guardians will on Saturday the 16<sup>th</sup> Instant receive Tenders for the Supply - by one or more persons - of the remaining quantity required; but That Tenders for the Supply of less than 100 Gallons per week. will not be accepted.



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

2<sup>nd</sup> day of July 1853.  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:

On Application of the Committee of Management of the Wexford  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:

An Index for Medical Officers Relief Register  
A Large File, an Appointment Form and a Book  
for holding the Doctors Orders. to save files

*The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)*

Broadway

*Dispensary District.*

Folia in Regio 84  
Folia in Regio 20

Account of Mr. P. F. Waddy for 2 Months Salary Amount £ 16. 13. 4

Folia in Ligno 8.5  
Folia in Ligno 20

Bridgetown Dispensary District  
Dr A. Hurlong 14 years Salary

\$ 25.00

*Folia in Rego 88*  
*Folia in Rego 90*

Chapman Dispensary District,  
Dr. E. Goodall 14 Years Salary

\$ 20.00

~~An account of Disbursements made by the Guardians during the half-year ended~~  
~~[This at the end of each half-year in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts]~~  
~~for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which~~  
~~been included in the half-year's accounts. The following is the Total Disbursements in each Dispensary District~~  
~~the half-year ended~~ 185

~~District~~ .....

District \_\_\_\_\_

*The Board elected the following Rate-payers to be Members of the Committee of Management of the following Dispensary Districts, respectively: the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—*

~~Dispensary District Mr.~~

~~The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :—~~

~~Order dated~~ \_\_\_\_\_ (state subject,)



*The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows):*

*Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_*

*Next Meeting of the Guardians to be held  
on Saturday the 9<sup>th</sup> day of July 1853.*

*Wm. Armstrong Chairman*

*John Roche*

*James Morris*

*Wm. P. P. P.  
Clerk of the Union*

# WEK FORD UNION.

Population in 1851..... 52,500 Present Net Annual Value,.... £ 99,236 10s. 0d

STATE OF THE WORKHOUSE for the Week ending Saturday, the 9<sup>th</sup> day of July 1853 -

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.                               |                                                          | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|----------------------------------------------------------|----------------------------------------------------------|---------------|
|                                                        |                                                |                                               | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                                                   | No. of Inmates and Idiots in Hospital on the above date. |               |
| Workhouse.                                             | 500                                            | 708                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| Permanent Buildings.                                   | 150                                            | 105                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| Additional Workhouse.                                  | 400                                            | 268                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| Permanent Fever Hospital.                              | 100                                            | 44                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| Fever Sheds.                                           | 40                                             | 11                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| TOTAL.                                                 | 1620                                           | 1136                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                          |                                                          |               |
| Remaining on Previous Saturday, as per last return.    | 153                                            | 295                                           | 67           | 142  | 165                                                                                | 184  | 75                                                | 44     | 47                                         | 117                                        | 176                           | In Workhouse Hospital. 122                               | In separate Wards. 7                                     |               |
| Admitted during the week.                              | 12                                             | 23                                            | 8            | 4    | 5                                                                                  | 7    | 6                                                 | 2      | 5                                          | 72                                         | 72                            | In Workhouse Hospital. 55                                | In separate Wards. 17                                    |               |
| TOTAL.                                                 | 165                                            | 318                                           | 75           | 146  | 170                                                                                | 191  | 81                                                | 46     | 52                                         | 124                                        | 178                           | Total. 178                                               | Total. 24                                                |               |
| Discharged during the week.                            | 30                                             | 36                                            | 2            | 1    | 11                                                                                 | 9    | 6                                                 | 7      | 5                                          | 107                                        | 107                           |                                                          |                                                          |               |
| Died, - - - - -                                        | 1                                              | 1                                             | "            | "    | "                                                                                  | "    | "                                                 | "      | "                                          | 4                                          | 4                             |                                                          |                                                          |               |
| Total Discharged and Dead.                             | 31                                             | 37                                            | 2            | 1    | 11                                                                                 | 10   | 6                                                 | 8      | 5                                          | 111                                        | 111                           |                                                          |                                                          |               |
| REMAINING ON THE ABOVE DATE.                           | 134                                            | 281                                           | 73           | 145  | 159                                                                                | 181  | 75                                                | 38     | 47                                         | 113                                        | 176                           | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852..... 1183 |                                                          |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 2<sup>nd</sup> day of July - authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | It forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                          | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Gr. forward      |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 18<sup>th</sup> day of July 1853.

PRESENT: In the Chair, Dr. J. Henry Doyle, Capt. W. H. Armstrong & Mr. Stephen Pennington.

Other Guardians: Mr. Francis Lettwin, Francis Leigh, Laurence Pennington, John Roche, Adam O'Neill, James Morris, Michael Furlong, Math. Kehoe, Clement Keice, Pat. Murphy, John Chambers, John Fortune, Rich. Codd, and Arthur Kavanagh.

The Minutes of last Meeting were read and signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.

The Workhouse Register was produced, examined, and authenticated, from No. 1491 to No. 1545, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had agreeably to an Order given him by the Board on the 2<sup>nd</sup> Inst. advertised in the People Newspapers for tenders for the supply of the quantity of Butter and Cheese required for the use of the Workhouse inmates for 12 months, over and above 200 Gallons per week —



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 7-12-2

Paid during the week, ... .. £ 48-8-0

And that the Balance on the Account *in favor of* the Guardians was £ 808-18-10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER,...    | Wexford, -                  | "                     | "  | "  | 435        | 8  | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 435        | 8  | "  |
| MARTIN KEHOE,.....      | Ardeacan, -                 | "                     | "  | "  | 26         | 1  | "  |
|                         | Ardecolm, -                 | "                     | "  | "  | 26         | 15 | "  |
|                         | Artramont, -                | "                     | "  | "  | 20         | 12 | "  |
|                         | Kilpatrick, -               | "                     | "  | "  | 13         | 12 | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 87         | 1  | "  |
| NICHOLAS ROCHE,.....    | Aughrilliam, -              | "                     | "  | "  | 4          | 8  | "  |
|                         | Ballymitty, -               | "                     | "  | "  | 3          | 3  | "  |
|                         | Carrig, -                   | "                     | "  | "  | 7          | 58 | "  |
|                         | Forth, -                    | "                     | "  | "  | 2          | 18 | "  |
|                         | Glynn, -                    | "                     | "  | "  | 3          | 7  | "  |
|                         | Harperstown, -              | "                     | "  | "  | 1          | 18 | "  |
|                         | Killarlin, -                | "                     | "  | "  | 2          | 21 | "  |
|                         | Kilbride, -                 | "                     | "  | "  | 1          | 9  | "  |
|                         | Taghmon, -                  | "                     | "  | "  | 34         | 15 | "  |
|                         | Whitechurch, -              | "                     | "  | "  | 6          | 18 | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 58         | 8  | "  |
| JAMES REIGH, .....      | Drinagh, -                  | "                     | "  | "  | 2          | 5  | "  |
|                         | Killinick, -                | "                     | "  | "  | 4          | 16 | "  |
|                         | Kilcoran, -                 | "                     | "  | "  | 5          | 10 | "  |
|                         | Lady's Island, -            | "                     | "  | "  | 18         | 22 | "  |
|                         | Mayglass, -                 | "                     | "  | "  | 6          | 23 | "  |
|                         | Rossare, -                  | "                     | "  | "  | 6          | 19 | "  |
|                         | Rathaspeck, -               | "                     | "  | "  | 8          | 9  | "  |
|                         | St. Helen's, -              | "                     | "  | "  | 3          | 14 | "  |
|                         | Tacumshane, -               | "                     | "  | "  | 6          | 1  | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 44         | 2  | "  |
|                         | Bridgetown, -               | "                     | "  | "  | 13         | 1  | "  |
|                         | Kilmore, -                  | "                     | "  | "  | 9          | 4  | "  |
|                         | Kilcowan, -                 | "                     | "  | "  | 1          | 16 | "  |
|                         | Newcastle, -                | "                     | "  | "  | 25         | 3  | "  |
|                         | Tomkaggard, -               | "                     | "  | "  | 2          | 15 | "  |
|                         | Bannow, -                   | "                     | "  | "  | "          | "  | "  |
|                         | Duncormack, -               | "                     | "  | "  | 1          | 9  | "  |
|                         | Harristown, -               | "                     | "  | "  | 1          | 14 | "  |
|                         | Killag, -                   | "                     | "  | "  | 2          | 7  | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 58         | 12 | "  |
|                         | TOTAL, -                    | "                     | "  | "  | 684        | "  | "  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... .. was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 92 s. 3 d. 4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... .. £ 92 s. 4 d. 4

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... .. 1-5 1/4

Average cost in Infirmary, ... .. 1-10

Average cost in Fever Hospital, ... .. 2-2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

7 Bags of Flour  
5 Sacks of Wholemeal  
180 lbs of Meat  
1 Ton of Indianmeal  
1 Ton of Oatmeal  
660 Gallons of Buttermilk  
660 Gallons of Sourmilk  
1 Cwt of Salt  
21 Cwt of Tea  
100 Cwt of Sugar  
4 Cwt of Pepper  
14 Cwt of Must  
100 of Hops  
50 Tons of Coals

10 Cwt of Candles  
1 Ton of Soap  
4 Cwt of Starch

Required for the Fever Hospital  
1 Bag of Flour  
150 Cwt of Meal  
60 Gallons of Sourmilk  
70 Cwt of Tea  
25 Cwt of Sugar  
10 Cwt of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 2<sup>d</sup> day of July 1853

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |
|-----------|-----|-----|-----|-----|
| In Money, | ... | ... | ... | 1-6 |
| In Kind,  | ... | ... | ... | 1-6 |
| Total     | ... | ... | ... | 1-6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|----------------|--------------------------|----------------|------------------|----------------------------|------------------------|----------------|--------------------------|----------------|
|                  |                            | Article and quantity.  | Value. £ s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | Article and quantity.  | Value. £ s. d. | Article and quantity.    | Value. £ s. d. |
| I.               |                            |                        |                |                          |                | Br. forwd.       |                            |                        |                |                          |                |
| II.              |                            |                        |                |                          |                | No. X.           |                            |                        |                |                          |                |
| III.             |                            |                        |                |                          |                | No. XI.          |                            |                        |                |                          |                |
| IV.              |                            |                        |                |                          |                | No. XII.         |                            |                        |                |                          |                |
| V.               |                            |                        |                |                          |                | No. XIII.        |                            |                        |                |                          |                |
| VI.              |                            |                        |                |                          |                | No. XIV.         |                            |                        |                |                          |                |
| VII.             |                            |                        |                |                          |                | No. XV.          |                            |                        |                |                          |                |
| VIII.            |                            |                        |                |                          |                | No. XVI.         |                            |                        |                |                          |                |
| IX.              |                            |                        |                |                          |                | No. XVII.        |                            |                        |                |                          |                |
| forwd.           |                            |                        |                |                          |                | TOTAL,           |                            |                        |                |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

John in Leger 53  
John in Leger 20

Thomas Pendergast to pay for straw 2 3

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

John in Leger 68  
John in Leger 20

Thomas Pendergast to pay for  
Carpenter work } " 15"  
James Doyle Ironmongery & repair  
ing the Sells & Keys of the Work. } 4 19 1/2  
House for 12 months " " }

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month.)~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:~~

No Report from the Visiting Committee this week.

The Masters Estimate of requirements for the ensuing week was examined & orders were duly made for the several articles specified viz, 2 Large Coffins, 1 Small Coffin, 1/2 Stone of Chalk, 1/2 lb of Alum, 1/2 lb of Brimstone, 1 Stone of Pitch, 2 Gallons of Tar, 20 Barrels of Lime, 20 Loads of Sand for Wall of Burial Ground, 10 lbs of Rope for Laundry Drying Bars, 19 lbs of Butt Leather 1<sup>st</sup> quality, 28 lbs of Butt Leather 2<sup>nd</sup> quality, 9 lbs of Slitter 1<sup>st</sup> quality, 12 lbs of Slitter 2<sup>nd</sup> quality, 4 1/4 lb of Kip 1<sup>st</sup> quality, 9 1/2 lbs of Kip 2<sup>nd</sup> quality, 20 lbs of Shavers.

The Reports of the Master ~~and the~~ were read, and Orders made thereon as follows:—

I beg leave to report to the Board the conduct of five Schoolboys who desert the premises without leave. One of them named Rich<sup>d</sup>. Sherriff left the House on Saturday Morning about 7 O'Clock & did not return till 10 O'Clock at night, and on Monday when aiming to enforce the discipline of the School gave all forcible resistance to the Schoolmaster.

The above Richard Sherriff in company with Robert Moore left the House on Tuesday about 10 O'Clock and did not return until brought in on Wednesday Morning by the Police of Kilmuck. to the W<sup>th</sup> Court House where they were tried & sentenced to 2 months imprisonment to hard labour & to be whipped. These two richly deserve the punishment they have got for their immoral conduct in



in the School was awful - endeavouring by that means to be sent out of the School as adults - when they would have their liberty.

Two Others - James Pizott & John Duncan. left the House the same time & did not return until brought in next day about 2 O'Clock by the Police on a fainting car from Taghmen.

The other William Dooley - who bears a better character in the House than the four above named, returned by himself the day after he deserted.

Ordered that pardon be granted to William Dowley  
and that James Piggot & John Duncan be obliged to  
break stones every day during the next week after

The following letters from the Peer Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, in the following effect (as Orders made on them respectively as follows):

School-hours, the quantity per day to be given to each to break not to exceed one loaf,

Rep<sup>d</sup> Cont. I have also to bring before the Board Elizabeth Geygrave for refusing to learn to Spin, particularly as this is the second time she came into the House bearing illegitimate children, She is from Outgate or Bally-bogan,

Ordered That Elizabeth Cograve be forgiven for this offence. but in the event of her again refusing to obey orders, that she be taken by the Master of the Workhouse before the Magistrates

The following Letters from the Prov Law Commis-  
-sioners & others were read by the Clerk & orders made  
on them as follows:

N<sup>o</sup> 40106/53 Dated 2<sup>nd</sup> July 1853. Stating that they had before them the Report of the Visiting Committee contained in Minutes of Proceedings of the Board of Guardians on the 25<sup>th</sup> Oct. from which

it appears that the Meat supplied for the use of the Workhouse inmates is of an inferior quality, & they request that the Guardians will take steps to cause Meat of good quality to be supplied to the Workhouse in future.

Ordered That the Commissioners be informed that the Guardians are sure of having Meat of a better quality supplied in future, having at their last Meeting, accepted a Tender for the Supply of Meat for 12 Months, to contain in every 112 lbs. a few cartons but 20 lbs. of Bone.

No. 282 Mps Date 4<sup>th</sup> July 1853 transmitting  
for the information & guidance of the Clerk of the  
Union, Copies of the 12<sup>th</sup> & 19<sup>th</sup> Sections of the Property  
& Income Tax Act, which received the Royal Assent  
on the 28<sup>th</sup> ultimo. Yc &c

N<sup>o</sup>. 37346/1853 Dated 8<sup>th</sup> July 1853 acknowledging the receipt of the Clerk's communication of the 8<sup>th</sup> inst. relating to the expenditure incurred by the Board of Guardians in sending eight female pauper inmates to Australia, <sup>and</sup> in reference thereto they call the Guardians attention to the 26<sup>th</sup> Sec. of the Act 12 & 13 Vic. Chap 104, which requires that the consent of the Commissioners should be obtained to any expenditure <sup>under</sup> of the Rates to assist persons to emigrate; but they do not wish to embarrass the Guardians, and therefore to enable the Auditor of the Accounts of the Union to pass the expenditure in the accounts.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |  |
|---------------------------------------------------------------------|-----|-----|--|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... |  |
| Ditto, disallowed                                                   | ... | ... |  |
| The number of Applicants admitted to the Workhouse was              | ... | ... |  |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | ... |



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

They have on consideration of all the circumstances in the present case, issued the necessary consent to the expenditure,

A Letter from Mr. James Turnace dated 6<sup>th</sup> July 1853, enclosing to be laid before the Board a copy of a Note which he received from the Clerk of the New Ross Union, as to the comparative cost of Gas & Candles in their Houses, which will be perceived indicates a considerable saving to the Union, besides the other advantages it possesses; and stating that if the Board should wish to entertain the subject, he would give them an estimate of the probable cost of fittings requisite to carry it out.

Ordered that the Clerk be directed to write to Mr. James Turnace to request that he will inform the Board what the probable expense of Gas fittings would be, & also what the probable cost would be per annum of Fifty Lights.

Ordered that the Master be directed to have the necessary repairs done at the Fever Hospital without delay.

Resolved that the Master be directed to purchase the quantity of Buttermilk which will be required for the use of the Workhouse inmates during the ensuing week, on the lowest possible terms.

Next Meeting of the Guardians to be held on

day of

18

Resolved  
the

Resolved that when the boundary wall of the Burial ground is complete, the Master lay before the Board a detailed account of the cost of its erection.

Resolved that a Petition to the Lords of Her Majesty's Treasury, praying that one-half of the Salaries of the Medical Officers engaged under the Medical Charities Act may be paid out of the Consolidated Fund - be sent from this Board, & that the Clerk be directed to engross the Petition, & lay it before the Guardians for signature at their next Meeting.

Proposed by Mr. Arthur Kavanagh and seconded by Mr. Michael Furlong & passed;

That the following Tender be accepted.

Mr. Philip Byrne to prepare 240 Windows & frames, & to give them one coat of Paint inside & outside, to give one coat of Paint & letter 100 Doors, to prepare 20 Doors, give them two coats of Paint & varnish them when grained in oak, to give one coat of Paint to all the eave-gutters inside & outside, to give one coat of paint to all the downpipes, to repair the broken glass which he may find in the windows when painting them, to give one coat of paint to any doors or windows which may be at present on the Workhouse over & above the number above stated. No Door however to be grained in oak, except the number above mentioned.

The above to be done in a proper workman like manner for the sum of Twenty eight Pounds Five Shillings, Sterling - The Guardians finding the materials,

Resolved



Resolved that the following Tenders be accepted for 12 months.

Mr. Charles Fitzhenry to Supply Woggles made of Timber Solly for 4/- p. Dozen.

Mr. Edmund Simms to Supply Hemp at 1/8<sup>d</sup> p. Dozen, Hairs at 1/4<sup>d</sup> p. Dozen, Iron Shells at 1/- p. Gross, Owls at 9<sup>d</sup> p. Dozen, and Owl-hafts at 9<sup>d</sup> p. Dozen.

Mr. William Tigg to Supply Sweeping Brushes N<sup>o</sup> 1 at £1.8.0 p. Dozen, N<sup>o</sup> 2 at £1.0.0 p. Dozen, N<sup>o</sup> 3 at 18/- p. Dozen. Hand Whitewash Brushes N<sup>o</sup> 1 at £1.6.0 p. Dozen, N<sup>o</sup> 2 at £1.0.0 p. Dozen. Hand Whitewash Brushes N<sup>o</sup> 1 at £1.6.0 p. Dozen, N<sup>o</sup> 2 at 16/- p. Dozen. Dusting Brushes N<sup>o</sup> 1 at 12/- p. Dozen, N<sup>o</sup> 2 at 8/- p. Dozen, N<sup>o</sup> 3 at 6/- p. Dozen. Scrubbing Brushes N<sup>o</sup> 1 at 18/- p. Dozen, N<sup>o</sup> 2 at 12/- p. Dozen. Black Lead Brushes N<sup>o</sup> 1 at 12/- p. Dozen, N<sup>o</sup> 2 at 10/- p. Dozen, N<sup>o</sup> 3 at 7/- p. Dozen. Paint Brushes N<sup>o</sup> 1 at 24/- p. Dozen, N<sup>o</sup> 2 at 8/- p. Dozen, N<sup>o</sup> 3 at 6/- p. Dozen, N<sup>o</sup> 4 at 4/- p. Dozen.

Mr. Robert Anglen to Supply Blasting Powder at 7/- p. lb. and Patent Safety Fuse at 6/- p. Coil.

Mr. Patrick Cassidy to Supply Quart Jins at 3/- p. Dozen, Pint Jins at 2/- p. Dozen. Four-gallon Cans at 5/- each, Two-gallon Cans at 2/- each, and to repair Quart Jins & Pint Jins at 8<sup>d</sup> p. Dozen.

Mr. James Boyle to Supply Two-shilling Nails at 8/- p. Thousand, Twenty penny Nails at 6/- p. Thousand, Twelve penny Nails at 4/- p. Thousand, Ten penny Nails at 3/3 p. Thousand, Eight penny Nails at 3/- p. Thousand, Six penny Nails at 2/- p. Thousand, Four penny Nails at 1/6 p. Thousand, Three penny Nails at 1/4 p. Thousand, and Paving nails & Log nails at 1/6 p. Thousand.

M.D.

Mr. Peter Coghlan to Supply Neck Handkerchiefs at 5/- each, Blay Calico at 4 1/4 p. Yard, and Shredding Calico for 2<sup>d</sup> p. Yard; the articles to be of as good quality as the Samples sent by him to the Board.

Messrs. Neill & Sons to Supply Max equal to Sample at 8 3/4 p. lb., Tow. Same as Sample at 5<sup>d</sup> p. lb., & Raw Cotton Same as Sample at 6 3/4 p. lb.

Mr. John Muddock to Supply Buckets of the best quality at 16/- p. Thousand. Buckets of an inferior quality at 13/- p. Thousand, & Sails of the best quality at 4<sup>d</sup> p. load.

Mr. Michael Walsh to Supply Housewife & Black Thread at 7 1/4 p. lb., Coarse Combs for 2/6 p. Dozen, and fine Combs at 9<sup>d</sup> p. Dozen.

Mr. Patrick Walsh to Supply Cotton Balls at 1/6 p. lb., Broad Tape 18 yards for 2/-, Black Tape 18 yards for 2/-, Narrow Tape at 1/- p. Dozen yards, Scissors at 2<sup>d</sup> p. pair, Steel Scissors at 4<sup>d</sup> p. pair, Knitting Needles at 5<sup>d</sup> p. lb., Women's Shimbles at 3/- p. Gross, Sailors Shimbles at 6<sup>d</sup> p. Dozen, Needles at 5/- p. Thousand, Inferior Needles at 2/6 p. Thousand, Blay Calico at 4<sup>d</sup> p. Yard, Iron Spins at 12/- p. Gross.

Mr. Stephen Doyle to Supply Black Apples at 10<sup>d</sup> p. lb., Best Mustard at 1/- p. lb., and fine Salt at 1/- p. Cwt.

Mr. G. Kavanagh to Supply Soda ash at 11/- p. Cwt., & Starch at 3<sup>d</sup> p. lb.

Mr. John Gullen to Supply Best Ground White lead at 11/- p. Stone, Boiled oil at 3/2 p. Gallon, Spirits of Turpentine at 5/- p. Gallon, Neats foot oil at 5/- p. Gallon, Train Oil at 3/6 p. Gallon, Black Lead at 4<sup>d</sup> p. lb., Bath Bricks at 1/- p. Dozen, Washing Soda at 9/- p. Cwt.

Ground

372  
Ground Levelling at 1 1/2 p. 6, Copperas  
at 1 p. 6, & Alum at 1 1/2 p. 6.

Mr. James Pierre to keep in repair the  
Locks of the Workhouse for £6.10.0, and the  
three Pumps of the Workhouse for £9.10.0 -

Mr. James Boyle to keep in repair the Locks  
& Keys of the Workhouse & Auxiliaries for £3.0.0,

Mr. John Shaw to Sweep the Chimneys  
of the Workhouse & Auxiliaries for £1.10.0 -

[ 1 ]

[No. LII.]—SUPPLEMENTAL SHEET.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

9<sup>th</sup> day of July 1853 .

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given):

*H. D. Broadman* Dispensary District,

*John in Leger 84* Account of Mr. *James Doyle* for *A. L. M. & M. K. P.* amount £ *11 3 10*  
*John in Leger 20*

[This at the end of each half year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_  
 for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended \_\_\_\_\_ 185

|                 |        |   |
|-----------------|--------|---|
| _____ District, | .. ..  | £ |
| _____ District, | ... .. | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

~~The following letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, were read by the Clerk, and directions given to answer them respectively, to the following effect for the made on them respectively as follows:-~~

~~Read letter from~~  
~~stating that~~

Next Meeting of the Guardians to be  
held on Saturday the 16<sup>th</sup> day of July 1853  
Augustus Chapman

James Morris  
John Roche

Wm. P. P. P.  
Clerk of the Guardians



# WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236-10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 16<sup>th</sup> day of July 1853,

| STATE OF THE WORKHOUSE AT THE END OF THE YEAR 1852     |                                               |                             |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               | RETURN OF SICK & LUNATICS                                 |                                       | OBSERVATIONS.      |                                                   |                                  |   |  |
|--------------------------------------------------------|-----------------------------------------------|-----------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------|--------------------|---------------------------------------------------|----------------------------------|---|--|
| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                                                    | Number in Hospital on the above date. |                    | No. of Idiots in the Workhouse on the above date. |                                  |   |  |
|                                                        |                                               |                             | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Workhouse.                                             | 800                                           | 701                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Permanent Buildings.                                   | 180                                           | 90                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Additional Workhouse.                                  | 400                                           | 242                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Permanent Fever Hospital.                              | 100                                           | 42                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Fever Shed.                                            | 40                                            | 9                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| TOTAL.                                                 | 1520                                          | 1084                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Remaining on Previous Saturday, as per last return.    | 134                                           | 281                         | 73           | 145  | 159                                                                                | 181  | 78                                                | 38     | 47                                         | 1136                                       |                               | In Workhouse Hospital.                                    | 109                                   | In Fever Hospital. | 57                                                | In Workhouse with other inmates. | 8 |  |
| Admitted during the week.                              | 15                                            | 9                           | 4            | 2    | 3                                                                                  | 5    | 1                                                 | 1      | 2                                          | 42                                         |                               | Total.                                                    | 170                                   | Total.             | 78                                                |                                  |   |  |
| TOTAL.                                                 | 149                                           | 290                         | 77           | 147  | 162                                                                                | 186  | 79                                                | 39     | 49                                         | 1178                                       |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Discharged during the week.                            | 28                                            | 39                          | 1            | 2    | 6                                                                                  | 11   | 2                                                 | 2      | 1                                          | 92                                         |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Died, - - - - -                                        | "                                             | 1                           | "            | "    | "                                                                                  | "    | "                                                 | "      | 1                                          | 2                                          |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| Total Discharged and Dead.                             | 28                                            | 40                          | 1            | 2    | 6                                                                                  | 11   | 2                                                 | 2      | 2                                          | 94                                         |                               |                                                           |                                       |                    |                                                   |                                  |   |  |
| REMAINING ON THE ABOVE DATE.                           | 121                                           | 250                         | 76           | 145  | 156                                                                                | 175  | 77                                                | 37     | 47                                         | 1084                                       |                               | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852 ..... 1119 |                                       |                    |                                                   |                                  |   |  |

RETURN of DESTITUTE Persons relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 9<sup>th</sup> day of July — authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | It forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                           | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| For forward      |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 16<sup>th</sup> day of July 1853.

PRESENT: In the Chair, George L. Hunt Esq. Henry H. Jones Esq. & Mr. Arthur Kavanagh Esq.  
Other Guardians: Capt. William A. Armstrong, Sir Francis L. Hunt Esq., James Leigh Esq., John Walsh Esq., Laurence Pendergast Esq., John B. Shafford, Robert Thornton, John Roche Esq., John James Morris, Michael Furlong, Clement Verie, John Chambers, James Fortune and John Low White.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1844 to No. 1915, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined and authenticated, from No. 21 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with the orders given him by the Board on the 9<sup>th</sup> instant,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, and ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 10-0-0

Paid during the week, ... £ 25-18-6

And that the Balance on the Account *in favor of* the Guardians was £ 56-7-0-4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                         |                             | £                     | s. | d. | £          | s. | d.     |
| WILLIAM ROSSITER, ...   | Wexford, - - -              | 10                    | "  | "  | 425        | 8  | 0 1/2  |
| <i>John in Sept 19</i>  | TOTAL, - - -                | 10                    | "  | "  | 425        | 8  | 0 1/2  |
| MARTIN KEHOE, ...       | Ardacan, - - -              | "                     | "  | "  | 26         | 1  | 2 1/2  |
|                         | Ardcolm, - - -              | "                     | "  | "  | 26         | 15 | 7 1/2  |
|                         | Artrament, - - -            | "                     | "  | "  | 20         | 12 | "      |
|                         | Kilpatrick, - - -           | "                     | "  | "  | 13         | 12 | 11 1/2 |
|                         | TOTAL, - - -                | "                     | "  | "  | 87         | 1  | 11 1/2 |
| NICHOLAS ROCHE, ...     | Anghwilliam, - - -          | "                     | "  | "  | 4          | 8  | 7 1/4  |
|                         | Ballynitty, - - -           | "                     | "  | "  | 3          | 3  | 11     |
|                         | Carrig, - - -               | "                     | "  | "  | 7          | 5  | 8 1/2  |
|                         | Forth, - - -                | "                     | "  | "  | 2          | 18 | 2 1/2  |
|                         | Glynn, - - -                | "                     | "  | "  | 3          | 7  | 10 1/4 |
|                         | Harperstown, - - -          | "                     | "  | "  | 1          | 18 | 3 1/2  |
|                         | Killarlin, - - -            | "                     | "  | "  | 2          | 2  | 1 1/4  |
|                         | Kilbride, - - -             | "                     | "  | "  | 1          | 9  | 5      |
|                         | Taghmon, - - -              | "                     | "  | "  | 24         | 15 | 10 1/2 |
|                         | Whitechurch, - - -          | "                     | "  | "  | 6          | 18 | 4 1/2  |
|                         | TOTAL, - - -                | "                     | "  | "  | 58         | 8  | 5 1/2  |
| JAMES REIGH, ...        | Drinagh, - - -              | "                     | "  | "  | 2          | 5  | 5 1/2  |
|                         | Killinick, - - -            | "                     | "  | "  | 4          | 16 | 7 1/2  |
|                         | Kilcoran, - - -             | "                     | "  | "  | 5          | 1  | 10     |
|                         | Lady's Island, - - -        | "                     | "  | "  | "          | 18 | 2 1/2  |
|                         | Mayglass, - - -             | "                     | "  | "  | 6          | 2  | 3 1/2  |
|                         | Rosslare, - - -             | "                     | "  | "  | 6          | 19 | 7 1/2  |
|                         | Rathaspeck, - - -           | "                     | "  | "  | 8          | 9  | 11     |
|                         | St. Helen's, - - -          | "                     | "  | "  | 3          | 14 | 3 1/2  |
|                         | Tacumshane, - - -           | "                     | "  | "  | 6          | 1  | 1      |
|                         | TOTAL, - - -                | "                     | "  | "  | 44         | 2  | 4 1/2  |
|                         | Bridgetown, - - -           | "                     | "  | "  | 13         | 1  | 6 1/2  |
|                         | Kilmore, - - -              | "                     | "  | "  | 9          | 4  | 2 1/2  |
|                         | Kilconan, - - -             | "                     | "  | "  | 1          | 16 | 9 1/2  |
|                         | Newcastle, - - -            | "                     | "  | "  | 25         | 3  | 6 1/2  |
|                         | Tomhaggard, - - -           | "                     | "  | "  | "          | "  | "      |
|                         | Bannow, - - -               | "                     | "  | "  | "          | 19 | 9      |
|                         | Duncormack, - - -           | "                     | "  | "  | 1          | 9  | 0 1/2  |
|                         | Harristown, - - -           | "                     | "  | "  | 1          | 14 | 10     |
|                         | Killag, - - -               | "                     | "  | "  | 2          | 7  | 10     |
|                         | TOTAL, - - -                | "                     | "  | "  | "          | "  | "      |
|                         | TOTAL, - - -                | 10                    | "  | "  | 574        | 0  | 4 1/2  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 79 s. 1 d. 2 1/2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... £ 87. 17. 5 1/2

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 1. 5 1/4

Average cost in Infirmary, ... 1. 10 1/2

Average cost in Fever Hospital, ... 2. 1 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

6 Bags of Flour  
4 Sacks of Whitemeal  
160 lbs of Meat  
1 Ton of Indianmeal  
1 Ton of Oatmeal  
600 Gallons of Buttermilk  
600 Gallons of Newmilk  
1 cwt of Salt  
21 lbs of Tea  
100 lbs of Sugar  
1 lb of Lump Sugar  
56 lbs of Rice  
4 lbs of Peppercorn

10 lbs of Candles  
4 lbs of Starch  
28 lbs of Soda

Req<sup>d</sup> for the Fever Hospital

1 Bag of Flour  
100 lbs of Meat  
60 Gallons of Newmilk  
60 Cakes of Tea  
26 lbs of Sugar  
1 Dozen of Wine  
10 lbs of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 9<sup>th</sup> day of July 1853 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               |   |    |    |
|---------------|---|----|----|
| In Money, ... | £ | s. | d. |
| In Kind, ...  |   |    |    |
| Total ...     | 1 | 6  |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity     | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           | W. Collection              | 1/6.                              |                          |                   | Bit. forwd.      |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| For forwd.       |                            |                                   |                          |                   |                  |                            | TOTAL,                            |                          |                   |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

*The Clerk's Report of Vaccination was read (this on the first meeting in every month.)*  
*Number of successful cases,*  
*The Report of the Visiting Committee was read, and orders were made thereon, as follows:-*

*No Report from the Visiting Committee this week*

The Masters Estimate of requirements for the ensuing week was examined and orders were duly made for the several articles specified, viz. 1 large coffin, two small coffins, 1 Dozen of Fire Bricks, 1 Dozen of Brass Rings for curtains, 1 Account Book, 7 feet of Timber for Window Sashes, 2 Ten-gallon Tubs for Milk, 50 Stone of Wool, 10 cart of Raw Hay, 5 cart of Turf, 4 Dozens of Ruled paper, 12 Dozen of Pick heads, 4 Dozen Sheets of Pins, 20 Gross of Small Studs, 1 Bill book.

*The Reports of the Master and other Officers were read, and Orders made thereon as follows:-*

The Master reported that Mr. James Loush the Relieving Officer of Wexford Division applied to him on Thursday night last at 11 O'clock, for the Horse and cart belonging to the Board of Guardians to convey to the Workhouse a Man named John Kennedy from the County Antrim whom he heard was lying dangerously ill in a ditch convenient to Upper King Street. That he sent the Horse and cart as requested, and that when the pauper arrived at the Workhouse he found him well supplied with food, and apparently in the enjoyment of good health. That the Doctor examined him the next morning and stated that he had no sickness, but that it might be well to allow him to remain in the Workhouse till Monday next.

Ordered that the Master be directed to have John Kennedy brought before a Magistrate for this offence when he

The following Orders of the Poor Law Commissioners were laid before the Board and placed  
tions given thereon, as follows:—

he shall have been again examined by the Doctor and pro-  
nounced by him to be in good health.

He also reported that he had received 500 Yards of Cham-  
bray from the Contractor Mr. Peter Leoghlan which was not  
equal to sample.

The Board having compared the quantity received with the sample  
Ordered that as the quantity of Chambray supplied to the  
Workhouse by Mr. Peter Leoghlan during the last month is not equal  
to sample, the Clerk write to Mr. Leoghlan to inform him that  
he must take it back, and also that the Guardians will insist  
on him supplying Chambray of the quality contracted for until  
the period for which he has contracted to supply it shall have  
expired.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk,  
and directions given to answer them respectively, to the following effect (or, Orders made on them  
respectively as follows):—

N<sup>o</sup> 291 M/53 Dated 11<sup>th</sup> July 1853 requesting to be  
furnished from the Treasurers Loans Repayment Account with  
an Abstract showing the total lodgments made with the Treasurer  
prior to and during the period from the 1<sup>st</sup> June 1853 to the  
2<sup>nd</sup> July 1853 inclusive, in respect of Rates made on any  
Electoral Divisions of the Union since the day fixed for the  
payment of the second instalment of the Annuities &c- &c-

N<sup>o</sup> 40.902/1853 Par. Orders - dated 12<sup>th</sup> July 1853 en-  
closing a Form of Return to be filled up and transmitted to  
their office as speedily as possible, the information being re-  
quired by a Resolution of the House of Commons - dated 1<sup>st</sup>  
Inst, a copy of which is annexed.

A Letter dated 12<sup>th</sup> July 1853 from Mess<sup>rs</sup> Lewis and  
Keeley Secretaries to the Commissioners of National Education  
forwarding for the information of the Board of Guardians the  
following extracts from the District Inspectors Report of the  
25<sup>th</sup> June on Wexford P. L. N. National School.

The

The Teachers are sufficiently qualified and their Method  
of conducting the School is fair

"Of 154 boys in the Male School 11 are in the  
"alphabet, 31 in Spelling, 112 can read; they have  
"been well taught in reading, Spelling, and explanation,  
"16 are good in Grammar, 15 Good in Geography -  
"Of the 32 writing on paper, 17 are in Small hand -  
"their copies are fair, 10 are advanced in Arithmetic,  
"but only two can work a question in class in proper  
"time. The elder boys write fairly from dictation -

"The Teacher appears to be very assiduous but  
"the School cannot be properly taught unless a paid  
"Assistant Schoolmaster is appointed

"Of the 97 girls in the Female School 7 cannot  
"read, the others are fair in Spelling and explanation  
"They read correctly but not sufficiently loud. Only one  
"is advanced in Arithmetic, Only 3 can parse tolerably  
"Nine answer fairly in Geography, Eleven write Small  
"hand fairly, Writing from dictation is not well  
"learned.

"Of the 83 in the Infant School 34 are in  
"letters, 28 in Spelling, and 21 advanced. These  
"are fair in reading, Spelling and explanation,  
"Eight can write a little on Slates, 12 are good  
"in Geography, None learning Arithmetic, This School  
"wants Slates and Pointers.

"In order and discipline the three Schools are  
"good."

Ordered that the Master be directed to procure  
Slates

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Applica-  
tion and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 19 |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 23 |

|                                                                                                           |     |     |     |
|-----------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                    | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                              | ... | ... | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the<br>Guardians was | ... | ... | ... |

|                                                          |     |     |   |
|----------------------------------------------------------|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | 5 |
|----------------------------------------------------------|-----|-----|---|



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with this Report, as follows: (this on the second Meeting after the Annual Election in every year).~~

Slates and Pointers for the Infant School without delay - and that the consideration of the appointment of an Assistant Schoolmaster be postponed to this day week.

Resolved that the following Tenders be accepted for 12 Months from this day,

Mr. John Fortune to supply 100 Gallons of Buttermilk p. week, at 2<sup>d</sup> p. Gallon,

Mr. Laurence Fortune to supply 100 Gallons of Buttermilk p. week, at 2<sup>1</sup>/<sub>4</sub> p. Gallon,

Mr. Patrick Roche to supply any quantity of Buttermilk which the Guardians may require for the Workhouse - at 2<sup>1</sup>/<sub>2</sub> p. Gallon for the Summer half year, and at 3<sup>d</sup> p. Gallon during the Winter half year - that is from the 1<sup>st</sup> Nov<sup>r</sup> to the 1<sup>st</sup> May,

Mr. Roche having come before the Board and explained that the wording of his Tender did not fully explain his intention, it was

Ordered, that Mr. Patrick Roche be allowed to withdraw his Tender and that the Clerk be directed to advertise in the People Newspaper that the Guardians will up to 12 O'clock noon on Saturday the 30<sup>th</sup> Inst., receive Tenders from competent persons to supply the Workhouse for 12 Months - with the quantity of Buttermilk which will be required for the use of the inmates, over and above 1400 Gallons p. week.

Ordered that the Master purchase the quantity of Buttermilk which will be required for the use of the inmates until the 30<sup>th</sup> Inst., as cheaply as possible

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_

The Clerk reported to the Board that he experienced much difficulty in getting the Contractors to perfect their Bonds in due time.

Resolved that the Clerk State in each future Advertisement that the Board will contract with persons for the supply of articles for the use of the Workhouse - subject to the condition that they will have their Bonds perfected within ten days from the date of the acceptance of their Tenders.

Resolved that the Board having examined the annual Lists of the undermentioned Electoral Divisions, find, that the Sums placed opposite to them are irrecoverable, being due on Unoccupied Houses and Ruins - and hereby order them to be struck off,

|                                   |                |
|-----------------------------------|----------------|
| Electoral Division of Harpinstown | £0 - 7 - 11    |
| " Taghmon                         | 7 - 3 - 0 1/2  |
| " Whitechurch                     | 1 - 5 - 5 1/2  |
| " Mellinick                       | 0 - 11 - 6 1/4 |
| " Kilsoran                        | 1 - 6 - 6 1/2  |
| " Lady's Island                   | 0 - 5 - 4 1/4  |
| " Rosslare                        | 0 - 1 - 7      |

Resolved that the annual lists of collectors Goggin, Roche, and Rea, having been examined it appears to the Board that the progress of their collections has been such as to give the Board Satisfaction. They are at the same time directed to lose no time in enforcing when practicable the payment of the Arrears left by the Guardians as - 'Recoverable'

The Lists of collectors Rossiter and Kehoe will be examined on Saturday next, and the decision of the Board given as to the progress of their collections. - " - " - "

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

16<sup>th</sup> day of July 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

*[This section is crossed out with a diagonal line.]*

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended \_\_\_\_\_ 185

\_\_\_\_\_ District, .. .. £  
\_\_\_\_\_ District, ... .. £

*[This section is crossed out with a diagonal line.]*

[This to be entered on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

*[This section is crossed out with a diagonal line.]*

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

*[This section is crossed out with a diagonal line.]*

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, were read by the Clerk, and directions given to answer them respectively, to the following effect (or to the effect respectively as follows):

Read Letter from Commissioners N<sup>o</sup> 40308/53

Miscellaneous - dated 13<sup>th</sup> July 1853. Stating their attention has been called to the fact that Tickets for Medical Relief under Sec. 9. of the Medical Charities Act 14 & 15 Vic. cap. 68. have been issued by persons who had been Members of the Committee of Management of the Dispensary District, but who had ceased to be so at the time of issuing such Tickets, which were issued after their Term of Office had expired &c - &c - &c -

Next Meeting of the Guardians to be held on Saturday the 23<sup>rd</sup> day of July 1853.

Clement Boie  
Chairman  
James Fortune  
John Pendergast

Wm. Pendergast  
Clerk of the Guardians



# WEXFORD UNION.

Population in 1851..... 52,503 Present Net Annual Value,....£ 99,236.10.0  
 STATE OF THE WORKHOUSE for the Week ending Saturday, the 23<sup>rd</sup> day of July 1853.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.                                      |                                               | OBSERVATIONS.                |                                               |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------------------------------|-----------------------------------------------|------------------------------|-----------------------------------------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                                                          | No. of Inmates in Hospital on the above date. |                              | No. of Idiots in Workhouse on the above date. |
| Workhouse.                                             | 800                                           | 681                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| Permanent Buildings.                                   | 180                                           | 80                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| Additional Workhouse.                                  | 400                                           | 238                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| Permanent Fever Hospital                               | 100                                           | 36                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| Fever Sheds.                                           | 40                                            | 9                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| TOTAL.                                                 | 1520                                          | 1044                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                                 |                                               |                              |                                               |
| Remaining on Previous Saturday, as per last return.    | 121                                           | 258                                          | 76           | 145  | 156                                                                                | 175  | 77                                                | 37     | 47                                         | 1084                                       |                               | In Workhouse Hospital.                                          | 46                                            | In separate Wards.           | 7                                             |
| Admitted during the week.                              | 14                                            | 9                                            | 5            | 4    | 7                                                                                  | 3    | 6                                                 | 3      | "                                          | 51                                         |                               | In Fever Hospital.                                              | 45                                            | In Wards with other inmates. | 8                                             |
| TOTAL.                                                 | 135                                           | 259                                          | 81           | 149  | 163                                                                                | 178  | 83                                                | 40     | 47                                         | 1135                                       |                               | Total.                                                          | 91                                            | Total.                       | 15                                            |
| Discharged during the week.                            | 19                                            | 37                                           | 4            | 1    | 11                                                                                 | 8    | 2                                                 | 2      | 4                                          | 88                                         |                               |                                                                 |                                               |                              |                                               |
| Died, - - - - -                                        | "                                             | 1                                            | "            | "    | "                                                                                  | 1    | "                                                 | "      | 1                                          | 3                                          |                               |                                                                 |                                               |                              |                                               |
| Total Discharged and Dead.                             | 19                                            | 38                                           | 4            | 1    | 11                                                                                 | 9    | 2                                                 | 2      | 5                                          | 91                                         |                               |                                                                 |                                               |                              |                                               |
| REMAINING ON THE ABOVE DATE.                           | 116                                           | 221                                          | 77           | 148  | 152                                                                                | 169  | 81                                                | 38     | 42                                         | 1044                                       |                               | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852 . . . . . } 1038 |                                               |                              |                                               |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 16<sup>th</sup> day of July - authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                           | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 23<sup>rd</sup> day of July 1853.

PRESENT: In the Chair, *Le. J. Walter Esq. V.L. Mr. Clement Rice and Mr. John Pendergast*  
 Other Guardians: *Captain William W. Armstrong, J.P. Francis Leigh J.P. John Walsh J.P. Henry H. Corish, James Morris, Michael Kehoe, Richard Codd, James Fortune and James Neuselak, - - -*

The Minutes of last Meeting were read and Signed.  
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 1916 to No. 1917, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That he had complied with the orders given him by the Board on the 16<sup>th</sup> instant.*



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 11 1/10

Paid during the week, ... £ 42 3 11

And that the Balance on the Account *in favor of* the Guardians was £ 536 13 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.   | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|---------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                           |                             | £                     | s. | d. | £          | s. | d.     |
| WILLIAM ROSSITER,...      | Wexford, - -                | "                     | "  | "  | 425        | 8  | 0 1/2  |
|                           | TOTAL, - -                  | "                     | "  | "  | 425        | 8  | 0 1/2  |
| MARTIN KEHOE,.....        | Ardcavan, - -               | 2                     | 1  | 6  | 23         | 19 | 8 1/2  |
| <i>John in Ledger 19</i>  | Ardcolm, - -                | "                     | "  | "  | 26         | 15 | 9 1/2  |
| <i>John in Ledger 104</i> | Artramon, - -               | "                     | 18 | 6  | 19         | 13 | 6      |
| <i>John in Ledger 19</i>  | Kilpatrick, - -             | 2                     | 13 | "  | 10         | 19 | 11 1/2 |
| <i>John in Ledger 110</i> | TOTAL, - -                  | 5                     | 13 | "  | 81         | 8  | 11 1/2 |
| NICHOLAS ROCHE,.....      | Anghwilliam, - -            | "                     | "  | "  | 4          | 8  | 7 1/2  |
|                           | Ballynitty, - -             | "                     | "  | "  | 3          | 3  | 11     |
|                           | Carrig, - -                 | "                     | "  | "  | 7          | 5  | 8 1/2  |
|                           | Forth, - -                  | "                     | "  | "  | 2          | 18 | 2 1/2  |
|                           | Glynn, - -                  | "                     | "  | "  | 3          | 7  | 10 1/2 |
|                           | Harperstown, - -            | "                     | "  | "  | 1          | 18 | 3 1/2  |
|                           | Killarlin, - -              | "                     | "  | "  | 2          | 2  | 1 1/2  |
|                           | Kilbride, - -               | "                     | "  | "  | 1          | 9  | 5      |
|                           | Taghmon, - -                | "                     | "  | "  | 24         | 15 | 10 1/2 |
|                           | Whitechurch, - -            | "                     | "  | "  | 6          | 18 | 4 1/2  |
|                           | TOTAL, - -                  | "                     | "  | "  | 58         | 8  | 5 1/2  |
| JAMES REIGH,.....         | Drinagh, - -                | "                     | "  | "  | 2          | 5  | 5 1/2  |
|                           | Killinick, - -              | "                     | "  | "  | 4          | 16 | 7 1/2  |
|                           | Kilcoran, - -               | "                     | "  | "  | 5          | 1  | 10     |
|                           | Lady's Island, - -          | "                     | "  | "  | "          | 18 | 2 1/2  |
|                           | Mayglass, - -               | "                     | "  | "  | 6          | 2  | 3 1/2  |
|                           | Rosslare, - -               | "                     | "  | "  | 6          | 19 | 7 1/2  |
|                           | Rathaspeck, - -             | "                     | "  | "  | 8          | 9  | 11     |
|                           | St. Helen's, - -            | "                     | "  | "  | 3          | 14 | 3 1/2  |
|                           | Tacumshane, - -             | "                     | "  | "  | 6          | 1  | 1      |
|                           | TOTAL, - -                  | "                     | "  | "  | 44         | 2  | 4 1/2  |
| <i>Matthew Levee</i>      | Bridgetown, - -             | "                     | 6  | "  | 12         | 15 | 6 1/2  |
| <i>John in Ledger 19</i>  | Kilmore, - -                | 1                     | 2  | "  | 8          | 2  | 0 1/2  |
| <i>John in Ledger 178</i> | Kilcoran, - -               | "                     | 9  | "  | 1          | 7  | 9 1/2  |
| <i>John in Ledger 19</i>  | Newcastle, - -              | 3                     | 6  | "  | 21         | 17 | 6 1/2  |
| <i>John in Ledger 179</i> | Tomhaggard, - -             | "                     | "  | "  | 2          | 15 | "      |
| <i>John in Ledger 19</i>  | Bannor, - -                 | "                     | 10 | "  | "          | 9  | 9      |
| <i>John in Ledger 188</i> | Duncormack, - -             | "                     | "  | "  | 1          | 9  | 0 1/2  |
| <i>John in Ledger 19</i>  | Harristown, - -             | "                     | 11 | "  | 1          | 3  | 10     |
| <i>John in Ledger 174</i> | Killag, - -                 | "                     | "  | "  | 2          | 7  | 10     |
|                           | TOTAL, - -                  | 6                     | 4  | "  | 52         | 8  | 6      |
|                           | TOTAL.....                  | 11                    | 17 | "  | 112        | 3  | 4 1/2  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 147 s. 15 d. 1/2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... £ 81 9 5 1/4

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... £ 81 9 5 1/4

Average cost in Infirmary, ... £ 1 4 3/4

Average cost in Fever Hospital, ... £ 1 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was £ 212 2 1/2 and Orders were duly made for the several articles specified, namely:—

6 Bags of Flour  
5 Sacks of Wholemeal  
150 lbs of Meat  
1 Ton of Oatmeal  
1 Ton of Indianmeal  
560 Gallons of Buttermilk  
560 Gallons of Newmilk  
3 kebs of Salt  
20 lbs of Tea  
90 lbs of Sugar  
2 lbs of Lump Sugar  
4 lbs of Pepper  
2 Quarts of Whiskey  
1 Dozen of Porter (Smace)

14 lbs of Maat  
1 lb of Staps  
10 lbs of leandles  
4 lbs of Starch

Req<sup>d</sup> for the Fever Hospital  
2 Bags of Flour  
100 lbs of Meat  
70 Gallons of Newmilk  
70 Ounces of Tea  
26 lbs of Sugar  
10 Tons of Coals  
10 lbs of leandles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14<sup>th</sup> day of July, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.  
In Money, ... 1 6  
In Kind, ...  
Total ... 1 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |         |
|------------------|----------------------------|------------------------|--------------------------|---------|------------------|----------------------------|------------------------|--------------------------|---------|
|                  |                            |                        | Article and quantity.    | Value.  |                  |                            |                        | Article and quantity.    | Value.  |
| £ s. d.          |                            | £ s. d.                |                          | £ s. d. |                  |                            | £ s. d.                |                          | £ s. d. |
| No. I.           |                            |                        |                          |         | No. X.           |                            |                        |                          |         |
| No. II.          |                            |                        |                          |         | No. XI.          |                            |                        |                          |         |
| No. III.         |                            |                        |                          |         | No. XII.         |                            |                        |                          |         |
| No. IV.          | <i>M. Levee</i>            |                        |                          |         | No. XIII.        |                            |                        |                          |         |
| No. V.           |                            |                        |                          |         | No. XIV.         |                            |                        |                          |         |
| No. VI.          |                            |                        |                          |         | No. XV.          |                            |                        |                          |         |
| No. VII.         |                            |                        |                          |         | No. XVI.         |                            |                        |                          |         |
| No. VIII.        |                            |                        |                          |         | No. XVII.        |                            |                        |                          |         |
| No. IX.          |                            |                        |                          |         |                  |                            |                        |                          |         |
| Car forw.d.      |                            |                        |                          |         | TOTAL,           |                            |                        |                          |         |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month.)~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:~~

The Queries are all answered favorably except No. 1 to which the following answer is given;  
 No. 1 - Yes excepting Mens Dormitories, they are not clean.

No. 2 - Yes excepting one slight case

No. 6 - Yes, generally.

There being no Visiting Committee I have inspected the House.

(Signed)

18<sup>th</sup> July 1853.

J. Le Hunt

The Masters estimate of requirements for the ensuing week was examined and orders were duly made for the several articles specified. viz; 1 Large keffie, 2 Small keffies, 3 Tons of Hay for Horse, 3 Dozen of Fire Brick, 23 feet of Flagging, 2 Dozen Match

~~The Reports of the Master and other Officers were read, and Orders made thereon as follows -~~

Bones, 1/2 Dozen of Wine for Chaplains use, 2 wrought Iron Backs for Grates, 2000 Needles, 12 Dozen of Quilt Tins, 1 Stick of Ash for peel handles, 1 Cask of White lead, 2 Gallons of Boiled Oil, 1 Gallon of Turpentine, 1/2 Dozen Iron bars for oven Stove, 1 Dozen of Boards for General use, 20 Bannels of Lime, 30 Loads of Sand, 16 Iron bars for Windows of Female Clothing Store, 2000 House Nails, 20 Gross of Small Studs.

### Masters Report

I beg leave to report to the Board by direction of the Bench of Magistrates of last Wednesday, the case of a pauper inmate named James Jordan, who was admitted here on Saturday last - the 16<sup>th</sup> Inst - and on Monday desisted the premises (as he often did before) taking with him a suit of clothes the property of



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon as follows:

of the Guardians, for which I had him summoned on last Wednesday and the complaint proved. The case was postponed to that day week and I was ordered to bring the Defendant this day before the Guardians for their decision.

Ordered that the Master be directed to state to the Magistrates that James Jordan is an incorrigible character, and that the Board will leave him in their hands, to deal with him as they may think proper. Rept. Cont. - There is also required an advertisement for contracts for Wool, Lime, Freestone, Studs, Malt and Hops, and to keep in repair the clocks of the Workhouse and Auxiliaries. The article of Wool is badly

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (for Orders made on them respectively as follows):

wanted as we have had none this last week. Should the Board grant an order for one lot, to keep the inmates at work 'till the contract be framed it would be an advantage.

Ordered that 5 Stone of Wool be purchased from W. Thomas G. Murphy, at 19/- per Stone of 16 lbs, and that the Clerk advertise in the People Newspaper that the Guardians will up to 12 o'clock noon on Saturday the 6<sup>th</sup> August next, receive Tenders from competent persons to supply the Workhouse with 30 Stone of Wool, and with Lime, Freestone, Studs, Malt and Hops for 12 Months, and to keep in repair the clocks of the Workhouse and Auxiliaries for same period. Rept. Cont. - I have also to report the desertion of two Schoolboys since 12 o'clock on Wednesday who have taken with them a suit of clothing each, the property of the Board. One of them Doyle, chargeable to Roslino and the other Kehoe, on the Union.

Ordered that the Boys above named be brought before

before the Magistrates for this offence as soon as they return to the Workhouse.

The following Letters from the Poor Law Commissioners and others were read by the Clerk and orders made thereon as follows:

N<sup>o</sup> 289 M/53 Dated 19<sup>th</sup> July 1853, requesting to be furnished with the required particulars respecting the Rates made and any new Rates agreed upon in the Union &c - &c.

A Letter from Doctors Candiff and Leman Medical Officers of the Workhouse dated this day stating that they feel it their duty to complain to the Board of a very foul nuisance which is close to the Infirmary at its Southern aspect. It seems that all the foul matter taken from the necessaries of the House is deposited here. The dirty carts used in drawing this excrement have also been kept here, and they request that the Board will order the removal of this most offensive nuisance to prevent an increase of Fever and other diseases which must result from its effect.

Ordered that the Master be directed to have this nuisance removed as quickly as possible, and that the soil waggons be emptied and kept in future in the place pointed out to him by the Guardians on this day.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 24 |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 27 |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | "   |



~~The Bonds and other accounts in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (When the second Meeting after the Annual Election in every year).~~

A Letter from Sir Francis Le Sturte dated 22<sup>nd</sup> Instant, stating that the Guardians of the Union present in the Board-room on the 16<sup>th</sup> Inst, having had before them the Report of the District Inspector of National Schools of the Wexford Union, in which he - Mr. Bradford, has repeated his frequently urged recommendation that an Assistant Teacher be provided for the Boys School, and the Guardians having postponed the consideration of said Report until Saturday, 23<sup>rd</sup>, and having likewise requested him to consider the subject and to give his opinion thereon; he begged leave to state that he fully agreed with the School Inspector Mr. Bradford that it is most desirable that an Assistant Teacher be provided for the Boys School of the Workhouse, in which there has been for some time past, a number of children far too large for any one Teacher to instruct and Superintend. He also states that he is aware of the many objections to adding to the number of Workhouse Officers, but that he feels likewise that in this case the probable results will amply compensate for the expense attending such an addition as has been so often recommended by the Inspector of National Schools, to whom all the Guardians are much indebted for his great attention and the interest which he has taken in the Schools of the Workhouse. In conclusion he asks the liberty of giving an opinion in which he knows many of his brother Guardians fully agree with him, it is, that too much importance cannot be attached to the education of the children committed to their care, their

Next Meeting of the Guardians to be held on

day of 18

the first

first duty was to bring them up as useful and virtuous Members of Society, to give them as far as they could whatever might contribute to their happiness present and to come, for on the Guardians they wholly depend, and an error on their part might be attended with the worst consequences to the children.

Resolved that the Board of Guardians being desirous to appoint an Assistant Schoolmaster, respectfully request that the Commissioners will inform them whether they would have any objection to his sleeping out of the Workhouse until such time as suitable apartments could be provided for him in the Workhouse.

A Letter from Mr. James Funniss dated this day stating in reply to the Clerk's enquires for the information of the Board of Guardians as to the probable cost of Gas fixtures requisite for 40 Lights in the Poor House, that he begged to explain that some time ago he went over the House with Mr. Scallan the Master who pointed out to him the positions of lights he considered essential, should Gas be introduced, particulars of which he affixed. That the cost of a leading pipe from Mr. Funniss House, & the various size tubing branches and fittings suitable for the effective lighting of the House he calculated would not exceed £115. and as the leading pipe and principal branch pipes for 40 Lights should be the same size as if the whole House was to be lighted at once - in anticipation of its being subsequently carried out the saving to be effected by partial lighting at present would be but in the smaller pipes and fittings. That should the Guardians desire a definite estimate for 40 Lights he would be glad to furnish one &c &c

Ordered that the consideration of this Letter be post.



postponed to Saturday next, and that the Clerk  
be directed to have for the Board on that day the  
cost of the candles used in the Workhouse during  
the last 12 Months, and also a definite estimate from  
Mr. Furniss of the cost p. annum of Forty Lights

Resolved that as the examination of the Annual  
Lists of collectors Rossiter and Kehoe has not yet  
been completed by the Local Guardians, the decision  
of the Board as to the progress made by them in  
the collection of the Rates be deferred to this day  
next.

Mr. Peter Loughlan having come before the Board  
and stated that the Clerk had communicated to him  
the order made by the Board on Saturday last, viz;  
that he should take back the quantity of Chamberlay  
supplied by him to the Workhouse during the last  
month, as it was not equal to sample, and Mr. Lough-  
lan having informed the Board that the Chamberlay was  
equal to sample, which fact he was prepared to prove  
to the Board

#### Notice of Motion

I hereby give Notice that I will on this day fort-  
night move that the order of the Board above referred  
to, be reconsidered

(Signed,

Board room - 23<sup>rd</sup> July 1853,

John Pendergast

#### Notice of Motion

I hereby give Notice that I will on this day  
fortnight move, that the Salary of the Clerk of the Union  
be raised from £112 to £130 p. annum, in consideration  
of the increased duties of his office since the period of his ap-  
pointment,

(Signed,

Board room 23<sup>rd</sup> July 1853,

J. Kesselake



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

23<sup>rd</sup> day of July 1853

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the Broadway  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:

50 Forms of Notice as described in Circular of  
Poor Law Commissioners No 279 of 53 for posting through  
the District, also Two Notice Boards for Broadway  
and Killinick Dispensaries.

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

*[This section is crossed out with a diagonal line.]*

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                 |     |     |     |   |
|-----------------|-----|-----|-----|---|
| _____ District, | ..  | ..  | ... | £ |
| _____ District, | ... | ... | ... | £ |

*[This section is crossed out with a diagonal line.]*

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

*[This section is crossed out with a diagonal line.]*

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

*[This section is crossed out with a diagonal line.]*



The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows):—

Read Letter from Commissioners No 280 M/S3.

Dated 12<sup>th</sup> July 1853, Stating that they transmitted to be laid before the Board of Guardians a copy of a circular (No 279 M/S3 dated 11<sup>th</sup> July 1853) which they have addressed to the Committees of Management of Dispensary Districts, relating to the duties of Medical Officers of Dispensaries under the Medical Charities Act, in regard to Vaccination and to the propriety of issuing Notices as thereto annexed, if such Notices were not already in use, and requesting that the Guardians will be good enough to cause such Notices to be supplied, on the Committee of any district furnishing the necessary particulars for the same. That with a view to the successful performance of Vaccination it is of importance that proper Vaccine Lymph should be obtained and kept for use at the Dispensaries, and with reference to the means of ensuring proper supplies of good Lymph, they desire to call the attention of the Guardians to their circular of the 8<sup>th</sup> July last, &c &c

Ordered that the Commissioners be respectfully informed that the Notices referred to in the above Letter shall be supplied by the Board of Guardians as soon as the necessary particulars for same are furnished by the Committees of the Dispensary Districts in this Union, and that they be also informed that the Board of Guardians on receipt of the Commissioners Letter of 8<sup>th</sup> July last, considered the propriety of subscribing to the Low Port Institution for the supply of Vaccine Lymph and came to the conclusion of procuring it from the Royal National Vaccine Establishment London, from which place they have since that period been getting a sufficient supply of effective Lymph, gratis.

Copy of Minutes of Proceedings of the Managing Committee of Broadway Dispensary District, on Thursday the 21<sup>st</sup> July 1853,

Members Present. John Waddy - Chairman

Other Members - Nicholas Store & Rev<sup>d</sup> Murphy

Minutes of last Meeting read and confirmed

Register of persons to whom Medical Relief has been afforded, examined and authenticated from No 229 to No 285, both inclusive

Circular from Poor Law Commissioners of 11<sup>th</sup> July 1853 No 279 M/S3 in reference to Vaccination, read, and orders made thereon as follows.

That the circular be communicated to the Medical Officer, and that the Board of Guardians be requested to supply 50 Forms of Notice, as described in circular, for passing through the District and also two Notice Boards, one for Broadway, and the other for Millinick

The Letter of Poor Law Commissioners of 17<sup>th</sup> June 1853 No 38,045/S3 in reference to removal of Fever Patients, was laid before Committee and further considered.

The Committee in reference thereto beg leave to draw the attention of the Board of Guardians with a view to their laying the Subject before the Poor Law Commissioners - to the apparently unsatisfactory State of the Law of Medical Relief as regards the successful treatment of Fever Patients, inasmuch as it appears that there is no power to give Wine, Brandy &c to Fever patients, in bad cases at their own homes, and no power to remove such cases to Hospital where such Stimulants are available.

The next ordinary Meeting will be held on Thursday the 4<sup>th</sup> August next, at 2 P.M.

(Signed) John Waddy - Rev<sup>d</sup> Sec<sup>y</sup>

Ordered

458  
Ordered that the Clerk write to Dr. Seth Wadley  
Hon. Sec. of the Committee of Management of the  
Broadway Dispensary District - to inform him that the  
Board of Guardians do not consider it necessary -  
to lay any observations before the Commissioners in reference  
to the State of the Law of Medical Relief as regards  
the treatment of Fever Patients.

Next Meeting of the Guardians will be held  
on Saturday the 30<sup>th</sup> day of July 1853. — " — "

Sam Wadley Clerk

James Morris  
Clerk of the Board

James Morris  
Clerk of the Board



# WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£ 99236. 10. 0  
 STATE OF THE WORKHOUSE for the Week ending Saturday, the 30<sup>th</sup> day of July 1853

STATE OF THE MASSACHUSETTS. WEEK ENDING SATURDAY, 1852.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                                              | RETURN OF SICK & LUNATICS             |                                                               | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------------------|---------------------------------------|---------------------------------------------------------------|---------------|
|                                                        |                                                |                                               | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                                                     | Number in Hospital on the above date. | No. of Inmates and Idiots in the Workhouse on the above date. |               |
| Workhouse, Permanent Buildings,                        | 800                                            | 662                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
| Additional Workhouse,                                  | 180                                            | 60                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
| Permanent Fever Hospital                               | 400                                            | 222                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
| Fever Sheds,                                           | 100                                            | 47                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
|                                                        | 40                                             | 11                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
| TOTAL,                                                 | 1520                                           | 1002                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                                                     |                                       |                                                               |               |
| Remaining on Previous Saturday, as per last return.    | 116                                            | 221                                           | 77           | 148  | 152                                                                                | 169  | 81                                                | 38     | 42                                         | 1044                                       |                               | In Workhouse Hospital.                              | 11                                    | In separate Wards.                                            | 7             |
| Admitted during the week.                              | 16                                             | 10                                            | 3            | 4    | 5                                                                                  | 4    | 4                                                 | 2      | 3                                          | 51                                         |                               | In Fever Hospital.                                  | 58                                    | In Wards with other inmates.                                  | 8             |
| TOTAL,                                                 | 132                                            | 231                                           | 80           | 152  | 157                                                                                | 173  | 85                                                | 40     | 45                                         | 1095                                       |                               | Total.                                              | 169                                   | Total.                                                        | 15            |
| Discharged during the week,                            | 22                                             | 28                                            | 3            | 4    | 13                                                                                 | 10   | 3                                                 | 4      | 4                                          | 91                                         |                               |                                                     |                                       |                                                               |               |
| Died. - - - - -                                        | 1                                              | "                                             | "            | "    | "                                                                                  | "    | "                                                 | "      | 1                                          | 2                                          |                               |                                                     |                                       |                                                               |               |
| Total Discharged and Dead,                             | 23                                             | 28                                            | 3            | 4    | 13                                                                                 | 10   | 3                                                 | 4      | 5                                          | 93                                         |                               |                                                     |                                       |                                                               |               |
| REMAINING ON THE ABOVE DATE.                           | 109                                            | 203                                           | 77           | 148  | 144                                                                                | 163  | 82                                                | 36     | 40                                         | 1002                                       |                               | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852..... |                                       | 968                                                           |               |

Relief List for the last week ended Saturday, the 11th of May, 1852.

1852.

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 23<sup>rd</sup> day of July - authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                          | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 30<sup>th</sup> day of July 1853.

PRESENT: In the Chair, Dr. John Waddy D.V.C.; & Mr. Stephen Prendergast.  
 Other Guardians: Captain W. A. Armstrong, Sir Francis Le Hunte, John Walsh, J. P. Robert Thornton, John Roche, Patrick Bule, James Hen-  
 lin, James Morris, Michael Furlong, Michael Kehoe, Mich. Doyle,  
 Philip Ryan, Clement Rice, John Chambers, Rich. Good, Henry H.  
 Jones, James Kinsela, Rich. Walsh and Arthur Macanagh.

The Minutes of last Meeting were read and signed.  
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.

The Workhouse Register was produced, examined, and authenticated, from No. 4958 to No. 2008 both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all orders given him by the Board on the 23<sup>rd</sup> Inst. — " — " — "

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 3 - 15 - 0

Paid during the week, ...

And that the Balance on the Account *in favor of* the Guardians was £ 532 - 18 - 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                         |                             | £                     | s. | d. | £          | s. | d.     |
| WILLIAM ROSSITER,...    | Wexford, - - -              | "                     | "  | "  | 425        | 8  | 0 1/2  |
|                         | TOTAL, - - -                | "                     | "  | "  | 425        | 8  | 0 1/2  |
| MARTIN KEHOE,.....      | Ardeacan, - - -             | "                     | "  | "  | 23         | 19 | 8 1/2  |
|                         | Ardecolm, - - -             | "                     | "  | "  | 26         | 15 | 9 1/2  |
|                         | Artramont, - - -            | "                     | "  | "  | 19         | 13 | 6      |
|                         | Kilpatrick, - - -           | "                     | "  | "  | 10         | 19 | 11 1/2 |
|                         | TOTAL, - - -                | "                     | "  | "  | 81         | 8  | 11 1/2 |
| NICHOLAS ROCHE,....     | Anglowilliam, - - -         | "                     | "  | "  | 4          | 8  | 7 1/2  |
|                         | Ballynitty, - - -           | "                     | "  | "  | 3          | 3  | 11     |
|                         | Carrig, - - -               | "                     | "  | "  | 7          | 5  | 8 1/4  |
|                         | Forth, - - -                | "                     | "  | "  | 2          | 18 | 2 1/4  |
|                         | Glynn, - - -                | "                     | "  | "  | 3          | 7  | 10 1/4 |
|                         | Harperstown, - - -          | "                     | "  | "  | 1          | 18 | 3 1/2  |
|                         | Killurin, - - -             | "                     | "  | "  | 2          | 2  | 1 1/4  |
|                         | Kilbride, - - -             | "                     | "  | "  | 1          | 9  | 5      |
|                         | Toghmoun, - - -             | "                     | "  | "  | 24         | 15 | 10 1/2 |
|                         | Whitechurch, - - -          | "                     | "  | "  | 6          | 18 | 4 1/2  |
|                         | TOTAL, - - -                | "                     | "  | "  | 58         | 8  | 5 1/2  |
| JAMES REIGH,.....       | Drinagh, - - -              | "                     | "  | "  | 2          | 5  | 3 1/2  |
|                         | Killinich, - - -            | "                     | "  | "  | 4          | 16 | 7 1/2  |
|                         | Kilseoran, - - -            | "                     | "  | "  | 5          | 1  | 10     |
|                         | Lady's Island, - - -        | "                     | "  | "  | "          | 18 | 2 1/2  |
|                         | Mayglass, - - -             | "                     | "  | "  | 6          | 2  | 3 1/2  |
|                         | Rosslare, - - -             | "                     | "  | "  | 6          | 19 | 7 1/2  |
|                         | Rathaspeck, - - -           | "                     | "  | "  | 8          | 9  | 11     |
|                         | St. Helen's, - - -          | "                     | "  | "  | 3          | 14 | 3 1/2  |
|                         | Tacumshane, - - -           | "                     | "  | "  | 6          | 1  | 1      |
|                         | TOTAL, - - -                | "                     | "  | "  | 44         | 2  | 4 1/2  |
|                         | Bridgetown, - - -           | "                     | "  | "  | 12         | 15 | 6 1/2  |
|                         | Kilmore, - - -              | "                     | "  | "  | 8          | 2  | 0 1/4  |
|                         | Kilconan, - - -             | "                     | "  | "  | 1          | 7  | 9 1/2  |
|                         | Newcastle, - - -            | "                     | "  | "  | 2          | 17 | 6 1/2  |
|                         | Tomhaggard, - - -           | "                     | "  | "  | "          | "  | "      |
|                         | Bannow, - - -               | "                     | "  | "  | "          | 9  | 9      |
|                         | Duncormack, - - -           | "                     | "  | "  | 1          | 9  | 0 1/2  |
|                         | Harristown, - - -           | "                     | "  | "  | 1          | 3  | 10     |
|                         | Killag, - - -               | "                     | "  | "  | 2          | 7  | 10     |
|                         | TOTAL, - - -                | "                     | "  | "  | 52         | 8  | 6      |
|                         | TOTAL.....                  | "                     | "  | "  | 662        | 3  | 4 1/2  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 70 s. 19 d. 1/4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 70 s. 19 d. 1/4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 80 s. 19 d. 4 1/4

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 1 s. 5 d.

Average cost in Infirmary, ... 1 s. 10 d.

Average cost in Fever Hospital, ... 2 s. 4 1/2 d.

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

7 Bags of Flour  
4 Sacks of Wholmeal  
160 lbs of Meat  
1 Ton of Cutmeal  
500 Gallons of Buttermilk  
580 Gallons of Newmilk  
3 bush of Salt  
20 lbs of Tea  
90 lbs of Sugar  
4 lbs of Pepper  
1 Quart of Whisky  
14 lbs of Maize  
1 lb of Hops.

10 lbs of Candles  
4 lbs of Starch  
28 lbs of Soda

Req<sup>d</sup> for the Fever Hospital  
1 Bag of Flour  
130 lbs of Meat  
70 Gallons of Newmilk  
80 Ounces of Tea  
30 lbs of Sugar  
1 Dozen of Wine  
10 lbs of Candles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 23<sup>rd</sup> day of July 1853 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |
|-----------|-----|-----|-----|-----|
| In Money, | ... | ... | ... | 1.6 |
| In Kind,  | ... | ... | ... | .   |
| Total     | ... | ... | ... | 1.6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | By. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month) -~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:-~~

No Report from the Visiting Committee this week.

The Masters Estimate of requirements for the ensuing week was examined and orders were duly made for the several articles specified. viz; 6 lbs of Cordage, 7 lbs of Starch, 1 Lock and Key, 10 lbs of Mustard, 2 Dozen of Pin & Nails, 1 Large Coffin, 1 Infants Coffin, 2 Line cars for the Agriculturists, 3 Garden Trowels, 4 Barrels of Lime for Whitewash, 56 lbs of Logwood, 2 pair of T. Hinges, 20 lbs of Shavings, 2 Boxes of Steel pens, 4 Quires of Ruled paper, 1 op Book, 6 lbs of Black Lead, 1 Cut of Raw Flax, 2 Gallons of Oil for wool, 2 Gallons of Train Oil, 1 Stone of Linseed Meal.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:-

I beg leave to report <sup>to the Board</sup> the case of a pauper inmate of the Infirmary named John Smith. Registered a Protestant who called on me last Sunday about 9 O'clock A.M. to change his Registry, and to send for the Roman Catholic Chaplain for him, immediately. I told him I could not change the Register until next Board-day, but if it was his intention and wish to have the Rev<sup>d</sup> Mr. Furlong, I would send for him. I also asked him did he acquaint the Rev<sup>d</sup> Mr. Proctor of his intention, and he told me he did, and also added that he told Mr. Proctor not to come to him any more as he did not want him.

Mr. Proctor having been in the House at the time officiating, when service was over I waited on him in the Board-room and told him what John Smith told me, and it was solely out of the high respect that I had for Mr. Proctor, I entrusted him to go see the said John

John



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon as follows:

John Smith again which he kindly did, and when he returned told me that John Smith's head was not right, and that he was raving, and that he should not, nor ought not to be minded as to anything he would say. This observation caused me to refer to Article 34 of the General Order of the Poor Law Commissioners by which I was guided to write to Doctors Cardiff and Crane Medical Officers of the Workhouse, who had just left the House from their daily visit of the patients, for their opinion as to John Smith's state of health and intellect. The Doctors Certificates as to the latter query I here produce, which is that John Smith's intellect was perfectly sound. It was then and only then I sent for the priest who arrived here at 4 o'clock

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):

P.M. & left after 6 P.M. Therefore I beg of the Board to state whether I acted in accordance with the General Order of the Commissioners or not, as the Rev<sup>d</sup> W. Proctor has told me he would complain against me for acting so promptly, and that I should have waited till the next Board-day, to get the Guardians opinion, I told him I was in doubt of Smith's death, and so was Smith himself, and that delays in such cases of urgency were dangerous. But now as the man is still living I request of the Board to send up two or three Guardians to examine him and report thereon before they would change his Registry.

Alderman Keneloh, Mr. Henry Jones & Mr. Clement Rice having at the request of the <sup>Board</sup> visited John Smith in the Infirmary and having inquired from him whether it was his intention to become a Roman Catholic, and to have himself registered as such, and John Smith having replied in the affirmative; it was ordered by the Board that the necessary change be made on the Workhouse Register in

conformity with the expressed wish of John Smith.

Report of Rev<sup>d</sup> G. A. Proctor - Protestant Chaplain

Rev<sup>d</sup> G. A. Proctor requests that the Board <sup>& Guardians</sup> will investigate the circumstances under which the Master brought a R. C. clergyman to J. Smith registered as a Protestant, on Sunday the 24<sup>th</sup> Inst - and that he (G. A. P.) will be permitted to appear before the Board to state his objections to that proceeding.

Proposed by Sir Francis Le Hunt and seconded by John Walsh Esq<sup>r</sup> J. P. and passed;

That the Board of Guardians having investigated this matter, are of opinion from all the circumstances which appeared on the investigation, that the Master only discharge his duty in sending for the Roman Catholic Chaplain for John Smith.

The Master also reported that James Jordan and Patrick Kehoe were before the Petty Sessions on last Wednesday for deserting the Workhouse premises and taking with them the Union clothes, and that no punishment was awarded them by the Magistrates for the offence; and that three other Boys named Sinnott, Power, and Keating had since absconded, and up to this had not returned.

Ordered that the Masters informations be taken against Sinnott, Power & Keating, and that Warrants be issued for their arrest.

The following Letters from the Poor Law Commissioners and others were read by the Clerk - and orders made on them respectively as follows:

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |    |
|---------------------------------------------------------------------|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | 37 |
| Ditto, disallowed                                                   | ... | ... | ... | 14 |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | 14 |

|                                                                                                        |     |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | 1 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... |   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |   |

|                                                          |     |     |     |   |
|----------------------------------------------------------|-----|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... | " |
|----------------------------------------------------------|-----|-----|-----|---|



*The Bonds and other accounts in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).*

N<sup>o</sup>. 43364/53 Dated 29<sup>th</sup> July 1853. Stating that under the circumstances they will not object to the Asst. Schoolmaster sleeping out of the Workhouse as a temporary arrangement, and that the usual Queries for answers to be signed by the Clerk and the person who may be appointed to the above office, were enclosed &c. &c.

#### Notice of Motion

I hereby give notice that I will on this day fortnight move that an Assistant Schoolmaster be appointed for this Workhouse, at whatever salary the Board may fix on that day.

(Signed) William Andrew Armstrong  
Guard-room, 30<sup>th</sup> July 1853,

A Letter from Mr. James Furniss dated this day, enclosing a Tender for fittings requisite for the complete lighting of the Workhouse with Gas. He proposes to lay down the main pipe and to supply the requisite fittings for 72 lights, and to have the work executed in a proper and workmanlike manner for the sum of £107.10.0.

Ordered that this subject be considered on a future day.

Resolved that the Tender of Mr. Patrick Roche to supply the Workhouse for 12 months with the quantity of Butter-milk which will be required for the use of the inmates, over and above 400 Gallons @ week for 2<sup>d</sup> @ Gallon for the Summer half year. & for 3<sup>d</sup> @ Gallon from 1<sup>st</sup> November to 1<sup>st</sup> May be accepted.

Proposed by John Walsh Esq. J.P. and seconded by  
M<sup>r</sup>.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 18

Mr. Michael Turlong, & passed,

That the consideration of the Notice given by Alderman Kenseleah of his intention to move on Saturday next that the Salary of the Clerk be raised from £112. to £150. @ annum, be postponed to this day month; and that the Clerk give notice of such postponement to each Guardian of the Union

Resolved that the Clerk be directed to prepare and lay before the Board on this day fortnight an estimate of the Poundage Rate which will be required for each Electoral Division for ordinary expenditure for the ensuing 12 months.

Resolved that in the Rates now about to be made the same poundage Rates be charged on the several Townlands of the Union for the payment of annuities, as were charged in the Rates made on the Union the 25<sup>th</sup> day of October 1851.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

30<sup>th</sup> day of July 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                 |    |    |    |   |
|-----------------|----|----|----|---|
| _____ District, | .. | .. | .. | £ |
| _____ District, | .. | .. | .. | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

Read Letter from Commissioners No 182 No 53.  
*Marine*

Dated 26<sup>th</sup> March 1853, requesting to be furnished with a Return (in Form a), of the Dispensary Committee as constituted after the last annual Election of Guardians &c

N<sup>o</sup>. 41.779/53 Dated 26<sup>th</sup> July 1853 Stating that they had received communications from which it appeared that inconvenience had arisen in some instances owing to the Invoices of Medicines & Medical appliances received from the Contractors & supplied to the Dispensaries under the Medical Charities Act, not having been forwarded to the Medical Officer &c &c

Ordered That the Commissioners be respectfully informed that the Board of Guardians believe that the system which has been adopted in this Union is most correct. It is, when an Invoice of Medicines ordered for a Dispensary in this Union is received, the Clerk forwards it to the Medical Officer of the Dispensary for which the Medicines are ordered, who compares it with the requisition of the Committee - and also with the Tender of the Contractors, and ascertains whether the Supplies ordered have been received, and whether the Contract prices have been charged for them. If the Invoice is correct he authenticates its accuracy by his Signature - and returns it to the Clerk. If it be incorrect he notes the errors on the Invoice and the Clerk writes to the Contractors to inform them that a deduction will be made from the amount of the Invoice, for Medicines charged which have not been supplied, or - overcharges made on the Medicines received as the case may be. Every Invoice is dealt with in this manner and is seen by the Auditor of the Union when passing the accounts of the Contractors for the Medicines.

Next Meeting of the Guardians to be held  
on Saturday the 6<sup>th</sup> day of August 1853,

McBrewster - Ch -  
Hawes Leigh  
John Roche

Anna Rudolph  
Hof- & Opern-  
Sängerin



# WEXFORD UNION.

Population in 1851.....32503

Present Net Annual Value,....£ 99236.10-0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 6<sup>th</sup> day of August.

STATE OF THE WORKHOUSE

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                 | RETURN OF SICK & LUNATICS                            |                                                         | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------|------------------------------------------------------|---------------------------------------------------------|---------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                        | Number in Hospital on the above date.                | No. of Idiots in the above Workhouse on the above date. |               |
| Workhouse, Permanent Buildings,                        | 800                                           | 640                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
| Additional Workhouse,                                  | 180                                           | 50                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
| Permanent Fever Hospital                               | 400                                           | 194                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
| Fever Sheds,                                           | 100                                           | 40                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
|                                                        | 40                                            | -                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
| TOTAL,                                                 | 1520                                          | 924                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        |                                                      |                                                         |               |
| Remaining on Previous Saturday, as per last return.    | 109                                           | 202                                          | 77           | 148  | 144                                                                                | 163  | 82                                                | 36     | 40                                         | 100                                        | 2                             | In Workhouse Hospital. | In separate Wards.                                   | 7                                                       |               |
| Admitted during the week.                              | 18                                            | 13                                           | 2            | 2    | 5                                                                                  | 1    | 1                                                 | "      | 3                                          | 45                                         |                               | In Fever Hospital.     | In Wards with other inmates.                         | 8                                                       |               |
| TOTAL,                                                 | 127                                           | 216                                          | 79           | 150  | 149                                                                                | 164  | 83                                                | 36     | 43                                         | 104                                        |                               | Total.                 | Total.                                               | 15                                                      |               |
| Discharged during the week,                            | 32                                            | 38                                           | 4            | 4    | 12                                                                                 | 9    | 6                                                 | 6      | 7                                          | 118                                        |                               |                        |                                                      |                                                         |               |
| Died, - - - - -                                        | 2                                             | 2                                            | "            | "    | "                                                                                  | "    | "                                                 | "      | "                                          | 5                                          |                               |                        |                                                      |                                                         |               |
| Total Discharged and Dead,                             | 34                                            | 40                                           | 4            | 4    | 12                                                                                 | 10   | 6                                                 | 6      | 7                                          | 123                                        |                               |                        |                                                      |                                                         |               |
| REMAINING ON THE ABOVE DATE.                           | 93                                            | 176                                          | 75           | 146  | 137                                                                                | 154  | 77                                                | 30     | 36                                         | 924                                        |                               |                        |                                                      |                                                         |               |
|                                                        |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                        | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852 ..... |                                                         | 906           |

that week ended Saturday, the

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 30<sup>th</sup> day of July, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | /                                                                          | /                                                                           | "                                                                             | "                                                                           | /                                    | /        | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, of a meeting held on Saturday the 6<sup>th</sup> day of August 1853.

PRESENT: In the Chair, Charles A. Haacker Esq. V.L. Chairman & Capt. W. A. Armstrong.  
Other Guardians: Francis Leigh J.P. Laurence Pendergast, John Roche, Henry H. Garish, James Morris, John Pendergast, John Dwyer & Paul McDonald.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named, having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 20090 to No. 20099 both inclusive by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—  
That he had written to each Guardian of the Union to inform him that the Board had postponed till Saturday the 2<sup>nd</sup> Inst., the consideration of the notice given by Alderman James Hensdale, on the 23<sup>rd</sup> ult., of his intention to move on Saturday the 6<sup>th</sup> Inst., that the salary of the Clerk be increased from £112. to £130 per An.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 5 8 0

Paid during the week, ... £ 5 8 0

And that the Balance on the Account *in favor of* the Guardians was £ 5 8 6 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.    | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|----------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                            |                             | £                     | s. | d. | £          | s. | d.     |
| WILLIAM ROSSITER,...       | Wexford, -                  | "                     | "  | "  | 425        | 8  | 0 1/2  |
|                            | TOTAL, -                    | "                     | "  | "  | 425        | 8  | 0 1/2  |
| MARTIN KEHOE,.....         | Ardcavan, -                 | "                     | "  | "  | 23         | 19 | 5 1/2  |
| <i>folio in Ledger 19</i>  | Ardcolm, -                  | 5                     | "  | "  | 21         | 15 | 9 1/2  |
| <i>folio in Ledger 107</i> | Artramount, -               | "                     | 8  | "  | 19         | 5  | 6      |
| <i>folio in Ledger 19</i>  | Kilpatrick, -               | "                     | "  | "  | 10         | 19 | 11 1/2 |
| <i>folio in Ledger 110</i> | TOTAL, -                    | 5                     | 8  | "  | 76         | "  | 11 1/2 |
| NICHOLAS ROCHE,.....       | Anghwiliam, -               | "                     | "  | "  | 4          | 8  | 7 1/2  |
|                            | Ballymitty, -               | "                     | "  | "  | 3          | 3  | 11 1/2 |
|                            | Carrig, -                   | "                     | "  | "  | 7          | 5  | 8 1/2  |
|                            | Forth, -                    | "                     | "  | "  | 2          | 18 | 2 1/2  |
|                            | Glynn, -                    | "                     | "  | "  | 3          | 7  | 10 1/2 |
|                            | Harperstown, -              | "                     | "  | "  | 1          | 18 | 3 1/2  |
|                            | Killurin, -                 | "                     | "  | "  | 2          | 2  | 1 1/2  |
|                            | Kilbride, -                 | "                     | "  | "  | 1          | 9  | 5      |
|                            | Taghmon, -                  | "                     | "  | "  | 24         | 15 | 10 1/2 |
|                            | Whitechurch, -              | "                     | "  | "  | 6          | 18 | 4 1/2  |
|                            | TOTAL, -                    | "                     | "  | "  | 58         | 8  | 5 1/2  |
| JAMES REIGH,.....          | Drinagh, -                  | "                     | "  | "  | 2          | 5  | 5 1/2  |
|                            | Killinick, -                | "                     | "  | "  | 4          | 16 | 7 1/2  |
|                            | Kilscoran, -                | "                     | "  | "  | 5          | 1  | 10     |
|                            | Lady's Island, -            | "                     | "  | "  | "          | 18 | 2 1/2  |
|                            | Magglass, -                 | "                     | "  | "  | 6          | 2  | 3 1/2  |
|                            | Rossare, -                  | "                     | "  | "  | 6          | 19 | 7 1/2  |
|                            | Rathaspeck, -               | "                     | "  | "  | 8          | 9  | 11     |
|                            | St. Helen's, -              | "                     | "  | "  | 3          | 14 | 3 1/2  |
|                            | Tacumshane, -               | "                     | "  | "  | 6          | 1  | 1      |
|                            | TOTAL, -                    | "                     | "  | "  | 44         | 9  | 4 1/2  |
|                            | Bridgetown, -               | "                     | "  | "  | 12         | 15 | 6 1/2  |
|                            | Kilmore, -                  | "                     | "  | "  | 8          | 2  | 0 1/2  |
|                            | Kilconan, -                 | "                     | "  | "  | 1          | 7  | 9 1/2  |
|                            | Newcastle, -                | "                     | "  | "  | 21         | 17 | 6 1/2  |
|                            | Tomhaggard, -               | "                     | "  | "  | 2          | 15 | "      |
|                            | Bannore, -                  | "                     | "  | "  | "          | 9  | 9      |
|                            | Duncormack, -               | "                     | "  | "  | 1          | 9  | 0 1/2  |
|                            | Harristown, -               | "                     | "  | "  | 1          | 3  | 10     |
|                            | Killag, -                   | "                     | "  | "  | 2          | 7  | 10     |
|                            | TOTAL, -                    | "                     | "  | "  | 52         | 8  | 6      |
|                            | TOTAL.....                  | 5                     | 8  | "  | 656        | 15 | 4 1/2  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 83 4 7 1/4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 83 s. 4 d. 7 1/4

*Folio in Ledger 46*

*Folio in Ledger 41*

*Folio in Ledger 49*

*Folio in Ledger 46*

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... £ 83. 4. 7 1/4

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... £ 79. 17. 4 1/4

Average cost in Infirmary, ... £ 1. 5 1/2

Average cost in Fever Hospital, ... £ 2. 10 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

5 Bags of Flour

3 Sacks of Wheaten

100 lbs of Meat

1 Ton of Indian meal

1 Ton of Cat meal

500 Gallons of Buttermilk

500 do of Newmilk

3 cwt of Salt

20 lbs of Tea

90 lbs of Sugar

2 cwt of do (Lump)

56 lbs of Rice

4 cwt of Peppers

1 Quart of Whisky

1 Dozen of Wine

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30<sup>th</sup> day of May, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               |   |    |    |
|---------------|---|----|----|
| In Money, ... | £ | s. | d. |
| In Kind, ...  |   |    |    |
| Total ...     | 1 | 6  |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|--------------------------|--------|------------------|----------------------------|------------------------|--------------------------|--------|
|                  |                            |                        | Article and quantity.    | Value. |                  |                            |                        | Article and quantity.    | Value. |
| No. I.           |                            |                        |                          |        | No. X.           |                            |                        |                          |        |
| No. II.          |                            |                        |                          |        | No. XI.          |                            |                        |                          |        |
| No. III.         |                            |                        |                          |        | No. XII.         |                            |                        |                          |        |
| No. IV.          |                            |                        |                          |        | No. XIII.        |                            |                        |                          |        |
| No. V.           |                            |                        |                          |        | No. XIV.         |                            |                        |                          |        |
| No. VI.          |                            |                        |                          |        | No. XV.          |                            |                        |                          |        |
| No. VII.         |                            |                        |                          |        | No. XVI.         |                            |                        |                          |        |
| No. VIII.        |                            |                        |                          |        | No. XVII.        |                            |                        |                          |        |
| No. IX.          |                            |                        |                          |        |                  |                            |                        |                          |        |
| Car forw'd.      |                            |                        |                          |        | TOTAL,           |                            |                        |                          |        |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|                      | £ | s. | d. |
|----------------------|---|----|----|
| Peter Goughan Galico | 4 | "  | "  |
| J. Fortune Straw     | 2 | 2  | "  |
| R. Simmet "          | 2 | 6  | 6  |
| W. Buene "           | 1 | 5  | "  |
| E. Doyle Galico      | 1 | 13 | 11 |
| J. G. Murphy Wool    | 5 | 14 | "  |

From in Ledger 53  
From in Ledger 20

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                   |                          |   |    |    |
|-----------------------------------|--------------------------|---|----|----|
| W. Kelly Barker. Salary 15.0      | E. Doyle Galico          | 1 | 3  | 4  |
| D. R. Hurling 1 month " 4.3.4     | J. G. Murphy Subs        | 1 | 19 | 8  |
| Mc Seellan 1 month                | P. Clancy Subs           | 1 | 10 | 9  |
| Salary for acting as Master 2.0.0 | P. Ricci Carpentary      | 3 | 2  | 6  |
| P. Richmond 5 wks Salary 2.10.0   | W. & J. Henrick Masonry  | 8 | 6  | 10 |
| J. Henrick Carpentary 4.9.6       | J. Whitmore 5 wks Salary | 3 | 15 | "  |
| P. Kavanagh Stones 2.11.9         | J. Murphy " "            | 1 | 5  | "  |
| W. Henrick Posters Cloth 11.10.0  | E. McNamee " "           | 2 | 10 | "  |
| J. Hayes Water Buckets 2.4.8      | G. Buckley " "           | 3 | 15 | "  |
| J. Brennan Smithwork 1.3.9        | Mc Duzne 1 month Salary  | 1 | 13 | 4  |
| W. McGuire Lime 2.6.7             | E. Henrick " "           | 1 | 6  | "  |
|                                   | Mc Morris " "            | 1 | 15 | "  |
|                                   | J. Bell Nurse " "        | 1 | 5  | "  |

From in Ledger 68469  
From in Ledger 20421

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                             |   |    |   |
|-----------------------------|---|----|---|
| P. Henne Baker 5 wks Salary | 4 | 5  | " |
| J. Hurling Buttermilk       | 1 | 15 | 2 |

From in Ledger 41

From in Ledger 21

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## Funerals &amp; Burial Account.

|                                                          |                                             |    |    |   |
|----------------------------------------------------------|---------------------------------------------|----|----|---|
| From in Ledger 93                                        | R. Seellan Expenses of attending at Quarter | 1  | 1  | 2 |
| From in Ledger 21                                        | Funerals at Ross, by order of the Board     |    |    |   |
| Debit Funerals & Burial                                  | and Credit Treasurer with the above sum     |    |    |   |
| From in Ledger 90                                        | Burial exp.                                 |    |    |   |
| From in Ledger 21                                        | J. Howlin Coffins                           | 1  | 19 | " |
| Debit Burial exp and Credit Treasurer with the above sum |                                             |    |    |   |
| From in Ledger 69                                        | Sundry accounts                             |    |    |   |
| From in Ledger 21                                        | Establishment Sundries                      | 10 | 1  | 5 |
| From in Ledger 53                                        | Clothing Weaving & Straw                    | 6  | 19 | 6 |
| From in Ledger 21                                        | Funerals Carriage of paupers                | 1  | 17 | 6 |
| From in Ledger 21                                        | Sundries                                    |    |    |   |

Credit Treasurer and Debit Workhouse Invoice Account, with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month) -~~  
~~Number of successful cases,~~  
~~The Report of the Visiting Committee was read, and orders were made thereon, as follows -~~

The Queries are all answered favorably except Nos 2 & 14 to which the following answers are given

No 1- Yes, generally.

No 2- Yes- with a few trifling exceptions

No 6- They are making progress.

No 14 The Board is not I think, good, but the Master says 'tis of the quality contracted for.

The Schoolboys have frequently requested to be allowed to play on the Mast, but this would be dangerous unless the rigging were examined and put in order. It is a fine healthy exercise and should be allowed to the children who have at present no recreation of the kind -

3<sup>rd</sup> August 1853. (Signed) Francis Le Hunt.

Not a member of Visiting Com.

The Reports of the Master and other Officers read, and Orders made thereon as follows -

I beg leave to report to the Board the case of a pauper Inmate named Mary Hennessy who with her child came in here in the Snow last January and stated that she was from Castleboro' and that she was not married. It now appears that she is from Ross, and is deserted by her husband Thomas Hennessy from Castleboro'. I have her at the door for your investigation.

Ordered that the Master discharge Mary Hennessy from this Workhouse on Monday next for the imposition practised by her on the Board.  
Rep<sup>d</sup> Com<sup>r</sup> - I have also to report that the new Cemetery range Wall is finished, and that the expense of building it, and the additional wall of the Lane - which measures 41 perches - with

Two



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

two piers amounts to £14. 12. 4,

The items making the above sum are; Lime £3. 3. 11 — Stones £2. 11. 9 — Sand £1. 7. 4 and Musmry £7. 9. 4.

The Masters estimate of requirements for the ensuing week was examined & orders were duly made for the several articles specified, viz; 20 Bands of Lime, 4 Large Cogfins, 53½ Tons of Stones, 1 Dozen Steel pens, 1 Doz. of Boards for general use, 4 Tin Sauce pans, 1 Milk Colander, 2 Granite Stone Sills, 3½ lbs of Pumice Stone, 3 Gallons of Linseed oil, 10 lbs of Ground yellow Ochre, 7 lbs of Patent Drzers, 14 lbs of ground Black paint, 3 Gallons of Barm.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (viz. Orders made on them immediately as follows):—

N<sup>o</sup> 331 M/53 Dated 2<sup>nd</sup> August 1853, requesting to be furnished with the particulars respecting the Rates made and any new Rates agreed upon in this Union. &c.

N<sup>o</sup> 54.958/52 Dated 30<sup>th</sup> July 1853, requesting to be informed of the names of the parishes & Baronies in which the Townlands mentioned in the enclosed List, are comprised &c. &c.

Miss Eliza Doyle Schoolmistress of the Workhouse requested leave of absence for one week to go see her Sister, and stated that she had made arrangements to prevent any inconvenience arising during her absence.

Ordered that her request be complied with.

Mr. Peter Loughlan having come before the

The Board this day, and having satisfied the Board that the Chambray last supplied by him to the Workhouse was equal to sample it was Resolved that the quantity of Chambray last supplied by Mr. Peter Loughlan to this Workhouse, be retained.

Resolved that the Petition to the Lords of her Majesty's Treasury—praying that one-half of the Salaries of the Medical Officers engaged under the Medical Charities Act may be paid out of the Consolidated Fund—be transmitted to Patrick M. Mahon Esq<sup>r</sup> M. P. for the County of Wexford with a request that he will present it to their Lordships as early as convenient.

Resolved that the Clerk be directed to take up the Collectors Warrants during the ensuing week.

Resolved that John Keating a Chelsea Pensioner who at present requires Medical aid, and whose pension is not sufficient to procure such for him—be admitted to the Workhouse to be relieved by way of loan.

The Matron reported that she had at present on hands two yds. of Linen which required to be bleached.

Ordered.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 23 |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 22 |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |

|                                                          |     |     |   |
|----------------------------------------------------------|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | 2 |
|----------------------------------------------------------|-----|-----|---|



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Ordered That the above quantity of Linen be sent to the Bleach-green of Owenduff.

Resolved by the Board of Guardians That the Sum of £1. 13. 11<sup>3</sup>/<sub>4</sub> arrears are not recoverable, and should be struck out of the accounts in the New Rate; but that the amount of £2. 14. 7<sup>3</sup>/<sub>4</sub> arrears are recoverable and to be carried forward in the new accounts of the Electoral Division of Aughwilliam.

Resolved by the Board of Guardians That they have examined the Books of Martin Kehoe Poor Rate Collector for the Electoral Divisions of Ardrara, Ardara, Ardara, & Kelpatuck, and they consider he has acted in the collection satisfactorily, and diligently — " — " — "

Resolved by the Board of Guardians That the Sum of £147. 3. 9<sup>3</sup>/<sub>4</sub> are arrears which cannot be recovered, and are not any longer to be carried forward in the New Rate Books, and that the Sum of £268. 4. 2<sup>3</sup>/<sub>4</sub> are arrears due on the Electoral Division of Wexford which can be recovered. The Board also considers that William J. Rossiter the Poor Rate Collector of said Electoral Division has used great diligence in the collection.

#### Notice of Motion

That I will on this day week move that Ellen Brene be removed from the Electoral Division of

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 18\_\_

Ardara and placed in the Ardrara  
Electoral Division  
(Signed) Laurence Prendergast  
Aug. 6<sup>th</sup> 1853.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

10<sup>th</sup> day of August 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the Bannow  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:

50 Forms of Notice as described in—  
Circular of Poor Law Commissioners No 2742/53  
for passing through District



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

Broadway Dispensary District,

*Follow in Ledger 84* Account of Mr. P. Hayes for Carriage of Medicines Amount £ 0.1.4  
*Follow in Ledger 21*

Barnow Dispensary District  
Dr. James Boyd 14 yr. Salary as Medical  
Officer of District due and ending 25<sup>th</sup> March  
last ..... £ 25.0.0

*Follow in Ledger 86*  
*Follow in Ledger 21*

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_  
for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                          |   |
|--------------------------|---|
| _____ District, .. .. .  | £ |
| _____ District, ... .. . | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners  
~~being read by the Clerk, and directions given to answer them respectively, to the following effect: (or to  
 make on them respectively as follows.)~~

Read Letter from Commissioners Ms. A.3.364/53

Dated 2<sup>nd</sup> August 1853. Stating that they had before them the Resolution contained in Minutes of proceedings of the Board of Guardians of West Union, of the 23<sup>rd</sup> ult., in reply to a Minute of the Broadway Dispensary Committee relating to the treatment of Fever patients in Dispensary Districts, and in reference thereto the Commissioners state that although the provisions of the Medical Charities Act, do not authorise the supply of Wine or other Stimulants of a similar description, to poor persons merely entitled to Medical Relief under that Act, yet to destitute persons suffering from Fever & unable to be removed without danger to a Fever Hospital, the provisional powers of a Relieving Officer are held to enable him to afford necessary Stimulants in cases of sudden and urgent necessity. — " — "

Next Meeting of the Guardians to be held on Saturday the 13<sup>th</sup> day of August 1853.

*Wm. J. Walsby*

*John Walsby*  
*Edward Walsby*

*James Walsby*  
*Secy of the Union*



**WEXFORD UNION.**

Population in 1851..... 82503      Present Net Annual Value,.... £ 99236-10 0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 13<sup>th</sup> day of August

STATE OF THE WORKHOUSE.

| STATE OF THE WORKHOUSE.                                |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            | RETURN OF SICK & LUNATICS                  |                               |        | OBSERVATIONS.                                  |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|------------------------------------------------|
| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. |  | No. of Families and Idiots in Workhouse on the above date. |
| Workhouse,                                             | 800                                           | 536                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                                |
| Transient Buildings,                                   | 180                                           | 80                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                                |
| Additional Workhouse,                                  | 400                                           | 412                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                                |
| Transient Fever Hospital,                              | 100                                           | 42                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                                |
| Fever Sheds,                                           | 40                                            | "                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                                |
| TOTAL,                                                 | 1520                                          | 870                                          | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        |                                                |
| Remaining on Previous Saturday, as per last return.    | 93                                            | 176                                          | 75           | 14   | 6                                                                                  | 13   | 15                                                | 4      | 1                                          | 30                                         | 36                            | 94     | In Work-house Hospital. 91                     |
| Admitted during the week.                              | 15                                            | 20                                           | 1            | 3    | 4                                                                                  | 6    | 3                                                 | 2      | 4                                          | 58                                         | 4                             | 58     | In Fever Hospital. 44                          |
| TOTAL,                                                 | 108                                           | 196                                          | 76           | 14   | 9                                                                                  | 14   | 11                                                | 6      | 0                                          | 80                                         | 32                            | 104    | In separate Wards. 7                           |
| Discharged during the week,                            | 26                                            | 36                                           | 8            | 9    | 8                                                                                  | 9    | 8                                                 | 3      | 3                                          | 110                                        | 3                             | 110    | In Wards with other inmates 8                  |
| Died, - - - - -                                        | "                                             | 2                                            | "            | "    | "                                                                                  | "    | "                                                 | "      | "                                          | "                                          | "                             | 2      | Total, 133                                     |
| Total Discharged and Dead,                             | 26                                            | 38                                           | 8            | 9    | 8                                                                                  | 9    | 8                                                 | 3      | 3                                          | 112                                        | 3                             | 112    | Total, 15                                      |
| REMAINING ON THE ABOVE DATE.                           | 82                                            | 158                                          | 68           | 14   | 0                                                                                  | 13   | 15                                                | 1      | 0                                          | 24                                         | 37                            | 80     | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852 |

849

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 12th of 1863.

| 13 <sup>th</sup> day of August |  |                                                                             |  |                                                                               |  |                                                                             |  |                  |            |                                                                            |  |                                                                               |  |                                      |  |
|--------------------------------|--|-----------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|------------------|------------|----------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|--------------------------------------|--|
| RELIEF DISTRICT.               |  | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1.  |  | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |  | Total relieved out of the Workhouse.                                        |  | RELIEF DISTRICT. |            | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |  | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |  | Total relieved out of the Workhouse. |  |
| Number of cases relieved.      |  | Number of Persons, including Applicant and Family, dependent on him or her. |  | Number of cases relieved.                                                     |  | Number of Persons, including Applicant and Family, dependent on him or her. |  | Cases.           |            | Persons.                                                                   |  | Cases.                                                                        |  | Persons.                             |  |
| No. I.                         |  |                                                                             |  |                                                                               |  |                                                                             |  |                  | Bt forward |                                                                            |  |                                                                               |  |                                      |  |
| No. II.                        |  |                                                                             |  |                                                                               |  |                                                                             |  |                  | No. VI.    |                                                                            |  |                                                                               |  |                                      |  |
| No. III.                       |  |                                                                             |  |                                                                               |  |                                                                             |  |                  | No. VII.   |                                                                            |  |                                                                               |  |                                      |  |
| No. IV.                        |  |                                                                             |  |                                                                               |  |                                                                             |  |                  | No. VIII.  |                                                                            |  |                                                                               |  |                                      |  |
| No. V.                         |  |                                                                             |  |                                                                               |  |                                                                             |  |                  | TOTAL.     |                                                                            |  |                                                                               |  |                                      |  |
| For forward                    |  |                                                                             |  |                                                                               |  |                                                                             |  |                  |            |                                                                            |  |                                                                               |  |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on this day the 13 day of August 1883

*P. 13*

PRESENT: In the Chair, *C. John Packer, D.D., Capt. J. H. A. Spensing, J. T. Sheehan, R. W. G. O.*  
Other Guardians: *F. Francis Light, S. P. John Walsh, P. Laurence  
Pendergast, Henry K. Gosh, Patrick Harle, James Molloy,  
James Morris, Michael Furlong, Michael Linn, James Byrne,  
Clement Price, John Chambers, John Fortner, Richard Gold,  
James Fortner, Richard Walsh, and Arthur Kavanaugh*

*The Minutes of last Meeting were read and Signed.*  
*Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.*

The Workhouse Register was produced, examined, and authenticated, from No. 2060 to No. 2104, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with the Order  
given him by the Board on the 6<sup>th</sup>  
Instant,



*The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—*

JAMES REIGH, .....  
Matthew Coffey

Matthew Colgan

**Credit Treasurer with Checks; Debit each Relieving**



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read (this on the first meeting in every month.)~~

~~Number of successful cases,~~

~~The Report of the Visiting Committee was read, and orders were made thereon, as follows:—~~

The Master's Estimate of Requirements for the ensuing week was examined and Orders were duly made for the several Articles specified viz. 2 Large Coffins, 1 Cut of Chalk, 1 Cut of Pitch, 2 Lbs of Alum, 2 Hens of Brimston, 2 Pair of Scissors, 6 Lbs of Cabbage seed, 2000 Invoice Forms, 500 bill Forms, 300 Industrial Report Forms, 1 barrel of Cuts, 1 Cask of Roman Cement, 300 c of Nails for general use, 30 Oz of Wood screws, 1 Lb of Lampblack, 10 Lbs of Light Bratt Leather, 20 Lbs of Ribs, 1 Oz of Steel Pens, 1 Quire of Paper, 2 Quires of Note Paper, 3 Cuzen of Envelopes, 2 Sticks of Sealing Wax, 2 Oz of Hard Pencils, 1 Oz pieces of Tape at 2<sup>d</sup> per Piece,

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The report that Messrs Cheill & Sons have not yet supplied the Flax and Tow ordered from them by the Board on the 16<sup>th</sup> ult. and in order to keep the inmates at work until such time as they send the Flax & Tow. I request that you will give me an order to get a few Cut of Flax. Ordered that the Clerk having this day received a letter from Messrs Cheill & Sons stating that the Articles ordered from them had been forwarded to this Workhouse. The Master be directed to get one Cut of Flax, which Quantity will be sufficient to keep the inmates at work until the Flax and Tow ordered from Cheill & Sons are received, Report Cont. I have also to report the necessity of raising about 2 feet the exterior range wall of the Fever Hospital Laundry drying yard, which is at present



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

present much exposed,

Ordered that the wall of the drying yard be raised two feet high, the expense not to exceed forty shillings.

I have also to report that one of the Nurses left the Fever Hospital during the past week of her own accord, and that the Doctor informed me this morning that there was not at present anyone wanting in her place.

No order made by the Board.  
Repaid. I have also to report that there are some articles which I consider ought to be condemned, and therefore request that the Guardians will inspect same.

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

N<sup>o</sup> 338. 1853 dated 6<sup>th</sup> August 1853 requesting to be furnished from the Treasurers Loan Repayment up with an Abstract showing the total lodgments made with the Treasurer prior to and during the period from 2<sup>nd</sup> July 1853 to the 31<sup>st</sup> July 1853 inclusive in respect of Rates made on any Electoral Divisions of the Union since the day fixed for the payment of the second Instalment of the Annuities on the several Electoral Divisions of the Union &c. &c. &c. &c.

N<sup>o</sup> 444. 1853 dated 6<sup>th</sup> August 1853 requesting to be furnished with a Return showing the amount paid for the salaries of Medical Officers, Schoolmasters, and schoolmistresses for the Union since the 29<sup>th</sup> September 1846

N<sup>o</sup> 341. 1853 dated 10<sup>th</sup> August 1853 requesting a Return in the enclosed Form relating to any

any inmates of the Workhouse, who are totally blind showing the several particulars in regard to each which are indicated by the headings of the several Columns in the Form,

Proposed by James Keogh Esq. and seconded by John Walsh Esq. Passed; That, the following Poundage Rates be struck upon the undermentioned Electoral Divisions of the Union for ordinary purposes, for the ensuing twelve months,

|       |                            |     |                                 |
|-------|----------------------------|-----|---------------------------------|
| Wigan | Boxford Electoral Division | 2.5 | Even the Poor                   |
| "     | Adcasan                    | "   | 1.4 <sup>2</sup> / <sub>2</sub> |
| "     | Anderton                   | "   | 1.7 <sup>2</sup> / <sub>2</sub> |
| "     | Aspans                     | "   | 1.4                             |
| "     | Belpatrich                 | "   | 1.6                             |
| "     | Aughaillain                | "   | 1.3                             |
| "     | Ballynagilly               | "   | 1.9                             |
| "     | Carraig                    | "   | 1.3                             |
| "     | Forth                      | "   | 1.2 <sup>2</sup> / <sub>2</sub> |
| "     | Glynn                      | "   | 1.1 <sup>2</sup> / <sub>2</sub> |
| "     | Harperstown                | "   | 1.10                            |
| "     | Killurin                   | "   | 1.9 <sup>2</sup> / <sub>2</sub> |
| "     | Killide                    | "   | 1.6 <sup>2</sup> / <sub>2</sub> |
| "     | Inghin                     | "   | 2.11                            |
| "     | Whitechurch                | "   | 1.9 <sup>2</sup> / <sub>2</sub> |
| "     | Dunagh                     | "   | 1.1                             |

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 24  |
| Ditto, disallowed                                                   | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 34  |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | ... |



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

|     |                              |                             |
|-----|------------------------------|-----------------------------|
| Viz | Killinick Electoral Division | 1-3 <sup>00</sup> the pound |
| "   | Kilcoran                     | 1-4 <sup>00</sup> "         |
| "   | Ladys Island                 | 1-1 <sup>00</sup> "         |
| "   | Mayglass                     | 1-2 <sup>00</sup> "         |
| "   | Rolane                       | 1-7 <sup>00</sup> "         |
| "   | Rathspick                    | 1-5 <sup>00</sup> "         |
| "   | Saint Helens                 | 1-0 <sup>00</sup> "         |
| "   | Tegunshane                   | 1-4 <sup>00</sup> "         |
| "   | Brigdetown                   | 2-0 <sup>00</sup> "         |
| "   | Kilmoor                      | 1-1 <sup>00</sup> "         |
| "   | Kilcoran                     | 1-1 <sup>00</sup> "         |
| "   | Newcastle                    | 2-4 <sup>00</sup> "         |
| "   | Lambaggard                   | 1-0 <sup>00</sup> "         |
| "   | Ramond                       | 1-3 <sup>00</sup> "         |
| "   | Quincormack                  | 1-7 <sup>00</sup> "         |
| "   | Haristown                    | 1-7 <sup>00</sup> "         |
| "   | Killag                       | 1-2 <sup>00</sup> "         |

Proposed by Captain William A. Mustard, J.P.  
and seconded by Francis Leigh Esq. J.P.

That an Assistant Schoolmaster be appointed in this Workhouse.

This Resolution passed by a majority of 12 to 4.

Proposed by Captain William A. Mustard, J.P.  
and seconded by John Walsh Esq. J.P. and passed.  
That an Assistant Schoolmaster be advertised for in the People's Newspaper at a salary of 10 per Annum, with an Apartment and Rations.

Next Meeting of the Guardians to be held on

day of

18

the the

The appointment to take place on the 3<sup>rd</sup> Proximo,

Proposed by Alderman Richard Dalsh  
and seconded by Mr. Arthur Haranagh  
J.P. and passed.

That the consideration of the Motion for the increase of the Clerks Salary be postponed to the 24<sup>th</sup> day of September next, and that the Clerk give notice of such postponement to each Guardian of the Union.

Resolved that the following Tenders be accepted,

Mr. John Fortune to supply 30 Stone of 100 C for 1<sup>st</sup> per Stone of 100 C.

Mr. Peter Foghtan to supply for 12 Months, large studs same as patterns for 8 per Gross, and small studs for 6 per Gross.

Mr. John Moore to supply Freestone for 12 Months for 3<sup>rd</sup> per Ton.

Resolved that the Board consider the Tender of Mr. William H. Guinn to supply Lime for 1<sup>st</sup> per Barrel too high, and therefore reject it.

Notice of Motion

That Will on this day week more that Ellen Bevan be removed from the Electoral

Electoral Division and placed wherever  
the Guardians think fit,  
August 13<sup>th</sup> 1853 (Signed) Lawrence Pendergast

The Board condemned the following

|                             |                     |
|-----------------------------|---------------------|
| Articles - viz;             | 2 Shirts            |
| 26 Mens Shirts              | 29 Jackets          |
| 31 Boys Shirts              | 10 Vests            |
| 36 Men and Girls Shifts,    | 14 Trowsers         |
| 39 Mappers                  | 8 Drawers           |
| 54 Aprons                   | 21 Caps             |
| 35 Men and Girls Petticoats | 9 Boys Jackets      |
| 32 Bibs                     | 17 Vests            |
| 15 Trowsers                 | 13 Trowsers         |
| 4 Blankets                  | 8 Caps              |
| 2 Hammel Waistcoats         | 3 Mens Capes        |
| 10 Mens and Boys Stockings  | 40 Pair of Shoes    |
| 12 Men and Girls Stockings  | 4 Buckets           |
| 9 Cotton Petticoats         | 2 Metal Pottles     |
| 71 Men and Girls Caps       | 1 Frying Pan        |
| 24 Handkerchiefs            | 3 Whitewash Brushes |
| 12 Mens Night Caps          | 8 Sweeping Brushes  |
| 3 Towels                    | 6 Scrubbing Brushes |
| 1 Rollin                    | 2 Hearth Brushes    |
| 9 Rugs                      | 1 Blacklead Brush   |
| 12 Bedticks,                | 17 Spades           |
| 1 Milk Can                  | 1 Spring            |
| 67 Quarts                   | 36 Stone Hammers    |
| 53 Pints                    | 1 Lot of Old Iron   |
| 1 Tub                       | 1 Lot of Metal      |
| 2 Paddles                   | 1 Scoop.            |



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

13<sup>th</sup> day of August 1853.

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]  
An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended \_\_\_\_\_ 185

|                 |     |     |     |   |
|-----------------|-----|-----|-----|---|
| _____ District, | ..  | ..  | ..  | £ |
| _____ District, | ... | ... | ... | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)



The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:)-

Read Letter from *Mr. A. Kavanaugh Th. Sec.*  
*Chairman*

to the Committee of Management of the Exford Dispensary District stating that he was directed to lay before the Board of Guardians the following Copies of Resolutions passed by the Committee at a Meeting held on 18<sup>th</sup> Inst:

Resolved, That in compliance with the requisition of the Poor Law Commissioners contained in the Circular of the 11<sup>th</sup> Ultimo as to the parties authorized to issue Tickets for Medical Relief &c that our Hon. Sec, make application to the Board of Guardians at their next meeting for 100 Circular Notices according to the Form recommended by the Commissioners and that the same be forthwith posted,

Resolved that our Hon. Sec, request from the Board of Guardians a supply of Twenty-five Trusses, the Medical Officer having stated that numerous applications have been made for such by the patients,

Resolved that the following bills be presented to the Board of Guardians for payment,

James Hogan for an Assistant Pan, and a large file for Apothecary 6. 6  
Philip Byrne for repairing and relettering sign Board over the Dispensary 7. 6  
Total 14. 0

Resolved that the report from Medical Officer as to the expediency of cleansing the Houses where Fever Patients have been removed from be submitted and recommended, for

For consideration to the Board of Guardians  
(Signed) *Rich<sup>d</sup> St. Elgee* Chairman  
*Arthur Kavanaugh* Th. Sec,

Ordered that 100 Notices for posting through Exford Dispensary District (and 25 Trusses) be furnished by the Board of Guardians to the Committee and that the above accounts against the Exford Dispensary District be discharged on the first Saturday of the next month,

Resolved that the Commissioners be respectfully requested to inform us whether we have the power to pay out of the Poor Rates for cleansing and whitewashing Houses from which poor persons labouring under Fever, have been removed, and also whether it is to the Electoral Division in which the Houses are situated, that the expenses for cleansing are to be charged,

Next Meeting of the Guardians will be held on Saturday the 20<sup>th</sup> day of August 1853,

*John Roche* Chairman  
*Michael Furber*  
*Patrick Furlong*  
*Wm. P. St. Elgee*  
Clerk of the Board



579

STATE OF THE WORKHOUSE for the Week ending Saturday, the 28<sup>th</sup> day of August

RELIEF LIST. ABOVE DATE. 17th. 1862. 1840 3

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 17th. 1862. authenticated and laid before the Board of Guardians at this Meeting.

(COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 22<sup>nd</sup> day of August 1853.

The Minutes of last Meeting were read and Signed.  
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

That he had complied with the Order  
Given him by the Board on the 13<sup>th</sup> Inst.



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 10-0-0

Paid during the week, ... .. £ 10-6-8

And that the Balance on the Account of the Guardians was £ 416-12-5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER, ..... | Wexford, .....              | 10                    | 0  | 0  | 415        | 8  | 0  |
| MARTIN KEHOE, .....     | Ardeavin, .....             | 4                     | 4  | 5  | 23         | 19 | 5  |
|                         | Ardeoin, .....              | 4                     | 4  | 5  | 21         | 15 | 9  |
|                         | Artramon, .....             | 4                     | 4  | 5  | 18         | 14 | 5  |
|                         | Kilpatrick, .....           | 4                     | 4  | 5  | 9          | 15 | 4  |
|                         | TOTAL, .....                | 4                     | 4  | 5  | 74         | 8  | 11 |
| NICHOLAS ROCHE, .....   | Anghwilliam, .....          | 4                     | 4  | 5  | 4          | 8  | 7  |
|                         | Ballymitty, .....           | 4                     | 4  | 5  | 3          | 3  | 11 |
|                         | Carrig, .....               | 4                     | 4  | 5  | 7          | 5  | 8  |
|                         | Forth, .....                | 4                     | 4  | 5  | 2          | 18 | 9  |
|                         | Glynn, .....                | 4                     | 4  | 5  | 3          | 7  | 11 |
|                         | Harperstown, .....          | 4                     | 4  | 5  | 1          | 18 | 3  |
|                         | Kilurin, .....              | 4                     | 4  | 5  | 2          | 2  | 1  |
|                         | Kilbride, .....             | 4                     | 4  | 5  | 1          | 7  | 5  |
|                         | Taghmon, .....              | 4                     | 4  | 5  | 24         | 15 | 10 |
|                         | Whitechurch, .....          | 4                     | 4  | 5  | 6          | 18 | 4  |
|                         | TOTAL, .....                | 4                     | 4  | 5  | 58         | 8  | 53 |
| JAMES REIGH, .....      | Drinagh, .....              | 4                     | 4  | 5  | 2          | 5  | 5  |
|                         | Killinick, .....            | 4                     | 4  | 5  | 4          | 16 | 7  |
|                         | Kilcoran, .....             | 4                     | 4  | 5  | 5          | 1  | 10 |
|                         | Lady's Island, .....        | 4                     | 4  | 5  | 1          | 18 | 3  |
|                         | Mayglass, .....             | 4                     | 4  | 5  | 6          | 2  | 3  |
|                         | Rosslare, .....             | 4                     | 4  | 5  | 6          | 19 | 7  |
|                         | Rathaspeck, .....           | 4                     | 4  | 5  | 8          | 9  | 11 |
|                         | St. Helen's, .....          | 4                     | 4  | 5  | 3          | 14 | 3  |
|                         | Tucumshane, .....           | 4                     | 4  | 5  | 6          | 1  | 1  |
|                         | TOTAL, .....                | 4                     | 4  | 5  | 44         | 9  | 42 |
|                         | Bridgetown, .....           | 4                     | 4  | 5  | 12         | 15 | 6  |
|                         | Kilmore, .....              | 4                     | 4  | 5  | 8          | 20 | 3  |
|                         | Kilconan, .....             | 4                     | 4  | 5  | 1          | 7  | 9  |
|                         | Newcastle, .....            | 4                     | 4  | 5  | 21         | 17 | 6  |
|                         | Tomhaggard, .....           | 4                     | 4  | 5  | 2          | 15 | 5  |
|                         | Bannow, .....               | 4                     | 4  | 5  | 4          | 2  | 2  |
|                         | Duncormack, .....           | 4                     | 4  | 5  | 1          | 9  | 0  |
|                         | Harristown, .....           | 4                     | 4  | 5  | 1          | 3  | 10 |
|                         | Killag, .....               | 4                     | 4  | 5  | 2          | 7  | 10 |
|                         | TOTAL, .....                | 4                     | 4  | 5  | 52         | 8  | 62 |
|                         | TOTAL, .....                | 10                    | 0  | 0  | 645        | 3  | 42 |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 69-4-13

Debit Provision Account and Credit Invoice Account. ... .. £ 69-4-13

The Cost of Provisions and Necessaries consumed was ... .. £ 71-5-2

Debit Maintenance Account and Credit Provision Account. ... .. £ 71-5-2

And the general average Cost of an Inmate for the week was ... .. £ 11-5-3

Average cost in Infirmary, ... .. £ 5-11-4

Average cost in Fever Hospital, ... .. £ 2-11-4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

1 Bag of Flour  
1 Sack of Meal  
100 lbs of Meat  
100 Gallons of Buttermilk  
50 Gallons of Milk  
2 Cwt of Salt  
20 lbs of Tea  
9 lbs of Sugar  
2 lbs of Lard  
1 lb of Pepper  
2 Doz. Butter (Small)  
10 lbs of Candles  
1 lb of Star  
1 Bag of Flour  
1 Sack of Meal  
100 Gallons of Buttermilk  
1 Cwt of Salt  
10 lbs of Tea  
20 lbs of Sugar  
1 Doz. of Butter  
10 lbs of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13<sup>th</sup> day of August, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                  |   |    |    |
|------------------|---|----|----|
| In Money, ... .. | £ | s. | d. |
| In Kind, ... ..  | £ | s. | d. |
| Total ... ..     | £ | s. | d. |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forw'd.      |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks: Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.)

Number of successful cases,

The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Master's Estimate of Requirements for the ensuing week was examined and Orders were duly made for the several Articles specified viz; 2 Quires of Writing Paper, 2 Quires of Brown Paper, 200 Sheets, 2 Iron Scrapers, 2 Small Coffins, 1 Quire of White Paper, 1 Quire of brown paper, 1 Sacking Brush, and Box, 4 Cb. of Cabbage Seed, 1 Cuss of Iron Nails, 5000 Iron Nail Nails, 4 Oz. Balls of Hemp, 1 Oz. of Shoe nails, 5 Shoemakers knives, 6 Cb. of Sparables, 1 Oz. of Awl nails, 2 Oz. of Awl, 2 Rag-stones,

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

They leave to request of the Board permission to have placed at the head of each pauper's grave a small cross, with the name painted on it. They can be made and painted in the Establishment, so that the expense will not be considerable.

Ordered that a Cross without any painting be placed at the head of each pauper's when interred.

*Report of the* I have also to report the receipt of Flax, and Tow, from the Contractors. G. Spill & Sons, Dublin, the Invoice of which states same to be the following weight and prices;

|               |                   |                                        |          |
|---------------|-------------------|----------------------------------------|----------|
| Wale of Flax  | 202 <sup>lb</sup> | @ 8 <sup>3</sup> / <sub>4</sub> per lb | 7. 7. 3  |
| 1 Bale of Tow | 588 <sup>lb</sup> | @ 5 <sup>1</sup> / <sub>2</sub> per lb | 12. 5. 0 |
|               |                   |                                        | 7. 9     |

(Carriage)

Total 20. 0. 0



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

On receipt of the above goods it was necessary  
as usual to weigh the Bales which found  
as follows. Flax 200 lbs 8 1/2 yds 7.5.10  
Tow 563 lbs 5 yds 11.14.7  
19.0.5

Having laid this statement of difference  
before the Board I await its pleasure  
having at the same time to observe that  
both Flax and Tow are equal to sample, But  
I am sorry to state that the article called  
Tow does not belong to Hemp or Flax, and is of  
that weak nature and sort which is of no use  
to the Establishment. Its amount is 11.14.7

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk,  
and directions given to answer them respectively, to the following effect (or, Orders made on them  
respectively as follows):

and to us (as we want it solely for wear and  
not for sale), if you got it for nothing it is  
not worth what it would cost for wearing.  
Therefore should you be compelled to keep  
it, and with great respect I think you  
need not as the Contractor did not comply  
with the advertisement by naming his  
sacks. I do say the present and first  
loss would be the cheapest, for any more  
laid out or added to it would become a double  
loss. For in my opinion if made up to sacken  
for Sacks, or Ticks for Bed Ticks, the weight  
of its contents would tear it asunder, and  
whatever material would be mixed with  
it would become a total loss. However I  
have it here to be seen in three different  
states, 1st as I got it, 2nd as carded, and  
3rd, spun into thread, Yet I know not what  
to call it, but I suspect its appellation to be

be Tuff, which I have heard grows  
in the Swamps in the Baltic, similar  
to the rushes in our moors.

Yet another great loss is that while  
waiting for it, and now not getting what  
we want, we will be short of cloth  
at the first of this winter, when our  
House will be crowded.

I have also to report the proceeds  
of Iron and Metal which was condemned  
on last Saturday and sold to the credit  
of the Union, to be £. 17. 5.

Ordered, that the Clerk write to Messrs  
Chill & Sons, and state that this Board  
accepted their Tender under the  
impression that the Tow sent as a  
sample was produced from Hemp or  
Flax, and that as it has not been  
produced from either, and as it is  
not of the slightest service to this  
Workhouse, the Guardians request  
that Messrs Chill & Sons will have no  
objection to take back the quantity  
of Tow which they have supplied.

A letter from Richard Griffith Esq.  
Commissioner of Valuation dated  
15th August 1853, stating that  
he had transmitted a statement

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |    |
|---------------------------------------------------------------------|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | 23 |
| Ditto, disallowed                                                   | ... | ... | ... |    |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | 16 |

|                                                                                                        |     |     |     |  |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|--|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |  |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... |  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... |  |

|                                                          |     |     |     |  |
|----------------------------------------------------------|-----|-----|-----|--|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... |  |
|----------------------------------------------------------|-----|-----|-----|--|



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

of all the cases in every Townland and other Denomination comprised in that portion of the County of Wexford, situate in the Union of Wexford, in which he had acted or refused to alter the primary valuation, or statement of the area of any Tenement or Hereditament, or otherwise amended the same &c, &c

A Letter from Patrick McMahon Esq. M.P. dated 13<sup>th</sup> August 1853, stating that he had presented to Mr. Wilson the Secretary of the Treasury the Petition from the Wexford Board of Guardians and that he promised immediate attention to it and a formal answer in a few days, but held out no hope of the Government dealing soon with the subject,

Resolved that John Murphy a Chelsea Pensioner aged 29 years discharged from the 7<sup>th</sup> Regiment, as being unfit for further service, with a Pension of 6<sup>d</sup> per day; be admitted to this Workhouse to be relieved by way of Soad; and in order that his pension may be remitted to the Guardians to pay for his Maintenance while an Inmate of this Workhouse, the Clerk be directed to send a copy of this Minute to the Commissioners.

Next Meeting of the Guardians to be held on

day of

18

of Chelsea Hospital

William Murphy aged 14 years came before the Board and asked his discharge,

Ordered that as Mr. John Murphy of Silverspring has promised work to this boy when he leaves the Workhouse, the Master be directed to discharge him on Monday next,



Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the  
9<sup>th</sup> day of August 1853.  
—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

[This at the end of each half-year, in pursuance of Articles 23 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District the half-year ended \_\_\_\_\_ 185

|                 |     |     |     |   |
|-----------------|-----|-----|-----|---|
| _____ District, | ..  | ..  | ... | £ |
| _____ District, | ... | ... | ... | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual election of Guardians, and on the occasion of any election to fill a vacancy in a dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)



The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners, others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

A letter from Dr John Haddy M.P., stating that he enclosed to be laid before the Guardians a copy of Minutes of Proceedings of the Committee of Broadway Dispensary, at a meeting held on the 18<sup>th</sup> August 1853.

Broadway Dispensary, Ordinary Meeting held on Thursday 18<sup>th</sup> August 1853.

Members Present, John Haddy Chairman

Other Members Nicholas Harcourt

Minutes of last meeting read and confirmed  
Register of Persons to whom Medical Relief has been afforded examined and authenticated from 18310 to 18336 both inclusive,

Secretary requested to communicate to Clerk of Union the particulars required to fill up the Form No. 6 for posting on Dispensary District,

Ordered that Board of Guardians be requested to supply through Clerk of Union a Prescription Book for use of Broadway Dispensary (vide Minutes of Proceedings of 31<sup>st</sup> August 1852)

Report of Medical Officer of this day, requesting the Committee of Management to order a Privy to be constructed in the House attached to the site of the Dispensary Premises and,

Ordered that the Board of Guardians be requested to sanction same at a cost not exceeding twelve Shillings and sixpence, also that the Board of Guardians will order half

half a dozen Hardwood Chairs, including one arm chair, for the use of Medical Officer and of Committee,

Monthly Estimate and Requisition for Medicines and Medical Appliances laid before Committee and approved, Register of Vaccination laid before Committee,

The next ordinary Meeting will be held on Thursday 1<sup>st</sup> September 1853.  
(Signed) John Haddy Sec.

Ordered, that a Prescription Book be furnished to the Broadway Dispensary, and that the Committee be authorized to have a Privy erected at the site of the Dispensary the expense not to exceed Twelve Shillings and sixpence, and that they be also empowered to purchase one half dozen of Hardwood Chairs (including one arm chair) for the use of the Committee and Medical Officer,

Next Meeting of the Guardians will be held on Saturday the 24<sup>th</sup> day of August 1853.

Wm. H. H. H. H.

Committee Room

Richard Goddard

John Haddy  
Clerk of the Union



# WEKFORD UNION.

Population in 1851..... 52503 Present Net Annual Value.....£ 99236 100  
 STATE OF THE WORKHOUSE for the Week ending Saturday, the 27<sup>th</sup> day of August

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS |                                              | OBSERVATIONS.                                |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|-----------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------|----------------------------------------------|----------------------------------------------|
|                                                        |                                                                 |                                              | Males.       | Fem. | Males.                                                          | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                    | No. of Inmates and Idiots in the above date. | No. of Inmates and Idiots in the above date. |
| Workhouse, Permanent Buildings.                        | 800                                                             | 511                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| Additional Workhouse.                                  | 180                                                             | 70                                           |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| Permanent Fever Hospital.                              | 100                                                             | 138                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| Fever Sheds.                                           | 40                                                              | 41                                           |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| TOTAL.                                                 | 1520                                                            | 810                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| Remaining on Previous Saturday, as per last return.    | 11                                                              | 62                                           | 66           | 139  | 132                                                             | 146  | 69                                                | 25     | 36                                         | 83                                         | 2                             | In Workhouse Hospital. 93 | In separate Wards. 7                         |                                              |
| Admitted during the week.                              | 11                                                              | 17                                           | 2            | 4    | 1                                                               | 6    | 3                                                 | 6      | 6                                          | 56                                         | 4                             | In Fever Hospital. 41     | In Wards with other inmates. 8               |                                              |
| TOTAL.                                                 | 88                                                              | 179                                          | 68           | 143  | 133                                                             | 152  | 72                                                | 31     | 42                                         | 139                                        | 6                             | Total, 134                | Total, 15                                    |                                              |
| Discharged during the week.                            | 19                                                              | 26                                           | 4            | 7    | 8                                                               | 9    | 10                                                | 5      | 8                                          | 96                                         | 2                             |                           |                                              |                                              |
| Died. - - - - -                                        | 2                                                               | 2                                            |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                              |                                              |
| Total Discharged and Dead.                             | 19                                                              | 28                                           | 4            | 7    | 8                                                               | 9    | 10                                                | 5      | 8                                          | 98                                         | 2                             |                           |                                              |                                              |
| REMAINING ON THE ABOVE DATE.                           | 169                                                             | 151                                          | 64           | 136  | 125                                                             | 143  | 62                                                | 26     | 34                                         | 810                                        |                               |                           |                                              |                                              |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 20<sup>th</sup> day of August authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | BT forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                           | 1                                                                           |                                                                               |                                                                             | 1                                    | 1        | No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 27<sup>th</sup> day of August 1853.

PRESENT: In the Chair,

Other Guardians:

Captain William A. Huntington, Sir Francis L. Smith, Stephen Stafford, Henry A. Cusick, Michael Kehoe, Philip Ryan, Edmund Rice, John Tipton, Richard Coode, John Barry, and Arthur Kavanagh.

The Minutes of last Meeting were read and Signed.  
 Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2163 to No. 2204, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had complied with all Orders given him by the Board on the 20<sup>th</sup> Instant,



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 10-17-2

And that the Balance on the Account ... £ 42-7-11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.                           | Name of Electoral Division. | Collected and Lodged. | Remaining.  |
|---------------------------------------------------|-----------------------------|-----------------------|-------------|
| WILLIAM ROSSITER, ...<br><i>John in Ledger 19</i> | Wexford, -                  | £ 3-19-3              | £ 4-11-8    |
| MARTIN KEHOE, ...<br><i>John in Ledger 19</i>     | Ardeacan, -                 | £ 14-3-23             | £ 5-5-5     |
| NICHOLAS ROCHE, ...<br><i>John in Ledger 19</i>   | Ardecolm, -                 | £ 1-9-4               | £ 21-14-0   |
| JAMES REIGH, ...<br><i>John in Ledger 19</i>      | Artrament, -                | £ 1-4-18              | £ 13-2-2    |
| ...<br><i>John in Ledger 19</i>                   | Kilpatrick, -               | £ 1-1-14              | £ 9-1-4     |
| TOTAL, -                                          |                             | £ 1-15-2              | £ 72-13-7   |
| WILLIAM ROSSITER, ...<br><i>John in Ledger 19</i> | Avghwilliam, -              | £ 4-4-4               | £ 4-8-7     |
| MARTIN KEHOE, ...<br><i>John in Ledger 19</i>     | Ballymitty, -               | £ 4-4-4               | £ 3-3-11    |
| NICHOLAS ROCHE, ...<br><i>John in Ledger 19</i>   | Carrig, -                   | £ 4-4-4               | £ 7-5-8     |
| JAMES REIGH, ...<br><i>John in Ledger 19</i>      | Forth, -                    | £ 4-4-4               | £ 2-18-2    |
| ...<br><i>John in Ledger 19</i>                   | Glynn, -                    | £ 4-4-4               | £ 3-7-10    |
| ...<br><i>John in Ledger 19</i>                   | Harperstown, -              | £ 4-4-4               | £ 1-18-3    |
| ...<br><i>John in Ledger 19</i>                   | Killarlin, -                | £ 4-4-4               | £ 2-2-1     |
| ...<br><i>John in Ledger 19</i>                   | Kilbride, -                 | £ 4-4-4               | £ 1-9-5     |
| ...<br><i>John in Ledger 19</i>                   | Taghmon, -                  | £ 4-4-4               | £ 24-15-4   |
| ...<br><i>John in Ledger 19</i>                   | Whitechurch, -              | £ 4-4-4               | £ 6-18-4    |
| TOTAL, -                                          |                             | £ 4-4-4               | £ 58-8-5    |
| JAMES REIGH, ...<br><i>John in Ledger 19</i>      | Drinagh, -                  | £ 4-4-4               | £ 2-5-2     |
| MARTIN KEHOE, ...<br><i>John in Ledger 19</i>     | Killinick, -                | £ 4-4-4               | £ 4-14-2    |
| NICHOLAS ROCHE, ...<br><i>John in Ledger 19</i>   | Kilcoran, -                 | £ 4-4-4               | £ 5-1-10    |
| JAMES REIGH, ...<br><i>John in Ledger 19</i>      | Lady's Island, -            | £ 4-4-4               | £ 1-1-1     |
| ...<br><i>John in Ledger 19</i>                   | Mayglass, -                 | £ 4-4-4               | £ 6-1-11    |
| ...<br><i>John in Ledger 19</i>                   | Rosslare, -                 | £ 4-4-4               | £ 6-15-14   |
| ...<br><i>John in Ledger 19</i>                   | Rathaspeck, -               | £ 4-4-4               | £ 5-8-96    |
| ...<br><i>John in Ledger 19</i>                   | St. Helen's, -              | £ 4-4-4               | £ 3-14-2    |
| ...<br><i>John in Ledger 19</i>                   | Tacumshane, -               | £ 4-4-4               | £ 9-2-6     |
| TOTAL, -                                          |                             | £ 4-4-4               | £ 108-43-18 |
| WILLIAM ROSSITER, ...<br><i>John in Ledger 19</i> | Bridgetown, -               | £ 16-9-11             | £ 11-18-9   |
| MARTIN KEHOE, ...<br><i>John in Ledger 19</i>     | Kilmore, -                  | £ 16-3-2              | £ 7-5-9     |
| NICHOLAS ROCHE, ...<br><i>John in Ledger 19</i>   | Kilcowan, -                 | £ 2-11-1              | £ 1-4-10    |
| JAMES REIGH, ...<br><i>John in Ledger 19</i>      | Newcastle, -                | £ 2-6-2               | £ 17-10-11  |
| ...<br><i>John in Ledger 19</i>                   | Tomhaggard, -               | £ 5-4-1               | £ 2-9-8     |
| ...<br><i>John in Ledger 19</i>                   | Bannow, -                   | £ 4-4-4               | £ 1-6-4     |
| ...<br><i>John in Ledger 19</i>                   | Duncormack, -               | £ 3-5-4               | £ 1-5-4     |
| ...<br><i>John in Ledger 19</i>                   | Harristown, -               | £ 1-2-4               | £ 1-2-4     |
| ...<br><i>John in Ledger 19</i>                   | Killag, -                   | £ 4-4-4               | £ 2-2-10    |
| TOTAL, -                                          |                             | £ 4-4-4               | £ 44-14-1   |
| TOTAL, -                                          |                             | £ 4-4-4               | £ 109-2-34  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 63 s. 5 d. 4 1/2

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was ... £ 63-5-4 1/2  
Debit Maintenance Account and Credit Provision Account.  
And the general average Cost of an Inmate for the week was ... £ 1-5-1 1/2  
Average cost in Infirmary, ... £ 2-11-4  
Average cost in Fever Hospital, ... £ 2-11-4  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

6 Bags of Flour  
3 Sacks of Wholemeal  
140 lb. of Meat  
1 Sm of Indianmeal  
1 Sm of Natural  
100 Gallons of Buttermilk  
500 Gallons of Sour Milk  
2 cwt of Salt  
17 lb of Tea  
8 lb of Sugar  
1 lb of Pepper  
2 Quarts of Whiskey  
14 lb of Malt  
1 lb of Hops  
30 Sm of Coal  
10 lb of Candles  
4 lb of Starch  
28 lb of Soda  
Required for the Fever Hospital  
1 Bag of Flour  
80 lb of Meat  
50 Gallons of Sour Milk  
60 lb of Tea  
20 lb of Sugar  
10 lb of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30 day of August, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.  
In Money, ... .. 1 6  
In Kind, ... .. 1 6  
Total ... .. 1 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|------------------------|--------------------------|------------------|----------------------------|------------------------|--------------------------|
|                  |                            | £ s. d.                | Article and quantity.    |                  |                            | £ s. d.                | Article and quantity.    |
| No. I.           |                            |                        |                          | No. X.           |                            |                        |                          |
| No. II.          |                            |                        |                          | No. XI.          |                            |                        |                          |
| No. III.         |                            |                        |                          | No. XII.         |                            |                        |                          |
| No. IV.          |                            |                        |                          | No. XIII.        |                            |                        |                          |
| No. V.           |                            |                        |                          | No. XIV.         |                            |                        |                          |
| No. VI.          |                            |                        |                          | No. XV.          |                            |                        |                          |
| No. VII.         |                            |                        |                          | No. XVI.         |                            |                        |                          |
| No. VIII.        |                            |                        |                          | No. XVII.        |                            |                        |                          |
| No. IX.          |                            |                        |                          |                  |                            |                        |                          |
| Car forw.        |                            |                        |                          | TOTAL,           |                            |                        |                          |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—~~

~~Number of successful cases,~~

The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Quins are all answered favorably with the exception of Nos. 2, 8, 11, to which the following answers are given;

N<sup>o</sup> 2, Yes with a few slight exceptions;

N<sup>o</sup> 8, I have not heard the children read but they are <sup>slowly</sup> improving;

N<sup>o</sup> 11, Generally, our school-boys have left the House without leave,

N<sup>o</sup> 11, The Bread is very bad,

The girls are improving very much in Embroidery and their conduct is most exemplary.

17th August 1853.  
(Signed) J. T. Mounts.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

They leave to report that the Committee appointed to inspect the devoted addition to the Poor Hospital boundary wall of the Sunday drying yard, met this week, and after strict examination on inside and outside find that part of said wall must be taken down as unfit and dangerous to be let stand, It has cracked and opened in four places, and overhangs upwards of a foot and what makes it more dangerous it has no bond, as all its interior is dry work.

Ordered that the Master be directed to have the part of the wall of the Sunday yard of the Hospital referred to, taken down and rebuilt the expense not to exceed £10.0.0.

Report



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Report Comr. I have also to report the desertion of four schoolboys having taken with them their clothing the property of the Guardians Thomas Molan, Mick Kelly, Patrick Murphy, and Garret Skell. One of the Campans Thomas Molan has returned to the Workhouse and states that his Grandmother Margaret Molan or his Aunt Mary Hart will take him out if you permit him to go.

Ordered that Patrick Murphy and Thos. Molan, who have this day returned to the Workhouse, be punished for the offence they have committed, by being obliged to break

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (as Orders made on them respectively as follows):—

stones every day during the ensuing week apart from each other, and that as Michael Kelly and Garret Skell have not yet returned, the Master be directed to take measures to have them arrested. Report Comr. I have also to report the urgent necessity of getting a small Pony or a strong ass, to draw our Privy Carriage through, as we have no men at present able to handle them, and such matters cannot be neglected.

Ordered that a Pony be purchased to draw the soil waggons, and to perform other work, the cost not to exceed eight pounds.

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and orders made on them respectively as follows:—

P. 1576/1853 dated 20<sup>th</sup> August 1853 stating that they had before them Minutes of Proceedings of the Board of Guardians of this Union on the 6<sup>th</sup> Instant from which it appears that the Guardians have proposed to discharge from the Workhouse a woman named Mary Heunessy on the ground that she practised imposition on them by stating at the time of her admission to the Workhouse that she was an unmarried woman, whereas it appeared that she was married, and that her husband resided in Castlebr. In reference thereto the Commissioners desire to point out to the Guardians that the grounds stated are not such as to justify the discontinuance of relief if the person referred to be in a destitute condition,

P. 1310/1853 P. 1310/1853 dated 24<sup>th</sup> August 1853 stating with reference to their Circular Letter of the 12<sup>th</sup> Althine, calling in pursuance of a Resolution of the House of Commons dated 1<sup>st</sup> Althine, for a Return of the number of persons in the Union assessed to the Rate for the Relief of the Poor in respect of property

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |     |    |
|---------------------------------------------------------------------|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | ... | 42 |
| Ditto, disallowed                                                   | ... | ... | ... | ... |    |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | ... | 11 |

|                                                                                                        |     |     |     |     |  |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|--|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | ... |  |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... | ... |  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |  |

|                                                          |     |     |     |     |  |
|----------------------------------------------------------|-----|-----|-----|-----|--|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... | ... |  |
|----------------------------------------------------------|-----|-----|-----|-----|--|



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

A certain amount of annual value; that the Resolution above mentioned has been discharged, and an address dated 21<sup>st</sup> July substituted, a copy of which is annexed, and requesting a Return in respect to this Matter, as required by the latter Resolution,

No. 5176/53 dated 24<sup>th</sup> August 1853 requesting the attention of the Guardians to the quality of the bread at present in use in the Workhouse and their observations thereon,

Ordered that the Commissioners be respectfully informed that the Board have this day examined the Bread made from the Flour supplied by the Contractor during this week, and have found it very good,

As such bread however, has not been made from any Flour supplied by him during the last six weeks, the Clerk has been directed to write to him and state that the Board have kept a sample of the Flour received this week, and that they hope he will supply in future, Flour of as good a quality,

After John & Mill & Sons dated the  
Next Meeting of the Guardians to be held on 26 the  
day of 18

26<sup>th</sup> Instant in reply to the Clerk's letter of the 24<sup>th</sup> Instant, stating that the Flour which they had supplied to the Workhouse was equal to sample and that the question was not whether it was produced from Hemp or Flax, that it was unreasonable on the part of the Board to ask them to take it back having sent it such a distance but that if the Board desired Flax Flour they would send an equal quantity at the same price, as they charged for the Flour which they had supplied,

Ordered that the Clerk write to Mr. Mill & Sons to inform them that as the Flour received from them is given use to the Workhouse, the Guardians will have no objection to pay the expense of carriage should they have the goodness to take it back, and that in the event of them doing so the Guardians will order from them an equal quantity of Flax Flour, and pay any expense which they may be at in sending it to the Workhouse,

Ordered that the Clerk be directed to inquire and report to the Board on this day week the Rent per annum paid by the Governors of the Poor Hospital for the ground on which the Hospital is erected, and also the Rent paid by them per annum for the land attached to it,

Ordered



537  
Ordered that Notices of the Rate  
Books being open for the inspection  
of Rate-payers be posted by the  
Relieving Officers on Monday next  
at the places prescribed by the Poor  
Law Commissioners Order of the 22<sup>th</sup>  
of January 1853.

The Masters Estimate of Require-  
ments for the ensuing week was  
examined and Orders were duly made  
for the several Articles specified:  
viz. 5 Quires of Brown Paper, 300 Flat headed  
Nails, 9 ft of  $\frac{3}{4}$  inch Iron, 7 lb. of Starch  
4 Milk Measures, 1 Trenchard. 1 Quire  
of ruled paper, 2 Quires of Absorbing  
paper, 4 Fire Bricks, 4 lb. of Thrums,  
1 Small padlock, 4 feet of two inch  
plank, 2 Oz of Reaping Hooks, 96 lb  
of Stork, 3 Gallons of Coal Tar, 2 Gallons  
of kerosene oil for wick, 1 Large  
Coffin,

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

27<sup>th</sup> day of August 1858

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

The Estimated Medicines, &c., required by the Medical Officers of the Bradenbury Dispensary District, approved by the Committee of Management, <sup>was</sup> laid before the Board, with a Requisition from the Committee for the supply of the same, and Directions were given thereon as follows:—

Ordered that the Clerk send to the Contractors Messrs. P. A. Leslie & Co. list of the Medicines &c. required for the Bradenbury and Bradenbury Dispensaries with a request that they will supply them as early as convenient,

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given :)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

[This at the end of each half year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_  
for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                 |        |   |
|-----------------|--------|---|
| _____ District, | .. ..  | £ |
| _____ District, | ... .. | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts :—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :—

Order dated \_\_\_\_\_ (state subject,)

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Order made on them respectively as follows:—)

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

Next Meeting of the Guardians  
to be held on Saturday the 5<sup>th</sup> day  
of September 1853,

W. Marshall Chairman

James Morris

Michl. Pugh

James Pugh  
Clerk of the Guardians



# WEXFORD UNION.

Population in 1851..... 52,573 Present Net Annual Value,.... £ 99236.10.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 3<sup>rd</sup> day of September 1853.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |     | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |     | Boys and Girls above 9 and under 15 years of age. |    | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.                              |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----|------------------------------------------------------------------------------------|-----|---------------------------------------------------|----|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                                |                                               |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               | Total.                                                  | No. of In-mates and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                             | 800                                            | 524                                           |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| Permanent Buildings.                                   | 180                                            | 80                                            |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| Additional Workhouse.                                  | 400                                            | 172                                           |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| Permanent Fever Hospital.                              | 100                                            | 51                                            |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| Fever Sheds.                                           | 40                                             | "                                             |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| TOTAL.                                                 | 1524                                           | 827                                           |              |     |                                                                                    |     |                                                   |    |                                            |                                            |                               |                                                         |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 69                                             | 151                                           | 64           | 136 | 125                                                                                | 143 | 62                                                | 26 | 34                                         | 80                                         |                               | In Workhouse Hospital. 94                               | In separate Wards. 7                                                 |               |
| Admitted during the week.                              | 16                                             | 16                                            | 3            | 5   | 6                                                                                  | "   | 5                                                 | 1  | 4                                          | 56                                         |                               | In Fever Hospital. 57                                   | In Wards with other inmates. 8                                       |               |
| TOTAL.                                                 | 85                                             | 167                                           | 67           | 141 | 131                                                                                | 143 | 67                                                | 27 | 38                                         | 866                                        |                               | Total. 145                                              | Total. 15                                                            |               |
| Discharged during the week.                            | 12                                             | 13                                            | "            | 2   | 6                                                                                  | 2   | "                                                 | "  | 2                                          | 37                                         |                               |                                                         |                                                                      |               |
| Died, - - - - -                                        | "                                              | 2                                             | "            | "   | "                                                                                  | "   | "                                                 | "  | "                                          | 2                                          |                               |                                                         |                                                                      |               |
| Total Discharged and Dead.                             | 12                                             | 15                                            | "            | 2   | 6                                                                                  | 2   | "                                                 | "  | 2                                          | 39                                         |                               |                                                         |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 73                                             | 152                                           | 67           | 139 | 125                                                                                | 141 | 67                                                | 27 | 36                                         | 827                                        |                               | NUMBER IN THE HOUSE CORRESPONDING WEEK IN 1852..... 800 |                                                                      |               |

RETURN of DESTITUTE Persons relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 27<sup>th</sup> day of August - authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         | 1                                                                          | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 3<sup>rd</sup> day of September 1853.

PRESENT: In the Chair, Alderman James Hendle and John Walsh Esqrs. J.P.  
Other Guardians: Sir Francis L. Mounte J.P. Laurence Prendergast, Stephen Stoffer, Patrick Parle, James Howlin, James Morris, Michael Hebe, James Byrne, Paul McDonald, Stephen Prendergast, and Arthur Kavanagh.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.

The Workhouse Register was produced, examined, and authenticated, from No. 2202 to No. 2227, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 23, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

That he had in compliance with orders given him by the Board on the 27<sup>th</sup> ult., written to G. Mill & Sons, to request that they would take back the two supplied by them to this Workhouse - and also had inquired the rent paid  $\frac{1}{2}$  annuum for the ground on which the Fever Hospital is erected, and the land attached to it, and was informed that the yearly rent is £ 14. 14. 4 - " " "



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 12 3 1

Paid during the week, ... .. £ 4 18 11

And that the Balance on the Account *In favor of* the Guardians was £ 434 15 9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector.    | Name of Electoral Division. | Collected and Lodged. |    |         | Remaining. |       |          |
|----------------------------|-----------------------------|-----------------------|----|---------|------------|-------|----------|
|                            |                             | £                     | s. | d.      | £          | s.    | d.       |
| WILLIAM ROSSITER, ...      | Wexford, -                  | "                     | "  | "       | 4 11       | 8     | 9 1/2    |
|                            | TOTAL, -                    | "                     | "  | "       | 4 11       | 8     | 9 1/2    |
| MARTIN KEHOE, .....        | Ardacan, -                  | "                     | "  | "       | 23         | 5     | 3        |
|                            | Ardcolm, -                  | "                     | "  | "       | 21         | 14    | 0 1/4    |
|                            | Artramont, -                | "                     | "  | "       | 18         | 13    | 2        |
|                            | Kilpatrick, -               | "                     | "  | "       | 9          | 1     | 4 1/2    |
|                            | TOTAL, -                    | "                     | "  | "       | 72         | 13    | 9 1/2    |
| NICHOLAS ROCHE, ....       | Anglimilliam, -             | "                     | 14 | 2       | 3          | 14    | 5 1/2    |
| <i>Julio in Ledger 19</i>  | Ballymitty, -               | "                     | "  | "       | 3          | 3     | 11       |
| <i>Julio in Ledger 116</i> | Carrig, -                   | "                     | 12 | 9       | 6          | 12    | 11 1/4   |
| <i>Julio in Ledger 122</i> | Forth, -                    | "                     | 13 | "       | 1          | 5     | 2 1/2    |
| <i>Julio in Ledger 19</i>  | Glynn, -                    | "                     | 17 | 6 1/2   | "          | 10    | 4        |
| <i>Julio in Ledger 125</i> | Harperstown, -              | "                     | "  | "       | 1          | 18    | 3 1/2    |
| <i>Julio in Ledger 19</i>  | Killarlin, -                | "                     | "  | "       | 2          | 2     | 1 1/4    |
| <i>Julio in Ledger 128</i> | Kilbride, -                 | "                     | 5  | 6       | 1          | 3     | 11       |
| <i>Julio in Ledger 211</i> | Taghmon, -                  | "                     | 3  | 14      | "          | 21    | 1 10 1/2 |
| <i>Julio in Ledger 137</i> | Whitechurch, -              | "                     | 2  | 6 1 1/2 | 4          | 12    | 3        |
| <i>Julio in Ledger 20</i>  | TOTAL, -                    | "                     | 12 | 3 1     | 46         | 5     | 4 1/2    |
| JAMES REIGH, .....         | Drinagh, -                  | "                     | "  | "       | 2          | 5     | 2 1/4    |
|                            | Killinick, -                | "                     | "  | "       | 11         | 14    | 4 1/2    |
|                            | Kilcoran, -                 | "                     | "  | "       | 5          | 1     | 10 1/2   |
|                            | Lady's Island, -            | "                     | "  | "       | "          | 17    | 2 1/2    |
|                            | Mayglass, -                 | "                     | "  | "       | 6          | "     | 11       |
|                            | Rosslare, -                 | "                     | "  | "       | 6          | 15    | 1 1/2    |
|                            | Rathaspeck, -               | "                     | "  | "       | 8          | 9     | 1        |
|                            | St. Helen's, -              | "                     | "  | "       | 3          | 14    | 2        |
|                            | Tacumshane, -               | "                     | "  | "       | 6          | "     | 3 1/2    |
|                            | TOTAL, -                    | "                     | "  | "       | 43         | 13    | 9 1/4    |
|                            | Bridgetown, -               | "                     | "  | "       | 11         | 18    | 9        |
|                            | Kilmore, -                  | "                     | "  | "       | 7          | 5     | 9        |
|                            | Kilcoran, -                 | "                     | "  | "       | 1          | 4     | 10       |
|                            | Newcastle, -                | "                     | "  | "       | 19         | 10    | 11       |
|                            | Tomhaggard, -               | "                     | "  | "       | 2          | 9     | 8        |
|                            | Bannow, -                   | "                     | "  | "       | "          | "     | "        |
|                            | Duncormack, -               | "                     | "  | "       | 8          | 2 1/4 |          |
|                            | Harristown, -               | "                     | "  | "       | 1          | 5     | 7 1/4    |
|                            | Killag, -                   | "                     | "  | "       | 1          | 2     | 7 1/4    |
|                            | TOTAL, -                    | "                     | "  | "       | 2          | 7     | 10       |
|                            | TOTAL, -                    | "                     | "  | "       | 47         | 14    | 5 1/2    |
|                            | TOTAL, -                    | "                     | 12 | 3 1     | 622        | 1     | 1 1/2    |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ " " " was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 45 s. 9 d. 1/2

Debit Provision Account and Credit Invoice Account. £ 45. 9. 1/2

The Cost of Provisions and Necessaries consumed was ... 67. 13. 1 1/4

Debit Maintenance Account and Credit Provision Account. 67. 13. 1 1/4

And the general average Cost of an Inmate for the week was ... 1. 6

Average cost in Infirmary, ... 1. 11 1/2

Average cost in Fever Hospital, ... 2. 7

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

6 Bags of Flour  
3 Sacks of Wholemeal  
140 lbs of Meal  
1 Ton of Indianmeal  
1 Ton of Oatmeal  
400 Gallons of Buttermilk  
500 Gallons of Milk  
2 Cwt of Salt  
18 lbs of Tea  
85 lbs of Sugar  
2 lbs of Lump Sugar  
56 lbs of Rice  
2 lbs of Pepper  
2 Duds of Whisky

2 Cwt of Potatoes (Small)  
20 lbs of Onions  
6 lbs of Mashed Potatoes  
4 lbs of Mashed Potatoes

Required for the Fever Hospital

1 Bag of Flour  
50 lbs of Meal  
50 Gallons of Milk  
60 Cwt of Tea  
20 lbs of Sugar  
10 lbs of Onions

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27<sup>th</sup> day of August 1853 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               |      |    |    |
|---------------|------|----|----|
| In Money, ... | £    | s. | d. |
| In Kind, ...  |      |    |    |
| Total ...     | 1. 6 |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|----------------|--------------------------|----------------|------------------|----------------------------|------------------------|----------------|--------------------------|----------------|
|                  |                            | Article and quantity   | Value. £ s. d. | Article and quantity     | Value. £ s. d. |                  |                            | Article and quantity   | Value. £ s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           |                            |                        |                |                          |                | No. X.           |                            |                        |                |                          |                |
| No. II.          |                            |                        |                |                          |                | No. XI.          |                            |                        |                |                          |                |
| No. III.         |                            |                        |                |                          |                | No. XII.         |                            |                        |                |                          |                |
| No. IV.          |                            |                        |                |                          |                | No. XIII.        |                            |                        |                |                          |                |
| No. V.           |                            |                        |                |                          |                | No. XIV.         |                            |                        |                |                          |                |
| No. VI.          |                            |                        |                |                          |                | No. XV.          |                            |                        |                |                          |                |
| No. VII.         |                            |                        |                |                          |                | No. XVI.         |                            |                        |                |                          |                |
| No. VIII.        |                            |                        |                |                          |                | No. XVII.        |                            |                        |                |                          |                |
| No. IX.          |                            |                        |                |                          |                |                  |                            |                        |                |                          |                |
| Car forw'd.      |                            |                        |                |                          |                | TOTAL,           |                            |                        |                |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

July in Sept 53  
July in Sept 21

J. Fortune Hueze & Co

£ 13 15 "

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

G. McNamee Salary £ 2.0.0 John Walsh Hay for Pony 4 15 7  
R. O'Connor Lump sum 0.9.2 E. Kennedy Salary 1 6 "  
W. Pettitt Mixed Candles 0.2.10 1/2 S. Ball Nurse Salary 1 5 "  
G. Karanagh Soda ash 5.6.7 Mc Morris Matron do 1 15 "  
S. Doyle Mustard 0.10.0 Mc Dunne Schoolmaster do 1 13 4  
N. Kelly Barber do 1 " "  
J. Murphy Wardman do 1 " "  
G. Berkeley Shoemaker do 3 " "  
J. Whitmore Taylor do 3 " "  
G. Hollnath Barber do 1 11 6  
P. Redmond Agriculturalist do 2 " "  
W. Henrick Masonry 2 12 11  
P. Kelly Carpenter 2 17 6

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

P. Finn Baker Salary 3 " "  
J. Fortune Outmeal 66 14 "  
G. Karanagh Groceries 30 1 6  
S. Doyle Groceries 34 11 6  
W. Pettitt Candles 11 16 8 1/2  
R. O'Connor Groceries 10 19 6  
R. Edward Buttermilk 10 18 "  
P. Edward Co. 5 9 "

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## Burial &amp; Valuation Account.

July in Sept 20 Debit Burial of J. Howlin Coffins 1 11 "  
July in Sept 22 J. Prndergast expenses incurred in carrying out provisions off 6 " "  
Jenemend Valuation Act 11 " "

July in Sept 23 Debit Funerals of J. Howlin Coffins 1 11 "  
July in Sept 22 J. Prndergast expenses incurred in carrying out provisions off 6 " "

July in Sept 53  
July in Sept 21  
July in Sept 22  
July in Sept 23

Sundries  
Clothing - Weaving & Straw 3 11 7  
Establishment - Sundries 5 15 14  
Funerals & Co - Carriage of Paupers " 16 "

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) -  
Number of successful cases,  
The Report of the Visiting Committee was read, and orders were made thereon, as follows: -

The Queries are all answered favorably, except No. 1 & 6, to which the following answers are given:  
No. 1 - Yes, excepting Mens yard & Dormitories  
No. 6 - They are progressing, except the Girls in Arithmetic.

If it be possible the Boys and Girls should sleep in their own Dormitories. They were removed when the House was crowded.

(Signed)

31<sup>st</sup> August 1853,

J. Le. Hunt

The Reports of the Master and other Officers were read, and Orders made thereon as follows: -

I beg leave to report to the Board the case of a pauper inmate of the name of James Venables - now nearly three years in the House, and from documents which I here produce he appears to have been a man once in very respectable business in Omagh - Co. Tyrone - who on Sunday last about 11 O'clock A.M. sent the Nurse who attended him for me. I asked him what he wanted with me. He replied he felt himself getting very weak, and that he wanted immediately the Roman Catholic Clergyman who attended the Workhouse. I then wrote to the Doctors who had just left the House from their daily visit, to inform me as to James Venables state of health and intellect. The Doctor attended & saw the patient: their certificate I here produce, which is, that James Venables is of sound mind tho' death is fast approaching - Signed - Robert Cardiff and Robert Crane.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

I also wrote at the same time for the Roman Catholic Chaplain agreeable to and in accordance with the dying man's request.

The Chaplain arrived here about 5 O'clock P.M. and performed his duty. The man became a Roman Catholic and died next day.

Gentlemen - You have now before you in this case as well as in many others my act as Master of the Workhouse, and it is for you now to decide whether I have acted in strict conformity with the Rules and Regulations laid down by the P.L. Commissioners for my information and guidance.

I cannot now refrain from adverting to the manner in which the Rev. Mr. Proctor Protestant Chaplain has af-

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (viz. Orders made on them respectively as follows):

Sailed me for endeavouring to discharge my duty faithfully. He has on this occasion as well as the former one abused the Religion to which I belong, and has used language well calculated to irritate and wound my feelings. Though feeling very acutely his remarks I never used towards him one severe expression - calculating within myself that when I would have reported the matter to the Guardians, they would not permit him to insult me on account of my religion by calling it Heretical.

If I had done anything wrong he should have laid the matter before the Board, or if he had any charges to prefer against me he should have requested of the Commissioners to investigate them. This I submit would have been the proper course for him to adopt instead of insultingly taxing me repeatedly that what I had asserted was not true nor would he believe it; and trying by threatening language to deter me from performing my arduous duty.

A Letter from Rev. A. Proctor requesting the favor of

of an audience with this day, before the Masters application to the Board to sanction his having brought a Roman Catholic Clergyman to a pauper named Venables, a Protestant, on Sunday last - he discussed, as Mr. Proctor has reason to believe the old man was unfairly tampered with.

The Statements of the Master of the Workhouse in reference to this case and also of the Rev. Mr. Proctor - Protestant Chaplain of the Workhouse, having been borne by the Board of Guardians the matter was arranged satisfactorily.

Rep. of Master Genl. - I have also a boy named James Garty from Ross Union - Ancient Division, who came here sick and was ordered by the Chairman - Mr. Walker - to be discharged when well. I wish to know am I to do so.

Ordered that as James Garty is at present in good health the Master be directed to discharge him on Monday next.

A Sealed Order from the P.L. Commissioners dated 24<sup>th</sup> day of August 1853, setting forth the debits & credits to which the Guardians of this Union were respectively liable or entitled to on the 8<sup>th</sup> day of June 1850. &c. &c.

Resolved that the Poor Law Commissioners be urgently requested not to insist on the provisions of this Order being carried out in the Rates now about being made in the Union. The Rate Books are completed and notice of their being open for the inspection of Rate-payers given on the 27<sup>th</sup> ult., so that the Rates will be

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 24 |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 30 |

|                                                                                                        |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | 1 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | " |

|                                                          |     |     |   |
|----------------------------------------------------------|-----|-----|---|
| The number of Applicants for whom Relief was not ordered | ... | ... | 1 |
|----------------------------------------------------------|-----|-----|---|



*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the annual Election in every year).*

Made on the 17<sup>th</sup> Inst.,

The Board feel assured when the Commissioners know that the necessary measures for the striking of the Rates have been completed, and that the least delay would be attended with the most serious consequences to the Union. The Guardians being at present £500 in debt over & above the Balance to their credit in the hands of the Treasurer. That they will take such steps as to them may seem fit to bring the Guardians out of the difficulty in which the order herein referred to, has placed them.

The following Letters from the Poor Law Commissioners & others were read by the Clerk & orders made thereon as follows:

N<sup>o</sup>. 54,598 / 52 Dated 2<sup>nd</sup> Sept<sup>r</sup>. 1853. Stating that they had transmitted a copy of an order which they had issued under Seal in accordance with the 2<sup>nd</sup> Sec. of the 12. & 13. Vic. Cap. 104 - for the adjustment of the liabilities of the Townlands now comprised in Wexford Union; and for the indemnification of such Townlands for any loss or exchange of property occasioned by the alteration of the Boundaries of that Union & of the Union of Ennisterry, from which the Townlands added to it has been separated. &c. &c. &c.

A Letter from Co. Mice & Sons - dated 1<sup>st</sup> Inst. Stating that they would take back the Tow which they had supplied to this Workhouse, and when it would be received would forward an equal quantity of Tow produced from Flax.

Ordered that the Master be directed to send the Tow to Mr. A. Kavanagh, who has offered to send it for the

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_

## Guardians free of cost to Dublin

A proposal from Mr. John Erwin dated this day, for the office of Asst. Schoolmaster

Proposed by Sir Francis Le Hardy & seconded by Mr. A. Kavanagh J.G. & passed;

That Mr. John Erwin be appointed to the office of Assistant Schoolmaster to this Workhouse at a Salary of £10 p. annum. with an apartment & Rations; and that his duties commence from the 12<sup>th</sup> September, Inst.

A Notice dated this day from Miss Catherine M<sup>rs</sup> Herrace Embroidery Teacher - Stating that it was her intention to resign her office on the 1<sup>st</sup> day of October next & Resolved made by the Board

Resolved that Mr. Stephen Pendergast be requested to purchase for the Board of Guardians a Fair to be held in Taghmon on Wednesday next a Penny - for a sum not to exceed Eight Pounds.

The Masters Estimate of requirements for the ensuing week was examined & orders were duly made for the several articles specified, viz, 1 Large Coffin 1 Sixteen-gallon Tub, 2 Blankets of Lard, 1 Cupboard 10 Doz of Admission Check Books.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the  
 day of \_\_\_\_\_ 185

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
 Committee for the supply of the same, and Directions were given thereon as follows:—

*There was no business under the above act trans-  
 acted by the Board at their Meeting held on Satur-  
 day the 3<sup>rd</sup> September 1853.*

*Wm. J. M. M. M. M.*

On Application of the Committee of Management of the \_\_\_\_\_  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
 supplied:



The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given:)

*W. J. M. J. M.* Dispensary District,

Account of Mr. *P. Byrne* for *Printing* Amount £ *0.7.6*

*John in Leges 83* *J. Hogan - Outment Pan File* *0.6.6*  
*John in Leges 22*

An Account of Disbursements made by the Guardians during the half-year ended

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended 185

\_\_\_\_\_ District, .. .. £  
\_\_\_\_\_ District, ... .. £

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)

~~The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect for Order made in the Court respectively as follows:~~

~~None from~~

~~None~~

Next Meeting of the Guardians to be held on  
Saturday the 10<sup>th</sup> day of September 1853,

Wm. H. H. H. H. H.

John W. H.

Edmund H.

Wm. H. H. H. H.  
Clerk of the Court



# WEXFORD UNION.

Population in 1851..... 52503 Present Net Annual Value,....£99236.10-0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 10<sup>th</sup> day of September

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS             |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse,                                             | 800                                           | 520                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Permanent Buildings,                                   | 180                                           | 86                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Additional Workhouse,                                  | 400                                           | 175                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Permanent Fever Hospital                               | 100                                           | 56                                           |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Fever Sheds,                                           | 40                                            | "                                            |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| TOTAL,                                                 | 1520                                          | 817                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 43                                            | 152                                          | 67           | 139  | 25                                                                                 | 41   | 67                                                | 27     | 36                                         | 82                                         | 7                             | 7      |                                       |                                                            |               |
| Admitted during the week.                              | 8                                             | 14                                           | 1            | 1    | 8                                                                                  | 6    | 3                                                 | 3      | 3                                          | 4                                          | 7                             | 7      |                                       |                                                            |               |
| TOTAL,                                                 | 81                                            | 166                                          | 68           | 140  | 33                                                                                 | 47   | 70                                                | 30     | 39                                         | 86                                         | 14                            | 14     |                                       |                                                            |               |
| Discharged during the week,                            | 14                                            | 14                                           | 3            | 1    | 5                                                                                  | 4    | 6                                                 | 6      | 6                                          | 5                                          | 5                             | 5      |                                       |                                                            |               |
| Died. - - - -                                          | 2                                             | 1                                            | 1            | 1    | 1                                                                                  | 1    | 1                                                 | 1      | 1                                          | 1                                          | 1                             | 1      |                                       |                                                            |               |
| Total Discharged and Dead,                             | 16                                            | 15                                           | 3            | 2    | 6                                                                                  | 5    | 7                                                 | 7      | 7                                          | 6                                          | 6                             | 6      |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 65                                            | 157                                          | 65           | 138  | 28                                                                                 | 43   | 64                                                | 24     | 32                                         | 81                                         | 7                             | 7      |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 3<sup>rd</sup> day of September, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          | 1                                                                          | 1                                                                           | "                                                                             | "                                                                           | 1                                    | 1        | No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 10<sup>th</sup> day of September 1853.

PRESENT: In the Chair, Captain William A. Armstrong, J.P.  
Other Guardians: Sir Francis Le Marchant, J.P., John Chalson, J.P., Lawrence Deane, J.P., John Roche, Henry R. Corish, James Norris, Michael O'Connell, Michael O'Leary, Paul H. O'Connell, Vincent Rice, John Chambers, Stephen Deane, and John W. White.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

The Workhouse Register was produced, examined, and authenticated, from No. 2258 to No. 2313, both inclusive by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 2 to No. 3, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ...

Paid during the week, ... £ 201. 14. 5  
And that the Balance on the Account the Guardians was £ 233. 1. 14

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|----|
|                         |                             | £                     | s. | d. | £          | s. | d. |
| WILLIAM ROSSITER,...    | Wexford, -                  | 4                     | 11 | 8  | 4          | 11 | 8  |
|                         | TOTAL, -                    | 4                     | 11 | 8  | 4          | 11 | 8  |
| MARTIN KEHOE,.....      | Ardacan, -                  | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Ardcolm, -                  | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Artramount, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Kilpatrick, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | TOTAL, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
| NICHOLAS ROCHE,.....    | Anghewilliam, -             | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Ballymitty, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Carrig, -                   | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Forth, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Glynn, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Harperstown, -              | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Killurin, -                 | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Kilbride, -                 | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Taghmon, -                  | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Whitechurch, -              | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | TOTAL, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
| JAMES REIGH, .....      | Drinagh, -                  | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Killinick, -                | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Kilscoran, -                | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Lady's Island, -            | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Mayglass, -                 | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Rosslare, -                 | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Rathaspeck, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | St. Helen's, -              | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Tacumshane, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | TOTAL, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Bridgetown, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Kilmore, -                  | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Kilcowan, -                 | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Newcastle, -                | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Tomhaggard, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Bannow, -                   | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Duncormack, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Harristown, -               | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | Killag, -                   | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | TOTAL, -                    | 4                     | 4  | 4  | 4          | 4  | 4  |
|                         | TOTAL.....                  | 4                     | 4  | 4  | 4          | 4  | 4  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 63. 18. 11 1/2

|                                                            | £  | s. | d.     |
|------------------------------------------------------------|----|----|--------|
| Debit Provision Account and Credit Invoice Account.        | 63 | 18 | 11 1/2 |
| The Cost of Provisions and Necessaries consumed was        | 67 | 2  | 2 1/2  |
| Debit Maintenance Account and Credit Provision Account.    | 67 | 2  | 2 1/2  |
| And the general average Cost of an Inmate for the week was | 1  | 11 | 3/4    |
| Average cost in Infirmary,                                 | 1  | 11 | 3/4    |
| Average cost in Fever Hospital,                            | 2  | 5  | 1/2    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

|                            |                          |
|----------------------------|--------------------------|
| 6 Bags of Flour            | 30 lbs. of Candles       |
| 3 Sacks of Meal            | 1 lb. of Starch          |
| 140 lbs. of Heat           | 28 lbs. of Soda          |
| 100 Gallons of Buttermilk  | Required for the         |
| 500 Gallons of Beer        | Febr Hospital            |
| 2 Cwt of Salt              | 1 Bag of Flour           |
| 18 lbs. of Soap            | 80 lbs. of Heat          |
| 85 lbs. of Sugar           | 60 Gallons of Buttermilk |
| 3 lbs. of Pepper           | 50 lbs. of Tea           |
| 1 Gallon of Whisky         | 18 lbs. of Sugar         |
| 1 Cwt of Spice             | 1 lb. of Pepper          |
| 20 lbs. of Butcher (Small) | 10 lbs. of Spice         |
| 1 lb. of Salt              | 15 lbs. of Candles       |
| 1 lb. of Soap              |                          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 3 day of September whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £ | s. | d. |
|---------------|---|----|----|
| In Money, ... | 1 | 6  |    |
| In Kind, ...  | 4 | 4  | 9  |
| Total         | 5 | 10 | 9  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|------------------------|--------------------------|------------------|----------------------------|------------------------|--------------------------|
|                  |                            | £ s. d.                | Article and quantity     |                  |                            | £ s. d.                | Article and quantity     |
| No. I.           |                            |                        |                          | No. X.           |                            |                        |                          |
| No. II.          |                            |                        |                          | No. XI.          |                            |                        |                          |
| No. III.         |                            |                        |                          | No. XII.         |                            |                        |                          |
| No. IV.          |                            |                        |                          | No. XIII.        |                            |                        |                          |
| No. V.           |                            |                        |                          | No. XIV.         |                            |                        |                          |
| No. VI.          |                            |                        |                          | No. XV.          |                            |                        |                          |
| No. VII.         |                            |                        |                          | No. XVI.         |                            |                        |                          |
| No. VIII.        |                            |                        |                          | No. XVII.        |                            |                        |                          |
| No. IX.          |                            |                        |                          |                  |                            |                        |                          |
| Car forwd.       |                            |                        |                          | TOTAL,           |                            |                        |                          |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.)

Number of successful cases,

The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The queries are all answered favorably!

The Girls' Committee is crowded, and the Master is requested to provide more room for about 10 beds, there are at present 40 beds in the Girls' Committee, such a state must not continue,

9<sup>th</sup> September 1853 (Signed) J. S. Smith,

Ordered, that the Master be directed to see that the request contained in this Report, be complied with, without delay,

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

I beg leave to report to the Board that the Parley on the Poor Hospital ground is made up into stacks, and to suggest the propriety of disposing of it by auction without reserve, advertising by hand bills for this day week, as it is there unprotected and might be reduced by vermin or otherwise, should it be let remain long,

Ordered that the Parley be sold by the Master, when there is and witnessed by the pauper inmates of the Workhouse and that the proceeds of the sale be lodged to the credit of the Union,

Report Cont. I have also to report a pauper inmate named Michael Neill from the Guffery Committee

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Canisconthy, who pretends to madness it would be well, if you would examine him as I hear he leaped over Ferrycarraig Bridge into the river, but took care to be near a Boat, I then took up the Priest and Covert had to be sent for, and the Police requested me to send the Horse and Car for him fearing he might perish. (Ordered that Michael Neill be discharged and sent in a Car to Enniscorthy, where the Medical Officers shall report to the Board that there would be no danger in removing him from this Workhouse).

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Report Cont. I have also to report that a large number of the Catholic Paupers inmates of the Workhouse, applied to me for permission to go to the Chapel of St. Peter, in the evenings to hear the instructions which have been given there for the last few weeks by Missionaries. Thinking that some good might be effected by the preaching of these Vergymen I consented, and sent them under the care of the subordinate Officers of the Workhouse, I now request that you will be good enough to sanction this act of mine, and inform me whether you wish them to continue to go, until the Mission closes, which will be in about a fortnight.

Ordered, that the Board consider the Master acted very properly in sending

sending the paupers to hear the instructions given in the Chapel in the evenings, and desire that he should continue to send them under the care of the officers until the Mission closes.  
Report Cont. I have also to observe that I have sent back the Sub-Town St. Catharine (and Sons, Dublin, in accordance with the Board's Order of last Saturday, to get Max-Town in exchange.

A sealed Order from the Poor Law Commissioners dated 2<sup>nd</sup> September 1853 setting forth the balances found to be in favor of the Townlands, separated from this Union, and added to the Poor Union on the 5<sup>th</sup> June 1850, was read in the Board.

The following Letters from the Poor Law Commissioners and others were read by the Clerk and orders made thereon respectively as follows.  
App. 25<sup>th</sup> dated 6<sup>th</sup> September 1853 stating that in transmitting the accompanying Copy of an Order under Seal which they have issued in pursuance of the 2<sup>nd</sup> Section of the 12<sup>th</sup> Vic. Cap. 114, for the adjustment of the liabilities of the

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... | 27  |
| Ditto, disallowed                                                   | ... | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... | 20  |

|                                                                                                        |     |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... | ... |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... |

|                                                          |     |     |     |     |
|----------------------------------------------------------|-----|-----|-----|-----|
| The number of Applicants for whom Relief was not ordered | ... | ... | ... | ... |
|----------------------------------------------------------|-----|-----|-----|-----|



~~The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).~~

the Townlands now comprised in the Ross Union, and for the indemnification of such Townlands for any exchange of property occasioned by the alteration of the boundaries of that Union. They desire to call the attention of the Board to that part of the Order which relates to the Townlands of Maudslottown, Millburn, Thacystown West, and Upton, which were formerly in the Ross Union, and which are entitled to credit in respect of balances found to be standing in their favor on their separation from that Union, &c. &c.

A Letter from J. P. Doherty dated 8<sup>th</sup> Sept 1853 transmitting Questions for answers to be signed by the Clerk and the person appointed to the Office of Assistant Schoolmaster of the Workhouse

A Letter from J. P. Doherty dated 9<sup>th</sup> Sept 1853, requesting to be informed whether directions were given to include in the Rates agreed to by the Board on the 13<sup>th</sup> M<sup>th</sup> June, provision for the payment of the second Instalment of the Annuitie's, and stating in reference to the Guardians Resolution of the 3<sup>rd</sup> Instant, that their Order of the 26<sup>th</sup> M<sup>th</sup> June, provides that for the purpose of clearing the balance due

Next Meeting of the Guardians to be held on

day of

18

the

due by Townlands, and of indemnifying other Townlands for Balances in their favor. The Guardians are authorized to carry into effect the provisions of the General Order of the 11<sup>th</sup> of December 1851 in the next, and if necessary in any subsequent Rate, to be made on the Electoral Divisions.

Ordered that the Commission be respectfully informed that in addition to the Rates agreed upon by the Board on the 13<sup>th</sup> M<sup>th</sup> June for the ordinary purposes of the Union, for the ensuing 12 Months, the same percentage Rates have been charged for the payment of the second Instalment of the Annuitie's, as were charged in the Rates made on the 25<sup>th</sup> Oct 1851, in conformity with a Resolution entered into by the Board on the 30<sup>th</sup> July last.

A Letter from J. P. Doherty dated 8<sup>th</sup> Sept 1853, requesting to be informed of the weekly cost of the Maintenance of John Murphy, Pensioner, now an inmate of the Workhouse. Ordered that the Clerk furnish Mr. Doherty with this information.

A Letter from W. M. The Clerk dated 7<sup>th</sup> September 1853, stating in answer to the Clerk's Letter of the 30<sup>th</sup> M<sup>th</sup> June, that the Bread supplied by the Visiting Committee was made out of the same lot of Flour as the



590  
The Bread which the Board expressed themselves satisfied with, and that in the process of baking some slight mistakes might occur which might render the produce of good flour being inferior, that his contract was to supply as good an article as he had supplied during the former contract which he had strictly adhered to, irrespective of the fluctuations which take place in the Corn market.  
No Order made by the Board.

Alfred James M. Thos. M. Green  
Dated 8th Sept. 1853, stating that he was directed by the Commissioner of Valuation, to inform the Clerk that the time for receiving appeals, against the valuation as amended by the Commissioner, expired on this day and requesting that the Clerk would forward to the Office any notices deposited with him.

An Application was made by Mary Poole for a fortnights wages due to her Mother Anne Poole who was Nurse in the Fever Hospital and who left her situation to go to America about a month since.  
Ordered that Mary Poole be paid the sum of 6s. due to her Mother by Board of Guardians.

Sir

591  
Sir Francis Scott reported that he visited Slaney Street Auxiliary House on the 5th Inst. and found it in a very dirty and untidy state.

Ordered that The Clerk write to Miss Brady Assistant Schoolmistress who has charge of that House to inform her that the Board regret having heard such a report, and that they request she will take such measures as will prevent a similar complaint from again coming before them.

Proposed by The Master C. J. Paul  
Seconded by Mr. Laurence Pennington  
That the Master be directed to carry out the orders given him by the Board some time since, to take down and rebuild, part of the wall of the Laundry yard of the Fever Hospital, the expense not to exceed £.10. 0.

Mr. Stephen Pennington reported that this time was so occupied on Wednesday in the fair of Taghmon that he could not purchase for the Guardians a Pony on that day.

Ordered that the Guardians and Relieving Officers be requested to inform their neighbours that the Guardians are anxious to buy a Pony and that they request any person having one to sell, to bring him to the Workhouse on Saturday next.



542  
The Master's Estimate of Requirements  
for the ensuing week was examined &  
Orders were duly made for the several  
Articles specified viz: 6 lb of Mustard  
2 Water jugs, 2 Large Coffins, 1 Basin  
stand, and Basin, 1 Hammock, 24 lb of  
Turpentine, 2 Gallons of Oil for Wood, 1  
Lock, and Key, 10 lb of Sweeping Brushes,  
10 lb of Whitewash Brushes, 1 lb of Black  
lead Brushes, 1 Stone of Linseed Meal,

Next Meeting of the Guardians  
to be held on Saturday the 17th day of  
September 1853,

John Roche Chairman

James Fortune  
Adam Hill

Attest  
Clerk of the Union

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the  
day of 185

—continued.

MEDICAL CHARITIES ACT,—14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the  
Committee for the supply of the same, and Directions were given thereon as follows:—

There was no business under the  
above Act transacted by the Board of  
Guardians at their Meeting held on  
Wednesday of September 1853,

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and Directions were given for Payment thereof, (or such other directions as may be given :)

\_\_\_\_\_ Dispensary District,

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.]

for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                 |     |     |     |   |
|-----------------|-----|-----|-----|---|
| _____ District, | ..  | ..  | ... | £ |
| _____ District, | ... | ... | ... | £ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject,)



The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows:—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that





The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

Paid during the week, ... £ 17 17 6

And that the Balance on the Account *In favor of* the Guardians, was £ 215 3 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                         |                             | £                     | s. | d. | £          | s. | d.     |
| WILLIAM ROSSITER,...    | Wexford,                    |                       |    |    | 411        | 8  | 9 1/2  |
|                         | TOTAL,                      |                       |    |    | 411        | 8  | 9 1/2  |
| MARTIN KEHOE,.....      | Ardeavan,                   |                       |    |    | 23         | 5  | 3      |
|                         | Ardecolm,                   |                       |    |    | 21         | 14 | 0 1/4  |
|                         | Artramount,                 |                       |    |    | 18         | 13 | 2      |
|                         | Kilpatrick,                 |                       |    |    | 9          | 1  | 4 1/4  |
|                         | TOTAL,                      |                       |    |    | 72         | 13 | 9 1/2  |
| NICHOLAS ROCHE,.....    | Aughwilliam,                |                       |    |    | 3          | 14 | 5 1/2  |
|                         | Ballymitty,                 |                       |    |    | 3          | 3  | 11     |
|                         | Carrig,                     |                       |    |    | 6          | 12 | 11 1/4 |
|                         | Forth,                      |                       |    |    | 1          | 5  | 2 1/2  |
|                         | Glynn,                      |                       |    |    | 10         | 4  |        |
|                         | Harperstown,                |                       |    |    | 1          | 18 | 3 1/2  |
|                         | Killurin,                   |                       |    |    | 2          | 2  | 1 1/4  |
|                         | Kilbride,                   |                       |    |    | 1          | 3  | 11     |
|                         | Taghmon,                    |                       |    |    | 21         | 1  | 10 1/2 |
|                         | Whitechurch,                |                       |    |    | 4          | 12 | 3      |
|                         | TOTAL,                      |                       |    |    | 46         | 5  | 4 1/2  |
| JAMES REIGH,.....       | Drinagh,                    |                       |    |    | 2          | 5  | 2 1/4  |
|                         | Killinick,                  |                       |    |    | 4          | 14 | 4 1/4  |
|                         | Kilcoran,                   |                       |    |    | 5          | 1  | 10 1/2 |
|                         | Lady's Island,              |                       |    |    | 17         | 2  | 2 1/2  |
|                         | Mayglass,                   |                       |    |    | 6          | 1  | 11     |
|                         | Rosslare,                   |                       |    |    | 6          | 15 | 1 1/2  |
|                         | Rathaspeck,                 |                       |    |    | 8          | 9  | 6      |
|                         | St. Helen's,                |                       |    |    | 3          | 14 | 2      |
|                         | Tacumshane,                 |                       |    |    | 6          | 3  | 3 1/2  |
|                         | TOTAL,                      |                       |    |    | 43         | 18 | 8 1/4  |
|                         | Bridgeton,                  |                       |    |    | 11         | 18 | 9      |
|                         | Kilmore,                    |                       |    |    | 7          | 5  | 9      |
|                         | Kilcoran,                   |                       |    |    | 1          | 4  | 10     |
|                         | Newcastle,                  |                       |    |    | 19         | 10 | 11     |
|                         | Tomhaggard,                 |                       |    |    | 2          | 9  | 8      |
|                         | Bannow,                     |                       |    |    |            |    |        |
|                         | Duncormack,                 |                       |    |    | 8          | 2  | 4 1/4  |
|                         | Harristown,                 |                       |    |    | 1          | 5  | 7 1/2  |
|                         | Killag,                     |                       |    |    | 1          | 2  | 7 1/2  |
|                         | TOTAL,                      |                       |    |    | 2          | 7  | 10     |
|                         | TOTAL.....                  |                       |    |    | 47         | 14 | 5 1/2  |
|                         |                             |                       |    |    | 622        | 1  | 1 1/2  |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 93 s. 11 d. 8 1/2

*Notes in Ledger 46*

*Notes in Ledger 41*

*Notes in Ledger 49*

*Notes in Ledger 100*

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ...

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ...

Average cost in Infirmary, ...

Average cost in Fever Hospital, ...

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:—

6 Bags of Flour  
3 Sacks of Wholemeal  
1 Ton of Oatmeal  
1 Ton of Indianmeal  
400 Gallons of Buttermilk  
500 Gallons of Newmilk  
3 Cwt of Lard  
34 Cwt of Tea  
100 Cwt of Sugar  
2 Cwt of Lump Sugar  
2 Cwt of Pepper  
60 Cwt of Bannocks

5 Cwt of Starch

Required for the House  
Aspirate

2 Bags of Flour  
40 Cwt of Meat  
70 Gallons of Newmilk  
75 Cwt of Tea  
40 Cwt of Sugar  
100 Cwt of Wine  
36 Cwt of Candles

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11th day of Sept 1852, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |
|-----------|-----|-----|-----|-----|
| In Money, | ... | ... | ... | 1.6 |
| In Kind,  | ... | ... | ... | ... |
| Total     | ... | ... | ... | 1.6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           |                            |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

## 1. Clothing Account.

Debit Clothing Account and Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

~~The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—~~

~~Number of successful cases,~~

The Report of the Visiting Committee was read, and orders were made thereon, as follows:—

The Queries were all answered favorably except Nos. 2 & 8 - to which the following answers were given.

N<sup>o</sup>. 2. Yes with some few exceptions.

N<sup>o</sup>. 6 - They are progressing

N<sup>o</sup>. 8 - Yes, excepting some boys who have absconded.

(Signed)  
11<sup>th</sup> Sept 1853. J. L. Hunt

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

I beg leave to report and request of the Board to Consider well the propriety of agreeing with the resolves of other Unions, that is to have the deserted cases (of Husband - and parents), all brought home, otherwise the House will be filled with such cases which fully account for the extra number of this year over the last.

Ordered that the consideration of this Report be postponed to this day week.  
Rept. Cont. - I have also to report the desertion of six Schoolboys, this being the third time with three of them, named Gregory Doyle, Michael Kelly, and Thomas Hall. The other three are Gerald Shille, James Pigott & Patrick Stamp. Gerald Shille and Michael Kelly are out since, and Thomas Hall was taken by the Police and put in Gaol. I wish

Ac



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

to know am I to have Warrants taken out against them.

Ordered that the Master take Steps to have warrants issued for the arrest of Gerard Shill & Michael Kelly, and that the other boys who have returned to the Workhouse, be kept breaking Stones apart from each other until the Master discovers a complete reformation in their conduct.

Rept. Contd. - I have also to observe that the man named Michael Neill from Kildare, who jumped over the Bridge of Henry Carrig, was discharged from the Infirmary on last Wednesday as in possession of good bodily health. However finding when discharged that it was not safe

The following Letters from the Poor Law Commissioners, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):

to let him at liberty, and having consulted the Doctor he agreed with me to raise informations & have him sent to Gaol, as a lunatic, dangerous towards himself, instead of discharging him as the Board had ordered. I have the informations and he is now in the custody of the Governor of the Wexford Gaol.

No order made by the Board.

The following Letters from the Poor Law Commissioners and others were read by the Clerk, and orders made thereon respectively as follows:

N<sup>o</sup>. 348 M/53 Dated 8<sup>th</sup> September 1853, requesting to be furnished with the required particulars, respecting the Rates made, and any new Rates agreed upon in the Union &c &c.

N<sup>o</sup>. 350 M/53 Dated 9<sup>th</sup> September 1853 requesting to be furnished from the Treasurers Loans Repayment Account, with an abstract shewing the total

payments

payments made with the Treasurer prior to and during the period from the 30<sup>th</sup> July 1853, to the 3<sup>rd</sup> September 1853, inclusive; in respect of Rates made on any Electoral Division of the Union since the day fixed for the payment of the second instalment of the Annuities on the several Electoral Divisions &c &c

N<sup>o</sup>. 356 M/53 Dated 12<sup>th</sup> Sept 1853 Stating they had transmitted for the information and guidance of the Clerk of the Union, a copy of a Series of Accounts which they have caused to be prepared, with explanatory observations, shewing the mode in which the Balances declared by the Final Adjustment Order may be brought into the accounts of the altered Union, and the accounts of the former Union brought to a close, &c &c

N<sup>o</sup>. 48,994/1853 Dated 16<sup>th</sup> September 1853, Stating that they had before them Minutes of Proceedings of the Board of Guardians on the 10<sup>th</sup> inst, from which it appears that the Guardians have given directions to have a pauper inmate of the Workhouse named Michael Neill removed to Ennisceathy, and in reference thereto they state that the only ground upon which a person can be discharged from the Workhouse is that of not being destitute, and the Guardians will act illegally and render themselves liable

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 25  |
| Ditto, disallowed                                                   | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 76  |

|                                                                                                        |     |     |     |
|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | ... |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | ... |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | 1   |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | "   |



*The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).*

to an indictment by causing a destitute person to be removed from the Wexford Union to some other Union, for the purpose of being relieved in the latter Union &c &c

N<sup>o</sup>. 48994/1853 Dated 16<sup>th</sup> September 1853 Stating that the practice of allowing the Roman Catholic Inmates of the Workhouse to attend the Roman Catholic Chapel of Wexford in the evenings for the purpose of receiving instruction from Missionary Priests is objectionable, as contrary to the Regulations of the Commissioners which provide for the religious instruction of the Workhouse Inmates; and that the Master was not justified in allowing the paupers in question to leave the Workhouse on his own authority.

Ordered that the Commissioners be respectfully informed that the Guardians have in deference to the opinion expressed by the Commissioners in the above Letter, directed the Master not to permit the pauper inmates to leave the Workhouse again, for the purpose of attending the instructions in the evenings, given in the Roman Catholic Chapel of Wexford.

A Letter from Mr. C. Neill & Sons dated 14<sup>th</sup> September 1853, Stating that they had received back the Tow, and had made arrangements to forward the flax-tow by some vessel.

A Letter from Dr. Robert Laidiff Medical Officer of the Fever Hospital dated this day, Stating that there are

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 1853

are 63 patients in the Fever Hospital and that an additional Nurse is indispensably necessary.

### Notice of Motion

I hereby give notice that I will on this day fortnight move that Mary Murphy be appointed to the office of Assistant Nurse to the Fever Hospital of the Workhouse at a salary of £4 £. Annuum with Rations; and that her Salary commence from the 1<sup>st</sup> day of September 1853.

(Signed)

Arthur Ravanagh.

Resolved that a Pony to draw the fire-waggon and to perform other work, be bought from Mr. Crosbie for £8. & that he be paid for the Pony on the first Saturday of the next month.

Resolved that as Miss McNeill has given notice to the Board of her intention to resign the office of Teacher of Embroidery work — Mr. Wallace, the local Agent of Messrs. McDonald & Co. of Belfast, Sewed Muslin Manufacturers — be requested to procure a person competent to instruct the female inmates of this Workhouse in Embroidery work, against the first day of October next.

Mr. Hawkshaw Revising Valuator laid before the Board a list of the Houses at



58 590.  
at present unoccupied in the Electoral Division  
of Wexford, and on which Rates to the amount  
of £207.12.10½ had been calculated in the new  
Rate Book of that Division.

Ordered that before the Wexford Rate Book  
is signed this day, the Clerk deduct the above sum  
of £207.12.10½ from the gross amount calculated  
on the Wexford Electoral Division.

The Clerk reported that he had complied with  
this order.

Resolved that the Rate Books of the several  
Electoral Divisions of this Union be signed this day,  
and that the Clerk request the collectors to have  
their collecting Books prepared on Saturday next  
in order that Warrants to collect the Rates may  
be signed for them on that day.

Proposed by Mr. Stephen Prendergast and  
Seconded by Mr. Philip Ryan and passed;  
That Edward Bourke aged 19 years, and  
John Redmond of same age who have been in-  
mates of this Workhouse for many years, and  
whose conduct since their admission has been most  
exemplary, be sent to Upper Canada in the en-  
suing Spring, that the cost of the emigration  
of these paupers do not exceed £12. That such sum  
be borne by the Electoral Division of Tashmon to  
which they are chargeable; and that the Commissioners  
be respectfully requested to issue an order, under Seal  
authorizing the expenditure — " — " — "

591.  
Ordered that the Clerk advertise in the  
People Newspaper for Tenders for the supply  
of Indianmeal for 3, 6, 9 or 12 Months, as  
the Guardians may determine, Tenders to be  
considered on the 1<sup>st</sup> of proximo. — " — "

The Master's estimate of requirements  
for the ensuing week was examined and  
orders were duly made for the several  
articles specified viz; 1 Barrel of Tar  
for shed, 2 Duies of writing paper, 1  
Box of Steel pens, 1 Gallon of Spirits of  
Turpentine, 1 Bottle of Ink, 1 Small Coffin  
6 large Coffins, 1 Kettle and Saucepan,  
1 Dozen of Tin leaneale Sticks, 500 Tickets for  
tattooing Stock, 4 lbs of Mustard for hufinmay  
4 Duies of Ruled paper, 1 Dozen of lead  
pencils, 12 Pair of Hinges 1 Cupboard  
Lock, 1 Gallon Measure, 2 Gallons of  
Turpentine, 4 Hails, 4 lbs of Stuffing Cotton  
1 Suit of Tackling and bar for Pony —

[ 1 ]

[No. LII.]—SUPPLEMENTAL SHEET.

Minutes of Proceedings of the Board of Guardians of the WEXFORD UNION, on Saturday, the

1<sup>st</sup> day of September 1852.

—continued.

MEDICAL CHARITIES ACT,—14 &amp; 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the  
 Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from  
 the Committee for the supply of the same, and Directions were given thereon as follows:—

On Application of the Committee of Management of the  
 Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
 applied:



[ 2 ]

The following Accounts of expenses, (or statement of Salaries due, as the case may be,) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof, (or such other directions as may be given :)

\_\_\_\_\_ Dispensary District,  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount £

\_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 22 and 23 of the General Rules for Dispensary Districts.] An Account of Disbursements made by the Guardians during the half-year ended \_\_\_\_\_ for the service of each Dispensary District in the Union, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all Disbursements for the District which have been included in the half-year's Accounts. The following is the Total Disbursements in each Dispensary District in the half-year ended \_\_\_\_\_ 185

|                 |    |    |    |   |
|-----------------|----|----|----|---|
| _____ District, | .. | .. | .. | £ |
| _____ District, | .. | .. | .. | £ |

\_\_\_\_\_

[ 3 ]

[This is to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill a vacancy in a Dispensary Committee.]

The Board elected the following Rate-payers to be Members of the Committee of Management of the following Dispensary Districts, respectively :—the Clerk to make a Return accordingly to the Poor Law Commissioners, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 9, 10, and 11, of the Order declaring Dispensary Districts :—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_

The following Orders of the Poor Law Commissioners under the Medical Charities Act, were laid before the Board, and directions given thereon as follows :—

Order dated \_\_\_\_\_ (state subject,)

\_\_\_\_\_

The following Letters on matters arising under the Medical Charities Act, from the Poor Law Commissioners and others, were read by the Clerk, and directions given to answer them respectively at the following effect (in Orders made on the respective Letters) -

Read Letter from

Commissioners No. 355 M/53.

Dated 15<sup>th</sup> September 1853, Stating that they deem it advisable at the present time to call the attention of the Guardians to their Circular Letter of the 19<sup>th</sup> October last, relating to the powers for the removal of Nuisances &c.

No. 146107/1853 Dated 13<sup>th</sup> September 1853 Stating that the Board of Guardians are not authorized by the Irish Poor Relief Act, or Medical Charities Act, to pay out of the Rates the expenses of cleansing & whitewashing Houses, from which poor persons afflicted with Fever have been removed, &c &c &c

Next Meeting of the Guardians to be held on Saturday the 21<sup>st</sup> day of September 1853

Wm Waddy Chairm.

James Hugh  
James Morris

James Morris  
Clerk of the Union



Minute Book  
of Westport Union  
1853  
Caution  
Caution  
Caution