

15  
Goney  
Board of Guardians  
Minute Book  
18 Nov 1848 - 17 Nov 1849

1848  
MINUTE BOOK.  
Goney

Nov 1848

**Poor Law Union Minute Book**

**Gorey Union**

**WX/BG 94/1/8**

**18 November 1848 – 17 November 1849**

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# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *18th* day of *November* 184*8*

| Number of Inmates for which accommodation is provided:  |                             |           |           |              |            |            |                         |       | RETURN OF SICK & LUNATICS |                                       | OBSERVATIONS.   |
|---|-----------------------------|-----------|-----------|--------------|------------|------------|-------------------------|-------|---------------------------|---------------------------------------|---|
|   |                             |           |           |              |            |            |                         |       | No. of Lu-                | natics and                            |   |
|   | Workhouse, . . . <i>530</i> | Aged      | and       | Able-bodied. | Boys.      | Girls.     | Children under 2 years. | Born. | Total.                    | Number in Hospital on the above date. |   |
| Temporary Buildings,  | Infirm.                     |           |           |              |            |            |                         |       |                           |                                       |   |
| Additional Workhouse, <i>280</i>  | Males.                      | Fem.      | Males.    | Fem.         |            |            | Males,                  | Fem.  |                           |                                       |   |
| Permanent Fever Hosp. <i>60</i>   |                             |           |           |              |            |            |                         |       |                           |                                       |   |
| Fever Sheds, . . . <i>50</i>  |                             |           |           |              |            |            |                         |       |                           |                                       |   |
| Total, <i>890</i>   |                             |           |           |              |            |            |                         |       |                           |                                       |   |
| Remaining on Previous Saturday, as per last return. } <i>33 47 82 202 146 146 22</i> " " <i>680</i> | <i>33</i>                   | <i>47</i> | <i>82</i> | <i>202</i>   | <i>146</i> | <i>146</i> | <i>22</i>               | "     | "                         | <i>680</i>                            | In Work-house Hospital. } <i>6</i> separate Wards. {<br>In Fever Hospital. } <i>7</i> In Wards with other inmates |
| Admitted during the week. } <i>1 1 7 17 4 9 1</i> " " <i>40</i>                                     | <i>1</i>                    | <i>1</i>  | <i>7</i>  | <i>17</i>    | <i>4</i>   | <i>9</i>   | <i>1</i>                | "     | "                         | <i>40</i>                             |   |
| TOTAL, <i>34 48 89 219 150 155 23</i> " " <i>720</i>  | <i>34</i>                   | <i>48</i> | <i>89</i> | <i>219</i>   | <i>150</i> | <i>155</i> | <i>23</i>               | "     | "                         | <i>720</i>                            |   |
| Discharged during the week, } <i>1 " 4 7 2 4 1</i> " " <i>19</i>                                    | <i>1</i>                    | "         | <i>4</i>  | <i>7</i>     | <i>2</i>   | <i>4</i>   | <i>1</i>                | "     | "                         | <i>19</i>                             |   |
| Died, - - - - - } <i>" " 1 " " 2</i> " " <i>3</i>   | "                           | "         | <i>1</i>  | "            | "          | "          | <i>2</i>                | "     | "                         | <i>3</i>                              |   |
| Total Discharged and Dead, } <i>1 " 5 7 2 4 3</i> " " <i>22</i>                                     | <i>1</i>                    | "         | <i>5</i>  | <i>7</i>     | <i>2</i>   | <i>4</i>   | <i>3</i>                | "     | "                         | <i>22</i>                             |   |
| REMAINING ON THE ABOVE DATE. } <i>33 46 84 212 148 153 20</i> " " <i>698</i>                        | <i>33</i>                   | <i>46</i> | <i>84</i> | <i>212</i>   | <i>148</i> | <i>153</i> | <i>20</i>               | "     | "                         | <i>698</i>                            |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *18th* day of *November* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |          | Total relieved out of the Workhouse. |   |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|----------|--------------------------------------|---|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. | Number of cases relieved.            | Number of Persons, including Applicant and Family, dependent on him or not. |
| No. I.           | <i>118</i>   | <i>333</i>  |   |   | <i>118</i>                           | <i>333</i>  | Bt forward       |  |   |   |          |                                      |   |
| No. II.          | <i>144</i>   | <i>276</i>  |   |   | <i>144</i>                           | <i>276</i>  | No. X.           |  |   |   |          |                                      |   |
| No. III.         | <i>190</i>   | <i>357</i>  |   |   | <i>190</i>                           | <i>357</i>  | No. XI.          |  |   |   |          |                                      |   |
| No. IV.          | <i>105</i>   | <i>215</i>  |   |   | <i>105</i>                           | <i>215</i>  | No. XII.         |  |   |   |          |                                      |   |
| No. V.           | <i>118</i>   | <i>254</i>  |   |   | <i>118</i>                           | <i>254</i>  | No. XIII.        |  |   |   |          |                                      |   |
| No. VI.          | <i>60</i>  | <i>108</i>  |   |   | <i>60</i>                            | <i>108</i>  | No. XIV.         |  |   |   |          |                                      |   |
| No. VII.         |  |   |   |   |                                      |             | No. XV.          |  |   |   |          |                                      |   |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |          |                                      |   |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |          |                                      |   |
| Car. forward     | <i>735</i>   | <i>1427</i>   |   |   | <i>735</i>                           | <i>1427</i> | TOTAL.           |  |   |   |          |                                      |   |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *18* day of *November* 184*8*.

PRESENT: In the Chair, *The Earl of Devon*  
 Other Guardians: *Lord Stopped Sir Thomas Remond*  
*Captain Owen, Colonel Owen, Mr Anderson*  
*Mr Whit, Mr Madras, Mr Foley, Mr Corbridge*  
*Mr Greene, Mr Ryan, Mr Doyle, Mr Thuidan*  
*Mr O'Connell, Mr Murray, and Mr Huntstock*  
 also *Mr Clarke* Poor Law Inspector.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *604* to No. *610*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *204* to No. *208*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 41 s. 18 d. 5

|  |    |    |        |
|--|----|----|--------|
|  | £  | s. | d.     |
| Debit Provision Account and Credit Invoice Account,                | 41 | 18 | 5      |
| The Cost of Provisions and Necessaries consumed was                |    |    |        |
| Debit Maintenance Account, and Credit Provision Account,           | 49 | 9  | 10     |
| And the general average Cost of an Inmate for the week was .. .. . |    |    | 4 1/2  |
| Average cost in Infirmary, .. .. .                                 |    |    | 2 3/10 |
| Average cost in Fever Hospital, .. .. .                            |    |    | 3 1/10 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely

*700 Loaves White Bread 4 lbs each,  
 38 lbs Bread,  
 4 lbs Soap for Infirmary,  
 2 1/2 Gallons Sweet Milk,  
 661 Gallons Buttermilk,  
 1 Cwt of Soda,  
 20 lbs French Candles,  
 50 lbs Beef O.,  
 1 lb Saleratus.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18th day of November; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
|                   | £  | s. | d. |
| In money, .. .. . | 45 | 12 | 1  |
| In kind, .. .. .  | 1  | 5  | 3  |
| Total,            | 46 | 17 | 4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          | TOTAL,         |                  |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report*  
The Report of the Medical Officer of the Army Small Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this morning 17 Patients.

The Report of the Medical Officer of the Royal Army Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday morning 31 Patients.

The Medical Officer of the Workhouse reports the death of Didger Stanford from breast lump, and of Mary Crumwell from Scrophula.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Accusation reports that informations have been sworn and a Warrant issued against Charles Henry for absconding from the Workhouse and leaving his wife & two Children.

That it is necessary that a New Spout should be provided to convey water from the Cocks to the Cailins, also a New post for the gate leading to the Camp yard, and that J. S. Searles Esquire repairs.— The Cask was signed by the Chairman.

The Clerk reports that he ordered from W. Green one sack door Pelin, Lint, one quire Clattering Paper, oneream of Note paper, 200 Envelopes No 3, 200 Envelopes No 4, 2 quires of Heavy Sheet of Plate, 12 pounds, 1/2 a Ream of Foolscap, a Box of Metallin Ovens, 6 sack door applications & Report Books, and 1 lb of Sealing Wax.

On the requisition of the Master orders were duly made for the several articles specified namely:— 500 yards grey Calico, 100 yards Barrigan, 20 gallons Freestone, and four dozen Prisons.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Poor Law Commissioners No 4545 14th November 1848 with reference to the  
order of the Board of Guardians and desiring to be informed  
whether they are sufficiently provided for the repayment of the Government Advances - The Clerk  
is directed to inform the Commissioners that these orders were sufficient of the  
repayment of the portion of the Government Advances being required.

Letter from Joseph Payne Esq 13th November 1848 desiring that  
the Clerk should inform Mr Payne and Doctor Scum of his intention of  
attending at the Board-room on the day for the purpose of enquiring into  
some charges prepared by the former against the latter - The Clerk  
reports that he gave the necessary notice to those parties.

Circular from the Poor Law Commissioners No 860 27th 14th  
November 1848 calling the Special attention of the Board of Guardians and  
their Public Officers to the former and responsibility of the Public  
Officers under the 7th Section of the Crisp Relief System Act, 1834  
enclosing copies of their Circular letter of the 10th of November 1847  
and their Subject Matter of the General Order therein referred to and  
requesting that a copy of each may be given to the several Public  
Officers - Clerk reports that he distributed a copy of the Commission  
Circular and order above referred to, to each of the Public Officers.

Letter from the Commissioners of Health No 4564 16th  
November 1848 in answer to the Clerk's letter of the 14th inst. and  
in reply stating for the information of the Board of Guardians  
the intention of the Commissioners of Health to issue strictly  
& Regulations generally to Boards of Guardians.

Letter from the Commissioners of Health No 14495-1848  
16th November 1848. In reply to the Clerk's letter of the 14th inst. with  
reference to the Medical Officer of the Asylum for Lunatics,  
and stating that the Commissioners of Health expect to  
employ a salary of £700 per year for the Medical Officer of the  
Asylum for Lunatics, and that the Board of Guardians are willing to pay a  
proportion of the salary to be paid to the Medical Officer of the  
Asylum for Lunatics, provided the Board of Guardians  
forward a copy of the above letter from the Commissioners  
of Health and if the Guardians reply thereto to the Clerk of the Family  
Union for the information of that Board.

Letter from the Poor Law Commissioners No 842  
17th November 1848 regarding the appointment of the Guardian  
to the circumstances, that Mr Matthew Roche had been  
appointed Public Officer for the Manxmore District  
without previous notice in accordance with the rule  
laid down in article 29 of the Commission



General regulations, also with reference to the Minutes contained in the Minutes of the 14th inst to the Provisional Auditor for the Preparation of the Rate Books, requesting that the Commissioners should be informed, whether any and what progress had been made respecting them, and further requesting that they would be informed in case any delay should occur on the part of the Revisors. The Clerk is directed to read out the Situation of Delinquent Officers for the Massachusetts District, appointments to take place on this day to-morrow. The Clerk is also to forward the Commission the information they require relative to the present State of the Rate Books &c.

The Board having proceeded to appoint a Schoolmaster, a Letter was read from the Roman Catholic Chaplain suggesting to the Board the propriety of appointing a Roman Catholic to the situation, and two Candidates having offered themselves, they were examined, and neither appearing to be eligible. It was resolved that a Special Meeting be called for next Saturday to consider the subject of the Schoolmaster with a view to getting a better description of a higher salary than the present, or having two Masters.

A Letter was read from Mr. Wm. Oates Childs 18th November 1848, giving his observations relative to the intended project of breaking doors from the Suburbs into the New England area the Suffolk Ward, also suggesting that it would be well if the Wooden Sheds were again erected with a view to a copy of the letter be laid before the Commission, with a request that they will be so good as to let the Board have the opinions of their Architect relative to the opening of the doorways above spoken to, and if a further order that the Wooden Sheds be erected.

A Letter was read from the Clerk requesting that the Board would be the increase of his salary with their consideration of a Special Meeting on next Saturday.

Letter from Doctor Burgess, 16th November 1848 informing the Clerk that he had forwarded his thanks, but he should not be able to attend in consequence of the great prevalence of disease at present in the County, also transmitting a copy of a letter addressed to the Clerk of the Visiting Surgeon by the Commissioners of Health on the subject of his (Mr. Burgess) salary, and that of the Medical Officers of the Temporary Small Hospitals generally in the Visiting Division.

Letter from the Medical Officers of the Workhouse recommending some alterations in the Workhouse Dietary was referred to a Dietary Committee to be named.

Moved by Lord Stoffers and seconded by Mr. Borthwick that a Commission be appointed to consider the whole subject of the Workhouse Dietary with a view to its being placed on the most economical principles, to consist of the following Members to meet on Tuesday the 21st of November at 11 o'clock, viz Lord Stoffers, Captain Owen, Mr. Madocks, Mr. Foley and Mr. Burgess.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 9  |
| Ditto, disallowed .. .. .  | "  |
| The number of Applicants admitted to the Workhouse was   | 31 |
|  |    |
| The number of cases of provisional Out-door Relief was ..  | 9  |
| Do. do. in which Relief was continued by the Guardians ..  | 7  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. .                                 | 1  |
|  |    |
| The number of Applicants for whom Relief was not ordered ..  | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

Ordered that the Clerk be directed to require from the Comptroller a Copy of Doctor Christiani's report on the use of Pigeon Doves in the Dungeness Workhouse, and a Copy of Captain Wynne's report on the use of Pigeon Doves. Clerk is also to request of the Clerk of the Dungeness Union, that he will send him a Copy of the Statute of that Workhouse.

It is resolved, on the Motion of Lord Overstone, seconded by Sir Thomas Esdaile, that with a view to enable the Guardians to apply the test of admission to every person applying for Relief, and also to establish such a System of Industrial employment as appears to exist in Waterford and other Workhouses the Board shall be specially summoned for Saturday the 25th of November to consider the necessity of enlarging the House to the extent of 500 additional inmates.

The Clerk is directed to write the following letter to the Poor Law Commissioners viz: "With reference to the Minutes of the 14th inst together with the Comptroller's letter of the 10th of November inst No 8053/48 the Board request further to be informed whether Mary Grimes is chargeable to the electoral Division of Weymouth on the sole ground of having received out door Relief from that Division for the last six months upwards, although residing in another Division for the whole of that period, this fact making her a Union pauper if she had not been receiving out door Relief as above."

The Board are aware that residence within the Workhouse would not affect the chargeability of a pauper, but they are of opinion that as the Residence of an out door pauper is a voluntary act, the rule applicable to out door Relief does not apply.

The Notice of Marriage between Henry Grimes and Mary Stephens was read by the Clerk for the third time - Marriage by Notice.

The Minutes of the several relieving officers were laid before the Board.

Information was given by the Watch against Matthew Bassy for deserting his Wife Didget with one Child and leaving them chargeable to their Union.

The necessary orders having been drawn signed, and countersigned the Board adjourned.

George Winstock  
J. Bruce

Next Meeting of the Guardians to be held on Saturday the 25th day of November 1848

John P. Griffiths  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *25th* day of *November* 184*8*

| Number of Inmates for which accommodation is provided: |                  |           |              |            |            |            |           |      | RETURN OF                             |  | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|------------|-----------|------|---------------------------------------|--|---------------|
|  | Aged and Infirm. |           | Able-bodied. |            | Boys.      |            | Girls.    |      | SICK & LUNATICS.                      |  |               |
|  | Males.           | Fem.      | Males.       | Fem.       | Males.     | Fem.       | Males.    | Fem. | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse, <i>50</i>                                   |                  |           |              |            |            |            |           |      |                                       |  |               |
| Temporary Buildings,                                   |                  |           |              |            |            |            |           |      |                                       |  |               |
| Additional Workhouse, <i>280</i>                       |                  |           |              |            |            |            |           |      |                                       |  |               |
| Permanent Fever Hosp. <i>60</i>                        |                  |           |              |            |            |            |           |      |                                       |  |               |
| Fever Sheds, <i>50</i>                                 |                  |           |              |            |            |            |           |      |                                       |  |               |
| <b>Total, <i>890</i></b>                               |                  |           |              |            |            |            |           |      |                                       |  |               |
| Remaining on Previous Saturday, as per last return.    | <i>39</i>        | <i>30</i> | <i>84</i>    | <i>212</i> | <i>148</i> | <i>153</i> | <i>20</i> | "    | "                                     | <i>698</i>   |               |
| Admitted during the week.                              | <i>1</i>         | <i>1</i>  | <i>6</i>     | <i>10</i>  | <i>10</i>  | <i>4</i>   | "         | "    | "                                     | <i>32</i>  |               |
| <b>TOTAL,</b>  | <i>34</i>        | <i>44</i> | <i>90</i>    | <i>222</i> | <i>158</i> | <i>157</i> | <i>20</i> | "    | "                                     | <i>730</i>   |               |
| Discharged during the week,                            | "                | "         | <i>4</i>     | <i>2</i>   | <i>2</i>   | <i>1</i>   | "         | "    | "                                     | <i>9</i>   |               |
| Died, - - - - -  | "                | "         | "            | "          | <i>1</i>   | "          | "         | "    | "                                     | <i>1</i>   |               |
| Total Discharged and Dead,                             | "                | "         | <i>4</i>     | <i>2</i>   | <i>3</i>   | <i>1</i>   | "         | "    | "                                     | <i>10</i>  |               |
| REMAINING ON THE ABOVE DATE.                           | <i>34</i>        | <i>44</i> | <i>86</i>    | <i>220</i> | <i>155</i> | <i>156</i> | <i>20</i> | "    | "                                     | <i>721</i>   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *25th* day of *November* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <i>117</i>   | <i>233</i>  | "   | "   | <i>117</i>                           | <i>233</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>144</i>   | <i>275</i>  | "   | "   | <i>144</i>                           | <i>275</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>193</i>   | <i>359</i>  | "   | "   | <i>193</i>                           | <i>359</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>103</i>   | <i>210</i>  | "   | "   | <i>103</i>                           | <i>210</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>121</i>   | <i>269</i>  | "   | "   | <i>121</i>                           | <i>269</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>63</i>  | <i>117</i>  | "   | "   | <i>63</i>                            | <i>117</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |             | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>741</i>   | <i>1463</i>   | "   | "   | <i>741</i>                           | <i>1463</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *25th* day of *November* 184*8*.

PRESENT: In the Chair, *The Earl of Courtown*  
 Other Guardians: *Lord Clapperton, Mr. Paine, Col. Quinn, Mr. Anderson, Mr. Glascock, Mr. Foley, Mr. Stappan, Mr. Ryan, Mr. Keegan, Mr. Supton, Mr. Curkitt, Mr. Gunstock and Mr. Cruise*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *514* to No. *515*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *5088* to No. *5100*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 19 11/4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 42 s. 2 d.

|  |      |    |    |
|--|------|----|----|
| Debit Provision Account and Credit Invoice Account,                | £    | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 42   | 2  | 5  |
| Debit Maintenance Account, and Credit Provision Account,           | 49   | 10 | 3  |
| And the general average Cost of an Inmate for the week was .. .. . | 1/4  |    |    |
| Average cost in Infirmary, .. .. .                                 | 3/2  |    |    |
| Average cost in Fever Hospital, .. .. .                            | 3/11 |    |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*700 Lard White Candles 4th each,  
38 lbs Meat,  
14 lbs O for Infirmary,  
210 gallons Sweet Milk,  
700 gallons Buttermilk,  
4 cwt Salt.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25th day of November; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 47 | 2  | 5  |
| Total,            | 48 | 5  | 11 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr Foley</i>            | 4                      | 0  | 0                        |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | <i>Mr Middleton</i>        | 16                     | 0  | 0                        |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr Murphy</i>           | 18                     | 0  | 0                        |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr Shalack</i>          | 14                     | 0  | 0                        |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr Sighney</i>          | 14                     | 0  | 0                        |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr Roe</i>              | 7                      | 0  | 0                        |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 83                     | 0  | 0                        |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Should make the following quotations therefrom:— "The day given that the Club given for discussion is which has been to admit of some himself employed extensively." and, that "a good Schoolmaster understanding the Management of a Garden is much wanted"

The Report of the Managing Committee of the Spang Lane Hospital was laid before the Board as follows:

Report of the Spang Lane Committee held on Saturday the 25th November 1848

Present: Lord Stirling in the Chair.  
Other Members: Mr Faby and Mr Beckett.

It is resolved that Mr Lee be authorized to agree with Mr James Gadd for the house at present occupied by an Auxiliary Hospital at E 12 of Museum, from the 28th of November 1848, provided it is approved of by the Board of Guardians.

Mr Lee presents his account of which amount to £39-8-5 = Expended, found correct, and recommended for payment.

On the reading of the above report the resolution therein contained relative to the meeting of the Auxiliary Hospital by the year was adopted by the Board, and orders were given that a Cheque should be drawn for the amount of the Spang Lane Hospital account.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's account reports, that in consequence of a Report being read by Joseph Burke Esq. Poor Law Inspector on the state of Manufacture in Workhouses, the Master takes leave to submit to the Board a few samples of clothing that have been prepared during the present week for inspection, and that he hopes to be able to increase the work. Orders that the Master to continue the Ouseps at the Works, and that he prepare an account of the expense for the Board against Saturday next.

The Overseers' Report reports Eight Cases.

Overseers' Report of

The Medical Officer reports two deaths from the following Causes viz. from Scrophula 1. and from Phthisis 1.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

The Report of the Medical Officer of the Green Lane Hospital was laid before the Board whereby it appears that there were remaining in that Hospital on the morning 28 Patients.

The Report of the Medical Officer of the Beaufort Lane Hospital was laid before the Board, whereby it appears that there were remaining in that Hospital on yesterday morning 26 Patients.

On the Specification of the Master orders were duly made for the several articles specified namely: 10 Casks of Black Lead, 5 Doz of Bath Bricks, 20 lbs of Thread, 20 gallons of Freestone, 4 Doz of Bricks, 1 barrel of Tar, and 100 tons of Stones.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Circular from the Commissioners No 11836 - 18. 16th November 1848. inquired as to the opinion of the Commissioners, that Poor Rates should not be distrained growing Crops for Poor Rates. - That it is the Commissioners' sense to the Poor Rate Collectors.

Letter from the Commissioners No 13258. 21st November 1848. transmitting Copies of Captain Wynne's and of Doctor Christie's report on the loss of Poor Rates in Workhouse Distances - The Clerk laid before the Board the reports referred to in the Commissioners' letter.

Letter from the Commissioners of Health No 14724. 24th November 1848. acknowledging the receipt of the Clerk's letter of the 21st inst. and informing him that the Board of Health has communicated with the Board of Guardians of the County of Union on the subject of Doctor Barnum's Salary.

Letter from the Commissioners No 13442. 24th November 1848. acknowledging the receipt of the Clerk's letter of the 21st inst. enclosing a copy of a letter from Mr William Bates Beidler relative to the formation of doors from the Infirmary into the new Building over the Irish Works, and stating that the Commissioners have referred it to their Architect.

Letter from the Assistant Architect Poor Law Commissioners of a Workhouse and Ann at the Green Lane Workhouse, and stating that the cost would be from £40 to £50 - the Clerk laid before the Board the drawing & Specification referred to in the Architect's letter.

Circular from the Secretary Public Works Loan Office

South Sea House, London 21st Nov 1848, informing the Board of Guardians that the 4th 5th 6th & 7th instalments amounting to £1340, in repayment of the loan of £6,400 advanced to this Union for providing a Workhouse &c, will be due on the 21st of next month and requesting that the amount of said instalments be paid on or before that day into the Bank of England to the credit of the Bank of England for the account of the Commissioners for the issue of loans for Public Works and Fisheries &c under the Act 5th Vic, Cap 9.

Letter from Mr Fran Dan's Glass Merchant Innsmouth 22nd 11th inst acknowledging the receipt of an advertisement from the Clerk for tenders for the supply of Indian Meal for one month and stating that he should not like to make any proposal.



would the quantity were stated - The Clerk is directed to inform Mr. Hays that the Board will not require a greater quantity than 10 tons of Indian Meal during the Month.

The Order of John Dumas to supply 2 tons of good oat straw at 20/- per ton - was accepted.

The Board having then proceeded to the consideration of the business for which they were specially summoned on this day.

It was moved by Mr. Prescott, and seconded by Mr. Darn that as the Clerk's duties have increased since his appointment to an extent which renders it necessary that he should keep an assistant employed, and as we consider his present salary £10, only a reasonable remuneration, It is resolved that £10 per annum be continued as the Clerk's salary, and that the Board do provide an assistant at a salary of £10 per annum, as long as such shall be found necessary, also that the Board do apply to the Commissioners to give the office of Returning Officer to the Clerk.

Moved by Mr. Darn and seconded by Mr. Prescott, and Resolved that an Advertisement be inserted in the Public Advertiser and Morning Independent Newspapers for a Schoolmaster for the Grey Workhouse at a salary not to exceed £30 a year with catering as before, the Guardians will require that the Schoolmaster shall also understand Gardening and Agriculture and other Industrial employments. The Advertisement to appear weekly in the Independent and Advertiser papers. Appointment to take place on this day three weeks all Applicants to appear at the Board.

Moved by Mr. Darn and seconded by Lord Stopped that in order to enable the Board to test the Applicants for Relief. The present house be enlarged so as to take in 500 additional Paupers, and that the building be done in the most economical manner, also that the Commissioners Architect be requested to send down a plan and specification for the above mentioned purpose, which the Clerk is to inform the Architect that it is the wish of the Guardians should be effected on the cheapest possible plan.

Mr. Sheridan gave notice that he would move on Saturday the 4th of December, that the Board do appoint a Committee to divide this Union into Relief Districts in order that they may dispense with the services of some of their Relieving Officers.

The Clerk is directed to summon the District Committee to meet on Wednesday the 29th Instant at 11 o'clock A.M.

The Diaries of the several Relieving Officers were laid before the Board.

Information was given by the Master against Budget Whelan for deserting her child and leaving it chargeable to this Union.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 10 |
| Ditto, disallowed  | 0  |
| The number of Applicants admitted to the Workhouse was   | 22 |
|  |    |
| The number of cases of provisional Out-door Relief was   | 4  |
| Do. do. in which Relief was continued by the Guardians   | 4  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 1  |
|  |    |
| The number of Applicants for whom Relief was not ordered   | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

The Earl of Mountnorris having left the Chair, Colonel Row was called there to and the Board proceeded with the consideration of Applications for Relief.  
The necessary Cheques and orders having been drawn signed and countersigned, the Board adjourned.

Anthony M.  
Edw. Foley  
George Hanstock

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Next Meeting of the Guardians to be held on Saturday the 22nd day of December 1848.  
John P. O'Connell  
Chairman of the Guardians

21  
**GOREY UNION.**

STATE OF THE WORKHOUSE for the Week ending Saturday, the *Said* day of *December* 184*8*

| Number of Inmates for which accommodation is provided :<br>Workhouse, . . . 500<br>Temporary Buildings,<br>Additional Workhouse, 280<br>Permanent Fever Hosp.,<br>Fever Sheds, . . . 50<br>Total, 830 | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.  |      | Total.     | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS. |
|---|------------------|-----------|--------------|------------|------------|------------|-------------------------|--------|------|------------|---------------------------------------|--|---------------|
|   | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males. | Fem. |            | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|   |                  |           |              |            |            |            |                         |        |      |            |                                       |  |               |
| Remaining on Previous Saturday, as per last return.   | 34               | 44        | 86           | 220        | 155        | 156        | 20                      | "      | "    | 380        | In Workhouse Hospital.                | In separate Wards.   |               |
| Admitted during the week.   | 1                | 2         | 11           | 19         | 12         | 12         | 3                       | "      | "    | 60         | In Fever Hospital.                    | In Wards with other inmates.                               |               |
| <b>TOTAL,</b>   | <b>35</b>        | <b>51</b> | <b>97</b>    | <b>239</b> | <b>167</b> | <b>168</b> | <b>23</b>               | "      | "    | <b>480</b> | <b>Total,</b>                         | <b>Total,</b>  |               |
| Discharged during the week,   | "                | "         | 8            | 2          | 1          | "          | "                       | "      | "    | 11         |                                       |  |               |
| Died, - - - - -   | "                | "         | "            | "          | "          | 1          | 1                       | "      | "    | 2          |                                       |  |               |
| Total Discharged and Dead,  | "                | "         | 8            | 2          | 1          | 1          | 1                       | "      | "    | 13         |                                       |  |               |
| REMAINING ON THE ABOVE DATE.  | 35               | 51        | 89           | 237        | 166        | 167        | 22                      | "      | "    | 467        |                                       |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *Said* day of *December* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 119  | 236   | -   | -   | 119                                  | 236      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 144  | 276   | -   | -   | 144                                  | 276      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 194  | 354   | -   | -   | 194                                  | 354      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 105  | 216   | -   | -   | 105                                  | 216      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 117  | 292   | -   | -   | 117                                  | 292      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 64   | 119   | -   | -   | 64                                   | 119      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 743  | 1498  | -   | -   | 743                                  | 1498     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *Said* day of *December* 184*8*.

PRESENT: In the Chair, *The Earl of Carnarvon*  
Other Guardians: *Lord Stothard, Captain Anson, Colonel Anson, Mr. Hudson, Mr. Glascock, Mr. White, Mr. Foley, Mr. Coshige, Mr. Higginbotham, Mr. Sheridan, Mr. Curran, Mr. Murray, Mr. Crighton, Mr. Cook, Mr. Quirkitt, Mr. Sawtomb and Mr. Barker.*

The Minutes of last Meeting were read and Signed,  
The Workhouse Register was produced, examined and authenticated, from No. *6136* to No. *6196*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Out-door Relief Register was produced, examined, and authenticated, from No. *2688* to No. *2688*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

Clerk reports that he has communicated to the Poor Rate Collectors the opinions of the Commissioners relative to the distress of procuring Paper for Poor Rate - Informed Mr. Davis Corn Merchant in reply to his letter that the Board will not require a greater quantity of Suet than the same during the last month except advertisements to be inserted in the Dublin advertisements and Newspaper Independent News-Papers for a short time - Requests of the Poor Law Commissioners to send a plan & specification for the intended building - and recommended the District Committee to meet on Wednesday the 29th inst. as directed

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 48-1-9  
 Paid during the week, .. .. £ 33-10-3  
 And that the Balance on the Account of the Guardians was .. .. £ 430-12-6

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No of District | Name of Collector of each District | Total Amount of Warrant | Amount Collected | Amount & Uncollected | Proportion | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|----------------|------------------------------------|-------------------------|------------------|----------------------|------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|                |                                    |                         |                  |                      |            |                         |                             | £                     | s. | d. | £          | s. | d.    |
| 1              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Green                       | "                     | "  | "  | 135        | 6  | 0     |
| 2              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | "                     | "  | "  | 8          | 11 | 8 1/2 |
| 3              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | "                     | "  | "  | 144        | 7  | 8 1/2 |
| 4              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | 20                    | 0  | 0  | 26         | 5  | 2     |
| 5              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | "                     | "  | "  | 55         | 13 | 1 1/4 |
| 6              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | 20                    | 0  | 0  | 81         | 14 | 1 1/4 |
| 7              | John Pinn                          | 144 7 8 1/2             | 144 7 8 1/2      | 0                    | 0          | John Pinn               | Manogue                     | 17                    | 0  | 4  | 121        | 13 | 5     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 58         | 18 | 7     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | 17                    | 0  | 4  | 180        | 12 | 0     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 25         | 1  | 1 1/4 |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 25         | 1  | 1 1/4 |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | 9                     | 13 | 11 | 15         | 2  | 8     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | 9                     | 13 | 11 | 15         | 2  | 8     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 32         | 6  | 2     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 32         | 6  | 2     |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 41         | 12 | 6 1/2 |
|                |                                    |                         |                  |                      |            | John Pinn               | Manogue                     | "                     | "  | "  | 41         | 12 | 6 1/2 |
|                |                                    |                         |                  |                      |            | TOTAL UNION,            |                             | 46                    | 14 | 3  | 521        | 2  | 2     |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 42 s. 2 d.

|  |           |
|--|-----------|
| Debit Provision Account and Credit Invoice Account,                | £ 42-2-5  |
| The Cost of Provisions and Necessaries consumed was                |           |
| Debit Maintenance Account, and Credit Provision Account,           | } 49-10-9 |
| And the general average Cost of an Inmate for the week was .. .. . | 9/4       |
| Average cost in Infirmary, .. .. .                                 | 2 1/2 p   |
| Average cost in Fever Hospital, .. .. .                            | 3/6       |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*800 Loaves White Bread 4 lbs each  
38 lbs Meat.  
209 Gallons Lamb Sticks  
470 Gallons Butter Milk  
1 Can Indian Meal.  
20 lbs Prunes Cakes  
40 lbs Oil*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the *10th* day of *December*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |          |
|-------------------|----------|
| In money, .. .. . | £ 45-3-2 |
| In kind, .. .. .  | 15-3     |
| Total,            | 45-18-5  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|-----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity. |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           |                            |                        |    |                          |                       | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | <i>W. Murphy 800</i>       |                        |    |                          |                       | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                       | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                       | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                       | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                       | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                       | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                       | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                       | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 8-00                   |    |                          |                       | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|  | £ | s. | d. |
|--|---|----|----|
| <i>Collectors Poundsage 7/6</i>        |   |    |    |
| <i>Joseph Hopkins for Ballygarraun</i> | 8 | 14 | 4  |
| <i>do for Coontanus</i>                |   | 1  | 1  |
| <hr/>                                  |   |    |    |
| <i>Collectors Poundsage</i>            |   |    |    |

Debit ~~Clothing~~ Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |
| <hr/> |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |
| <hr/> |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |
| <hr/> |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Report of the Medical Officer of the Garry Fever Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on the morning of 22 Patients.

The Report of the Medical Officer of the Aulick Fever Hospital was laid before the Board whereby it appeared that there were remaining <sup>in that Hospital</sup> on the morning of 29 Patients.

The Medical Officer of the Workhouse reports the death of Patrick Piel aged 8 months because diseased breast.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Laurence reports that the following articles are wanting viz. 2 Maden Riel, 2 Bawdles for Paper Seeds, 1 Water Cask for the yard, one Lean Coal Box for the Infirmary and one for the Board Room, also 20 yellow Secateurs, 10,000 Char Nails & 5,000 Gal Nails. That the following Articles require repairs viz. 1 Hay Wheel, 1 yoke leading to make 2 small wheels, 3 Loads, 5 Bay Stone hammers, 2 Right Leds and one Basket.

The Clerk reports that he lodged £1 with the Treasurer to the Credit of the Garry Fever Hospital, which he had been handed by Mr. Prance, Sub-Inspector of Constabulary at Garry during the past week, and which sum Mr. Prance informed the Clerk was the amount of three fines which the Magistrate at Petty Sessions appropriated for the benefit of that Hospital.

The Clerk also reports that he made a further lodgment of 7/6 with the Treasurer to the Credit of Clothing of which sum he had been handed by the Master as the proceeds of the sale of rags—

The Clerk ordered from Mr. Green a Minute Book and 300 No 1 Envelopes.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

## No. Orders

2 The Report of the Vestry Committee was laid before the Board showing the saving that might be effected by the Board from the Manufacture of their own Fuel in <sup>the</sup> Workhouse - and it was resolved that the Clerk be directed to advertise for Tenders for the erection of an Iron & Oak House, to be considered on the day <sup>with</sup> ~~the~~ tenders to state the time against which the Contractor will engage to complete the Work.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

3 Letter from the Clerk of the Poor Law Union of the 18th December 1848 forwarding a Copy of the Report of that Union as requested. The Report referred to in the above letter was produced to the Board by the Clerk.

4 Letter from the Commissioners No 64. 658 1848 1st December 1848. With reference to the proposed enlargement of the Workhouse, and requesting to be informed how the Guardians propose to provide the necessary Funds. - On the reading of this letter it was resolved that the Clerk be directed to write the following reply to the Commissioners -

In reply to your letter of the 1st December No 64. 658 the Board beg to state, that they intend the building to be paid for out of the Main Fund in the hands of their Treasurer - Considering that the reduction of the expenditure which may be expected as the consequence of opening the top of the houses, will so greatly reduce our Rent and Rates as to pay for the cost of the proposed building - Should this mode of paying for the building be not sanctioned, the Board will be obliged to abandon the project, greatly as they consider it to be the general interest of the Union: having already applied to borrow Money from their Treasurer, and from the same without success,

5 a letter was read from Mr Parker resigning his office as Member of the Board from the Vestry Committee, and it was resolved unanimously by





28

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

14 The Accounts & vouchers of the Treasurers of the Relief Committee for the Electoral Divisions of Ballyearrow, Pookinny, Coolpenny and Whiffins for the Balances which remained in their hands at the expiration of the Temporary Relief, but were laid before the Board by the Clerk, who reports that he has examined them and found them to account for the respective balances of those Treasurers.

The Clerk states that there still remains the Treasurers of three Electoral Divisions who have not yet forwarded accounts & vouchers for their balances, but that he writes requesting they would take no time in doing so.

15 A Petition of Appeal from Patrick Parry against an order made by the Magistrate at City Sessions on a Sunday, brought by the Board against him for the payment of £4-2-10<sup>0</sup> alleged to be due by him for Poor Rates, which <sup>notice</sup> had been served on the Clerk on the 30th ultimo, was laid before the Board, and orders were given that the Clerk should hand it over to Mr. J. Neacroft, with directions that he should take the necessary steps for defending it.

A Petition of Marriage between William Padman, and Anne Brand was read by the Clerk & Marriage by Petition.

16 A Petition of Marriage between William Pissitt and Catherine Dr. Guinness was read by the Clerk for the first time - Marriage by Petition.

A Petition of Marriage between George Stacy and Anne Ramage was read by the Clerk to the Board for the first time - Marriage by Petition.

17 The Diaries of the several Relieving Officers were laid before the Board.

The necessary Cheques and orders having been drawn signed and countersigned the Board adjourned -

W. J. O'Connell  
R. O'Connell

George Hanstock

Next Meeting of the Guardians to be held on Saturday the 9th day of December 1846

John P. O'Connell  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

9<sup>th</sup> day of December 1848

| Number of Inmates for which accommodation is provided: |                      |                  |              |            |            |                         |           |        | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS.   |
|--|----------------------|------------------|--------------|------------|------------|-------------------------|-----------|--------|---------------------------------------|--|---|
|  |                      |                  |              |            |            |                         |           |        | No. of Lu-                            | natics and                             |   |
|  | Workhouse, . . . 500 | Aged and Infirm. | Able-bodied. | Boys.      | Girls.     | Children under 2 years. | Born.     | Total. | Number in Hospital on the above date. | Idiots in Workhouse on the above date. |   |
| Temporary Buildings,                                   |                      |                  |              |            |            |                         |           |        |                                       |  |   |
| Additional Workhouse, 280                              |                      |                  |              |            |            |                         |           |        |                                       |  |   |
| Permanent Fever Hosp.                                  |                      |                  |              |            |            |                         |           |        |                                       |  |   |
| Fever Sheds, . . . 50                                  |                      |                  |              |            |            |                         |           |        |                                       |  |   |
| Total, 830   | Males.               | Fem.             | Males.       | Fem.       |            |                         | Males.    | Fem.   |                                       |  |   |
| Remaining on Previous Saturday, as per last return.    | 35                   | 51               | 89           | 93         | 166        | 67                      | 22        | "      | "                                     | 146                                    | In Work-house Hospital. }<br>In separate Wards. }<br>In Fever Hospital. }<br>In Wards with other inmates. }<br>Total, 146 |
| Admitted during the week.                              | 3                    | 3                | 15           | 24         | 10         | 17                      | 1         | "      | "                                     | 53                                     | 8   |
| <b>TOTAL,</b>  | <b>38</b>            | <b>54</b>        | <b>104</b>   | <b>117</b> | <b>176</b> | <b>84</b>               | <b>23</b> | "      | "                                     | <b>240</b>                             |   |
| Discharged during the week,                            | "                    | "                | 5            | 6          | "          | 2                       | "         | "      | "                                     | 13                                     |   |
| Died, - - - - -  | "                    | "                | "            | "          | "          | "                       | "         | "      | "                                     | "                                      |   |
| Total Discharged and Dead,                             | "                    | "                | 5            | 6          | "          | 2                       | "         | "      | "                                     | 13                                     |   |
| REMAINING ON THE ABOVE DATE.                           | 38                   | 54               | 99           | 115        | 176        | 82                      | 23        | "      | "                                     | 227                                    |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 9<sup>th</sup> day of December authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |         |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|---------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons |
| No. I.           | 118  | 235   |   |   | 118                                  | 235      | Bt forward       |  |   |   |   |                                      |         |
| No. II.          | 148  | 279   |   |   | 148                                  | 279      | No. X.           |  |   |   |   |                                      |         |
| No. III.         | 197  | 361   |   |   | 197                                  | 361      | No. XI.          |  |   |   |   |                                      |         |
| No. IV.          | 107  | 199   |   |   | 107                                  | 199      | No. XII.         |  |   |   |   |                                      |         |
| No. V.           | 120  | 302   |   |   | 120                                  | 302      | No. XIII.        |  |   |   |   |                                      |         |
| No. VI.          | 64   | 120   |   |   | 64                                   | 120      | No. XIV.         |  |   |   |   |                                      |         |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |         |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |         |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |         |
| Car. forward     | 654  | 1496  |   |   | 654                                  | 1496     | TOTAL.           |  |   |   |   |                                      |         |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Wednesday* the 9<sup>th</sup> day of December 1848.

PRESENT: In the Chair, *The Earl of Cornwall*,  
 Other Guardians: *Lord Stafford, Sir Thomas Edwards, Mr Deane, Captain Owen, Colonel Deane, Mr Anderson, Mr White, Mr Saly, Mr Stafford, Mr Deane, Mr Corbridge, Mr Dancer, Mr Rogers, Mr Day, Mr Shildan, Mr Sims, Mr Leman, Mr Oarsen, Doctor Lewis, Mr Smith & Mr Hamstock.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *646* to No. *669*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *2888* to No. *2898*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he advertised for tenders for the erection of an awning & Rookhouse in connection with the Market Place. He also reports that he has received the letter dictated by the Board relative to the course of action which they intended to pay for the enlargement of the Market Place at present in contemplation. He also reports that Messrs Byrne & Ryan with Contractors relative to the quality of the Milk supplied by them as Districts and handed over the Protest of Appeal of Patrick Carby to Mr. J. P. Macrae drafts Collector with directions that he should take the necessary steps for defending it.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it

appeared that there had been received during the week, .. £180-18-4  
 Paid during the week, .. .. £126-10-3  
 And that the Balance on the Account .. .. the  
 Guardians was .. .. £4363-0-7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No of District | Name of Collector of each District | Total Amount Collected | Amount Collected | Amount Uncollected | Portion of District | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |       | Remaining. |        |    |
|----------------|------------------------------------|------------------------|------------------|--------------------|---------------------|-------------------------|-----------------------------|-----------------------|----|-------|------------|--------|----|
|                |                                    |                        |                  |                    |                     |                         |                             | £                     | s. | d.    | £          | s.     | d. |
| 1              | John Owen                          | 12 7 6                 | 12 7 6           | 0                  | 3/100               | John Owen               | Opsey                       | 62                    | 1  | 3 51  | 17         | 11 1/2 |    |
| 2              | John Owen                          | 8 5 3                  | 8 5 3            | 0                  | 3/100               | John Owen               | Opsey                       | 3                     | 14 | 2 8   | 4          | 10 1/4 |    |
| 3              | John Owen                          | 8 3 18                 | 8 3 18           | 0                  | 3/100               | John Owen               | Opsey                       | 63                    | 15 | 5 6   | 2          | 9 1/4  |    |
| 4              | John Owen                          | 18 2 11                | 18 2 11          | 0                  | 3/100               | John Owen               | Opsey                       | 20                    | 0  | 0 11  | 4          | 7 1/2  |    |
| 5              | John Owen                          | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 32                    | 19 | 6 21  | 11         | 5 1/4  |    |
| 6              | John Owen                          | 8 2 22                 | 8 2 22           | 0                  | 3/100               | John Owen               | Opsey                       | 12                    | 19 | 6 32  | 16         | 1 1/4  |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | "                     | "  | "     | 12         | 13 5   |    |
|                |                                    | 8 2 22                 | 8 2 22           | 0                  | 3/100               | John Owen               | Opsey                       | 16                    | 0  | 0 58  | 18         | 7      |    |
|                |                                    | 8 2 22                 | 8 2 22           | 0                  | 3/100               | John Owen               | Opsey                       | 16                    | 0  | 0 180 | 12         | 0      |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 7                     | 3  | 3 17  | 18         | 7 1/2  |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 7                     | 3  | 3 17  | 18         | 7 1/2  |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | "                     | "  | 2 15  | 2          | 6      |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | "                     | "  | 2 15  | 2          | 6      |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 21                    | 0  | 0 32  | 6          | 2      |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 21                    | 0  | 0 32  | 6          | 2      |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 20                    | 0  | 0 41  | 12         | 6 1/2  |    |
|                |                                    | 2 2 10                 | 2 2 10           | 0                  | 3/100               | John Owen               | Opsey                       | 20                    | 0  | 0 41  | 12         | 6 1/2  |    |
| TOTAL UNION,   |                                    |                        |                  |                    |                     |                         |                             | 181                   | 18 | 4 380 | 11         | 1 1/2  |    |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £41 s. 2 d. 6

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 41 | 2  | 6   |
| Debit Maintenance Account, and Credit Provision Account,           | }  | 52 | 1   |
| And the general average Cost of an Inmate for the week was .. .. . | .. | .. | 1/4 |
| Average cost in Infirmary, .. .. .                                 | .. | .. | 2/1 |
| Average cost in Fever Hospital, .. .. .                            | .. | .. | 3/6 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*800 Loaves White Bread 4/6 each.*  
*38 lbs Bread*  
*22 lbs for Infirmary.*  
*1 Can of Sardinian Bread,*  
*228 Gallons Small Malt,*  
*745 Gallons Better Malt,*  
*16 lbs Tea,*  
*16 lbs Salts,*  
*4 lbs Sugar.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4th day of December; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | .. | .. | 47 |
| Total,            | .. | .. | 0  |
|                   | .. | .. | 4  |
|                   | .. | .. | 19 |
|                   | .. | .. | 5  |
|                   | .. | .. | 9  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Talbot</i>          | 14                     | 0  | 0                        |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | <i>Mr. Mitchell</i>        | 20                     | 0  | 0                        |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 26                     | 0  | 0                        |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | <i>Mr. Shute</i>           | 14                     | 0  | 0                        |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | <i>Mr. Smith</i>           | 18                     | 0  | 0                        |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | <i>Mr. Roe</i>             | 7                      | 0  | 0                        |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 99                     | 0  | 0                        |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                             | £  | s. | d. |
|-----------------------------|----|----|----|
| Collectors Camdage &c       |    |    |    |
| Geo Johnston Camdage &c     | 23 | 10 | 2  |
| Linnethy Handley Camdage &c | 21 | 8  | 0  |
| Wmell Mr Daniel Camdage &c  | 24 | 1  | 9  |
| Smith Mr Daniel Camdage &c  | 12 | 14 | 4  |
| William Lee Camdage &c      | 15 | 13 | 9  |
| John Owen Camdage &c        | 46 | 10 | 5  |
| Do - Do                     | 13 | 12 | 9  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

## No Report

The Report of the Medical Officer of the Green Lane Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this Morning 22 Patients

The Report of the Medical Officer of the Aulark Farm Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday Morning 30 Patients.

### The Master's General Reports.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

That one of the female paupers was found with some clothes tied up near the gate of the Workmen's yard, that the Master supposed that she intended to have thrown them away and carried them away therefore he has obtained information and she has been committed for trial.

That the house bell is cracked and is quite useless, and that it will be necessary to procure a new one.

That the Master has obtained information against some paupers (five female & three male) for deserting their families, and that the Warrants have been sent to the Police.

That the pier of the gate in the Workmen's yard is in a dangerous state, that it will be necessary to take part of it down, and have it secured, that the Master found it necessary to have the gate repaired.

That during the late storm the Master found it necessary to procure a rope for the ventilators, to prevent them being broken.

on the Disquisition of the Master orders were duly made for the several articles specified namely:—  
200 yards Sewing Cotton, 1 lb Sewing Cotton, and  
20 fathoms of Straw.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect:— Orders made on them respectively as follows:

- 3 Letter from the Commissioners No 899 - 24<sup>th</sup> 30<sup>th</sup> November 1848 requiring a Return of Qualifications for the Month of November.
- 4 Letter from the Commissioners No 907 - 27<sup>th</sup> 30<sup>th</sup> November 1848 requiring a Return of the Collections of Poor Rates for the Month of November.
- 5 Letter from the Commissioners No 63.240 6<sup>th</sup> December 1848, informing the Board that the Commissioners have communicated with their Architect and that there is no danger of breaking the doors from the Infirmary into the new Ambulance and the Ladies Ward provided the Work is properly done - Clerk is to request that the Commissioners will be so good as to forward a plan & specification from their Architect showing the manner in which the Work ought to be performed.
- 6 Letter from the Poor Law Commissioners Architect 6<sup>th</sup> December 1848 stating that a plan would be sent for the kinds of temporary building brick & elsewhere.
- 7 Letter from the Poor Law Commissioners No 65.599/42 8<sup>th</sup> December 1848 relative to the report made by Mr Arthur Proctor Inspector of the poor in the work by him, with regard to the removal of the stone from the New Hospital. Clerk is directed to advertise for the contract removal by Contractors for the quantity of 12 months from the 16<sup>th</sup> inst including the quantity that may be at present in the premises. The Contractor will be required to have the stone removed, at first once by every week, and he must bind the Contractor or trade the amount of his contract for the due performance of his engagements.
- 8 Letter from the Commissioners No 54.569 8<sup>th</sup> of Dec 1848 expressing their sanction of the Salary of Doctor James Medical Officer of the Workhouse being fixed at £50 per annum.
- 9 Letter from the Commissioners No 65.653 8<sup>th</sup> December 1848 expressing their approval of the appointment of Mr Matthew Roche to Police Officer for the Manxworth District of the Union.
- 10 Letter from the Commissioners No 60543 8<sup>th</sup> December 1848 with reference to an estimate of which the Clerk was to furnish to the Commissioners, and requesting that such might be done - Clerk reports that he furnished the estimate above referred to as directed, but that he will prepare and forward another copy to the Commissioners.



11 Letter from the Commissioners No 764. 658/48. 8th December 1848, relative to the proposed allowance to the Clerk of an assistant, and stating that the Commissioners are not prepared to give their sanction to that proposition.

12 Letter from the Poor Law Commissioners No 63. 612/48 8th December 1848 with reference to the chargeability of Mary James, and again expressing their opinion that she is chargeable to the Westminster District Division.

13 Letter from Mr Smith Cooper Smith Contractor 7th December 1848 relative to the quality of the best mill supplied by him to the Workhouse. Stating that he was prepared to prove that the best mill supplied by him on the day upon which it was complained of was pure best mill without subtraction or adulteration.

14 A letter from the Schoolmaster requesting leave of absence for two days during the next week was read and his request allowed.

15 The tender of Mr William Pugh to build the Bakehouse & Oven in contemplation in Commission with the Workhouse for the sum of £38 was accepted. He engages to perform his contract in accordance with the terms of the contract, and may require an instalment of £20 during the erection of the building. - John A. Hollingsworth of Gray and Pictor Earl of Pembroke approved of in the sum of £1000. - John A. Hollingsworth of Gray and Pictor Earl of Pembroke approved of in the sum of £1000. - John A. Hollingsworth of Gray and Pictor Earl of Pembroke approved of in the sum of £1000.

16 The intended Division of the Districts relative to the separation of the Union into Parish Districts was postponed until next Saturday the 16th inst.

17 The Notice of Marriage between George Stacy and Anne Kavanagh was read by the Clerk for the second time - Marriage by Notice.

18 The Notice of Marriage between William Russell and Catherine Draper was read by the Clerk for the second time - Marriage by Notice.

19 The Minutes of the several Religious Officers were laid before the Board.

The Balance Sheet of the Collectors of George Parnham, Cadbury, Muffin, & Parnham Counties, Warrington & Mills were laid before the Board. The following is an abstract showing the present state of the accounts of the Collectors of the above parishes - These Collectors for the Past Week 18th December 1848 and means of further Rate being Drawn for by Closed,

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 54 |
| Ditto, disallowed  | 19 |
| The number of Applicants admitted to the Workhouse was   |    |
| The number of cases of provisional Out-door Relief was   | 2  |
| Do. do. in which Relief was continued by the Guardians   | 2  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 8  |
| The number of Applicants for whom Relief was not ordered   |    |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

Abstract showing the present state of the accounts of the collection of the Undermentioned Electoral Rates for the Rate made 13<sup>th</sup> Feb 1849

| Name of Collector | Name of Election | Date of | Amount of |      | Amount of | Total | Amount of | Total | Amount of | Total | Amount of | Total | Amount of | Total | Amount of | Total | Amount of | Total |
|-------------------|------------------|---------|-----------|------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|
|                   |                  |         | Rate      | Rate |           |       |           |       |           |       |           |       |           |       |           |       |           |       |
| John Green        | St. John's       | 1848    | 10        | 3    | 3         | 13    | 10        | 3     | 13        | 10    | 3         | 13    | 10        | 3     | 13        | 10    | 3         | 13    |
| ...               | ...              | ...     | ...       | ...  | ...       | ...   | ...       | ...   | ...       | ...   | ...       | ...   | ...       | ...   | ...       | ...   | ...       | ...   |
| <b>Total</b>      |                  |         |           |      |           |       |           |       |           |       |           |       |           |       |           |       |           |       |

21 The account to be had from the Receiver of the Rates at first of the year 1848 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1849 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1850 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1851 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1852 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1853 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1854 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1855 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1856 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1857 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1858 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1859 was ...  
 The account to be had from the Receiver of the Rates at first of the year 1860 was ...

Next Meeting of the Guardians to be held on Saturday the 15<sup>th</sup> day of December 184.

John P. Keenan  
 Clerk of the Union  
James Sheridan Geo. Handcock



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to the Commissionaires for a plan & specification for the breaking of doors from the Infirmary into the new building over the School Ward. Advertised the Iron Hospital Machine for removal. Prepared the Contract for the Contractor for the erection of an oven & Bake-house and had it perfected by himself and his Committee.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 54-11-10  
 Paid during the week, .. .. £ 113-7-1  
 And that the Balance on the Account in favour of the Guardians was .. .. £ 4300-5-4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No of Collectors of each District | Name of Collector of each District | Date when Warrant issued | Amount Collected | Amount Reported | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-----------------------------------|------------------------------------|--------------------------|------------------|-----------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                                   |                                    |                          |                  |                 |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 1                                 | John Quinn                         | 5 Feb 1848               | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       | 33                    | 8  | 7  | 51         | 17 | 11 1/2 |
| 2                                 | John Quinn                         | 22 Jan 1848              | 5 1/2            | 3 1/2           | John Quinn              | Opsey                       | 29                    | 8  | 4  | 10 1/2     |    |        |
| 3                                 | John Quinn                         | 15 Jan 1848              | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       | 33                    | 11 | 4  | 60         | 2  | 9 1/2  |
| 4                                 | John Quinn                         | 15 Jan 1848              | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       | 5                     | 9  | 8  | 11         | 4  | 1 1/2  |
| 5                                 | John Quinn                         | 15 Jan 1848              | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       | 1                     | 5  | 4  | 21         | 11 | 5 1/2  |
| 6                                 | John Quinn                         | 15 Jan 1848              | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       | 6                     | 15 | 0  | 32         | 10 | 7 1/4  |
| 7                                 | John Quinn                         | 15 Jan 1848              | 3 1/2            | 2 1/2           | John Quinn              | Opsey                       |                       |    |    | 12         | 13 | 5      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 58         | 18 | 7      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 180        | 12 | 0      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 7          | 18 | 7 1/2  |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 17         | 18 | 7 1/4  |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 15         | 2  | 6      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       |                       |    |    | 15         | 2  | 6      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       | 13                    | 0  | 0  | 32         | 6  | 2      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       | 13                    | 0  | 0  | 32         | 6  | 2      |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       | 1                     | 5  | 6  | 44         | 12 | 6 1/2  |
|                                   |                                    |                          |                  |                 | John Quinn              | Opsey                       | 1                     | 5  | 6  | 44         | 12 | 6 1/2  |
|                                   |                                    |                          |                  |                 | TOTAL UNION,            |                             | 54                    | 11 | 10 | 380        | 10 | 9 1/4  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ — was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 46 s. 2 d. 6

|  |          |
|--|----------|
| Debit Provision Account and Credit Invoice Account,                | 46-2-6   |
| The Cost of Provisions and Necessaries consumed was                |          |
| Debit Maintenance Account, and Credit Provision Account            | 358-16-4 |
| And the general average Cost of an Inmate for the week was .. .. . | 4/3 3/4  |
| Average cost in Infirmary, .. .. .                                 | 2/-      |
| Average cost in Fever Hospital, .. .. .                            | 3/6      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

4 cwt Soap,  
 20 lbs Mould Candles,  
 10 Doz Dip Candles,  
 900 Cases White Quads,  
 38 lbs Meat  
 — lbs 0 for Infirmary,  
 1 Case of Esquimaux Bread  
 249 Gallons Sweet Mills,  
 670 Gallons Outta Mills,  
 4 cwt Salt,  
 1 cwt Soda,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16 day of *August*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | 48-5-4  |
| In kind, .. .. .  | 1-4-6   |
| Total,            | 49-9-10 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          | TOTAL,         |                  |                            |                        |       |                          |                |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report.

1 The Report of the Medical Officer of the Green Lane Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this morning 24 Patients.

2 The Report of the Medical Officer of the Dulock Street Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday morning 29 Patients.

The Medical Officer of the Workhouse reports two deaths, one from Epilepsy, and the other from Scrophula.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Council reports, that in consequence of the Milk Contractor not being able to supply a sufficient quantity of Outh Milk: the Board ordered it necessary to have Cows or goat made for supply, which seems to amount half the price of Milk.

That a new Blower is wanted for the Board-room and, that the grate in the Master's room requires to be repaired. — ordered.

On the requisition of the Master Orders were duly made for the several Articles specified Namely:—  
20 gallons Fire-stone, 4 Bags Ornaments 2 lbs Paint,  
800 yards Grey Cloth, 2 Iron Cast Cases, 1 load of lime, and four Stone of Meal.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows :-

3 "Directives and Regulations from the Commissioners of Health (No 2) 17th December 1848, Giving Certain Directives in accordance with the provisions of the "Misanthropic Demand and Disease Convention Act 1848"

Clerk is directed to convene the Board of Guardians to meet specially for the purpose of taking these Directives & Regulations under their consideration on the day next.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows) :-

1848. requiring a Return relative to the number of paupers in the workhouse in any night within the week immediately preceding the receipt of the return. - Clerk laid before the Board the Return in question.

1848 transmitting a Circular for the use of the Boards of Guardians - Clerk laid before the Board the Circular in question.

1848 requiring a Return of the proportion of the year's expenses incurred by each Union & Division as shown by the Summary & required by the Commissioners Circular of the 3rd of October last.

1848 transmitting a plan for an additional Workhouse - Clerk laid before the Board the plan together with a copy of a circular letter transmitted therewith.

1848. Stating that they had referred to their Medical Officers the request of the Guardians relative to a plan of specifications for the building of doors from the Infirmary into the new building over the Idiot Ward.

1848. relative to discrepancies which appear between the Columns of S D of the weekly return of Rates - Clerk reports that the reason of the apparent discrepancy is that the Collectors attendances is fortnightly while the Returns are weekly, but that if the Dates of the fortnightly returns be taken together they will be found to agree. The Clerk will write to the Commissioners in explanation, and ~~will~~ he will detain the fortnightly returns until after the fortnightly attendances of the Collectors in future, provided the Commissioners are satisfied.

1848. Stating that it appears by the weekly Return of Rates to the 2nd instant that the Collectors retained Prisms in their hands at the close of the week which should have been lodged, and requesting that the Circumstances should be brought before





the Guardians, and their decision on the Subject duly recorded in the next Minute and must by Return Resolved with reference to the latter that the Clerk be directed to write directing any of the Collectors who may still have Money in their hands to lodge it forthwith.

11. Letter from Mr Richard Goodison, Treasurer of the Catholic Relief Committee, stating that he was not able to produce vouchers for the items in the expenditure of the balance remaining in his hands at the expiration of the temporary Relief Act; but giving reference to Mr Sheridan (one of the Guardians) who seems to be able to state that the balance was properly expended. — Mr Sheridan having undertaken to have an account and vouchers furnished to the Board for the balance. No directions were given for the present on the Subject of Mr Goodison's letter.

12. Letter from Matthew Roche who has been appointed Divisional Officer for the Marston Division stating that his health was at present in such a state that he felt he could not undertake the duties of the Situation, and hoping the Board would accept his resignation — Resignation accepted. — Clerk is directed to re-advertise the Situation appointments to take place on this day fortnight.

13. Application for the Situation of Schoolmaster Rob King considered by the Majority of the Guardians to be eligible. It was resolved that the Clerk be directed to re-advertise the Situation. Election to take place on this day fortnight.

14. Cases from George Dundas formerly a Poor Rate Collector in this Manse, against the Guardians for payment, and one from Henry Patton late Master for Calvary both of which had been served on him during the present week — Resolved that the Clerk do forward those processes to the Board's Collector (Mr Woodroffe of Dublin) with directions that he should retain Mr Glascoth Barrister in both Cases for the defence. Mr Sheridan's notice of Motion relative to the reduction of the number of Divisional Officers of present in the employment of the Board is postponed for the present.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 19 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 32 |
|  |    |
| The number of cases of provisional Out-door Relief was   | 10 |
| Do. do. in which Relief was continued by the Guardians   | 8  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 13 |
|  |    |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

Resolved that an advertisement for a Baker be forwarded for insertion to the Dublin Advertiser and Proposed Independent papers. Candidates will be required to show by Certificates that they have served their full time to some respectable Baker, and in Cases where they have served part of their work they must have recommendation from their employers - The Vestian to take place on Saturday the 6th day of January 1849 - Proposals to State wages & work without Cottages. - Advertisements to be inserted in two publications of the same news-papers.

The Clerk is directed to request the attendance of the Guardians of all the Electoral Divisions for Thursday next with the exception of Courtstown and Manacaulin for the purpose of examining the Rate Books of their Electoral Divisions & Proceedings to their being signed. The Clerk is to require also the attendance of the Collectors of those Divisions.

It is resolved that Doctor Harvey be authorized to purchase five bedssteads with bedding for some of the Dublin Fever Hospital similar to those purchased by the Disinfecting Board for the patients of that Union in the Dublin Fever Hospital.

The Notice of Marriage between George Harty and Anne Kavanagh was read by the Clerk for the third time - Marriage by Notice.

The Notice of Marriage between William Dwyer and Catherine Mc Guinness was read by the Clerk for the third time - Marriage by Notice.

The Minutes of the several Sub-committee Officers were laid before the Board.

Informations were sworn by the Watch against Patrick Corral and Michael Polan for deserting their families and leaving their districts.

The necessary Orders having been drawn signed and countersigned the Board adjourned -

*John Greave*  
*John Greave*  
By Authority - John Greave, Wexford.

*George Hainstock*

Next Meeting of the Guardians to be held on Saturday the 23rd day of December 1848

*John P. Dwyer*  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 23<sup>rd</sup> day of December 1848

| Number of Inmates for which accommodation is provided:<br>Workhouse, <u>500</u><br>Temporary Buildings,<br>Additional Workhouse, <u>288</u><br>Permanent Fever Hosp.<br>Fever Sheds, <u>50</u><br>Total, <u>838</u> | Aged and infirm. |           | Able-bodied. |            | Boys.      | Girls.    | Children under 2 years. | Born.  |      | Total.     | RETURN OF SICK & LUNATICS             |  | OBSERVATIONS. |  |
|---|------------------|-----------|--------------|------------|------------|-----------|-------------------------|--------|------|------------|---------------------------------------|--|---------------|--|
|   | Males.           | Fem.      | Males.       | Fem.       |            |           |                         | Males. | Fem. |            | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |  |
|   |                  |           |              |            |            |           |                         |        |      |            |                                       |  |               |  |
| Remaining on Previous Saturday, as per last return.   | 39               | 54        | 108          | 265        | 184        | 82        | 25                      |        |      | 852        | In Workhouse Hospital, <u>48</u>      | In separate Wards, <u>1</u>                                |               |  |
| Admitted during the week.   | 2                | 2         | 10           | 19         | 6          | 8         | 2                       |        |      | 49         | In Fever Hospital, <u>3</u>           | In Wards with other inmates, <u>5</u>                      |               |  |
| <b>TOTAL,</b>   | <b>41</b>        | <b>56</b> | <b>118</b>   | <b>284</b> | <b>190</b> | <b>90</b> | <b>27</b>               |        |      | <b>901</b> | <b>Total, 78</b>                      | <b>Total, 8</b>  |               |  |
| Discharged during the week,   | 4                | 1         | 9            | 16         | 4          | 6         |                         |        |      | 40         |                                       |  |               |  |
| Died, - - - - -   | "                | "         | "            | "          | "          | "         | 1                       | "      | "    | 1          |                                       |  |               |  |
| Total Discharged and Dead,  | 4                | 1         | 9            | 16         | 4          | 6         | 1                       | "      | "    | 41         |                                       |  |               |  |
| REMAINING ON THE ABOVE DATE.  | 37               | 55        | 109          | 263        | 186        | 84        | 26                      | "      | "    | 860        |                                       |  |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 23<sup>rd</sup> day of December authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 126  | 257   |   |   | 126                                  | 257      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 149  | 290   |   |   | 149                                  | 290      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 200  | 394   |   |   | 200                                  | 394      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 114  | 208   |   |   | 114                                  | 208      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 127  | 279   |   |   | 127                                  | 279      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 88   | 128   |   |   | 88                                   | 128      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 784  | 1556  |   |   | 784                                  | 1556     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 23<sup>rd</sup> day of December 1848.

PRESENT: In the Chair, The Earl of Mountmorris,  
 Other Guardians: Sir Stafford, Sir Thomas Remond,  
Captain Anon, Colonel Anon, Mr. Meddison,  
Mr. Glasvill, Mr. White, Mr. Foley, Mr. Anon, Mr. Corbridge,  
Mr. Kegan, Mr. Ervine, Mr. Anon, Mr. Cooke,  
 and Mr. Anon.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 6320 to No. 6369, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 2698 to No. 2702, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 31-11-11 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 60 s. 6 d. 4

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,        | £ s. d. |
| The Cost of Provisions and Necessaries consumed was        | 50-6-4  |
| Debit Maintenance Account, and Credit Provision Account.   | 58-11-2 |
| And the general average Cost of an Inmate for the week was | 15 1/2  |
| Average cost in Infirmary,                                 | 14 1/2  |
| Average cost in Fever Hospital,                            | 14 1/2  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

900 Lbs White Bread 4th week  
 38 Lbs Meat  
 Do for Infirmary  
 2 Lbs Indian Meal  
 2 1/2 Gallons Sweet Milk  
 400 Gallons Buttermilk  
 3 1/2 Lbs Pepper  
 25 Lbs of Coal

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of *Monday*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |         |
|-----------|---------|
| In money, | £ s. d. |
| In kind,  | 49-5-11 |
| Total,    | 1-0-5   |
|           | 50-6-4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :-

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                      | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |         | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|----------------------|--------------------------|-----------------------|------------------|----------------------------|------------------------|---------|--------------------------|----------------|
|                  |                            | £ s. d.                | Article and quantity | Value. £ s. d.           | Article and quantity. |                  |                            | Value. £ s. d.         | £ s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | <i>W. Foley</i>            | 16-00                  |                      |                          |                       |                  | Bt. forwd.                 |                        |         |                          |                |
| No. II.          | <i>W. Hill</i>             | 30-00                  |                      |                          |                       | No. X.           |                            |                        |         |                          |                |
| No. III.         | <i>W. Murphy</i>           | 26-00                  |                      |                          |                       | No. XI.          |                            |                        |         |                          |                |
| No. IV.          | <i>W. Mahon</i>            | 14-00                  |                      |                          |                       | No. XII.         |                            |                        |         |                          |                |
| No. V.           | <i>W. Fildes</i>           | 16-00                  |                      |                          |                       | No. XIII.        |                            |                        |         |                          |                |
| No. VI.          | <i>W. Roe</i>              | 6-00                   |                      |                          |                       | No. XIV.         |                            |                        |         |                          |                |
| No. VII.         |                            |                        |                      |                          |                       | No. XV.          |                            |                        |         |                          |                |
| No. VIII.        |                            |                        |                      |                          |                       | No. XVI.         |                            |                        |         |                          |                |
| No. IX.          |                            |                        |                      |                          |                       | No. XVII.        |                            |                        |         |                          |                |
| Car forwd.       |                            | 28-00                  |                      |                          |                       | TOTAL,           |                            |                        |         |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

*Mr. Byrne Shoe Findings*  
*John Dennis Straw*  
*Richard Ralph Laidies*  
*W. Redmond Colico*

1. Clothing Account.

|                              | £  | s. | d. |
|------------------------------|----|----|----|
| <i>Byrne Shoe Findings</i>   | 1  | 0  | 10 |
| <i>John Dennis Straw</i>     | 4  | 19 | 7  |
| <i>Richard Ralph Laidies</i> | 10 | 2  | 9  |
| <i>W. Redmond Colico</i>     | 9  | 13 | 9  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                   | £  | s. | d. |
|-----------------------------------|----|----|----|
| <i>James Barry Rent of Room</i>   | 12 | 6  |    |
| <i>James Keenan</i>               | 13 | 0  |    |
| <i>Thomas Murphy</i>              | 1  | 6  | 0  |
| <i>Martin Dennis Chain Rivets</i> | 3  | 5  | 0  |
| <i>Sam Barlow Salary to date</i>  | 1  | 0  | 0  |
| <i>John Paul Smith Works</i>      | 1  | 15 | 9  |
| <i>Thomas Cotton Sewing</i>       | 1  | 10 | 0  |
| <i>Edward Doyle Rope</i>          | 1  | 2  | 7  |
| <i>Samuel Stringer repairs</i>    | 1  | 5  | 4  |
| <i>Mary Cassidy Lin Work</i>      | 1  | 1  | 0  |
| <i>Thomas Byrne Glass</i>         | 1  | 3  | 4  |
| <i>John Thomas Frustone</i>       | 1  | 1  | 3  |
| <i>William Bates repairs</i>      | 2  | 16 | 3  |
| <i>Sam Floyd Rent of Room</i>     | 1  | 3  | 0  |
| <i>C Course</i>                   | 1  | 1  | 6  |
| <i>Sam White of Paying</i>        | 4  | 13 | 4  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

Establishment Account Continued

|                                       | £  | s. | d. |
|---------------------------------------|----|----|----|
| <i>Charles Cunningham Salary</i>      | 3  | 0  | 0  |
| <i>Edward Cole</i>                    | 3  | 0  | 0  |
| <i>John Barlow</i>                    | 2  | 10 | 0  |
| <i>James &amp; Curran Advertising</i> | 3  | 6  | 6  |
| <i>Rudolph C. Saurko Salary</i>       | 3  | 0  | 0  |
| <i>Charlotte Pilkington</i>           | 4  | 10 | 0  |
| <i>Francis Gordon</i>                 | 2  | 10 | 0  |
| <i>William Ralph</i>                  | 5  | 0  | 0  |
| <i>Wm of Jones</i>                    | 12 | 10 | 0  |
| <i>John &amp; Wardrope Laidies</i>    | 1  | 0  | 0  |
| <i>Mary Gordon Salary</i>             | 4  | 0  | 0  |
| <i>Richard Ralph Laidies</i>          | 1  | 10 | 8  |

3. Workhouse Invoice Account.

|                               | £ | s. | d. |
|-------------------------------|---|----|----|
| <i>W. D. Barry Laidies</i>    | 1 | 3  | 4  |
| <i>James Clancy Sewing</i>    | 1 | 0  | 0  |
| <i>W. Redmond Pepper</i>      | 6 | 8  |    |
| <i>W. Redmond Salt</i>        | 6 | 0  |    |
| <i>S. H. Wardrope Laidies</i> | 5 | 5  | 0  |
| <i>Mr Byrne Milk</i>          | 2 | 9  | 8  |
| <i>James McDaniel</i>         | 5 | 18 | 8  |
| <i>John Redmond Meat</i>      | 4 | 0  | 0  |
| <i>John W. Redmond Salt</i>   | 4 | 2  | 0  |
| <i>John W. Redmond Bread</i>  | 7 | 4  | 1  |
| <i>Edward Barry Milk</i>      | 6 | 11 | 9  |
| <i>John Walsh Meat</i>        | 4 | 10 | 1  |
| <i>James Barry Milk</i>       | 5 | 18 | 1  |
| <i>Richard Ralph Laidies</i>  | 1 | 1  | 4  |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Outdoor Relief Invoice Account.

|                                    | £  | s. | d. |
|------------------------------------|----|----|----|
| <i>William Reddick Laidies</i>     | 2  | 6  |    |
| <i>Henry Murphy Curry</i>          | 10 | 2  |    |
| <i>William Election Notices</i>    | 9  | 0  |    |
| <i>John Gregory Curry of Curry</i> | 2  | 0  |    |
| <i>John Gregory Sintering</i>      | 1  | 4  | 0  |
| <i>William Stringer Coffers</i>    | 1  | 0  | 8  |
| <i>Sam Hospital</i>                | 13 | 5  | 5  |
| <i>Richard Barry Hospital</i>      | 18 | 8  | 11 |
| <i>Thomas Murphy Curry</i>         | 20 | 0  | 0  |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

1 The Report of the Medical Officer of the Young Fever Hospital was laid before the Board, whereby it appeared that there were remaining in that Hospital on this morning 24 Patients.

2 The Report of the Medical Officer of the Adult Fever Hospital was laid before the Board, whereby it appeared that there were remaining in that Hospital on yesterday morning 20 Patients, of which number 11 were Foreigners to this Vicar.

3 The Bills of Doctor Harvey Medical Officer of the Adult Fever Hospital was submitted to the Board for payment. Salary from the 5th of September, but on reference to the Minute Book it was found that the Board were not able to pay him Salary before the 21st of October. — Clerk was directed to write to Doctor Harvey informing him of the circumstances, and requesting that he might draw his bill accordingly.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

on the Requisition of the Master orders were duly made for the several articles specified namely:—  
12 Gross of Horse Heads, and 20 Gallons of Mustard, also for the repairs of Saw Keps, 1 plate, and 4 Canisters.

4 on the Requisition of the Schoolmaster being read for one Gross of School paper. It was directed that the Clerk should write for samples to a few respectable Stationers.

5 The Clerk reports that the Committee for examination of the Debt Books met here on Thursday the 21st inst in pursuance of the Notice which he was directed to issue for that purpose and that they examined those Books and found them correct with the exception of some Accounts, and found it necessary to order to be copied. Affairs,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*W. Order*  
*Pro te heres*  
*Order*  
*Order*

*[Large handwritten signature]*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

1 Circular from the Commissioners No 156/148. 16th December 1848. Requiring a Return of Lunatics including Idiots and Epileptics, who will be in the Workhouses on the 31st inst., to be certified by the Medical Officer.

2 Circular from the Commissioners No 5358/18th December 1848, transmitting a Copy of a letter from the Secretary of the Public Works Office London, relative to instalment to the amount of £1,540 now due.

3 Letter from the Secretary of National Education 25th Decr 1848 recommending Mr George Drumman as Schoolmaster in case that Situation at the Workhouse is not yet filled.

4 Letter from the Commissioners No 57,044 20th December 1848 transmitting a Specification showing the manner in which the breaking up down from the Infirmary into the New Building and the Siding Work ought to be performed.

5 Letter from the Commissioners No 57,044 20th Decr 1848 requesting to be informed of the Situations in which the Board intend to erect the proposed new & Out-houses - which is directed to supply this information to the Commissioners.

6 Circular from the Commissioners No 57,753/148 21st December 1848 requiring a Return of the Number of Deaths, and of Lunatics in the Workhouse in each Month in the year for the 5 years ending December 1848.

7 Letter from the Commissioners No 58,533 22nd Decr 1848, transmitting questions for answer by the Clerk and person who may be appointed, Relieving Officer for the Metropolitan Electoral Division.

8 The Proposal of John Morden to supply gravel for the Workhouses at 3<sup>d</sup> land was accepted.

9 which is directed to request that Mr Madraffs (the Board's Solicitor) will call at the Workhouses for the purpose of taking the necessary information from the Books with regard to the Cases of Paupers & Beggars.

10 The Directions & Regulations from the Commission of Health having been taken under consideration it was resolved that the Clerk be directed to write to the

Property Archive



Commissioners of Health stating that the Board are most anxious to carry out the wishes of the Commission with regard to the above mentioned Direction and Regulation, but that the Board have no objection in the matter, therefore they request that the Commissioners will be so good as to inform the Guardians of the steps which they ought to take.

The Plan for the proposed enlargement of the Workhouse having been taken into consideration, the following members of the Board were appointed a committee for examining it, viz Captain Anne Messrs Messrs Douse, and ...

The following are their observations which the Clerk is directed to enter on the Minutes. All the attention of the Commissioners to them, and request that they will be so good as to inform the Board with the least possible delay whether they have any objection to the carrying out of the suggestions therein contained.

The Committee after an examination of the plan of the ground outside the female Ward - wants to propose to the Board that the Building calculated to afford dormitories only for 500 persons shall be built, they find that 825 feet linear Measure 17' wide will give the required accommodation - They find that the length of the Wall from the gate of the Female Ward to the extreme end of the Wall enclosing the Infirmary is 227 feet. They want to propose to build upon that Wall reducing the height of it to 9 feet - and following Mr. Wallingman's plan as regards the width of the building, the windows, fire places &c. They would propose building another range corresponding exactly in length & every other particular opposite and parallel to this, and to connect them with two ranges of 85 feet length, each and the same depth as the longer ranges, and thus would afford the required accommodation.

The Committee wants to have their building constructed on the best expensive possible plan so as to afford the greatest amount of useful power to the Board. - The Committee recommends that the walls throughout shall be built with lime and stone, not to be either dished or plastered, and to be slated. The Committee wants however suggest to the Board whether they might not advantageously build the Walls throughout 16 feet high instead of 9 feet leaving joint holes, so that at any future time if extraordinary pressure came on the Union, the accommodation of those who might be doubled by putting in joists and flooring. The Committee have considered the mode of classifying the sleeping accommodation and by consultation with the Master, that the classification of the paupers may be properly preserved by using the new building for females & giving the present female dormitories to the males as far as circumstances might require. The Committee wants in conclusion advise that London be advertised for proposing to give the aid

of paupers to the contractor - that the Committee shall calculate their estimate of the cost as a guide to the Board in deciding on these matters and that if the result of the London proving too extravagant the Board shall execute the Works under their own Supervision.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 25 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 24 |
| The number of cases of provisional Out-door Relief was   | 4  |
| Do. do. in which Relief was continued by the Guardians   | 2  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 13 |

"Of the Committee"

Which was directed to advise the number of Applicants for whom Relief was not ordered for London accordingly - particulars may be seen in application to him

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

The Balance Sheet of the Collector for the Curragh & Rathyella District was submitted to the Board; the following is a statement of his accounts, his Collection for the Rate made 13th November 1847 (said arrears of former rate being now finally closed)

| Curragh District Division                            |               |                        |
|--|---------------|------------------------|
| Rate made 13th November 1847 at 3/4                  |               | 1328 - 13 - 1/2        |
| Arrears of previous Rate                             |               | 17 - 2 - 1             |
| Amount of Warrant                                    |               | 1345 - 15 - 3/4        |
| Collected in Collector's hands for previous rate     |               | 4 - 19 - 1/4           |
| Cash remaining in Collector's hands of do            |               | 4 - 0 - 0              |
| do in Collector Phillips' hands                      |               | 14 - 0 - 9/4           |
| <b>Total Debits</b>                                  |               | <b>1368 - 15 - 7/4</b> |
| By Rate collected and lodged                         | 1347 - 9 - 7  | } 1368 - 15 - 7/4      |
| do collected remaining in Collector's hands          | 30 - 14 - 5/4 |                        |
| do in Collector Phillips' hands                      | 14 - 0 - 9/4  |                        |
| Arrears for previous rate still in Collector's hands | 4 - 4 - 1     |                        |
| Provisional arrears brought forward to next rate     | 69 - 7 - 3/4  |                        |
| Arrears cancelled on 1/2 of houses fallen void       | 2 - 19 - 5/4  |                        |
|  |               | <b>1368 - 15 - 7/4</b> |

| Rathyella District Division                          |               |                  |
|--|---------------|------------------|
| Rate made 13th November 1847 at 3/8                  |               | 773 - 4 - 9/4    |
| Arrears of previous Rate                             |               | 8 - 16 - 3/4     |
| Amount of Warrant                                    |               | 782 - 1 - 1      |
| Cash remaining in Collector's hands of previous Rate |               | 1 - 10 - 3/4     |
| do in Collector Phillips' hands                      |               | 2 - 9 - 3/4      |
| <b>Total Debits</b>                                  |               | <b>786 5 - 6</b> |
| By Rate collected & lodged                           | 726 - 17 - 6  | } 786 5 - 6      |
| do collected remaining in Collector's hands          | 20 - 7 - 10   |                  |
| do in Collector Phillips' hands                      | 2 - 9 - 2 3/4 |                  |
| Provisional arrears brought forward to next rate     | 33 - 16 - 1/4 |                  |
| Arrears cancelled on 1/2 of houses fallen void       | 2 - 14 - 4    |                  |
|  |               |                  |

Information was given by the Ward against John Clark and Catherine McEvoy for deserting their families, leaving their destitute and chargeable on the Union

The necessary Cheques and orders having been drawn signed and countersigned the Board adjourned

*John Carson*  
*John Carson*  
*John Carson*  
 By Authority—John Greene, Wexford.

Next Meeting of the Guardians to be held on  
 day of *December* 1848

*Saturday the 30th*  
*John D. Lighter*  
 Clerk of the Union



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

Clerk reports that he wrote to Doctor Starny requesting him that the Board are not liable for his salary previous to the 21st October, and requesting that he might draw his bill accordingly. Wrote for Samples of Rules School Paper to a few distant Stationers. Informed the Commissioners of the situation in which the Board intend to erect the Public house & Room. Wrote to the Board's Solicitor requesting that he would call at the Workhouse for the purpose of taking the necessary information from the Books in the case of Messrs. Cotton & Alexander. Wrote to the Commissioners of Health enquiring the steps which the Board ought to take for carrying out in the best manner the provisions and Regulations of the Comm. of Health. also advertised for tenders for the new Building

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 13-00  
 Paid during the week, .. .. £ 294-19-9  
 And that the Balance on the Account in favour of the Guardians was .. .. £ 3935-7-10  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Collectors District | Name of Collector of each District | Amount Collected | Amount on Warrant | Amount Proposed | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |    |   |   |   |
|----------------------------|------------------------------------|------------------|-------------------|-----------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|----|---|---|---|
|                            |                                    |                  |                   |                 |                         |                             | £                     | s. | d. | £          | s. | d. |   |   |   |
| 1                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 2                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 3                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 4                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 5                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 6                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
| 7                          | John Payne                         | 200              | 200               | 200             | John Payne              | Widley                      | 13                    | 0  | 0  | 7          | 0  | 0  |   |   |   |
|                            |                                    |                  |                   |                 |                         |                             | TOTAL UNION,          |    |    | 13         | 0  | 0  | 7 | 0 | 0 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 83 s. 15 d.

|  |             |
|--|-------------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.     |
| The Cost of Provisions and Necessaries consumed was                | 83 - 15 - 5 |
| Debit Maintenance Account, and Credit Provision Account.           | 60 - 1 - 6  |
| And the general average Cost of an Inmate for the week was .. .. . | 9 1/2       |
| Average cost in Infirmary, .. .. .                                 | 110/18      |
| Average cost in Fever Hospital, .. .. .                            | 3/4         |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

950 Carcases of White Meats, 1 Carcass of Mutton,  
 38 lbs of Meat,  
 No. 10 for Infirmary,  
 1 Carcass of Indian Meats,  
 40 lbs Salt,  
 32 lbs Tea,  
 16 lbs Saleratus,  
 8 lbs Sugar,  
 3 1/2 lbs Pepper,  
 289 Gallons Sweet Milk,  
 600 Gallons Buttermilk,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30 day of November, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |              |
|-------------------|--------------|
| In money, .. .. . | £ s. d.      |
| In kind, .. .. .  | 52 - 10 - 10 |
| Total,            | 1 - 3 - 20   |
|                   | 63 - 14 - 31 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | Mr. Galley                 | 6                      | 0     |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | Mr. Middleton              | 1                      | 0     |                          |                |                  | No. X.                     |                        |       |                          |                |
| No. III.         | Mr. Murphy                 | 1                      | 0     |                          |                |                  | No. XI.                    |                        |       |                          |                |
| No. IV.          | Mr. Challop                | 8                      | 0     |                          |                |                  | No. XII.                   |                        |       |                          |                |
| No. V.           | Mr. S. King                | 5                      | 0     |                          |                |                  | No. XIII.                  |                        |       |                          |                |
| No. VI.          | Mr. P. ...                 | 3                      | 0     |                          |                |                  | No. XIV.                   |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                |                  | No. XV.                    |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  | No. XVI.                   |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  | No. XVII.                  |                        |       |                          |                |
| For forwd.       |                            | 6                      | 0     |                          |                |                  | TOTAL,                     |                        |       |                          |                |

Credit Treasurer with Checks : Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                               | £  | s. | d. |
|-------------------------------|----|----|----|
| <i>Irish Hospital Account</i> |    |    |    |
| <i>Spring Irish Hospital</i>  | 36 | 18 | 5  |
| <hr/>                         |    |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|       |  |  |  |
|-------|--|--|--|
| <hr/> |  |  |  |
|-------|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|       |  |  |  |
|-------|--|--|--|
| <hr/> |  |  |  |
|-------|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|       |  |  |  |
|-------|--|--|--|
| <hr/> |  |  |  |
|-------|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Report of the Medical Officer of the Green House Hospital was laid before the Board whereby it appeared, that there were remaining in that Hospital on this morning 22 Patients.

The Report of the Medical Officer of the Aulack Green Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday morning 26 Patients, of which number 11 were chargeable to the Green House,

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's General Report that the Contractor for Quads and Outlets Milk have not supplied these articles regularly during the past week and that much inconvenience has arisen in consequence. The Clerk is directed to write to these Contractors.

That Eight Sawmills are required for the Workhouse.

That a Small Cauldron is wanted for the Porter's use, and a Water Rack at the foot of the Stairs, that the lock of the entrance gate of Boys yard requires repairs, and that top rails are wanting for three Chairs.

The Ornithological Book report were read - Ornithological Apparatus of -

On the requisition of the Master orders were made for the several articles specified accurately: - 100 lbs of Wine for the Protestant Chaplain, 100 yards of Carrigan, 100 yards of Sheet, 100 yards of <sup>the printing of</sup> muslin, 8 1/2 lbs of Paint, 20 gallons of Mustard, & 4 lbs of Paint.

On the requisition of the Schoolmaster the following were given that the following requisites should be ordered, for the use of the Female School: Namely 1 Doz Supplement 4 to Book Lessons, 2 Reams of <sup>Printed</sup> Paper, 4 hundred quills, 4 hundred slate pencils, 2 Doz 1/4 Book Lessons, and 6 quills.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order —

Club reports that he ordered 1000 Merrett, 250  
Circulars for Special Meeting, 100 Forms  
for advertisements from Mr Clarke and  
five Rate Books from Mr Green.

Club has also to report that Mr Green  
forwarded 1 Dozen of Rules School Copy Books  
Mistake instead of Samples & pieces of paper  
which the Club wrote for.

The following Letters from the Poor Law Commissioners, and others were  
read by the Clerk, and directions given to answer them respectively, to the  
following effect (or, Orders made on them respectively as follows):—

4 Circular from the Commissioners No 951 of 1848 23rd  
December 1848, Communicating for the information of the  
Boards of Guardians, the Commission's views on some  
points arising in reference to the Directors and  
Deputations issued by the Commissioners of Health

Letter from the Commissioners No 20.295 of 1848 23rd  
that the Commissioners had referred to their Agents  
on the subject of the 23rd inst. relative to the enlargement  
of the Workhouse referred to in the Clubs letter of the 26th  
instant. — Club is directed to write to the Commission  
requesting that they will press the subject of the proposed  
building on their part to that the Board may  
be furnished with the Commissioners reply to their letter  
of the 26th inst. with the least possible delay, as the  
Board are most anxious to proceed with the enlargement  
of the Workhouse.

Letter from Dr Harvey Medical Officer of the Relief  
House Hospital, forwarding 2 letters which he had received  
from the Board of Health relative to his Salary. — Club  
was directed to write to Doctor Harvey stating that the  
Guardians will write to the Commissioners of Health  
on the subject of his communication. — Club is also  
to write to the Commissioners of Health the particulars  
of Doctor Harvey's claim (as appears in the Minutes of  
the 23rd inst.) and to request that they will inform  
the Board whether they can pay Doctor Harvey's claims  
to the 21st instant.

8 Letter from Messrs Macrae & Milnes 26th  
December 1848, requesting to be furnished with  
the particulars relative to the cases of Oswald  
and Bostock,

Proposals were opened and read from

9 18 Candidates for the Situation of Secretary



for the District Surveyor of Mayamala Officers, and two having been selected therefrom namely William A. Miller, and Henry D. West the Board proceeded to a poll when there appeared in person of the former 18 and of the latter 8, when the former William A. Miller was declared elected, and Dr. James Cole of Ocala and W. J. B. Hollingsworth of Quincy were approved of as his securities.

Applicants for the Situation of Master Not being considered eligible, it was resolved that the Clerk be directed to readvertise the Situation, and he is to state that the attendance of Candidates is not absolutely necessary on the day of election in case they reside out of the Union, but that the person who may be Chosen will be required to attend on the following Saturday, for the approval of the Board, Election to take place on the day fortnight. It will be necessary also that tenders shall state the age & former occupations of the Candidates.

The Tender of John W. Piddeman to supply the Workhouse and Quincy State Hospital with white bread at 5 1/2 cts per bush for six months from this date was accepted.

The Tender of John Piddeman to supply Indian Meal for the Workhouse at 9-10 cts per bush for six months from this date was accepted.

The Tender of William Bates to erect a Building of 9 feet high from the floor to the Wall plate for the sum of \$618, or 14 feet high from the floor to the Wall plate for the sum of \$761, was accepted provided the Councils should sanction the plan for warded there on the Minutes of the 23rd inst. The Work to be completed in four months from the date of contract, a Weekly Instalment of \$20 to be given him during the progress of the Work and an instalment of \$50 when each of the ranges are ready for roofing. Securities J. H. Hollingsworth and Richard Earle of Palmyra approved of the the account of the Tender.

The Tender of A. Cook to supply Rules School Paper (8 lbs) at 7 1/2 cts per lb was accepted

13 Cook to order of Pearce  
15 Cook is directed to advertise for Tenders for drawing gravel

|                   |  |         |
|-------------------|--|---------|
| 16 also for Coals | The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
|                   | The number of provisional admissions to the Workhouse confirmed was  | 38      |
|                   | Ditto, disallowed  | .. .. . |
|                   | The number of Applicants admitted to the Workhouse was   | 33      |
|                   | The number of cases of provisional Out-door Relief was   | 12      |
|                   | Do. do. in which Relief was continued by the Guardians   | 11      |
|                   | The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 11      |

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

The following Orders were drawn up by the Board for the Purvey who will be employed to act as Scavenger—in the course of going under the Board of Guardians—

- "1 To Clean and Carry away all dirt and Sweepings out of the Lanes, and to carry in Barrows the Stuffs to a place to be pointed out,"
- "2 To Rub a Coat of all holes and places where Manure is gathered in the Lanes,"
- "3 To Note any Houses where there is any Sickness,"
- "4 To report any obstructions that may be given,"

Ordered that a Cooper of the name of Quinn be sent with 3 adult Cows on Tuesday Next to carry out the above orders

"Board Room" "Courtroom" "Chambers"  
"December 30th 1848"

18 A question relative to the propriety of appointing separate Collectors for those Electoral Divisions which are at present united with others to form Collectors Districts having arisen amongst the Guardians. It was resolved that the Board be summoned another day week to consider the subject

19 Clerk laid before the Board a Summons which he had received to attend in the case of Henry Dutton a Eke Board of Guardians, and to produce the Master's Journal, the Provisional Check Account, and Commission Book.

20 The Notice of Marriage between Robert Howard and Mary Robinson was read by the Clerk to the Board — Marriage by Licence.

21 Informations were sworn by the Master against David Lawless, Edward Burke, Joseph Campbell, and Lawrence Murphy for deserting their families and leaving them chargeable to the Union.

The Notices of the several Pending Officers were laid before the Board.

The necessary Minutes and Orders having been drawn. Signed Countersigned the Board adjourned.

Next Meeting of the Guardians to be held on Saturday the 5th day of January 1849

Wm. J. Goley  
By Authority—John Greene, Wexford.  
George Monstook

John P. Hyatt

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

6<sup>th</sup> day of January 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm.     |  | Able-bodied.                                |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.     | RETURN OF SICK & LUNATICS.  |                                   | OBSERVATIONS. |        |      |                                       |  |
|--|----------------------|--|---|------------|------------|------------|-------------------------|----------|----------|------------|-----------------------------|-----------------------------------|---------------|--------|------|---------------------------------------|--|
|  | Workhouse, . . . 500 | Temporary Buildings, Additional Workhouse, 300 | Permanent Fever Hosp. Fever Sheds, . . . 50 | Total, 850 |            |            |                         | Males.   | Fem.     |            | Males.                      | Fem.                              |               | Males. | Fem. | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |
|  |                      |  |   |            |            |            |                         |          |          |            |                             |                                   |               |        |      |                                       |  |
| Remaining on Previous Saturday, as per last return.    | 56                   | 55   | 104   | 200        | 191        | 190        | 28                      | "        | "        | 910        | In Work-house Hospital. 100 | In separate Wards. 100            |               |        |      |                                       |  |
| Admitted during the week.                              | 2                    | 1  | 13  | 25         | 4          | 7          | 3                       | "        | 1        | 59         | In Fever Hospital. 100      | In Wards with other Lunatics. 100 |               |        |      |                                       |  |
| <b>TOTAL.</b>  | <b>30</b>            | <b>56</b>                                      | <b>137</b>                                  | <b>305</b> | <b>198</b> | <b>205</b> | <b>31</b>               | <b>"</b> | <b>1</b> | <b>971</b> | <b>Total, 100</b>           | <b>Total, 100</b>                 |               |        |      |                                       |  |
| Discharged during the week,                            | 1                    | "  | 8   | 10         | 3          | 5          | 2                       | "        | "        | 31         |                             |                                   |               |        |      |                                       |  |
| Died, - - - - -  | 1                    | "  | "   | "          | 1          | "          | 1                       | "        | "        | 3          |                             |                                   |               |        |      |                                       |  |
| Total Discharged and Dead,                             | 2                    | "  | 8   | 10         | 4          | 5          | 3                       | "        | "        | 34         |                             |                                   |               |        |      |                                       |  |
| REMAINING ON THE ABOVE DATE.                           | 36                   | 56   | 109   | 293        | 194        | 200        | 28                      | "        | 1        | 939        |                             |                                   |               |        |      |                                       |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 6<sup>th</sup> day of January authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 135  | 200   |   |   | 135                                  | 200      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 153  | 309   |   |   | 153                                  | 309      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 210  | 426   |   |   | 210                                  | 426      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 121  | 246   |   |   | 121                                  | 246      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 134  | 311   |   |   | 134                                  | 311      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 40   | 136   |   |   | 40                                   | 136      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 893  | 1708  |   |   | 893                                  | 1708     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 6<sup>th</sup> day of January 1849.

PRESENT: In the Chair, *The Earl of Cornwall*

Other Guardians: *Lord Stafford, Mr Elliott, Mr P. P. D. D. D., Mr Woodroffe, Mr G. G., Mr Stafford, Mr Redgrave, Mr Sheridan, Mr Sumner, Mr Green, Mr Hurmy, Mr Doughton, Mr Colton and Mr Sanderson*

The Minutes of last Meeting were read and Signed,

The Workhouse Register was produced, examined and authenticated, from No. 6400 to No. 6499, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 2112 to No. 2119, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £47-14-8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £47 s. 14d. 8

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,        | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was        | 47 | 14 | 8   |
| Debit Maintenance Account, and Credit Provision Account    | 59 | 14 | 5   |
| And the general average Cost of an Inmate for the week was | 1  | 10 | 3/4 |
| Average cost in Infirmary,                                 | 1  | 10 | 3/4 |
| Average cost in Fever Hospital,                            | 3  | -  | 6   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

308 Gallons of Sweet Milk  
 580 Butter Milk  
 30 lb. Milk  
 90 lb. do for Infirmary  
 450 Loaves White-Bread  
 1 Ctn Indian Meal  
 3 lb. Pepper  
 40 lb. Mould Candles  
 4 lb. Sugar

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17th day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |    |
|-----------|----|----|----|
| In money, | £  | s. | d. |
| In kind,  | 53 | 4  | 10 |
| Total,    | 54 | 19 | 3  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Foley                  | 16                     | 0  | 0                        |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | Mr. Madden                 | 30                     | 0  | 0                        |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 31                     | 0  | 0                        |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | Mr. Sherlock               | 10                     | 0  | 0                        |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | Mr. Solihenny              | 18                     | 0  | 0                        |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | Mr. Roe                    | 9                      | 0  | 0                        |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 94                     | 0  | 0                        |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Clerk reports that he did not get back Mr Bolton's bond from the Board, Solicitor, and that he understands, from him that it was mislaid in Court, but that he will make search for it, and return it, if he succeeds, in finding it— Clerk is directed to write requesting that the Solicitor will use every exertion to have the Bond found.

Clerk further reports that Mr Bolton's process against the Board of Guardians, was dismissed, and that in the case of George Funder & The Board of Guardians, a decree was given by the Registrar in favour of the Plaintiff.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's journal reports that the Indian Meal supplied by the Contractor during the past week was not as good as usual, the Butter Milk was supplied in insufficient quantities and the Bread of inferior quality, and that in consequence the paupers were very dissatisfied.

The Clerk is directed to write to the Contractor for Bread stating that the Board will insist upon it being sent of better quality in future— Clerk is also directed to write to Mr Mack Riggins Milk Contractor stating that unless he supplies Butter Milk in sufficient quantities in future the Board will provide it at his expence.

The Master's journal further reports that 50 pair of Blankets are wanted, and 50 Sizing Sacks for Men are wanted.

On the Requestion of the Master Orders were duly made for the several articles specified namely; 3 1/2 lbs each for Brooms, 200 yards Bengall Stuffs, 20 lbs thread, 3 Sides of Butt Leather, 3 Sides of Kipp Leather, 10,000 Panes, 5,000 Seal Nails, 2 Bag Stones, 20 Sells, 100 stones & 4 doz Brooms.

The Punishment Book reports four cases Punishment approved of.

The Medical Officer reports three deaths, two from Hooping Cough, and one from Asthma.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

Order from the Poor Law Commissioners No 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

|   |     |
|---|-----|
| Original Workhouse with permanent additions | 450 |
| additional Workhouse                        | 50  |
| Temporary Farm Wards                        | 50  |
|   | 850 |

It is directed to write to the Commissioners requesting they will issue a renewal of their Order No 38, 471 15th July 1848 authorizing the Administration of the Poor Law to the several Classes of persons therein specified

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows):—

- 1 Circular from the Commissioners No 438 29th January 1849 concerning a Petition relative to the removal of the Board on the 1st of January 1848 and 1849.
- 2 Letter from the Commissioners No 322 3rd January 1849 stating that the Commissioners will call the attention of their Architect a second time to the proposed building.
- 3 Letter from the Commissioners of Health No 15, 675 3rd of January 1849, transmitting printed instructions relative to the precautions to be used against Cholera, and stating for the information of the Board, the Order which has been generally adopted for carrying into effect the Directions and Regulations previously issued by them.
- 4 Letter from the Commissioners of Health No 13, 1849 3rd January 1849, stating that Dr. Harvey is entitled to payment from the Board from the 1st of September last.
- 5 Letter from the Commissioners No 323 5th January 1849 as proposed approval of the appointment of Mr William George Miller as the person specified, on condition that he shall reside in the District for which he has been appointed.
- 6 Letter from the Commissioners No 702 9th 5th January 1849 expressing their satisfaction to the proposed building, and recommending it to be built at same distance from the Walls of the Workhouse. The Board agree to proceed with the erection of the new building of seven stories allowing the Contractor Mr Daples £35 for the wall which will require to be built in consequence of the Commissioners recommendation not to build on the Wall of the previous yard, the height of the building to be 18 feet according to the tender of the Contractor considered on the last Board day. Order £796 including the expense of the additional Walls. Mr Daples agrees to the above, and further proposes to place beams 7 1/2, 10 feet apart at £37 7/2 through the building, which proposal is accepted.
- 7 Clerk is directed to prepare a Certificate Case for Contractor and have it prepared by him and his agents.
- 8 Circular from the Commissioners No 2 1849 5th January 1849 calling the immediate attention of the Board to the repayment of the sum demanded at the present time by the Board Commissioners of Her Majesty's Treasury accompanied by a copy of their circular of the 9th of August last, and of the Schedule which accompanied that circular.
- 9 Clerk is directed to communicate the Board for the day week



to take the letter into consideration;

Circular from the Commissioners 1843 No 1

- 13 3rd January 1849, Re ~~Commissioners~~ requiring a Return of the Liabilities & Expenses of the Union for the Month of December 1848,
- 14 Circular from the Commissioners No 6 - 3rd 3rd January 1849, requiring a Return of the Monthly Collection of Poor Rates for the Month of December 1848.

Proposals for the situation of Carvers were shown and read from the following persons viz Matthew D. Cook, Laurence Shannon, J. Gregory, Daniel Kirwan, William Shaw and Edward Eble, and it was proposed by Lord St. John, and seconded by Mr. Woodroffe that Matthew D. Cook be appointed

- 13 Carver at a salary of £100 per Annum to be paid for any quantity exceeding 13 days. Salary to commence from the time of his employment in the name as a Carver commenced. Names of Carvers to be forwarded against the next Board day.

Resolved that the District Committee be summoned for Saturday Morning next at 10 o'clock to consider the best means of getting the whole Meas for the Quads which the Board are about to have Manufactured also that they be authorized to report with regard to a store for the Meas.

Proposed by Mr. Foley and seconded by Mr. Sheridan that separate Collectors be appointed for each of the District Divisions, and that the Penalty for Collecting in the Union be increased to 5 in the Parish to be allowed in the following manner viz 3 for Collecting during the 1st third of the quarter, 2 for the 2nd third, and 2 for the remainder first deducting any arrears which may remain to be collected.

- 17 Resolved that David Pierce be continued Poor Rate Collector for the District Division of Garry, Michael McQuinn for Coalrunny, and John Doyle for Dallygalla; and that separate Collectors be appointed for the District Divisions of Parnassogue, Mingshins & Carrickin. That a district be prepared for these Collectors.
- 18 In the Application of the Schoolmistress team of absence was allowed her until Monday evening next.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 156     |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 13      |
|  |         |
| The number of cases of provisional Out-door Relief was   | 8       |
| Do. do. in which Relief was continued by the Guardians   | 8       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 14      |
|  |         |
| The number of Applicants for whom Relief was not ordered   | .. .. . |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

20 The Clerk of Quarters having left the Chair, Lord Stappan was called thereon, and the Board proceeded with their business as usual.

21 The Certificate was read from the Chairman, Clerk, and two Members of the Committee for the Callaghan's Electoral Division, stating the amount in which the balance remaining in their hands at the expiration of the Enfranchising Relief Act was distributed.

22 The Lenders for Coffees were taken into consideration and that of William Stringer was accepted at the following prices for 12 months from this date.

|                       |     |
|-----------------------|-----|
| 3 bush long and under | 2/3 |
| 3 bush to 4 bush      | 3/3 |
| 4 bush and upwards    | 4/9 |

23 The Lender of Joseph John Sluck to supply the Workhouse with good Wheat at 5/6 for 12 months from this date was accepted.

24 The Lender of Michael Sluck to supply the Workhouse with Oats of good quality at 4/6 for 12 months from this date was accepted.

25 The Lender of Thomas Byrne to draw Lard to the Workhouse at 5/6 was accepted.

26 The Clerk is directed to advertise for labour, and to advertise for Piers.

27 The Diaries of the Local Petitioning Officers were laid before the Board.

The necessary Cheques and Orders having been drawn signed and countersigned the Board adjourned.

Christy Chairman  
 Edw. Foley  
 Gorge Winstock

Next Meeting of the Guardians to be held on Saturday the 13<sup>th</sup>  
 day of January 1849  
 John P. Winstock

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

13<sup>th</sup>

day of *January*

1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |           |            |            | Able-bodied. |            |           |   | Children under 2 years. | Born.      |                              | Total.                          | RETURN OF SICK & LUNATICS. |      | OBSERVATIONS. |
|--|------------------|-----------|------------|------------|--------------|------------|-----------|---|-------------------------|------------|------------------------------|---------------------------------|----------------------------|------|---------------|
|  |                  |           |            |            |              |            |           |   |                         |            |                              |                                 | Males.                     | Fem. |               |
|  | Boys.            | Girls.    | Males.     | Fem.       |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Workhouse, . . . 500                                   |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Temporary Buildings,                                   |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Additional Workhouse, 300                              |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Permanent Fever Hosp.                                  |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Fever Sheds, . . . 50                                  |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| <b>Total,</b> 850                                      |                  |           |            |            |              |            |           |   |                         |            |                              |                                 |                            |      |               |
| Remaining on Previous Saturday, as per last return.    | 36               | 51        | 129        | 293        | 144          | 200        | 29        | " | "                       | 457        | In Workhouse Hospital. } 127 | In separate Wards. } 1          |                            |      |               |
| Admitted during the week.                              | "                | "         | 2          | "          | "            | 1          | "         | " | "                       | 3          | In Fever Hospital. } 3       | In Wards with other inmates } 4 |                            |      |               |
| <b>TOTAL,</b>  | <b>36</b>        | <b>51</b> | <b>131</b> | <b>293</b> | <b>144</b>   | <b>201</b> | <b>29</b> | " | "                       | <b>460</b> | <b>Total, 127</b>            | <b>Total, 4</b>                 |                            |      |               |
| Discharged during the week,                            | "                | 1         | 0          | 9          | 0            | 1          | "         | " | "                       | 21         |                              |                                 |                            |      |               |
| Died, - - - - -  | "                | 1         | "          | "          | 2            | 2          | 3         | " | "                       | 8          |                              |                                 |                            |      |               |
| Total Discharged and Dead,                             | "                | 2         | 0          | 9          | 2            | 3          | 3         | " | "                       | 29         |                              |                                 |                            |      |               |
| REMAINING ON THE ABOVE DATE.                           | 36               | 51        | 123        | 284        | 140          | 198        | 26        | " | "                       | 411        |                              |                                 |                            |      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 13<sup>th</sup> day of *January* 1849, authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 149  | 314   |   |   | 149                                  | 314      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 160  | 336   |   |   | 160                                  | 336      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 204  | 448   |   |   | 204                                  | 448      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 134  | 288   |   |   | 134                                  | 288      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 146  | 343   |   |   | 146                                  | 343      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 80   | 148   |   |   | 80                                   | 148      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 849  | 1874  |   |   | 849                                  | 1874     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the 13<sup>th</sup> day of *January* 1849.

PRESENT: In the Chair, *Mr. Earl of Constance*

Other Guardians: *Lord Stopped, Captain Owen, Mr. Anderson, Mr. Wascott, Mr. Reardon, Mr. Woodroffe, Mr. Hill, Mr. Stifford, Mr. Punny, Mr. Cahillan, Mr. O'Connell, Mr. Hegan, Mr. Inman, Mr. O'Brien, Mr. Furness, Mr. Dighton, Mr. Cooke and Mr. Mandsteele, also Mr. Rushe, Pol. Law Inspector*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 4199 to No. 4509, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 2719 to No. 2791, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 71 s. 13 d. 9

|  |     |    |       |
|--|-----|----|-------|
| Debit Provision Account and Credit Invoice Account,        | £   | s. | d.    |
| The Cost of Provisions and Necessaries consumed was        | 71  | 13 | 9     |
| Debit Maintenance Account, and Credit Provision Account    | 61  | 16 | 6     |
| And the general average Cost of an Inmate for the week was | ... | 10 | 3 1/2 |
| Average cost in Infirmary,                                 | ... | 1  | 11    |
| Average cost in Fever Hospital,                            | ... | 3  | 6     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

|                                 |                            |
|---------------------------------|----------------------------|
| 335 Gallons of Sweet Mills      | 3 1/2 lbs Pepper           |
| 630 Gallons of Butto Mills      | 1000 Cranes of White Bread |
| 30 lbs of Mustos                | 1 Ton of Rice              |
| 2 1/2 lbs of Beef for Infirmary | 100 lbs of Soap            |
| 2 lbs of Tea                    | Candles                    |
| 6 Cwt of Salt                   | 8 lbs of Sugar             |
| 16 lbs of Tobacco               |                            |
| 1 Ton of Potatoes               |                            |
| 1 Ton of Indian Meal            |                            |
| 4 Cwt Soap                      |                            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13<sup>th</sup> day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |    |    |    |
|-----------|-----|-----|----|----|----|
| In money, | ... | ... | £  | s. | d. |
| In kind,  | ... | ... | 56 | 19 | 0  |
| Total,    | ... | ... | 56 | 19 | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Selous                 | 6                      | 0  | 0                        |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | Mr. Whittell               | 5                      | 0  | 0                        |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | Mr. Crampy                 |                        |    |                          |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | Mr. Shyllock               | 10                     | 0  | 0                        |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | Mr. Selous                 | 4                      | 0  | 0                        |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | Mr. Selous                 | "                      | "  | "                        |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         | Mr. Selous                 | 12                     | 0  | 0                        |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 37                     | 0  | 0                        |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                                     | £   | s. | d. |
|-------------------------------------|-----|----|----|
| <i>Relief Commission a/c</i>        |     |    |    |
| <i>Paymaster of Poor's Services</i> | 500 | 1  | 0  |
| <hr/>                               |     |    |    |

Debit ~~Clothing~~ *Relief Commission* Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                 | £   | s. | d. |
|---------------------------------|-----|----|----|
| <i>Building a/c</i>             |     |    |    |
| <i>William Potts on account</i> | 200 | 0  | 0  |
| <hr/>                           |     |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— No Report

1 The Report of the Medical of the Long Green Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this morning 17 Patients,

2 The Report of the Medical Officer of the Relief Green Hospital was laid before the Board whereby it appeared that there was remaining in that Hospital on yesterday Morning 26 Patients of which number 12 were chargeable to the Union

The Medical Officer of the Workhouse reports eight deaths from the following Causes viz, Whooping Cough 4, Scrophula 2, Croup, and Decayed Lungs 1

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal reports that during the past week the Master has admitted James Curzon who returned from Coal for deserting his family, Mrs Quill a child from the Fever Hospital whose Mother is in the house, and James Carrol who applied for lodgings and is still unable to travel, also a woman named Duffy who was taken ill on the road on Saturday last,

That it is necessary that a Committee be appointed to survey the old clothing.

That John Smith a Pauper in the house was summoned to Petty sessions for refusing to sweep the streets with the Pauper, and that the Magistrates referred his case to the Board

The Board having taken into consideration the case of John Smith above mentioned, it was ordered that his supper be stopped for 1 week

The Punishment Book reports two cases

On the Requisition of the Master orders were duly made for the several Articles specified namely;— 1 piece of Shirting, 20 Gallons of Mustard 300 Sails, needles, 10 Sails, Shingles, 1 Cal. Wax & 1 Small Canteen

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

3  
 Letter from the Commission, No. 1190, 29<sup>th</sup> of January 1839 transmitting a copy of a Correspondence which the Commissioners have had with Mr. John Colton, Surveying Valuator relative to his power to alter the valuation in the Rate Books in cases where it is too high, or where a greater quantity of land is set poor against a Rate Payer than he is actually liable for. The Clerk is directed to state to the Commissioners that in both the cases referred to by the Surveyor the Board are of opinion that the parties complaining ought to appeal to the Assistant Sessions at Quarter Sessions, and that if such cases were referred to the Surveying Valuator, it was through mistake.

4  
 The Order of Mr. Shaw to supply Rice at 8 1/2 p 100 lb for one month from this date was accepted.

5  
 The Order of John Bates to supply 8 forms 8 feet long similar to those in the dining Hall for 10 1/2 was accepted.

6  
 The Board having proceeded to the election of a Schoolmaster applications were read from Henry Kelly, James O'Leary, James Kelly and Patrick Murphy Kelly and Murphy being the only candidates present were called in and examined and having elected Patrick Murphy to the situation, it was moved by Mr. Quinn and seconded by Captain Owen that the salary of the Schoolmaster be fixed at 25 p annum with apartment & Rates.

Mr. Murphy being a Roman Catholic, it was resolved that any Assistant Schoolmaster be a Protestant for, who it is necessary shall be of the Protestant persuasion, salary not to exceed 15 with apartment & Rates.

The Dietary Committee having met this morning in pursuance of the notice which the Clerk was directed to issue for that purpose, they drew up a report relative to the best means of getting the whole meal for the Poor which the Board are about to have manufactured in the house, and this report having been read it was moved by Mr. Owen and seconded by Mr. Madroff that Leander be



advertised for to supply the Workhouse with whole wheat meal for seven months from the 1st of February, the meal to be made from Winn's Sacred Wheat, and the entire portion of the produce of the Wheat to be supplied.

Resolved, that the following be the Dietary in the Workhouse from the 1st of February 1849

- Adults  
 Breakfast - 8<sup>oz</sup> of Indian Meal in Strabank & 1/2 pint of New Milk.  
 Dinner - 12<sup>oz</sup> of Whole Meal Bread & 1 pint of Farinaceous Soup.  
 Supper - 4<sup>oz</sup> of Brown Bread.  
 Children from 9 to 15 years  
 Breakfast - 5<sup>oz</sup> of Indian Meal in Strabank & 1/2 Pint of New Milk.  
 Dinner - 8<sup>oz</sup> of Brown Bread and 1 pint of Farinaceous Soup.  
 Supper - 4<sup>oz</sup> of Brown Bread.  
 Children from 2 to 9 years  
 Breakfast - 5<sup>oz</sup> of Indian Meal in Strabank & 1/2 Pint of New Milk.  
 Dinner - 5<sup>oz</sup> of Brown Bread and 1 pint of Farinaceous Soup.  
 Supper - 4<sup>oz</sup> of Brown Bread.

Infants

8<sup>oz</sup> White Bread and one pint of New Milk per day.

The Medical Officer to frame a Sick Dietary for 3 Classes and to submit it to the Board. Ordered that Doctor Amos report for the farinaceous Soup, he used in the above Dietary be inserted in the Minutes. It is as follows.

- "800 Hints of Soup"  
 Best Flour 2 Stone  
 Oat Meal 1 Stone  
 Rice 1 Stone  
 Water 100 Gallons. The Rice to be boiled for two hours before the Flour and Oat Meal are added. Immediately before the distribution add 1 lb of Appa and salt. Grated Carrots and Turnips, with Chopped Celery and onions. Natural pease fine Drayle used in lieu of Pease Meal, but that latter is preferable. The Pease should be ground before cooking.

Resolved, that advertisement to be issued for ground Pease, natural and fine shewn, these articles being required for the farinaceous Soup. Tenders to be taken into consideration within day fortnight.

10 Edward Carson and John Parsons of Garry were approved of as Secretaries for the performance of the duties of the last Board day.

11 Matthew Fitzsimons and James B. Wallis of Garry were approved of as Secretaries for the performance of the duties of the last Board day.

12 The Club is directed to apply to the Commissionaries for a frame of account for the expenditure necessary for the creation of the building now in contemplation at the Workhouse.

13 A Letter was read from John Pierce Collector for the resignation for the latter, which was accepted.

14 A Letter was read from Michael McManis Collector for the resignation for the latter, which was accepted.

15 The Club laid before the Board the Card of Mr William St Mills Publican's office for the Management of the District Division respected by himself and his Secretaries.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 3       |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | "       |
|  |         |
| The number of cases of provisional Out-door Relief was   | 40      |
| Do. do. in which Relief was continued by the Guardians   | 40      |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 34      |
| The number of Applicants for whom Relief was not ordered   | .. .. . |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

16 It having been suggested that provisions should be made for Windows in the upper story of the intended building and that a specification ought to be drawn which would more minutely particularize the several parts and dimensions thereof, of the intended building to be performed by the Contractor. It was resolved that the matter be referred to the Building Committee, who having acted drew up a specification in which 16 inside specifying the dimensions and other particulars of the part of the roof the quality of Mosaic number glass situations of the Windows, sones and rate, extended the time for the performance of the building to 6 months from the date of Contract, and allowed the Contractor of 1/2 Window for each and every Window which he will be required to form in the building over and above 60. The Clerk is directed to have a form of bond drawn up which will have reference to this specification and to the original proposal, and to have the Bond perfected by the Contractor and his sureties.

Moved by Captain Poore and seconded by Mr. Stoscott that this Board do grant this with a sum of £500 in repayment of the advances made by the Relief Commissioners, and £250 per week from henceforward until the full amount is paid provided the balance in our Treasurers hands admit of such payment.

18 The following letter received from the Medical Officer relative to the free admission of Solar light into the Workhouses about to be built the Clerk was directed to enter in full in the Minutes. My Lord, I beg leave to call your attention to the fact now so unanimously admitted among Medical Men, that the free admission of Solar light is essential to the sanitary condition of all houses, and more particularly to those in which numbers of human beings are liable to be congregated, as the Guardians are about to erect some additional buildings. I beg leave to suggest that an opportunity may be afforded me determining how far the lighting of the proposed building is in accordance with the expressed opinions, in my humble judgment many evils consequent upon the Workhouse system are aggravated by insufficient light. I shall therefore make no apology for bringing this subject under the notice of the Board of Guardians. I have the honor to remain your Lordships faithful servant - J. A. Poore  
To the Earl of Capetown Chairman &c. &c. 4th January 1849

19 The Clerk is directed to write to Catherine Morrison at Mr. Sullys Upper Kevin Street Dublin informing her that unless she tends to have her child rather care who is at present receiving relief from this Union, the Board will take immediate proceedings against her.

20 The Diaries of the several Relief Officers, were laid before the Board.

The necessary Cheques and orders having been drawn signed and Countersigned the Board adjourned.

James Skeridon  
Edw. Foley

Next Meeting of the Guardians to be held on Saturday the 20th day of January 1849

John P. Skeridon

## Gangy Union

Copy of Minutes of Proceedings of the Board of Guardians  
of the Gangy Union at an Extraordinary Meeting  
Convened on Tuesday January the 16th 1849  
on the Requisition of the Earl of Courtown and  
Lord Stophard to take into Consideration the Order  
from the Poor Law Commissioners authorizing  
the administration of Relief out of the Workhouse  
to certain Classes of persons under the 20th Section  
of the Irish Poor Relief Extension Act.

Present: in the Chair.

The Earl of Courtown.

Other Guardians.

Captain Munn, Mr Mac Donnell, Mr Foley,  
Mr Siggins, Mr James, Mr Sheridan,  
Mr Acceptor, Mr Edmunds, and Mr Hanstock,  
also Mr Dunbar Poor Law Inspector.

The Clerk reports that he Summoned the Board  
to meet Specially on this day to take into  
Consideration the Order from the Poor Law Commissioners  
above referred to, on the Receipt of a Requisition  
~~which has been received~~ from the Earl of Courtown  
and Lord Stophard requiring him to do so.

The following Order from the Poor Law Commissioners  
was read before the Board.

Order from the Commissioners D<sup>o</sup> 1865 13th  
January 1849 authorizing the administration of  
Relief out of the Workhouse in favor of Destitute  
persons being widows with one Legitimate Child  
dependent on them respectively, or being women  
with a Child or Children dependent on them  
respectively whose husbands are confined in  
any Gaol or place of Safe Custody, or being  
Children whose parents are both dead.

The

The Board having called in the Planning Officer proceeded with an enquiry into the Cases of those paupers in the Workhouses whom they found amongst the Classes described in the above mentioned Order, as well as those who were found to be under the 1<sup>st</sup> Section of the Irish Poor Relief Extension Act, and having examined into their several Cases decided upon remaining the following Number viz  
347 Individuals.

The Report of Joseph Clarke Esq. Poor Law Inspector was read before the Board as follows:

Gang, Union 16<sup>th</sup> January 1849

Mr Clarke begs again to call the attention of the Guardians to the introduction of a proper System of industry amongst the females of the Workhouse although wheels have been procured and wool got, little regard the spinning of some stockings has been effected. In most Workhouses the labour of the female inmates has been found sufficient to provide from the own material almost every article required for clothing and bedding in the Workhouse and there seems no reason why the same course should not be pursued here.

The Schoolmaster appointed on Saturday has taken charge of the School, and who is anxious to prepare the land about the Workhouse for Spring sowing. It will be necessary at once to provide tools for the boys!

The Nursery has been made a day room for females and contained on yesterday upwards of 60 Women in a space not

sufficient

Subsistence for half that number, there are  
but 11 Nurses in the house, and the Nursery should  
be appropriated to the Nurses, which will allow  
of the Room now occupied by them being used  
as a Ward or day <sup>room</sup> for females.

The Outing ought to be completed  
without further delay. It should be an  
understanding with the Barber who may be  
appointed, that he instructs three or four  
of the School boys in his trade.

In the Acquisition of the Schoolmaster  
being read for the following Articles Viz 24  
Shank Shavers with two Stubs, 12 Shavers,  
12 Currier haws, 6 Lead Dresser haws, 6 Iron  
Pawls, and 1 Garding line. The Order was  
directed to order one of each <sup>made on the 17th</sup> as a <sup>sample</sup> <sup>improved</sup>  
from Mr. Ashham Upper Abbey Street Dublin  
to be forwarded by Carrier or by Messrs Carrick.

The Board having completed their  
business which occupied them during the  
greater part of the day, adjourned.

John D. Beckett  
Chm of the Union

Witness the  
James Sheridan  
Edw. Foley

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# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *20th* day of *January* 184*9*

| Number of Inmates for which accommodation is provided: | Aged and Infirm.      |           |            |            | Able-bodied. |            |           |        | Boys. | Girls.     | Children under 2 years.           | Born.                        |                                  | Total.                       | RETURN OF SICK & LUNATICS                                  |                                       | OBSERVATIONS. |
|--|-----------------------|-----------|------------|------------|--------------|------------|-----------|--------|-------|------------|-----------------------------------|------------------------------|----------------------------------|------------------------------|--|---------------------------------------|---------------|
|  |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              | No. of Lunatics and Idiots in Workhouse on the above date. |                                       |               |
|  | Workhouse, <i>500</i> | Males.    | Fem.       | Males.     | Fem.         | Males.     | Fem.      | Males. |       |            |                                   | Fem.                         | Males.                           |                              | Fem.   | Number in Hospital on the above date. |               |
| Temporary Buildings, <i>200</i>                        |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              |  |                                       |               |
| Additional Workhouse, <i>200</i>                       |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              |  |                                       |               |
| Permanent Fever Hosp.                                  |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              |  |                                       |               |
| Fever Sheds, <i>50</i>                                 |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              |  |                                       |               |
| <b>Total, <i>850</i></b>                               |                       |           |            |            |              |            |           |        |       |            |                                   |                              |                                  |                              |  |                                       |               |
| Remaining on Previous Saturday, as per last return.    | <i>36</i>             | <i>54</i> | <i>123</i> | <i>284</i> | <i>190</i>   | <i>198</i> | <i>26</i> | "      | "     | <i>911</i> | In Work-house Hospital. <i>44</i> | In Fever Hospital. <i>11</i> | In Workhouse Hospital. <i>44</i> | In Fever Hospital. <i>11</i> | In Workhouse Hospital. <i>44</i>                           | In Fever Hospital. <i>11</i>          |               |
| Admitted during the week.                              | "                     | "         | <i>2</i>   | <i>1</i>   | "            | <i>1</i>   | "         | "      | "     | <i>4</i>   |                                   |                              |                                  |                              |  |                                       |               |
| <b>TOTAL,</b>  | <i>36</i>             | <i>54</i> | <i>125</i> | <i>285</i> | <i>190</i>   | <i>199</i> | <i>26</i> | "      | "     | <i>915</i> | <b>Total,</b>                     | <b>Total,</b>                | <b>Total,</b>                    | <b>Total,</b>                | <b>Total,</b>  | <b>Total,</b>                         |               |
| Discharged during the week,                            | <i>3</i>              | "         | <i>19</i>  | <i>10</i>  | <i>3</i>     | <i>7</i>   | <i>2</i>  | "      | "     | <i>44</i>  |                                   |                              |                                  |                              |  |                                       |               |
| Died, - - - - -  | "                     | "         | "          | <i>1</i>   | "            | "          | <i>1</i>  | "      | "     | <i>2</i>   |                                   |                              |                                  |                              |  |                                       |               |
| Total Discharged and Dead,                             | <i>3</i>              | "         | <i>19</i>  | <i>11</i>  | <i>3</i>     | <i>7</i>   | <i>3</i>  | "      | "     | <i>46</i>  |                                   |                              |                                  |                              |  |                                       |               |
| REMAINING ON THE ABOVE DATE.                           | <i>33</i>             | <i>54</i> | <i>106</i> | <i>274</i> | <i>187</i>   | <i>192</i> | <i>23</i> | "      | "     | <i>869</i> |                                   |                              |                                  |                              |  |                                       |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *20th* day of *January* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>165</i>   | <i>343</i>  | <i>2</i>  | <i>4</i>  | <i>167</i>                           | <i>347</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>173</i>   | <i>366</i>  | <i>4</i>  | <i>6</i>  | <i>177</i>                           | <i>372</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>83</i>  | <i>195</i>  | <i>2</i>  | <i>4</i>  | <i>85</i>                            | <i>199</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>149</i>   | <i>332</i>  | "   | "   | <i>149</i>                           | <i>332</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>147</i>   | <i>349</i>  | <i>2</i>  | <i>3</i>  | <i>149</i>                           | <i>352</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>86</i>  | <i>169</i>  | <i>1</i>  | <i>3</i>  | <i>87</i>                            | <i>172</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>155</i>   | <i>282</i>  | "   | "   | <i>155</i>                           | <i>282</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>958</i>   | <i>2036</i>   | <i>11</i>   | <i>20</i>   | <i>969</i>                           | <i>2056</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *20th* day of *January* 184*9*.

PRESENT: In the Chair, *The Earl of Courtown.*  
 Other Guardians: *Mr Thomas, Esq., Captain Owen, Mr Anderson, Mr Glascoth, Mr Woodroffe, Mr Foley, Mr Stafford, Mr Reigan, Mr Doyle, Mr Sheridan, Mr Finnan, Mr Lennan, O'Leary, Mr Clarke, Mr Conkitt, Mr Carter and Mr Hammett.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *6502* to No. *6606*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *125* to No. *132*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to the Commission for the Amusement of the Poor in relation to their Correspondence with the Provisional Valuator appointed for an Assistant Schoolmaster, appointed for what annual, plain, national, and grammar, &c. Next to the Commission for a form of account for the expenditure necessary for the erection of the building now in contemplation at the Workhouse. Had the Clerk of the Contractor for building drawn up and perfected by himself and his son, and wrote to Catherine Derigian informing her that unless she sends to her children who are now receiving relief from this Union taken care of. The Board will take immediate proceedings against her — The Clerk also reports that he wrote for Examples of Garden Tools as directed.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it

appeared that there had been received during the week, .. £ " " " "  
 Paid during the week, .. £ 132 - 16 - 0  
 And that the Balance on the Account in favour of the Guardians was .. £ 3556 - 17 - 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Collectors District | Name of Collector and District | Total Amount Collected | Name of each Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|----------------------------|--------------------------------|------------------------|------------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                            |                                |                        |                        |                            | £                     | s. | d. | £          | s. | d.     |
| 1                          | Dan O'Connell                  | 264 11 3 1/2           | Dan O'Connell          | Spring                     | "                     | "  | "  | 42         | 18 | 10 3/4 |
| 2                          | Wm. O'Connell                  | 205 4 8 1/2            | Ditto                  | Postman's                  | "                     | "  | "  | 8          | 14 | 10 3/4 |
| 3                          | John Doyle                     | 207 0 9 1/2            | Wm. O'Connell          | Calpenny                   | "                     | "  | "  | 49         | 13 | 9      |
| 4                          | John O'Connell                 | 179 4 1 1/2            | Ditto                  | Wigfield                   | "                     | "  | "  | 11         | 2  | 5 1/2  |
| 5                          | William Lee                    | 165 4 8 1/2            | John Doyle             | Canolia                    | "                     | "  | "  | 20         | 1  | 3 3/4  |
| 6                          | James Murphy                   | 209 4 8 1/2            | Ditto                  | Calpenny                   | "                     | "  | "  | 31         | 3  | 9 1/4  |
| 7                          | James Murphy                   | 128 17 8 1/2           | Ditto                  | Canolia                    | "                     | "  | "  | 59         | 7  | 3 1/4  |
|                            |                                | 1422 11 23 1/2         | Geo. Richardson        | Calpenny                   | "                     | "  | "  | 33         | 16 | 7 1/4  |
|                            |                                | 1493 11 13 1/2         | William Lee            | Canolia                    | "                     | "  | "  | 103        | 3  | 10 1/2 |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 10         | 2  | 10 1/2 |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 6          | 7  | 1 1/4  |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 6          | 7  | 1 1/4  |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 24         | 17 | 5      |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 24         | 17 | 5      |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                            |                                | 1493 11 13 1/2         | James Murphy           | Canolia                    | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                            |                                | 1493 11 13 1/2         | TOTAL UNION,           |                            | "                     | "  | "  | 260        | 7  | 2 3/4  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £            was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 51 s. 0 d.

|  |          |
|--|----------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.  |
| The Cost of Provisions and Necessaries consumed was                | 51-0-0   |
| Debit Maintenance Account, and Credit Provision Account.           | } 60-8-2 |
| And the general average Cost of an Inmate for the week was .. .. . | 1/3 1/2  |
| Average cost in Infirmary, .. .. .                                 | 1/4      |
| Average cost in Fever Hospital, .. .. .                            | 3/4      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*950 Lbs of White Bread,*  
*3 1/2 lbs Pepper,*  
*8 lbs Beef for Infirmary,*  
*38 lbs Mutton,*  
*346 gallons Sweet Milk,*  
*514 gallons Curd Milk,*  
*1 Ton of Indian Meal,*  
*1 Ton of Potatoes.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20 day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |              |
|-------------------|--------------|
| In money, .. .. . | £ s. d.      |
| In kind, .. .. .  | 59-9-7       |
| Total,            | } 5-13-0 1/2 |
|                   | 65-2-7 1/2   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :-

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--|--------------------------|----------------|------------------|----------------------------|------------------------|--|--------------------------|----------------|
|                  |                            | £ s. d.                |  | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                |  | Article and quantity.    | Value. £ s. d. |
| No. I.           | <i>Mr. Selby</i>           | 10-00                  |  |                          |                | Bt. forwd.       |                            |                        |  |                          |                |
| No. II.          | <i>Mr. Middleton</i>       | 10-00                  |  |                          |                | No. X.           |                            |                        |  |                          |                |
| No. III.         | <i>Mr. Murphy</i>          | 6-00                   |  |                          |                | No. XI.          |                            |                        |  |                          |                |
| No. IV.          | <i>Mr. Shurlock</i>        | 10-00                  |  |                          |                | No. XII.         |                            |                        |  |                          |                |
| No. V.           | <i>Mr. Sighting</i>        | 10-00                  |  |                          |                | No. XIII.        |                            |                        |  |                          |                |
| No. VI.          | <i>Mr. Rose</i>            | 7-00                   |  |                          |                | No. XIV.         |                            |                        |  |                          |                |
| No. VII.         | <i>Mr. Miller</i>          | 13-00                  |  |                          |                | No. XV.          |                            |                        |  |                          |                |
| No. VIII.        |                            |                        |  |                          |                | No. XVI.         |                            |                        |  |                          |                |
| No. IX.          |                            |                        |  |                          |                | No. XVII.        |                            |                        |  |                          |                |
| Car forwd.       |                            | 66-00                  |  |                          |                | TOTAL,           |                            |                        |  |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

- 1 The Report of the Medical Officer of the Gray Green Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this morning 22 Patients.
  - 2 The Report of the Medical Officer of the Dublin Green Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday morning 29 Patients, of which number 10 were chargeable to the Gray Green.
  - 3 The Medical Officer of the Workhouse reports two deaths, one of the persons an Irish, and the other from Hooping Cough.
- The Clerk reports that he ordered 50 pounds for Diaries for the use of Mr Miller the Police Officer of the Massachusetts District Division, also 10 books of admission Order tickets for the use of the Board.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:

- The Master's account reports that John Smith whose ratiana (ill praying remembered) were ordered to be stopped on the last board day for refusing to search the struts, demanded his discharge, could however get his own clothes out of the store, absconded, but will bring the clothes before him to the Magistrate, - with a view of the information given by the Master to maintain his lawless report that Miss Druggan was tried at the Sessions for having the Workhouse clothes in her possession with an intent to steal them, and that she has been sentenced to be transported for seven years.
- The Punishment has reported two cases, One is hermit appeared of.
- On the requisition of the Master Orders were made for the several articles specified namely: - 50 pair of Shawls for men, 25 pair Shawls for women, 4 Shawls of Wool, 12 pieces of Mackintosh, 1 lb of Sewing Cotton, 20 yds of Muslin, and one Paper for the Dispensary.
- On the requisition of the Clerk for a table 9 feet long by 3 feet wide, 2 Iron Shovels, 1 Spade, 1 Pickaxe, 2 Axes, 2 Small hand Saws, a tough Knife, a Sucker, 2 tin Cans, 1 gallon 2 Gallons, one hand brush, and a barrow wheelbarrow, also some Nails & hoops. It was ordered that the Master do provide these things.
- It is ordered that the Clerk be in attendance on Monday next for the purpose of preparing the Rollhouse for use,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Commissioners of Health No 480, 19th January 1849  
 enquiring the City of Bengal what have been adopted to provide an  
 assistance with the Burial and Population prompt Medical  
 Relief in the event of Cholera making its appearance among the poor,  
 and stating that if Measures have yet been taken the  
 Commissioners of Health request that the Guardian will make the  
 necessary arrangements without delay. — The Clerk is directed to write  
 the following letter to the Commissioners of Health in reply to the above  
 "Sir, With reference to your letter of the 13th inst I am directed by the Board  
 to state that local Committees have been formed in Calcutta and  
 several other parts of the Division to examine and report upon the State  
 of Cleanliness or otherwise of their respective localities. The Board have  
 appointed one individual of each Committee an "Officer" under  
 the 10th Section of the 1832 Act c 123. The Board are further engaged in  
 the appointment of Dispensaries in their localities of the Division  
 The Board direct me to state that they are six Dispensaries in the Division which  
 Medical Officers attached, and the Board presume these Dispensaries  
 are prepared to afford prompt Medical relief in their respective districts  
 which come under the whole of the Division, but the Board are not aware how far  
 they are furnished with such institutions supported as they are by funds  
 which the Guardians possess in Central. — The Medical Officer of the House  
 should it make its appearance, and the Board have retained the house formerly  
 used as a temporary Fever Hospital for the express purpose of receiving  
 Cholera patients from their houses. Should such a step be considered  
 requisite. The Dispensaries referred to are Calcutta, Calcutta, Calcutta,  
 Calcutta, Calcutta and Calcutta.

Letter from the Office of the Dykes and Civil Services Public  
 Works 15th January 1849 acknowledging the receipt of the  
 invoice of the 15th inst concerning the first half of a cheque for £500 and  
 a request a quitittance will be forwarded, also requesting that  
 in future the whole draft be remitted, writing the word "Cash" in  
 across the face of the draft. — The Clerk is directed to forward  
 the remaining half cheque for £500, also the cheque for  
 £350 drawn today first writing the word "Cash" across the  
 face of it, also to request that the regular quitittance  
 may be forwarded for each.

Letter from the Poor Law Commissioners No 3818/49 19th  
 January 1849, transmitting a form of account for the  
 expenditure necessary for the erection of the proposed building

at the pleasure of the Officers. The Clerk laid before the Board the paper of Accident no. 1000, which was signed by the Majority of the Board of Guardians, and the Clerk was directed to return the same to the Commissioners.

1057  
1849  
9  
Letter from the Commissioners of Health to the Board of Guardians, 19th January 1849, in reply to a letter which had been written to them by his Lordship, informing them that persons who might be appointed by the Board to carry out the provisions of the "Miscellaneous Remuneral and Dismissal Prevention Act" might be named "Officers specially appointed in this behalf" and at the same time the Commissioners of Health advised that it had not been deemed necessary to appoint paid Officers for the objects referred to. - Resolved that the following persons be appointed "Officers of Health" for the undermentioned places. Mr Le Sueur for Garry in the Electoral Division of Garry. Misses Corliff & Scott for Castlebar and Donaghadee both in the Electoral Division of Castlebar and James Davy for Bridge Row and Cottis Lane, in the Electoral Division of Castlebar.

Letter from Colonel Owen as follows

10  
"Woodlands Garry 16th January 1849"  
"To the Chairman of the Board of Guardians of the Garry Union"  
"My Lord, I consider it due to my position and to you with your Lordship & my brother Guardians to state that I am very glad for a private matter the 9th Section of the Civil List Act, which provides that no Guardian shall be concerned directly or indirectly in purchasing or supplying &c &c in the penalty of £100 &c, & who advised by eminent Counsel that I would successfully have defended the action, if I did not in some way incur the penalty of the law and have directed my Counsel to pay the penalty, which it appears to me is an honest construction of the Act. I had inadvertently made myself liable to - though so far from considering culpable & never thought of renouncing having thus openly admitted that I have transgressed the letter of the Act of Parliament. I feel it due, as well to my own Character, and my position towards your Lordship & my brother Guardians to state (and I hope my assent may be placed on your records) in the most distinct and solemn manner, that throughout the whole transaction my Motives have been altogether free from any selfish or unworthy influence, and that during the same years & upwards which I have acted as you do an Ex Officio Guardian, I have always endeavored faithfully & unflinchingly to do my duty both towards the poor & towards the rate payers of the Union."

I show the honor to your Lordship's ob. & faithful S.

11  
on the reading of the above letter, it was moved by J. Curran that the Chairman and seconded by W. Cooke that a Committee be entered on the Minutes, and we further express our opinion that the explanation of the transaction given by Colonel Owen is perfectly satisfactory to us.

11  
1849 with reference to the Board of W. Henry Dalton late Master of the Workhouse which was dissolved at the Court house in Garry at the hearing of the Civil bill in his case. Stating that Mr Gradison would care further enquiring to the Board respecting it.

12  
13  
1849  
522-15.  
13  
Letter was read from John Davy Prop. Prop. Collector for the Electoral Divisions of Muckish & Dalkey, his tender of his resignation for the latter which was accepted.

13  
522-15. Stating that the Board would allow him the balance of salary of provision which was found in the stores of the Workhouse, at the time of his resignation of the office of Master. - In answer to which the Board state, they assent to do so.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 4  |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | "  |
| The number of cases of provisional Out-door Relief was   | 66 |
| Do. do. in which Relief was continued by the Guardians   | 66 |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 66 |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

14 The Board having proceeded to the Appointment of Poor Rate Collectors for the Electoral Division of persons from the following were appointed viz Nathaniel Stedman, James Doyle, James Murray and William Cunningham for Camolin, Michael Finn, James Cahill & Patrick Mulligan for Pollesmoleague, and Henry Lambkin for Newfields. The Clerk called in the several Candidates individually and examined into their qualifications, and the following of the

15 Surveys, Resolved upon electing the following as poor rate Collectors for the undermentioned Electoral Divisions viz Nathaniel Stedman for Camolin Electoral Division, James John Hill of Clapagh, and Michael Stedman of Cahirciveagh approved of in the amount of £350.

Michael Finn for Pollesmoleague Electoral Division. Surveys Dennis Finn of Lincaban and Henry Chridan of Littleham approved of in the amount of £350.

Henry Lambkin for the Electoral Division of Newfields. Surveys John Davling of Clapagh and Edward Lambkin of Cahirciveagh approved of in the amount of £350. — The Clerk has to remark, that as he has had the information necessary for the queries taken from the New Books, that he will have the answers to the queries filled in and transmit them to the Commission.

16 The Surveys of James Murphy of Lincaban to supply three tons of good red straw at 1/- per ton was accepted, ordered that a Cheque be drawn for payment of Collectors John Doyle &c of expenses for fees &c Government by him, also the defaulting rate payers against whom he obtained orders, also for a balance of poundage the sum of a guinea rate, both amounting to £4-11-0. Payment to be made on Cash Saturday being the day on which the next payment of Monthly accounts falls.

17 A Writ for £20-6 against the Board of Guardians in favour of George O'Connell of Burtinagh formerly a Poor Rate Collector in the Union, granted by the Assistant Curator at the Exchequer Sessions in Limerick on the 28th of last December for Collectors Poundage & Expenses of said writ, having been presented at the Board. It was resolved that a Cheque be drawn for the payment on this day.

18 John Doyle and Patrick Finn, of Limerick were approved of as Surveys for Matthew & Co. the Quaker appointed for the Workhouse in the sum of £50.

19 The Master is authorized to have one loan made for the Workhouse.

20 Ordered that the Clerk to procure from Mr Shaw Six Copies of the Sanitary Acts Entailed. In consequence of the great number of applicants on the Public Relief Officers Books for Relief this day, and the inability of the Board to order Relief for them an account of the cases being at present quite full, and the great number of the applicants not being of the Class which are comprised under the 1st Section of the Irish Poor Relief Extension Act, or in the Commission's account order made at present in force for this Union.

Next Meeting of the Guardians to be held on Saturday the 21 day of January 1843. John P. O'Connell

It is resolved that the Clerk be directed to write to the Commissioners requesting of them to issue a further order authorizing the distribution of Relief out of the Workhouse to destitute poor persons, being women with a Child or Children dependent on them respectively whose husbands are Absent to be absent from Ireland, or to destitute poor persons being old bodied Men and Women Members of whose families dependent on them for Support are affected by Sore Sickness or Serious Accident.

22 It is proposed to convert the Stables of the Workhouse into Sleeping Apartments, they are capable of accommodating 20 persons which will increase the accommodation of the Workhouse to 870. The Commissioners Sanction to the above Proposition is requested.

23 The Board having come to the resolution to rent a ~~number~~ of houses which are situated convenient to the Workhouse for the purpose of increasing the Workhouse Accommodation, It was resolved that the Clerk be directed to write the following letter to the Poor Law Commissioners, in this behalf, "I am directed by the Board of Guardians of the Union to state that the Board have agreed to hire from 15 to 20 additional houses in the Upper end of the town of Long. Situated to the Workhouse at weekly rent varying from 1/6 to 1/8 per week, & calculated to be capable of holding about 20 persons each, as dormitories only. From the severe pressure on the house the Board are very desirous to have the Sanction of the Commissioners to hire these houses with the least possible delay in order to enable them to have these houses prepared for the reception of paupers on Saturday next.

24 The Minutes of the General Relieving Officers were laid before the Board.

The necessary Phyzics, and orders having been drawn, signed, and countersigned, the Board adjourned.

John Bortbridge  
 Secy

John P. Dwyer  
 Clerk of the Union  
 18th Dec 1845

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# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *29<sup>th</sup>* day of *January* 184*9*

| Number of Inmates for which accommodation is provided: | Aged and infirm.            |                                       |                                  |                       | Able-bodied.                 |                    | Boys.     | Girls. | Children under 2 years. | Born.      |                                  | Total.                      | RETURN OF SICK & LUNATICS. |                                       | OBSERVATIONS. |
|--|-----------------------------|---------------------------------------|----------------------------------|-----------------------|------------------------------|--------------------|-----------|--------|-------------------------|------------|----------------------------------|-----------------------------|----------------------------|---------------------------------------|---------------|
|  |                             |                                       |                                  |                       |                              |                    |           |        |                         |            |                                  |                             | Males.                     | Fem.                                  |               |
|  | Workhouse, . . . <i>500</i> | Temporary Buildings, . . . <i>620</i> | Additional Workhouse, <i>620</i> | Permanent Fever Hosp. | Fever Sheds, . . . <i>50</i> | Total, <i>1170</i> |           |        |                         |            |                                  |                             |                            |                                       |               |
| Remaining on Previous Saturday, as per last return.    | <i>33</i>                   | <i>52</i>                             | <i>106</i>                       | <i>276</i>            | <i>187</i>                   | <i>192</i>         | <i>23</i> | "      | "                       | <i>869</i> | In Work-house Hospital. <i>2</i> | In Fever Hospital. <i>1</i> | In Wards. <i>1</i>         | In Wards with other inmates. <i>1</i> |               |
| Admitted during the week.                              | <i>2</i>                    | <i>2</i>                              | <i>26</i>                        | <i>57</i>             | <i>7</i>                     | <i>11</i>          | <i>1</i>  | "      | "                       | <i>100</i> |                                  |                             |                            |                                       |               |
| <b>TOTAL,</b>  | <i>35</i>                   | <i>56</i>                             | <i>132</i>                       | <i>333</i>            | <i>194</i>                   | <i>203</i>         | <i>24</i> | "      | "                       | <i>969</i> | <b>Total,</b> <i>104</i>         | <b>Total,</b> <i>2</i>      | <b>Total,</b> <i>2</i>     | <b>Total,</b> <i>2</i>                |               |
| Discharged during the week,                            | "                           | "                                     | <i>1</i>                         | <i>4</i>              | <i>5</i>                     | <i>4</i>           | "         | "      | "                       | <i>12</i>  |                                  |                             |                            |                                       |               |
| Died, - - - - -  | <i>1</i>                    | "                                     | "                                | "                     | <i>2</i>                     | <i>1</i>           | <i>2</i>  | "      | "                       | <i>6</i>   |                                  |                             |                            |                                       |               |
| Total Discharged and Dead,                             | <i>1</i>                    | "                                     | <i>1</i>                         | <i>4</i>              | <i>7</i>                     | <i>5</i>           | <i>2</i>  | "      | "                       | <i>20</i>  |                                  |                             |                            |                                       |               |
| REMAINING ON THE ABOVE DATE.                           | <i>34</i>                   | <i>56</i>                             | <i>131</i>                       | <i>301</i>            | <i>189</i>                   | <i>198</i>         | <i>22</i> | "      | "                       | <i>949</i> |                                  |                             |                            |                                       |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *29<sup>th</sup>* day of *January* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <i>140</i>   | <i>303</i>  | <i>9</i>  | <i>20</i>   | <i>149</i>                           | <i>323</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>180</i>   | <i>391</i>  | <i>10</i>   | <i>14</i>   | <i>190</i>                           | <i>405</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>111</i>   | <i>343</i>  | <i>1</i>  | <i>2</i>  | <i>112</i>                           | <i>345</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>191</i>   | <i>428</i>  | <i>3</i>  | <i>5</i>  | <i>194</i>                           | <i>433</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>104</i>   | <i>430</i>  | <i>4</i>  | <i>7</i>  | <i>108</i>                           | <i>437</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>100</i>   | <i>189</i>  | <i>2</i>  | <i>5</i>  | <i>102</i>                           | <i>194</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>200</i>   | <i>360</i>  | <i>2</i>  | <i>4</i>  | <i>202</i>                           | <i>364</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>1156</i>  | <i>2426</i>   | <i>31</i>   | <i>57</i>   | <i>1187</i>                          | <i>2483</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *29<sup>th</sup>* day of *January* 184*9*.

PRESENT: In the Chair, *The Earl of Conestable*  
 Other Guardians: *Captain Owen, Colonel Owen, Mr Anderson, Mr Glascott, Mr White, Mr Woodroffe, Mr Colby, Mr Perkins, Mr Sheridan, Mr Pearson, Mr Hurmy, Mr Colby, Mr Edmund, Mr Purkitt and Mr Handstock.*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *1306* to No. *1306*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *299* to No. *299*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board

was read, to the following effect:—

The Clerk reports that he wrote to the Commissioners of the County of York the following resolution of the Board relative to the measures which had been taken under the Direction & Population issued by them for the Union. Transmitted the latter half of the Cheque for £500 and the whole Cheque for £350 to the Paymaster of Civil Services. Returned the form of Consent which had been signed by the Majority of the Guardians to the Commissioners. Ordered them to send six copies of the Secretary's Report. Wrote to the Commissioners requesting them to issue a further order under the said Statute of the Irish Poor Relief Extension Act. Requested the Commissioners to direct to the occupation of the Workhouse Stables by the Poor, and wrote to the Commissioners the letter directed by the Board with regard to the meeting of additional houses.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 4 11 0

Paid during the week, .. .. £ 2 10 11-0

And that the Balance on the Account in favor of the Guardians was .. .. £ 2 19 10-8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Districts | Name of Collector | Total Amount Collected | Warrant    | Name of each Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|------------------|-------------------|------------------------|------------|------------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                  |                   |                        |            |                        |                            | £                     | s. | d. | £          | s. | d.     |
| 1                | John Price        | 2 98 3/100             | 2 98 3/100 | John Price             | Green                      | "                     | "  | "  | 42         | 18 | 10 3/4 |
| 2                | Wm. McNeill       | 5 32                   | 5 32       | Ditto                  | Abbeystown                 | "                     | "  | "  | 6          | 14 | 10 1/4 |
| 3                | John Day          | 8 108                  | 8 108      | Wm. McNeill            | Co. Green                  | "                     | "  | "  | 49         | 13 | 9      |
| 4                | Geo. Johnston     | 1 108 1/2              | 1 108 1/2  | Ditto                  | Wierpits                   | "                     | "  | "  | 11         | 2  | 5 1/2  |
| 5                | William Lee       | 8 10 9/100             | 8 10 9/100 | John Day               | Canal                      | "                     | "  | "  | 20         | 1  | 3 3/4  |
| 6                | James Murphy      | 8 208 1/2              | 8 208 1/2  | Ditto                  | Canal                      | "                     | "  | "  | 31         | 3  | 9 1/4  |
| 7                | Samuel Gandy      | 17 8 1/2               | 17 8 1/2   | Ditto                  | Canal                      | "                     | "  | "  | 69         | 7  | 3 1/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 | Geo. Johnston          | Canal                      | "                     | "  | "  | 33         | 16 | 7 1/4  |
|                  |                   | 5 32                   | 5 32       | William Lee            | Canal                      | "                     | "  | "  | 103        | 3  | 10 1/2 |
|                  |                   | 8 108                  | 8 108      | James Murphy           | Canal                      | "                     | "  | "  | 10         | 2  | 10 1/2 |
|                  |                   | 1 108 1/2              | 1 108 1/2  | William Lee            | Canal                      | "                     | "  | "  | 10         | 2  | 10 1/2 |
|                  |                   | 8 10 9/100             | 8 10 9/100 | James Murphy           | Canal                      | "                     | "  | "  | 6          | 7  | 13 1/4 |
|                  |                   | 8 208 1/2              | 8 208 1/2  | Samuel Gandy           | Well                       | "                     | "  | "  | 24         | 17 | 5      |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 24         | 17 | 5      |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 108                  | 8 108      |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 1 108 1/2              | 1 108 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 10 9/100             | 8 10 9/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 8 208 1/2              | 8 208 1/2  |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 17 8 1/2               | 17 8 1/2   |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 2 98 3/100             | 2 98 3/100 |                        |                            | "                     | "  | "  | 34         | 18 | 4 3/4  |
|                  |                   | 5 32                   | 5 32       |                        |                            | "                     | "  |    |            |    |        |



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                                  | £ | s. | d. |
|----------------------------------|---|----|----|
| William Bates Leather            | 2 | 15 | 0  |
| M Byrne Shoe findings            | 1 | 1  | 10 |
| D W Redmond Barrington           | 5 | 12 | 6  |
| Lau & Foster Leather             | 4 | 17 | 6  |
| Rich <sup>d</sup> Ralph Sundries | 5 | 17 | 4  |
| W J O'Hara G. box                | 2 | 9  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                  | £ | s. | d. |
|----------------------------------|---|----|----|
| John Bates Farm                  | 1 | 16 | 0  |
| Thomas Byrne Gravel              | 1 | 19 | 1  |
| Arthur Todd Patent accounts      | 1 | 10 | 8  |
| Joseph Northam Tiles             | 2 | 0  | 1  |
| William Daniel Brushes           | 1 | 8  | 0  |
| Henry Best Paper                 | 1 | 12 | 0  |
| Thos Harpur Carriage of Carcass  |   | 10 | 10 |
| Postage 5 Weeks                  | 1 | 3  | 2  |
| L Grouse Leather for Pump        |   |    | 6  |
| Rich <sup>d</sup> Ralph Sundries |   | 6  | 6  |
| J. Woodroffe Land                | 1 | 9  | 0  |
| Edw. Cole Salary 12 days         | 3 | 9  | 6  |
| Sam Lynam Salary do              | 3 | 12 | 6  |
| Sam Clark Printing               | 3 | 16 | 4  |
| William Bates Sundries           |   | 3  | 16 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|                               |     |    |    |
|-------------------------------|-----|----|----|
| J. Redmond Pepper             |     | 11 | 9  |
| Wm. Black Meat                | 1   | 1  | 9  |
| James Clinch Soap             | 1   | 0  | 0  |
| Rich <sup>d</sup> Ralph Sugar |     | 5  | 3  |
| W J O'Hara Sundries           | 1   | 10 | 3  |
| Edw. Darcy Milk               | 14  | 1  | 5  |
| James McDonald do             | 9   | 2  | 0  |
| Wm. Byrne do                  | 36  | 7  | 10 |
| James Bryan do                | 3   | 13 | 2  |
| John Redmond Meal             | 86  | 2  | 6  |
| John Redmond Coal             | 23  | 2  | 6  |
| John Black Meat               | 4   | 13 | 1  |
| John M Redmond Bread          | 112 | 8  | 9  |
| John M Redmond Soap           | 4   | 2  | 0  |
| John M Woodroffe Sundries     | 4   | 5  | 0  |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |    |    |    |
|---|----|----|----|
| <u>Levy Hours Hospital Account</u>          |    |    |    |
| Medical Office 27 days @ 7/- to date        | 6  | 15 | 0  |
| Andrew Naughton Milk                        | 5  | 5  | 8  |
| John Redmond Bread                          | 6  | 16 | 4  |
| Hours Hospital Petty Cash a/c               | 6  | 7  | 5  |
| <u>Burial Account</u>                       |    |    |    |
| John Gregory Interment                      |    | 16 | 0  |
| Edw. Pearson Coffin                         | 2  | 7  | 3  |
| Rich <sup>d</sup> Ralph Shroudings          |    | 9  | 7  |
| William Dwyer Coffin                        | 3  | 4  | 11 |
| <u>Out-door Relief Hospital a/c</u>         |    |    |    |
| Sundries                                    | 17 | 3  | 9  |
| <u>Building A/c</u>                         |    |    |    |
| William Bates Balance of Contract Workhouse | 18 | 0  | 0  |
| William Bates " " of " " Establishment      | 20 | 0  | 0  |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

|                                 |   |    |   |
|---------------------------------|---|----|---|
| <u>Electricity Law 1890 a/c</u> |   |    |   |
| William Archdell Summons        |   | 5  | 0 |
| John Gregory Conveyance         |   | 1  | 0 |
| John Doyle Summons &c           | 4 | 11 | 0 |

Relief Committee of  
 Payment of Civil Sums £450-0-0

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report*  
The Report of the Medical Officer of the Green Lane Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on the Morning 22 Patients.

The Report of the Medical Officer of the Dulwich Lane Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday Morning 28 Patients, of which Number 12 were chargeable to the Union.

The Medical Officer of the Workhouse reports 6 Deaths from the following Causes viz. Small Pox 1, Croup 1, Epilepsy 1, and Diseased Lung 1.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's General reports that a Cooper named Joseph Waring was sent to the Workhouse between 7 and 8 o'clock on the evening of the 25th by Mr. Curker one of the Guardians, who states there was not room for him in the Dulwich Lane Hospital. He appeared to be very ill. The Master sent for the Medical Officer who attended & prescribed for him, and ordered some person to remain with him during the night with him. The Cooper died about 12 o'clock on the same night.

On the requisition of the Master Orders were duly made for the General Articles specified namely 100 Shoppers, 100 Pint tins, 12 Spindles for Washer Wheels, 8 pair of Wool Cards, 600 yards of Grey Calico, 12 lbs. Tea Lump 2 1/2 lbs. Tea Balls, 1 pair of Trowsers, 3 pair of Sissors, 50 fathom of Sewing, and 24 Lin. Seams.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows):—

Letter from the Commissioners No 2188 20th January 1849 Expressing their sanction to the proposed arrangements to relative to the Collection Districts, and Occurrence to be allowed the Collectors.

Letter from the Comptroller of Civil Service 2d Decr 1849 transmitting receipts for £500 & £350 an account of the advances made by the Public Commissioners to the Union. — The Receipts above referred to were produced to the Board by the Clerk.

Circular from the Commissioners No 53 - 17th 20th January 1849 requiring a list of the houses that will be required for the Election of Guardians in March next.

Letter from the Commissioners No 4825 / 24th January 1849 with reference to the houses proposed to be taken by the Board, stating that the Commissioners have requested their Inspector Mr Clarke, to inspect the houses in question.

25th January 1849 Letter from the Commissioners of Health No 760 with reference to the Board's letter of the 2d Decr Instant, stating 1849 that although the Guardians have no power under the 12th Victoria Act 123 to interfere with the Dispensary arrangements, it is probable the Medical attendants at those establishments would be willing on the event of the reappearance of Cholera or Cholera, to undertake the Medical duties, for which the Guardians would have to make provision under the Direction and Regulation issued under Section 10 of the Act above recited.

Letter from the Commissioners No 4052 28th January 1849, acknowledging the receipt of a letter of the 24th inst. regarding the appointment of Patrick Murphy, Schoolmaster of the Workhouse, and expressing the Commissioners approval of the appointment on the terms specified.

Letter from the Commissioners No 4826 26th January 1849 with reference to an order which the Guardians had requested, authorizing relief out of the Workhouse to certain classes other than those comprised in the order at present in force for this Union, stating that the Commissioners had objections to the issuing of the order in question, and recommending the Guardians to obtain additional Workhouse accommodation.

With reference to the Commission's letter of the 24th of January 1849. (No 4825) Notifying that Mr Domb was requested to respect the 18 estates houses proposed to be rented by the Board as temporary dormitories. The Guardians are Compelled in consequence of the pressure for Relief to take possession of these houses, without waiting for the Inspectors report, and they had strength in taking the houses by the latter paragraph of the Commission's letter No 4825 26th of January 1849. but in order to meet the views of the Commission as far as possible, the Board have only taken the houses in question by the week at the rent £1-18-6 p week, and can consequently surrender the possession at any time at such weeks notice - The Board directed Mr Caird to take possession of the 18 houses above referred to, an agreement being signed by Mr Domb on the part of Mr Goppsdale as owner of the houses, and Mr Domb as Clerk to the Board, the rent being £1-18-6 p week with the usual power of Surrender at a weeks notice - The Board is directed to have these houses fitted up in the most comfortable manner, and to have fire lit in them at once.

The Board estimate these houses to accommodate 320 persons. as follows, in the average

|   |           |
|---|-----------|
| 14 of the houses to accommodate 20 persons each | 280       |
| 4 " " " " " " " " " " " "                       | 40        |
|   | <hr/> 320 |

A Member of the Board for Sunday Articles signed 320 for the Board were appointed a Committee to examine the accounts and report upon the same. viz Messrs Glegg, the Board, and report upon the same. viz Messrs Glegg, the Board, and report upon the same. viz Messrs Glegg, the Board, and report upon the same.

12. Messrs Glegg, the Board, and report upon the same. viz Messrs Glegg, the Board, and report upon the same.

13. Richard Glegg, for 50 pair of Blankets at 1/4 p pair, and 50 pair of Sheets at 1/6 p pair.

14. Charles Glegg for whole Wheatmeal according to Sample at £11-7-6 p ton for one month from this date. delivered at the Workhouse in such quantities as it may be required, and estimated at £10-15-0 for the same period delivered in like manner.

15. W. Glegg for Indian Meal at £8-15-0 p ton for one month from this date in such quantities as it may be required.

16. John Glegg for Fine Flour at 14/6 p cwt for one month from this date in such quantities as it may be required.

17. John Glegg for White Bread at 5/6 p lb for one month from this date.

18. Thomas Glegg for Spades at 1/3 p, and Earth Rakes at 1/6 - The Board having considered proposals for the situation of Assistant Schoolmaster, the Candidates were called in and examined and not being considered to be eligible. It was resolved that the Clerk be directed to read out the Appointments to take place on the day fortnight.

|  |     |
|--|-----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |     |
| The number of provisional admissions to the Workhouse confirmed was  | 1   |
| Ditto, disallowed  | ... |
| The number of Applicants admitted to the Workhouse was   | 91  |
| The number of cases of provisional Out-door Relief was   | 119 |
| Do. do. in which Relief was continued by the Guardians   | 119 |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 16  |

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with h's report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

21<sup>st</sup> An Application being made by Mr Ralph the late Schasleworth being read, it was ordered that acc be drawn up, stating that Mr Ralph's Conduct gave perfect Satisfaction in every respect during the time of his holding the office of Schasleworth of the Workhouse.

It is resolved that the Windows throughout the whole of the New building now in course of erection on the Workhouse grounds be placed 5 feet apart, instead of 4 feet.

The Clerk having stated that he had been applied to by a Rate payer of this Union for Extract from the Minute Book, requests instructions from the Board relative to the manner in which it is his duty to act in such a case - Whether he is at liberty to allow extracts to be taken, and whether Rate payers have a right to demand access to the Minute Book other records, documents, or papers of the Union, and in case Rate payers have that privilege the Clerk has to be informed, does that right extend to persons who are not Rate payers of the Union? Resolved with reference to the above inquiries of the Clerk, that he be directed to request that the Commissioners will inform the Board, what the Clerk's duties are in those respects.

The Guardians present of the Electoral Division of Maranston represent that a person named John Fortune, who is at present in employment in that Division, has a wife and 3 Children residing in the Workhouse. The family in question were admitted while the head of the family was an inmate of the County Infirmary, but he has now returned, and the family remain in the house - Ordered that the Master discharge this family from the Workhouse immediately.

The Plan of the intended vegetable garden on the Workhouse grounds, on the North side, together with the proposed rotation of Crops was laid before the Board by the Schasleworth - The Plan was approved of, and the Consideration of the proposed rotation of Crops postponed.

The Surveys of the several Collections were reviewed by them, and signed by the Chairman.

The Orders of the several Publicizing Offices were laid before the Board.

The necessary Cheques and Orders having been drawn signed and countersigned, the Cases adjourned.

R. W. G. Ch<sup>r</sup>  
John Parsons  
Edw<sup>d</sup> Godley

Next Meeting of the Guardians to be held on Saturday the 3<sup>rd</sup> day of February 1849

John A. Duffin  
Clerk of the Union



# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *3<sup>rd</sup>* day of *February* 184*9*

| Number of Inmates for which accommodation is provided: | Aged and Infirm.      |                                 |                                  |                       | Able-bodied.           |                    | Boys.     | Girls. | Children under 2 years. | Born.       |                                    | Total.                                | RETURN OF SICK & LUNATICS. |      | OBSERVATIONS. |
|--|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------------------|-----------|--------|-------------------------|-------------|------------------------------------|---------------------------------------|----------------------------|------|---------------|
|  |                       |                                 |                                  |                       |                        |                    |           |        |                         |             |                                    |                                       | Males.                     | Fem. |               |
|  | Workhouse, <i>570</i> | Temporary Buildings, <i>440</i> | Additional Workhouse, <i>440</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1140</i> |           |        |                         |             |                                    |                                       |                            |      |               |
| Remaining on Previous Saturday, as per last return.    | <i>24</i>             | <i>56</i>                       | <i>19</i>                        | <i>22</i>             | <i>18</i>              | <i>148</i>         | <i>22</i> | "      | "                       | <i>944</i>  | In Work-house Hospital. <i>302</i> | In separate Wards. <i>1</i>           |                            |      |               |
| Admitted during the week.                              | <i>7</i>              | <i>2</i>                        | <i>26</i>                        | <i>53</i>             | <i>17</i>              | <i>19</i>          | <i>2</i>  | "      | "                       | <i>136</i>  | In Fever Hospital. <i>3</i>        | In Wards with other inmates <i>37</i> |                            |      |               |
| <b>TOTAL,</b>  | <i>41</i>             | <i>58</i>                       | <i>45</i>                        | <i>75</i>             | <i>35</i>              | <i>167</i>         | <i>24</i> | "      | "                       | <i>1080</i> | Total, <i>305</i>                  | Total, <i>38</i>                      |                            |      |               |
| Discharged during the week,                            | "                     | "                               | <i>6</i>                         | <i>25</i>             | <i>3</i>               | <i>3</i>           | "         | "      | "                       | <i>37</i>   |                                    |                                       |                            |      |               |
| Died, - - - - -  | "                     | <i>1</i>                        | "                                | <i>1</i>              | "                      | <i>2</i>           | <i>2</i>  | "      | "                       | <i>6</i>    |                                    |                                       |                            |      |               |
| Total Discharged and Dead,                             | "                     | <i>1</i>                        | <i>6</i>                         | <i>26</i>             | <i>3</i>               | <i>5</i>           | <i>2</i>  | "      | "                       | <i>43</i>   |                                    |                                       |                            |      |               |
| REMAINING ON THE ABOVE DATE.                           | <i>41</i>             | <i>57</i>                       | <i>45</i>                        | <i>75</i>             | <i>35</i>              | <i>167</i>         | <i>24</i> | "      | "                       | <i>1140</i> |                                    |                                       |                            |      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *3<sup>rd</sup>* day of *February* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <i>164</i>   | <i>350</i>  | <i>10</i>   | <i>26</i>   | <i>174</i>                           | <i>376</i>  | BT forward       |  |   |   |   |                                      |          |
| No. II.          | <i>181</i>   | <i>389</i>  | <i>10</i>   | <i>14</i>   | <i>191</i>                           | <i>403</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>88</i>  | <i>204</i>  | <i>1</i>  | <i>2</i>  | <i>89</i>                            | <i>206</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>174</i>   | <i>303</i>  | <i>2</i>  | <i>2</i>  | <i>176</i>                           | <i>305</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>154</i>   | <i>324</i>  | <i>4</i>  | <i>4</i>  | <i>158</i>                           | <i>328</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>102</i>   | <i>188</i>  | <i>3</i>  | <i>3</i>  | <i>105</i>                           | <i>191</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>214</i>   | <i>370</i>  |   |   | <i>214</i>                           | <i>370</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>1074</i>  | <i>2253</i>   | <i>30</i>   | <i>54</i>   | <i>1104</i>                          | <i>2208</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Monday* the *3<sup>rd</sup>* day of *February* 184*9*.

PRESENT: In the Chair, *Mr Paul of Cavan*  
 Other Guardians: *Mr Thomas Russell, Captain Owen, Colonel Owen, Mr Anderson, Mr Gavan, Mr O'Rourke, Mr O'Rourke, Mr Foley, Mr Stafford, Mr Corbridge, Mr Owen, Mr Bayly, Mr Thurman, Mr O'Rourke, and Mr Annetts.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *8600* to No. *8700*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *8810* to No. *8820*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 78 s. 1 d. 2

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 78 | 1  | 2  |
| Debit Maintenance Account, and Credit Provision Account.           | 66 | 9  | 8  |
| And the general average Cost of an Inmate for the week was .. .. . | 13 | 6  | 2  |
| Average cost in Infirmary, .. .. .                                 | 10 | 3  | 6  |
| Average cost in Fever Hospital, .. .. .                            | 3  | 6  | 6  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*Van of Indian Meal.*  
*1 Cwt of Soda.*  
*350 gallons of Sweet Milk.*  
*530 gallons of Buttermilk.*  
*38 lbs of Butter.*  
*16 lbs of Cheese*  
*4 lbs of Pepper.*  
*40 lbs of Mashed Potatoes.*  
*4 Sacks Flour.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30th day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |   |    |
|-------------------|----|---|----|
| In money, .. .. . | 66 | 2 | 11 |
| In kind, .. .. .  | 5  | 2 | 3  |
| Total,            | 71 | 5 | 2  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | <i>Mr. Gahan</i>           | 14                     | 00    |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | <i>Mr. Middleton</i>       | 13                     | 00    |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         | <i>Mr. Murphy</i>          | 4                      | 00    |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          | <i>Mr. Murphy</i>          | 10                     | 00    |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           | <i>Mr. Murphy</i>          | 2                      | 00    |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          | <i>Mr. Darr</i>            | 1                      | 00    |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         | <i>Mr. Darr</i>            | 14                     | 00    |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            | 76                     | 00    |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|  | £  | s. | d. |
|--|----|----|----|
| <i>Building</i>                        |    |    |    |
| <i>William Cate 4th instalment</i>     | 20 | 0  | 0  |
| <i>William Cate further instalment</i> | 20 | 0  | 0  |
| <hr/>                                  |    |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|                                  | £   | s. | d. |
|----------------------------------|-----|----|----|
| <i>Relief Commission</i>         |     |    |    |
| <i>Payments of Civil Invoice</i> | 250 | 0  | 0  |
| <hr/>                            |     |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|       | £ | s. | d. |
|-------|---|----|----|
| <hr/> |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

1 The Report of the Medical Officer of the Green Lane Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this morning 28 Patients.

2 The Report of the Medical Officer of the Adult Lun Hospital was laid before the Board whereby it appeared, that there were remaining in that Hospital on yesterday evening 27 Patients of which number 13 were chargeable to the Union.

The Medical Officer of the Workhouse reports 3 deaths from the following Diseases viz Scrophula 1. Hooping Cough 2, Dysentery 1, and Phthisis 1.

3 The Clerk reports that he has found the Cause of Mr Dalton's late Death (which the Clerk reported as a possible suspicion as missing) in one of the Cases which were brought up in evidence at the Court House at the hearing of Mr Dalton's Case of Phthisis.

4 The Clerk also reports that the letter by the directions of the Board to Catherine Maguire of River Street Dublin, with regard to her Child who is at present remaining in the Union, was returned to him, as a returned letter from the General Post Office Dublin, the person to whom it was addressed, not being to be found.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's General reports that it is necessary that 50 pair of Blankets, 100 Supp. 1000 yards of Canvas for Bed ticks & Calatun, 50 Men's Sackets & trousers, and 150 Caps for Men & Boys, 20 Shades of Sacks & 12 Shovels for Men. — The Clerk is directed to advertise for those articles.

The General further reports that it is necessary to provide a stone for the floor without delay. — The Consideration of the floor stone is referred to the Building Committee.

As the Requisition of the Master's orders were duly made for the several articles specified necessary:— 12 Chests of Postboard, 300 yards Twilled Calico, 200 yards Check, 24 Quens of Frook tape, 100 Shimmle, 300 Needles, 4 lbs of Sewing Cotton, 60 gallons of Freestone, 3 Pys of Brasses, 100 yards of Canvas, 18 Laundry Brushes, 18 Scrubbing brushes, 100 Caps for the Infirmary, 300 yards of Lacey, 200 yards of Quagat Staps, 50 pair of Men's Shoes, and Fifty pair of women's Shoes,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 5 1849 Circular from the Commissioners No 84 M/49. 27th January 1849 requiring a Return relative to the Collection of Poor Rates for the Month of December 1849 - The Clerk submitted to the Board the Return in question.
- 6 Circular from the Commissioners No 83 M/49. 27th January 1849 requiring a Return of Salaries and Expenses of the Union for the Month of January 1849.
- 7 Letter from the Commissioners No 3780 27th January 1849 transmitting Resolutions to be forwarded by the Clerk and Mr. Outch to Mr. Bly who has been appointed Schoolmaster of the Workhouse, also Resolutions to be forwarded by the Clerk and the person who may be appointed to the situation of Assistant Schoolmaster to the Workhouse - The Clerk reports that queries similar to those mentioned with the above letter have been received by the Schoolmaster and transmitted to the Commissioners, and that the Commissioners' sanction to his appointment has arrived here.
- 8 Letter from the Commissioners No 3780 27th January 1849 expressing their sanction to the <sup>Proposals</sup> ~~Resolutions~~ as entered in the Minutes of Proceedings of the Board of the 3th of January - The Clerk is directed to have 50 Copies of the above <sup>Minutes</sup> ~~Resolutions~~ printed.
- 9 Letter from the Commissioners No 5904 27th January 1849 approving the proposal of taking additional building as additional Workhouse accommodation.
- 10 Circular from the Commissioners No 79 M/49 27th January 1849 requiring a Return relative to the Prices of Fuel for the last three years - Clerk reports that he furnishes his Return.
- 11 Letter from the Commissioners No 91 M/49 29th January 1849 approving the Clerk that the Commissioners intend issuing an order appointing the Clerk of the Union, being of the County of Middlesex to perform the duties of Returning Officer in the election of Guardians.
- 12 Letter from the Commissioners No 99 M/49 30th January 1849 requiring a Return relative to the Number of deaths in the Workhouse during the week ended the 13th of January 1849 - Clerk reports that he furnished this return.
- 13 Letter from the Paymaster of Civil Services 30th January 1849, transmitting a Draft for £250 which had been forwarded by the Board of Guardians in

repayment of the advances which they had received from the Relief Commissioners - which receipt was produced to the Board by the Club.

14 Circular from the Commissioners No 107 M/ 1st February 1849. relative to the Annual Report in the Workhouse to be sent to Australia, and transmitting a List of the Articles of Station. It required for their outfit - It is resolved that the Board do adjourn on the evening next Wednesday the 7th inst for the purpose of taking into Consideration the above Circular. - The Club is directed to request a copy of the Circular letter from the Commissioners of Colonial Land & Emigration to the Under Secretary of the Colonial Department, No 10. 383 - 48 Miscellaneous 17th February 1848 on the subject of the emigration of Male & Female Appa from the Commission & also named, their letter of that number and also not being to be formed - The Club is to notice each Member of the Board of the adjournment.

15 Circular from Commissioners No 81 M/ 49th Miscellaneous 27th January 1849 fixing the day for the several the day for the several proceedings in the Election of Guardians to take place in Parish West

16 Letter from the Commissioners No 54 M/ 5th Jan 1849 expressing the sanction of the Commissioners to the proposition of the Guardians to enclose the streets into sleeping apartments, and to rent a row of houses near the Workhouse to be used as dormitories.

17 February 1849 transmitting Circulars for Auction 1849 by the Club & Persons who have been appointed as Collectors of Poor Rate in the Garry Union - Enclosures similar to those received with the above letter having been delivered by the several Collectors. Signed by the Chairman, and transmitted to the Commissioners on the 27th ult. The Club is directed to state the fact to the Commissioners, and to request that the Commissioners will be so good as to give their sanction to the appointment of these Collectors if possible by Wednesday next, in order to enable the Board to publish rate book ready for signature in course of Collection at their adjourned meeting which will be held on that day.

18 Circular from the Commissioners No 112 M/ 49th Misc of February 1849. requiring a Return relative to the rate levied in this Union during the year ended 29th of September last, and subsequently down to the 27th of January, to be transmitted to their Office by the 8th of February.

19 Letter from the Secretary General to the Commission Office London, to the agent of the Com. Fire Office, as follows, London 3rd January 1849  
Dear Sir, I have received your letter of the 29th inst enclosing I beg to inform you that the Board do not object to allow the spinning of wool or Slay by hand without additional provision, but they are desirous that the preparatory processes such as carding of wool and heading of Slay should be done in some authorized mill or other place where the preparatory processes are carried on - I am Sir your obedient servant  
John Richard Secretary

The Club is directed to attach the letter to the Policy of Insurance and preserve it safely.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|  |     |
|--|-----|
| The number of provisional admissions to the Workhouse confirmed was                                    | 108 |
| Ditto, disallowed  | ... |
| The number of Applicants admitted to the Workhouse was   | 28  |
|  |     |
| The number of cases of provisional Out-door Relief was   | 22  |
| Do. do. in which Relief was continued by the Guardians   | 5   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | 14  |
|  |     |
| The number of Applicants for whom Relief was not ordered   | ... |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

Letter from the Proprietor of the Advocate Newspaper 26th January 1849 requesting that the Club would furnish him weekly for insertion in his Paper the number of admissions & discharges of the preceding week, and some other Statistical information relative to the Work Office of the Poor Law in this Union. - The Club is authorized to comply with the Proprietors request

Letter from the Building Contractor 3rd of February 1849, requesting to be informed of the distances which the girders for the floor should be placed, the number of Windows on the upper stories front & rear, and whether there shall be Windows front & rear in the range of building on the South side, on the lower story - This letter being referred to the Building Committee, they drew up the following suggestions which were adopted by the Board.

The Committee propose that the beams or girders shall be 10 feet ascended from in to out, that they shall be 10 feet in height from the level of the floor (which floor is to be 2 feet above the level of the yard) to the top of the beams

The Windows on the upper story the Committee recommend shall be at spaces leaving 10 feet piers between them, placing them alternately on the front & back walls throughout. The Windows on the South side & on the East & West sides to be placed on both walls, with 5 feet piers on the outside, and 10 feet piers on the other. The Windows on the lower floor at the South, East, and West sides to be placed on the highest level the Walls will admit, the lower Windows on the outside to be guarded by a strong wire netting & to open inwards on hinges.

The Committee advise that the privy shall be moved from the present proposed site, to the North-west quarter of the quadrangle.

With regard to the Stone for the floor the Committee propose to divide the present Coal Stone taking off of it a row 17 feet by 10, which will fully answer the purpose & leave so much enough for the Coals. William Date proposes to make the required alteration, boarding the floor, and raising it at least 6 inches above the level of the yard & filling between the joists with broken stones - Boards inch thick for 8 - 10 - the door & door case to be supplied to him - a remaining Skirting 1 1/2 + 3 inches to go all round.

It is recommended to have the floor of the Bake-house flagged in red dirt Kesh and rats & Dates is directed to furnish an Estimate & Specification to the Clerk on Wednesday next.

The Proposal above above mentioned of William Date for the pavement of the floor Stone is approved of.

on the application of Mr Dates the Contractor for building for building for an instalment of £20 in addition to the weekly instalment allowed him as of the building - It was ordered that a Cheque for that amount be drawn

Next Meeting of the Guardians to be held on Wednesday the 7th day of February 1849

John P. [Signature] Clerk of the Union



The following Receipt for the Expensary of the Mission  
 drawn up by the Medical Officer in accordance with the  
 resolution to that effect entered in the Minutes  
 of Proceedings of the <sup>Board</sup> on the 13<sup>th</sup> ult. was approved  
 of. It is as follows.

"No 1 - House Diet"

" 2 - Bread & Milk Diet"

" 3 - Extra Diet"

Bread and Milk diet to consist of

"Bread 1 1/2 lbs & Milk 1 1/2 pints for adults &

"Bread 1 lb & Milk 1 1/2 pints for Children  
 of day."

"Extra Diet to consist of Tea - Beef broth -  
 and Rice as may be ordered weekly."

It having been represented by the Barber  
 that it was necessary to use a greater quantity of  
 flour with the whole Meat in order to make the  
 Bread rise properly. It is ordered that the Barber  
 be allowed to use a sufficient quantity of flour  
 in the Bread for that purpose.

Informations were sworn by the Master  
 against James Cranwell, Stephen Moran, James  
 Kelly, and Tobias Cook for deserting their  
 families and leaving them destitute, and  
 Warrants for their apprehension were issued.

The Diaries of the several Shipping  
 Officers were laid before the Board.

The necessary Cheques and Orders  
 having been drawn, signed, and  
 countersigned the Board adjourned.

C. M. Gray  
 Secretary

John A. Knighton  
 Clerk of the Mission

Grany Union

Copy of Minutes of Proceedings of the Board of  
Guardians of the Grany Union at an adjourned  
held on Wednesday February 7<sup>th</sup> 1849

Present in the Chair

The Earl of Causton,  
Other Guardians.

Sir Thomas Edwards, Captain Aum,  
Mr Anderson, Mr Foley, Mr Woodroffe and  
Mr Associates.

The Minutes of the last Meeting were read and  
signed.

The Clerk's report on the execution of Orders  
previously made by the Board was read to  
the following effect:—

The Clerk reports that he advertised for the  
General Articles of Clothing as directed in the  
last Board say: also for Shaws & Charms,  
ordered 50 Copies of the Directory from the  
Oriente. Wrote to the Secretary to the Commission  
of Colonial Lands & Emigration for a Copy of  
their Circular Letter No. 10. 283 — 27/2 on the subject  
of the emigration of Male & Female Orphans.  
Notified each Guardian of the adjournment  
of the Meeting of the Board from Saturday  
to the day. Wrote to the Commissioners  
respecting their Sanctions of the Appointment  
of the Poor Rate Collectors, and attached the  
letter of the Insurance Agent relative to the  
Manufacture of Flax & Wool in the Workhouse,  
to the Policy of Insurance, as directed.

The following Letters from the Poor  
Law Commissioners, and others were read  
by the Clerk, and Orders made on them  
respectively as follows:—

Circular from the Commissioners

No. 4. 035/49 } 3rd February 1849. Requiring  
miscellaneous

a Return relative to the number of Disputants who have been sent abroad <sup>as emigrants</sup> during the year 1848 - Club reports that the Government has this Return.

3 Letter from the Commissioners No <sup>1612</sup> 1849 of the 5th February 1849 forwarding for the information of the Board a Copy <sup>of a Report</sup> which the Commissioners have received from their Architects relative to the Temporary Building which the Quarantine propose to erect with a view to provide increased Workhouse Accommodation.

4 Letter from the Paymaster of Civil Services Dublin, Dated 6th February 1849 containing a receipt for £250, which had been forwarded him on account of the advances which the Quarantine had received from the Public Commissioners - Club presented to the Board the receipt referred to in the above letter.

5 Letter from the Commissioners No <sup>1126</sup> 1849 of the 6th February 1849 expressing their Consent to the appointments of Messrs Nicholas, Smith, Handley, William Lee, John O'Connell, Michael O'Donnell, Henry Lambert, John Doyle, Thomas Murphy, Nathaniel Steadman and George Johnston respectively - The Club is directed to notice these gentlemen to attend at the Board room on Friday next (the 9th inst) with their Certificates for the purpose of having their Board presented.

6 The Tender of William Bates to repair the Bakehouse with best Portland bricks (on edge) for the sum of £3-00 was accepted.

7 In accordance with the Club's duties as prescribed in the Regulations of the Poor Law Commissioners, Club has to report that he has heard that Mr George Bidd one of the Secretaries of Mr Middleton the Publicizing Officer of the Carleton & Ballycannon Relief District

has

has left the Country, and that he has now  
no property remaining in it. The Clubs  
Statement having been corroborated by  
a Member of the Board present. It was  
resolved that the Club be directed to write  
to Mr Middleton, directing him to name  
another person who will join him in  
a Bond as a Security for the due  
performance of his duties instead of Mr Kidd,

The Duties of Sanitary for the Month of  
January 1849, was submitted by the Club to the  
Board.

It appearing to the Board that the Duties  
of the Male Outdoors who are employed as Labourers  
at the Building and at other works in the  
house, is not sufficient. It is resolved  
that they be allowed 1/2 lb of Bread in  
addition to their present Duties so long as they  
continue ~~to be employed~~ <sup>engaged in</sup> such labourous employments  
as they are <sup>at present</sup>.

The Master having represented that his duties  
have increased so much, that he cannot  
perform all the business that is at present to be  
done, without getting assistance. It is resolved  
that the Club be directed to advertise for an  
assistant Master, election to take place on  
Saturday the 10th inst.

The Board having taken into consideration  
the Letter of the Poor Law Commissioners (No 107 of  
1st January 1849) relative to the emigration of the  
Female Orphans from the Workhouse to Australia,  
~~the Board~~ proceeded with an examination into  
the cases of those Orphans whom they found in the  
Workhouse to be of age from 14 to 18 years, and  
having completed their enquiry and noted  
down their observations on the several cases  
whose number amounted to 23, they left  
same to be handed Lieutenant Henry de his  
orders at the Workhouse, and adjourned  
until Saturday the 10th inst at 11 o'clock  
a.m.

Wm. Jones

John D. B. Smith  
Chair of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

121  
10<sup>th</sup> day of February 1849

| Number of Inmates for which accommodation is provided:<br>Workhouse, . . . 500<br>Temporary Buildings,<br>Additional Workhouse, 640<br>Permanent Fever Hosp.<br>Fever Sheds, . . . 50<br>Total, 1190 | Aged and Infirm. |    |      |    | Able-bodied. |     |      |   | Boys. | Girls. | Children under 2 years. | Born.  |                    | RETURN OF SICK & LUNATICS. |                 | OBSERVATIONS. |                                       |  |
|--|------------------|----|------|----|--------------|-----|------|---|-------|--------|-------------------------|--------|--------------------|----------------------------|-----------------|---------------|---------------------------------------|--|
|  | Males.           |    | Fem. |    | Males.       |     | Fem. |   |       |        |                         | Males. |                    | Fem.                       |                 |               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |
|  |                  |    |      |    |              |     |      |   |       |        |                         |        |                    |                            |                 |               |                                       |  |
| Remaining on Previous Saturday, as per last return.  | 41               | 58 | 151  | 35 | 201          | 212 | 22   | " | "     | 104    | In Work-house Hospital. | 46     | In Fever Hospital. | 2                          | Separate Wards. |               |                                       |  |
| Admitted during the week.  | 3                | 2  | 11   | 20 | 19           | 13  | 1    | " | "     | 64     | Total.                  | 48     | Total.             | 2                          |                 |               |                                       |  |
| <b>TOTAL</b>   | 44               | 60 | 162  | 55 | 220          | 225 | 23   | 1 | "     | 108    |                         |        |                    |                            |                 |               |                                       |  |
| Discharged during the week.  | 1                | 1  | 16   | 24 | 6            | 9   | 2    | " | "     | 59     |                         |        |                    |                            |                 |               |                                       |  |
| Died, - - - - -  | "                | "  | 1    | "  | "            | 1   | "    | " | "     | 2      |                         |        |                    |                            |                 |               |                                       |  |
| Total Discharged and Dead,   | 1                | 1  | 17   | 24 | 6            | 10  | 2    | " | "     | 61     |                         |        |                    |                            |                 |               |                                       |  |
| REMAINING ON THE ABOVE DATE.   | 43               | 59 | 145  | 35 | 208          | 215 | 21   | 1 | "     | 104    |                         |        |                    |                            |                 |               |                                       |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 10<sup>th</sup> day of February authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 151  | 312   | 13  | 28  | 164                                  | 340      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 188  | 309   | 5   | 6   | 193                                  | 315      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 93   | 235   | 1   | 3   | 94                                   | 238      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 145  | 344   | 2   | 2   | 147                                  | 346      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 150  | 336   | 5   | 8   | 155                                  | 344      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 102  | 180   | 2   | 2   | 104                                  | 182      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 165  | 366   | 9   | 20  | 174                                  | 386      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 1024   | 2195  | 24  | 41  | 1048                                 | 2236     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Saturday the 10<sup>th</sup> day of February 1849.

PRESENT: In the Chair, *The Earl of Carleton*  
 Other Guardians: *Sir Thomas Esmond, Capt. Allen, Colonel Allen, Mr Anderson, Mr White, Mr Wooding, Mr Foley, Mr Brown, Mr Davis, Mr Simpson, Mr Lewis, Mr Pearson, Mr Murray, Mr Aughton, Mr Cantwell and Mr Hanstock.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 6742 to No. 6806, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Outdoor Relief Register was produced, examined, and authenticated, from No. 2828 to No. 2890, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reports that he advised the Overseer, Rate Collector to attend on Friday the 9th inst for the purpose of having their Bonds perfected. He also advised the Overseer, Rate Collector to resign his office for the Relyance & Courteen Electoral Division requiring him to procure a Surety instead of Mr Kidd, and advertised for an assistant Overseer for the Westham.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £

Paid during the week, .. £ 31-9-7

And that the Balance on the Account in favour of the Guardians was .. £ 1621-7-9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Collectors District | Name of Collector | Name of Electoral Division | Collected and Lodged. |       |       | Remaining. |    |        |
|----------------------------|-------------------|----------------------------|-----------------------|-------|-------|------------|----|--------|
|                            |                   |                            | £                     | s.    | d.    | £          | s. | d.     |
| 1                          | Rain Pierce       | Relyance                   | 60                    | 2     | 9 1/2 | 42         | 18 | 11 1/2 |
|                            |                   |                            | 32                    | 16    | 1 1/2 | 6          | 11 | 10 1/2 |
| 2                          | John Poyler       | Courteen                   | 108                   | 14    | 4 1/2 | 49         | 13 | 9      |
|                            |                   |                            | 14                    | 18    | 2 1/2 | 11         | 2  | 5 1/2  |
| 3                          | Mrs. Poyler       | Courteen                   | 156                   | 1     | 5 1/2 | 20         | 1  | 3 1/2  |
|                            |                   |                            | 4                     | 8 1/2 | 2 1/2 | 31         | 3  | 9 1/4  |
| 4                          | Mrs. Poyler       | Courteen                   | 4                     | 8 1/2 | 2 1/2 | 49         | 4  | 3 1/2  |
|                            |                   |                            | 4                     | 8     | 18    | 32         | 16 | 7 1/4  |
| 5                          | Mrs. Poyler       | Courteen                   | 4                     | 8     | 18    | 103        | 0  | 10 1/2 |
|                            |                   |                            | 4                     | 8     | 18    | 10         | 2  | 10 1/2 |
| 6                          | Mrs. Poyler       | Courteen                   | 4                     | 8     | 18    | 10         | 2  | 10 1/2 |
|                            |                   |                            | 4                     | 8     | 18    | 6          | 4  | 1 1/2  |
| 7                          | Mrs. Poyler       | Courteen                   | 4                     | 8     | 18    | 6          | 4  | 1 1/2  |
|                            |                   |                            | 4                     | 8     | 18    | 24         | 14 | 5      |
| 8                          | Mrs. Poyler       | Courteen                   | 4                     | 8     | 18    | 24         | 14 | 5      |
|                            |                   |                            | 4                     | 8     | 18    | 34         | 18 | 2 1/2  |
| 9                          | Mrs. Poyler       | Courteen                   | 4                     | 8     | 18    | 34         | 18 | 4 1/2  |
|                            |                   |                            | 4                     | 8     | 18    | 260        | 7  | 2 1/2  |
| TOTAL UNION,               |                   |                            | 260                   | 7     | 2 1/2 |            |    |        |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £          was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 69 s. 1 d. 2

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 69 | 1  | 2  |
| Debit Maintenance Account, and Credit Provision Account,           | }  | 66 | 18 |
| And the general average Cost of an Inmate for the week was .. .. . | }  | 1  | 2  |
| Average cost in Infirmary, .. .. .                                 | }  | 4  | 1  |
| Average cost in Fever Hospital, .. .. .                            | }  | 3  | 6  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

|  |   |
|--|---|
| <p>64<sup>7</sup> lbs of Sweet Bread<br/>                 38 lbs of Butter.<br/>                 26 lbs of Beef,<br/>                 16 lbs of Salsasco,<br/>                 2 Loaves of Soda Bread,<br/>                 4 lbs of Sugar,<br/>                 1 lb of Tea,<br/>                 7 lbs of Potatoes,<br/>                 1 Loaf of Fine Flour,<br/>                 4 Loaves of Whole Bread,<br/>                 1 Stone of Milk.</p> | <p>2 lbs of Soap<br/>                 100 lbs of Ship<br/>                 Crumbs</p> |
|--|---|

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18th day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 69 | 1  | 2  |
| Total,            | 69 | 18 | 4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Foley                  | 10                     | 00 |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | Mr. Middleth               | 13                     | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 6                      | 00 |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | Mr. Church                 | 10                     | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | Mr. Fitzhugh               | 12                     | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | Mr. Roe                    | 6                      | 00 |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | Mr. Miller                 | 13                     | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 70                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                           | £ | s. | d. |
|---------------------------|---|----|----|
| <i>William Willsoughy</i> | 2 | 4  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   |    |   |   |
|---|----|---|---|
| <i>William Cate</i> 5th instalment        | 20 | 0 | 0 |
| <i>William Cate</i> additional instalment | 20 | 0 | 0 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

1 The Report of the Medical Officer of the Young Men's Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this Morning 24 Patients.

2 The Report of the Medical Officer of the Dulark Young Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday Morning 29 Patients, and that there were 9 Patients refused admission for want of sufficient accommodations.

The Medical Officer of the Workhouse reports two deaths. One from Scrophula, and the other from increased Leucop.

3 The Clerk laid before the Board the Accounts of the Collectors of the several Electoral Divisions of the Union prepared by themselves and their Clerks, with the exception of the Board for the Collector of the Calyellie Electoral Division whose resignation is at present before the Board.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

4 The Master's Journal reports that a pauper in the Workhouse became very refractory on this Morning and used threatening language to the Master & Cook so that the Master was obliged to leave for the Police. — Ordered that infamations be levied by the Master against the pauper in question.

On the Requisition of the Master orders were duly made for the several articles specified hereunder, to wit: 1/2 Cwt of Poling of the Workhouse, 40 gallons of Firestone, 4 Gallons of Rotten Leather, 2 Sawmills, 1 Curbstone, 6 Aprons, 6 Pieces of Lamb Black & 4 lbs Paint.

4 On the Requisition of the Schoolmaster for a supply of Quills for the Male School, it was ordered that the Clerk do supply him with 100 for present use.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

5 Circular from the Commissioners No 8. 480/49. 7th February 1849. Requiring a Return relative to the present rate of all parishes in the Union.

6 Letter from the Commissioners No 125 9th February 1849. That Rate payers cannot claim as a right to inspect the Minute or Minute Book, but that they can claim to inspect the valuation upon which the rate is based, and at certain times can inspect the half yearly abstract, account Book &c.

7 Circular from the Commissioners No 128 - 9th Feb 1849. calling the attention of the Clerk to some of the provisions of the Marriage Act, and requesting that the Clerk will receive regularly every communication which may be made to him by the Registrar - General of Marriages in England - The Clerk informs the Board that he has not a copy of the Marriage Act and requests he may be supplied with one. Clerk is authorized to order one from Mr Shaw.

8 Letter from Mr John Sherrin Esq. 5th February 1849 (son of the late Mr Sherrin late Clerk) informing the Board that he had the means of meeting their demand with regard to the re-payment of the defalcations of the late Clerk, provided sum that the Board succeed in their suit against him, and giving reference to several very respectable parties who would corroborate his statement.

9 Also the Letter also having been read from the Hon Mr Fitzmaurice to Captain Sevier repeating the statement of Mr Shaw. It was resolved that the Clerk be directed to write to Mr Sevier & the Board Solicitors desiring them not to take any further proceedings against Mr Sherrin until they receive further orders. Clerk is also to direct the Solicitors to stay the proceedings against Mr J. Sherrin the remaining sum which the Board desire to be insolvent.

10 Letter from John Pope Collector for the Ballylinn Electoral Division tendering his resignation for service was read, and his resignation was accepted - Clerk is directed to advertise the Solicitors appointment to take place on the day fortnight.

11 Applications for the Litteration of Assistant Masters for the Workhouse from John Freeman and Lawrence Murphy were considered, and it was resolved that Lawrence Murphy who had been employed in that Litteration before he elected, Salary Seven Shillings & 6 pence with apartments & rations.

12 Applications for the Litteration of Assistant Schoolmaster not being considered eligible. It was resolved that the Salary for a Litteration be increased to a Sum not exceeding £20 with apartments & rations - Appointments to take place in the next fortnight.

13 Letter from the Medical Officer of the Asylum for the Insane, 6th February 1849, forwarding a copy of a Resolution of the Committee of that institution of a Meeting on the above mentioned date, to allow the Purveyance of the Hospital Patients Six 1/2 lbs of Bread and 1 quart of Milk & 4 day as additional to the Salary of 1/2 p per day, to be charged in equal proportions to the Gentry & Dissident Members.

14 The Resolution of the Asylum for the Insane was assented to by the Board.

14 Colonel Munn handed into the Board the Letter of £9-13-9 being a balance of the funds of the Gentry from the Asylum in the Provincial Bank of Downpatrick, to the Credit of the late Doctor Stephen H. Downman Treasurer of that institution. Colonel Munn states that he has arranged with the Provincial Bank that the Provincial Bank shall not be obliged to pay the Money a second time - The Club is directed to Lodge the above mentioned sum of £9-13-9 to the Credit of the Asylum for the Insane, with the Union Treasurer.

15 The sum of Catherine Passmore's Receipts to Supply the Asylum at 11 1/2 p per lb was accepted.

16 In the Application of William Oates the Architect Contractor for an Estimation of £20 in addition to the usual weekly instalment of that amount as account of the Asylum. It was ordered that a Cheque for the additional instalment be drawn.

17 It is ordered that the Working Men's Receipts be allowed 1/2 lb of Bread & 4 day in addition to their present dietary. The Board being of opinion that the Dietary is insufficient for the Working Men.

18 The Club is directed to write to the Commissioners with the following object. "It has been stated to the Guardians by James Oates - payers interested in the question, that by a Decision of Judge O'Brien in the Case of Downman's Bank reported in Irish Law reports page 196. the rents of public buildings hitherto rated in this Union, are not legally rateable. The Board request the Commissioners to state whether such rents are properly or not under the 63rd section of the 182 Act c. 56."

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 51      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 13      |
|  |         |
| The number of cases of provisional Out-door Relief was   | .. 14   |
| Do. do. in which Relief was continued by the Guardians   | .. 10   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. 3    |
|  |         |
| The number of Applicants for whom Relief was not ordered   | .. .. . |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

Looking to the balance in the Treasurer's hands, together with the outstanding cheques, the Board do not consider themselves justified in continuing the weekly payment of £250 on account of repayment to Relief Commissioners, until, by the collection of the new rate, the funds of the Union are again in a condition to remit as they have hitherto done.

It is resolved that the following items amounting in the whole to the sum of £20-14-0<sup>1</sup>/<sub>2</sub> which appear to remain in the hands of the Collectors for the Camolin and Ballyellis Electoral Divisions be cancelled for the undistributed sum, viz.

|   |   |
|---|---|
| Amount of Rate Collected and remaining in the hands of Mr. Phillips   |   |
| a former Collector for the Camolin Electoral Division, which the Board failed to receive in their last account from   | £ 14-0-9 <sup>1</sup> / <sub>2</sub>      |
| ditto ditto for Ballyellis Electoral Division   | £ 9-9-2 <sup>1</sup> / <sub>2</sub>       |
| Money in the hands of John Doyle late Collector for the Camolin and Ballyellis Electoral Divisions, at the close of a former rate, and returned by him to the Board on 2nd December 4-4-8 <sup>1</sup> / <sub>2</sub> |   |
|   | <u>£ 20-14-0<sup>1</sup>/<sub>2</sub></u> |

See letter of the Board, collected and paid in pursuance of Resolutions 2<sup>d</sup> Oct 1848

The Rate Books of the several Electoral Divisions of the Union were certified by the Clerk, and signed by the Guardians for the rate made 4<sup>th</sup> November 1848, viz—

|                                      |   |                                      |   |
|--------------------------------------|---|--------------------------------------|---|
| <b>Gorey Electoral Division</b>      |   | <b>Camolin Electoral Division</b>    |   |
| Rate at 8 <sup>d</sup> in the Pound  | £ 1044-15-7 <sup>1</sup> / <sub>2</sub>     | Rate at 11 <sup>d</sup> in the Pound | £ 570-1-11 <sup>3</sup> / <sub>4</sub>      |
| Amount of former rate                | 18-14-10 <sup>3</sup> / <sub>4</sub>        | Amount of former rate                | 69-4-3 <sup>1</sup> / <sub>2</sub>          |
| What                                 | <u>£ 1041-13-6<sup>1</sup>/<sub>2</sub></u> | What                                 | <u>£ 574-4-0</u>                            |
| <b>Coolgreeny</b>                    |   | <b>Ballyearney</b>                   |   |
| Rate at 8 <sup>d</sup> in the Pound  | £ 445-6-8                                   | Rate at 11 <sup>d</sup> in the Pound | £ 481-9-6                                   |
| Amount of former rate                | 11-2-5 <sup>3</sup> / <sub>4</sub>          | Amount of former rate                | 10-2-10 <sup>1</sup> / <sub>2</sub>         |
| What                                 | <u>£ 426-4-1<sup>1</sup>/<sub>2</sub></u>   | What                                 | <u>£ 491-5-1<sup>1</sup>/<sub>2</sub></u>   |
| <b>Wingsfield</b>                    |   | <b>Monomolin</b>                     |   |
| Rate at 11 <sup>d</sup> in the Pound | £ 294-8-11                                  | Rate at 11 <sup>d</sup> in the Pound | £ 286-3-9                                   |
| Amount of former rate                | 22-1-3 <sup>3</sup> / <sub>4</sub>          | Amount of former rate                | 21-14-5                                     |
| What                                 | <u>£ 246-10-9<sup>3</sup>/<sub>4</sub></u>  | What                                 | <u>£ 251-1-0</u>                            |
| <b>Ballyellis</b>                    |   | <b>Fourtown</b>                      |   |
| Rate at 11 <sup>d</sup> in the Pound | £ 266-4-0 <sup>3</sup> / <sub>4</sub>       | Rate at 11 <sup>d</sup> in the Pound | £ 551-11-8 <sup>1</sup> / <sub>2</sub>      |
| Amount of former rate                | 33-16-7 <sup>1</sup> / <sub>2</sub>         | Amount of former rate                | 6-4-1 <sup>3</sup> / <sub>4</sub>           |
| What                                 | <u>£ 298-3-0<sup>1</sup>/<sub>2</sub></u>   | What                                 | <u>£ 537-18-10<sup>1</sup>/<sub>2</sub></u> |
| <b>Normansgar</b>                    |   | <b>Wells</b>                         |   |
| Rate at 11 <sup>d</sup> in the Pound | £ 360-15-3                                  | Rate at 11 <sup>d</sup> in the Pound | £ 401-11-8 <sup>1</sup> / <sub>2</sub>      |
| Amount of former rate                | 6-14-10 <sup>1</sup> / <sub>2</sub>         | Amount of former rate                | 34-18-16 <sup>3</sup> / <sub>4</sub>        |
| What                                 | <u>£ 369-10-1<sup>1</sup>/<sub>2</sub></u>  | What                                 | <u>£ 436-10-1<sup>1</sup>/<sub>2</sub></u>  |

The warrants also to each of the Collecting Books, with the exception of that for the Ballyellis Electoral Division, were signed, sealed and handed to the respective Collectors.

The Clerk is directed to have the necessary notices relative to the above rate published, and the Diaries of the several Returning Officers were laid before the Board.

The necessary cheques and orders having been drawn, signed and countersigned, the Board adjourned.

Christy Chairman  
 Edw. Foley  
 John Doyle

Next Meeting of the Guardians to be held on Saturday the 18<sup>th</sup> day of February 1849

John J. Murphy  
 Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

14<sup>th</sup>

day of

February

1849

| Number of Inmates for which accommodation is provided :<br>Workhouse, . . . 500<br>Temporary Buildings,<br>Additional Workhouse, 640<br>Permanent Fever Hosp.<br>Fever Sheds, . . . 58<br>Total, 1198 | Aged and Infirm.                                    |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.  |      | Total.      | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS. |
|---|---|-----------|--------------|------------|------------|------------|-------------------------|--------|------|-------------|---------------------------------------|--|---------------|
|   | Males.  | Fem.      | Males.       | Fem.       |            |            |                         | Males. | Fem. |             | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|   | Remaining on Previous Saturday, as per last return. | 43        | 59           | 145        |            |            |                         | 353    | 208  |             | 245                                   | 24   |               |
| Admitted during the week.   | 2   | "         | 4            | 20         | 15         | 11         | 2                       | "      | "    | 37          |                                       |  |               |
| <b>TOTAL,</b>   | <b>45</b>   | <b>59</b> | <b>150</b>   | <b>373</b> | <b>223</b> | <b>226</b> | <b>24</b>               | "      | "    | <b>1105</b> |                                       |  |               |
| Discharged during the week,   | "   | "         | 13           | 15         | 8          | 4          | "                       | "      | "    | 43          |                                       |  |               |
| Died, - - - - -   | "   | "         | "            | "          | 1          | 2          | 1                       | "      | "    | 4           |                                       |  |               |
| Total Discharged and Dead,  | "   | "         | 13           | 15         | 9          | 9          | 1                       | "      | "    | 47          |                                       |  |               |
| REMAINING ON THE ABOVE DATE.  | 45  | 59        | 139          | 358        | 214        | 217        | 23                      | "      | "    | 1058        |                                       |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 14<sup>th</sup> day of February authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 139  | 285   |   |   | 139                                  | 285      | Et forward       |  |   |   |   |                                      |          |
| No. II.          | 143  | 361   | 3   | 4   | 146                                  | 365      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 104  | 235   |   |   | 104                                  | 235      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 140  | 355   |   |   | 140                                  | 355      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 146  | 310   | 0   | 11  | 146                                  | 314      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 91   | 140   |   |   | 91                                   | 140      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 166  | 345   |   |   | 166                                  | 345      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 1014   | 2064  | 5   | 8   | 1019                                 | 2064     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 14<sup>th</sup> day of February 1849.

PRESENT: In the Chair, Michael Courtenay

Other Guardians: Captain Owen, Colonel Owen, Mr. Elascott, Mr. Peauman, Mr. J. Doyle, Mr. Woodroffe, Mr. Fisher, Mr. Kishigo, Mr. Doyle, Mr. Shindao, Mr. Inman, Mr. Maghee, Mr. Cooke, Mr. Purkett, and Mr. Hanastock.

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 6876 to No. 6883, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 2871 to No. 2879, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to Messrs. Madoc & Wilson the directions of the Board with regard to the proceedings against the sureties of the late Clerk, — Admitted for a Post State Collector for the Rathfriland Electoral Division. Reappointed for an Assistant Schoolmaster. Lodged the amount (£9-13-9) which was handed to the Board by Colonel Owen, to the credit of the Poor Hospital account for payment by the Treasurer, account of this week, and wrote to the Commissioners the letter directed by the Board with reference to the rating of Public Buildings.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £12-13-1  
 Paid during the week, .. .. £105-17-5  
 And that the Balance on the Account in favour of the Guardians was .. .. £158-3-5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector for each District | Amount Collected | Amount Remitted | Proprietors Unassessed | Name of each Collector | Name of Electoral Division | Collected and Lodged |    |        | Remaining |    |        |
|-----------------|-------------------------------------|------------------|-----------------|------------------------|------------------------|----------------------------|----------------------|----|--------|-----------|----|--------|
|                 |                                     |                  |                 |                        |                        |                            | £                    | s. | d.     | £         | s. | d.     |
| 1               | Diana Rice                          | 30 11 1/2        | 1061            | 97/100                 | Diana Rice             | Gorey                      | "                    | "  | "      | 1061      | 1  | 11     |
| 2               | Michael McDaniel                    | 4 0 2            | 422             | 99/100                 | Michael McDaniel       | Galgunny                   | "                    | "  | "      | 422       | 8  | 11 1/2 |
| 3               | Henry Conboy                        | 22 6 11 1/2      | 222             | 89/100                 | Henry Conboy           | Wingfield                  | "                    | "  | "      | 222       | 3  | 3 1/2  |
| 4               | Michael Quinn                       | 23 1 6           | 316             | 93/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 222       | 3  | 3 1/2  |
| 5               | Michael O'Sullivan                  | 13 6 9 1/2       | 576             | 97/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 298       | 3  | 8      |
| 6               | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 298       | 3  | 8      |
| 7               | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 346       | 8  | 7 1/2  |
| 8               | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 346       | 8  | 7 1/2  |
| 9               | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 566       | 1  | 6      |
| 10              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 566       | 1  | 6      |
| 11              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 787       | 18 | 9      |
| 12              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 787       | 18 | 9      |
| 13              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | 4                    | 14 | 4      | 839       | 14 | 3 1/2  |
| 14              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | 4                    | 14 | 4      | 839       | 14 | 3 1/2  |
| 15              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | 38                   | 5  | 0      | 519       | 8  | 4 1/2  |
| 16              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | 38                   | 5  | 0      | 519       | 8  | 4 1/2  |
| 17              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 123       | 8  | 9      |
| 18              | Michael O'Sullivan                  | 11 6 10 1/2      | 439             | 95/100                 | Michael Quinn          | Rathfriland                | "                    | "  | "      | 123       | 8  | 9      |
| TOTAL UNION,    |                                     |                  |                 |                        |                        |                            | 4219                 | 4  | 18 1/2 |           |    |        |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 41 s. 1 d. 6

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d. |
| The Cost of Provisions and Necessaries consumed was                | 41-1-6  |
| Debit Maintenance Account, and Credit Provision Account            | 69-19-1 |
| And the general average Cost of an Inmate for the week was .. .. . | 13 5/8  |
| Average cost in Infirmary, .. .. .                                 | 17 1/2  |
| Average cost in Fever Hospital, .. .. .                            | 3/6     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 610 Gallons of Sweet Milk
- 40 lbs of Butter
- 26 lbs of Beef
- 9 Cows of Indian Meal
- 6 Cwt of Salt
- 4 Cwt of Soap
- 7 lbs of Pepper
- 14 lbs Malt
- 2 lbs of Sticks
- 2 Cwt of Flour
- 6 Cows of Coal for Kitchens
- 4 Tons of Whiting

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17th day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |          |
|-------------------|----------|
| In money, .. .. . | £ s. d.  |
| In kind, .. .. .  | 64-9-11  |
| Total,            | 3-2-5    |
|                   | 67-12-11 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--|--------------------------|----------------|------------------|----------------------------|------------------------|--|--------------------------|----------------|
|                  |                            | £ s. d.                |  | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                |  | Article and quantity.    | Value. £ s. d. |
| No. I.           | Mr. [Name]                 | 8-0-0                  |  |                          |                |                  | Bt. forwd.                 |                        |  |                          |                |
| No. II.          | Mr. [Name]                 | 13-0-0                 |  |                          |                |                  | No. X.                     |                        |  |                          |                |
| No. III.         | Mr. [Name]                 | 6-0-0                  |  |                          |                |                  | No. XI.                    |                        |  |                          |                |
| No. IV.          | Mr. [Name]                 | 12-0-0                 |  |                          |                |                  | No. XII.                   |                        |  |                          |                |
| No. V.           | Mr. [Name]                 | 12-0-0                 |  |                          |                |                  | No. XIII.                  |                        |  |                          |                |
| No. VI.          | Mr. [Name]                 | 7-0-0                  |  |                          |                |                  | No. XIV.                   |                        |  |                          |                |
| No. VII.         | Mr. [Name]                 | 12-0-0                 |  |                          |                |                  | No. XV.                    |                        |  |                          |                |
| No. VIII.        |                            |                        |  |                          |                |                  | No. XVI.                   |                        |  |                          |                |
| No. IX.          |                            |                        |  |                          |                |                  | No. XVII.                  |                        |  |                          |                |
| Car forwd.       |                            | 70-0-0                 |  |                          |                | TOTAL,           |                            |                        |  |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                               |    |    |    |
|-------------------------------|----|----|----|
| <i>Accounts Shaw &amp; Co</i> | £  | s. | d. |
|                               | 16 | 9  | 6  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|                               |    |    |   |
|-------------------------------|----|----|---|
| <i>Accounts Shaw &amp; Co</i> | 1  | 14 | 7 |
| <i>Accounts Shaw &amp; Co</i> | 10 | 10 | 4 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|                                      |    |   |   |
|--------------------------------------|----|---|---|
| <i>William Cates &amp; Co weekly</i> | 20 | 0 | 0 |
| <i>William Cates additional</i>      | 20 | 0 | 0 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

Order from the Commissioners No 9854 14th February 1849. Authorizing the administration of Relief out of the Workhouse in favor of Prostitute Poor Women being Widows with acc legitimated dependent on them respectively, or being Women with a Child or Children dependent on them respectively whose husbands are confined in any Gaol or place of safe Custody; or being Children whose Parents are both dead; <sup>from the date of the order to the 12th of April next.</sup>

Order from the Commissioners No 6. 142 14th of February 1849, appointing the Clerk for <sup>48th time</sup> period of the Queen's Vicar's Districted Office at every future Election of Guardians, unless they shall by any Order under their Seal otherwise direct.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Circular from the Commissioners No 1448 - 14th February 1849. Requesting that the Clerk when sending Returns to their Office will send them detached from Originals or other Papers; ~~and~~ that he will annex accompanying Local Returns with Letters; and that when it may be necessary to explain a Sanction Connected with the Return, this should be done by a Memorandum at foot of it.

Circular from the Commissioners No 1449. 14th Feb 1849. Requesting a Return relative to the Amount of Salaries and other remunerations to Union Officers and Assistants in this Union, during the year ended 29th September 1848. Clubs reports that he furnished these Returns.

Letter from the Commissioners No 8844 15th February 1849. with reference to a Letter from the Secretary of the Poor Law Commission Office London entered in the Minutes of the 2nd instant. Stating that it does not appear clearly to the Commissioners the meaning of the Secretary with regard to the Change for Carriage Road or bookkeeping place in the Workhouse or in that building. <sup>and</sup> requesting that the rule may be endorsed on the Policy. <sup>and</sup> Clubs is directed to mark on the Commission <sup>agents</sup> endorsed on the Policy.

16th February 1849. With reference to the Minutes 1849 Proceedings of the Board at their adjourned Meeting on the 4th inst. Stating ~~that the Staff of Officers~~ <sup>that the Staff of Officers</sup> are already large in the Workhouse, than it is in many others, and that the Commissioners are of opinion that the appointment of an Assistant Master is not necessary. The Clerk is directed to inform the Commissioners that the appointment of the Assistant Master is only temporary. He is employed by the work

only while the ~~provisional~~ Members in the houses remain so great.

13 Letter from the Commissioners, No 10328 16th February 1849 transmitting Regulations for Medical by the Assistant Schoolmaster and Poor Rate Collector for the Rathfriland Electoral Division.

14 Letter from the Commissioners No 10323/49. 16th February 1849, with reference to the History proposed for the Adult Female Paupers, and requesting that the Guardians would make use of the History in the Regulations of the Commissioners which are now issued - Clerk is directed to apply to the Commission for a copy of these Regulations in which the History is laid down as the Board have not yet been furnished with them.

15 Letter from the Medical Officer of the Asylum Hospital 16th February 1849, forwarding an advertisement which he had received from the Board of Guardians of the Emigrant Society, for supplying articles for the Asylum Hospital, and stating that the Managing Committee of that Institution had made contracts for the several articles mentioned, which were still in existence - The Clerk is directed to write to the Board of Guardians of the Emigrant Society with reference to the above mentioned advertisement, repeating the statement of Doctor Harvey, and requesting that the existing contracts which were made by the Asylum Hospital Committee may not be interfered with.

16 The Letter of Edward Pearson to supply 12 Paces for the Emigrants of the Provisional Commission at 8/3 of hay was accepted.

17 The Letter of John Williamson to supply 1200 yards of Canvas for Bed ticks at 5/4 of yard was accepted.

18 The Letter of William Brophy to supply 50 pair of Blankets at 13/6 of pair was accepted.

19 The Letter of Richard Ralph to supply 100 Dry Coats at 2/ each was accepted.

20 With regards to the tenders for supplying 50 pair of Blankets & trousers now before the Board, it is resolved that they be rejected, as the Board consider it more economical to prepare the Suits, and have these articles made up in the houses. The Clerk is accordingly directed to advertise for 225 yards of Suits which it is calculated will be sufficient to make 50 Suits & trousers the quantity now required.

|  |            |
|--|------------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |            |
| The number of provisional admissions to the Workhouse confirmed was  | 27         |
| Ditto, disallowed  | .. .. .    |
| The number of Applicants admitted to the Workhouse was   | 30         |
|  |            |
| The number of cases of provisional Out-door Relief was   | .. .. . 10 |
| Do. do. in which Relief was continued by the Guardians   | .. .. . 5  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. .. . "  |
| The number of Applicants for whom Relief was not ordered   | .. .. . "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

21 The Clerk is directed to enquire that the Debt Receiver (Mr. Dutton) with foreward, his resignation by next Saturday along with his bill for Salary up to that day. It appears to the Board that they can dispense with the Service of that office.

22 The Clerk is directed to advertise the Mares which has been collected by the Parson in the town of Garry for sale by Auction on Saturday next, Auctioneer Mr. Godkin, Sale to commence at 12 o'clock Noon: Terms Cash.

23 The Clerk is directed to enquire from the Commission whether it is necessary that a Requisition should be drawn up by two thirds of the Guardians in accordance with the provisions of the 18 Statute of 6 & 7 Wm. Cap. 5 in order to make the expenses which will be incurred by the Guardian in providing the outfit of the Female Prisoner intended to be sent to Australia, legally chargeable to the Rates.

24 Mr. William Middleton of Tara Hill was approved of as a Surety for Mr. John Middleton Detaining Officer for the Rathfriland & Courtmore District instead of Mr. George Ridd who has left the Country - Clerk is directed to have Mr. Middleton Bond perfected.

25 On the Application of Mr. Oates the Building Contractor for an instalment of £20 in addition to the weekly instalment of that amount allowed him on account of the Building. It was ordered that Mr. Oates request be complied with.

26 Information was given by the Master against William Richardson, Michael Hughes, Samuel Hoop, John Davis, and John Campbell for inserting their names and giving their names & Names were issued for their apprehension.

27 The Records of the several Public Offices were laid before the Board.

The necessary Cheques and Orders having been drawn signed and countersigned, the Board adjourned.

Next Meeting of the Guardians to be held on Saturday the 24th day of February 1841

By Authority - John Greene, Wm. Clerk.

John Dutton  
Chas. of the Union  
Edw. Rodley  
George Hanstock



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he received from Mr Duffy, James Potts, and James Potts for the Roman Catholic Emigrants, and advertised for the Emigrants of those persons to Dublin, called on the Insurance Agent at Ennis for the purpose of having the endorsement made on the Policy of Insurance, relative to the loading of Wool and Packing of Linn in the North-west, Water to the Commission, with reference to the Appointment of the Assistant Master, Applied to the Commission for a copy of their Regulations in which their form of duty is prescribed, Water to the Clerk of the Emigration Office relative to the Contracts for supplies made by the Relief Fund Committee for that Hospital, Advertised for Prizes for Making Bachel and Cousins, Advertised the Manuscript which has been collected by the Campers in the town of Ennis for sale, Water to the State Printer requesting that he would forward a renewal of his resignation to the Board by this day together with his bill for salary, Made enquiry from the Commissioners as directed by the Board with regard to a request by two thirds of the Guardians for the release of Making the expenses, The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 99 3 6  
 Paid during the week, .. .. £ 36 19 0  
 And that the Balance on the Account in favour of the Guardians was .. .. £ 153 10 7 1/2

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Ward  | Name of each Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|--------------|------------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|              |                        |                            | £                     | s. | d. | £          | s. | d.     |
| 1            | Rain Puro              | Acree                      | 95                    | 0  | 0  | 106        | 1  | 11     |
| 2            | Michael McManis        | Colquhoun                  | 25                    | 1  | 0  | 106        | 1  | 11     |
| 3            | Michael McManis        | Colquhoun                  | "                     | "  | "  | 100        | 8  | 11 1/2 |
| 4            | Mary Potts             | Wingfield                  | "                     | "  | "  | 122        | 8  | 1 1/2  |
| 5            | Mary Potts             | Wingfield                  | 15                    | 0  | 0  | 93         | 8  | 8 1/2  |
| 6            | Mary Potts             | Wingfield                  | 15                    | 0  | 0  | 222        | 3  | 3 1/2  |
| 7            | John Potts             | Rallyellin                 | "                     | "  | "  | 90         | 3  | 0      |
| 8            | John Potts             | Rallyellin                 | "                     | "  | "  | 298        | 3  | 8      |
| 9            | John Potts             | Normanogue                 | 23                    | 1  | 6  | 346        | 0  | 1/2    |
| 10           | John Potts             | Normanogue                 | 23                    | 1  | 6  | 346        | 8  | 1/2    |
| 11           | Rath Stearnes          | Carroll                    | 14                    | 0  | 0  | 566        | 1  | 6      |
| 12           | Rath Stearnes          | Carroll                    | 14                    | 0  | 0  | 566        | 1  | 8      |
| 13           | Rev. John Stearnes     | Rallyellin                 | 14                    | 0  | 0  | 487        | 18 | 9      |
| 14           | Rev. John Stearnes     | Rallyellin                 | 14                    | 0  | 0  | 487        | 18 | 9      |
| 15           | Rev. John Stearnes     | Rallyellin                 | "                     | "  | "  | 839        | 14 | 3 1/2  |
| 16           | Rev. John Stearnes     | Rallyellin                 | "                     | "  | "  | 839        | 14 | 3 1/2  |
| 17           | William Potts          | Carroll                    | "                     | "  | "  | 519        | 8  | 1 1/2  |
| 18           | William Potts          | Carroll                    | "                     | "  | "  | 519        | 8  | 1 1/2  |
| 19           | Rev. John Stearnes     | Rallyellin                 | "                     | "  | "  | 423        | 8  | 9      |
| 20           | Rev. John Stearnes     | Rallyellin                 | "                     | "  | "  | 423        | 8  | 9      |
| TOTAL UNION, |                        |                            | 99                    | 1  | 6  | 5285       | 18 | 1 1/2  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £27-2-3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 80 s. 1 d. 11

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,            | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was            | 80 | 1  | 11 |
| Debit Maintenance Account, and Credit Provision Account        | 46 | 14 | 0  |
| And the general average Cost of an Inmate for the week was, .. | 1  | 11 | 3  |
| Average cost in Infirmary, ..                                  | 1  | 11 | 3  |
| Average cost in Fever Hospital, ..                             | 3  | 6  | 6  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

624 Gallons of Sweet Malt  
 14 lbs Malt  
 2 lbs Hops  
 42 lbs Mutton  
 26 lbs Beef  
 4 lbs Pepper

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25th day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |    |    |    |
|--------------|----|----|----|
| In money, .. | £  | s. | d. |
| In kind, ..  | 61 | 6  | 5  |
| Total,       | 92 | 15 | 4  |
|              | 64 | 2  | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Kelly                  | 2                      | 0  | 0                        |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | Mr. McDollan               | 12                     | 0  | 0                        |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 5                      | 0  | 0                        |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | Mr. Mulcahy                | 12                     | 0  | 0                        |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | Mr. Stephens               | 12                     | 0  | 0                        |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | Mr. Roe                    | 5                      | 0  | 0                        |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | Mr. Miller                 | 0                      | 1  | 0                        |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 62                     | 0  | 0                        |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— *No Report*

1 The Report of the Medical Officer of the Grey Fever Hospital was read before the Board whereby it appeared that there were remaining in that Hospital on this morning 24 Patients.

2 The Report of the Medical Officer of the Infant Fever Hospital was read before the Board whereby it appeared that there were remaining in that Hospital on yesterday morning 10 Patients, of which number 10 were chargeable to this Union. The Medical Officer of the Workhouse reports two deaths one of them from Phtisis.

On the requisition of the Master orders were duly made for the several Articles mentioned namely: Two Bottles of Whisky for the Roman Catholic Singers, 500 Yards of Grey Cloth, and 40 Gallons of Limestone.

The Clerk reports that he has been handed by the Protoburges in Lancy being the amount of five guineas loaned by the Protoburges at Petty Sessions in Lancy, and appropriated by them for the benefit of the Grey Fever Hospital.

Clerk has paid this sum to the Credit of the Institution as will be seen by the Treasurer's account of this Week.

The Clerk also reports that the Insurance Agent at Lancy stated that he would write to the office in London for instructions how to act with regard to the endorsements of the rules on the Policy of Insurance relative to the Carriage of Wool, and the Packing of that in the Workhouse or Out buildings.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal reports that it is necessary that the Master should attend at the Assizes in Wexford to prosecute a pauper named John Smith for absconding from the Workhouse, and taking with him nothing the property of the Union, also that the Porter will be required to attend and give evidence in the same case—ordered that the Master and Porter do attend at the Wexford Assizes for the purpose of giving their evidence in the above case.

That great inconvenience arises for want of a Bill for the House, the former one being cracked, as reported by the Master on a former occasion, — ordered that a new bill be advertised for, tenders to state the price, and the allowance what will be made on account of the old one.

That a new Register, Relief List & Abstract, Prisoners, Cooks, Admissions & Discharge Book, and Clothing Appropriation Book are wanted — ordered that these Books be procured from Mr. Thom.

That the Master considers that it would be advisable to get a Contract to keep the Pumps and Cocks in repair — ordered that Contractors be advertised for.

And that a few Shelves are wanting in the Road Room — ordered, four Shelves.

The Punishment Book reports two Cases, Punishments approved of.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*No orders*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Commissioners, No. 10, 664, 21<sup>st</sup> February 1849 relative to the suitability of assets derived from Public Buildings, stating that the Court of Queen's Bench have decided that profits derived from Buildings used for public purposes solely and exclusively are not subject to the payment of Poor Rates. Clerk is directed to make application to the Commissioners to know whether the Apartments occupied by a Schoolmaster as part of a Schoolhouse are liable to be rated, also whether the rent payable for this Workhouse should be rated.

Circular from the Commissioners, No. 12, 80 of 2<sup>nd</sup> February 1849, informing the Clerk that they had forwarded the Notice of Election of Guardians for the year ending 25<sup>th</sup> March 1850, and requesting that he would acknowledge this and

Letter from the Commissioners, No. 12, 80 of 2<sup>nd</sup> February 1849, with reference to the proposed Informant's duty, requesting that the Guardians would re-consider it, and frame a duty for the Informant conformable to the Regulation contained in Article 13 of the new Workhouse Rules. With reference to the above Letter the Board express their willingness to abide by any Regulation which the Commissioners have issued, and will proceed to make the necessary alterations in their form of duty as soon as they shall have received the new Workhouse Rules above referred to.

Letter from the Commissioners, No. 12, 80 of 2<sup>nd</sup> February 1849, with reference to a resolution of the Board of Guardians proposing that the Male Pupils who are employed as labourers be allowed extra duty, and expressing the disapproval of the Commissioners to the proposal.

Letter from the Commissioners, No. 14, 138 of 2<sup>nd</sup> February 1849, stating that the Commissioners had received a communication from Mr Thomas Davies touching his resignation of the Office of Guardian for the Electoral Division of Camoteio, and informing the Board that the Commissioners had accepted his resignation of that office.

Letter from the Commissioners, No. 10, 75/49 of 20<sup>th</sup> February 1849 transmitting a form of Consent to be signed by two thirds of the Board of Guardians, for the payment of the portion of the expenses which will be incurred by the Guardians in sending the 12 female Apprentices intended for emigration to Australia. The form of Consent above referred to was produced by the Clerk, and signed by the Members of the Board present.

9 Letter from Mr Thomas Murphy Poor Rate Collector for the Metropolitan District Division 23<sup>rd</sup> February 1849, informing the Board that in consequence of a slight hurt which he had received in his knee he was unable to make any progress in the Collection of Rates during the past week.

10 Letter from the Medical Officer of the Workhouse, of which the following is a copy.  
 "My Dear Sir" "A very protracted case of Labour which continued for six days, induced me to call in the assistance of Doctor Sedall, I am happy to say that the case terminated favourably as regards the woman, but the Children are both dead."  
 "Your Obedient Servant"  
 "J W Owen M.D."  
 "Long Quay"  
 "February 24<sup>th</sup> 1849"

11 It is resolved that Doctor Sedall be paid a fee of ten guineas for his attendance with the Medical Officer at the above mentioned Midwifery case — The Commissioners sanction to the resolution is requested.

12 Letter from Mr Pettit Rate Collector tendering his resignation of that office was read and his resignation was accepted.

13 Proposals from candidates for the situation of Assistant Schoolmaster were opened and read from Thomas Kidd, John Dunnington, Thomas Williams, and John McDermott, and it was resolved that the latter person (John McDermott) be appointed to the situation for three months on trial.

14 Proposals from candidates for the situation of Poor Rate Collector for the Pall Mall District Division were opened and read from John Finn, Michael Moran, Edward Neill, James Doyle and James Donahoe, and it was resolved that the latter person (James Donahoe) be appointed to the situation, and his Certificate being <sup>having been called in the form of Quaker</sup> ~~having been called in the form of Quaker~~ was produced by the Clerk, assumed by the Collector and signed by the Chairman.

15 The Tender of John Redmond to supply Wheatmeal @ £10-14-6 per Ton Indian Meal @ £8-5-0 and Lin Flour at £11-4-0, according to samples, was accepted, for one month from this date.

16 The Tender of Charles Sumner to supply Pease Meal of good quality at £11-4-0 per Ton was accepted, for one month from this date.

17 The Tender of Thomas Scarper Coach agent to convey the female Immigrants to Coach to Dublin together with the Males, for the sum of 2/6 each was accepted.

18 The Tender of James Polan to supply two Tons with the necessary gas for the sum of £5 was accepted.

19 Letter from Richard Ralph was read requesting that the Board would take his sample surt. of Fuzze at the price tendered by him on the 1<sup>st</sup> last viz No 1 Packet 1/6 and No 2 do. @ 1/3, and it was resolved that his request be complied with.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|  |     |
|--|-----|
| The number of provisional admissions to the Workhouse confirmed was                                    | 21  |
| Ditto, disallowed  | "   |
| The number of Applicants admitted to the Workhouse was   | 26  |
|  |     |
| The number of cases of provisional Out-door Relief was   | 106 |
| Do. do. in which Relief was continued by the Guardians   | ..  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | 3   |

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

It is resolved that the wages of the Baker be reduced from  $\frac{2}{3}$  to  $\frac{1}{6}$  for baking extra flour. His wages will be now as follows, 16 Shillings & 6 pence so long as the quantity of flour or meal which he will bake will not exceed 13 bags, which he will bake during the week, he will be allowed  $\frac{1}{6}$  per bag - The alteration was agreed to by the Baker.

It is resolved that the several articles required for the use of the Long Spur Hospital for which no contracts exist at present, be advertised for, along with the supplies required for the Workhouse from time to time.

On the Application of the Building Contractor for an Instalment of £50 in addition to the usual weekly instalment on account of the Building, It was ordered that a Cheque for that amount be drawn in favour of W. Bates the Contractor.

The following Notice of Motion by Mr. Dunn was ordered to be inserted in the Minutes,

"Notice of Motion"

"That I will on this day fortnight move the Board that a Petition be adopted to the Imperial Parliament by this Board against any rate in aid of other Unions being struck or levied off this Union."

"J. H. Dunn"

The following Notice of Motion by Mr. Douse was ordered to be inserted in the Minutes,

"I give Notice that I will on Saturday the 15<sup>th</sup> of March next, move that the Ordnance Valuation be adopted in this Union, and that all rates hereafter required for the support of this Union be calculated according to it."

"February 25<sup>th</sup> 1849" "Wm. H. Douse"

The Diaries of the several Relieving Officers were laid before the Board.

The necessary Cheques and orders having been drawn, signed and countersigned, the Board adjourned.

Next Meeting of the Guardians to be held on Saturday the 3<sup>rd</sup> day of March

1849

By Authority of John Greene, Wexford.

Edw. Foley

John Duffin  
Clerk of the Board

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the

3<sup>rd</sup> day of *March* 1849

| Number of Inmates for which accommodation is provided:<br>Workhouse, . 500<br>Temporary Buildings,<br>Additional Workhouse, 610<br>Permanent Fever Hosp. -<br>Fever Sheds, . . 50<br>Total, 1190 | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.      | RETURN OF SICK & LUNATICS.   |  | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|-------------|--|--|---------------|
|  | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem.     |             | Number in Hospital on the above date.  | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|  |                  |           |              |            |            |            |                         |          |          |             |  |  |               |
| Remaining on Previous Saturday, as per last return.  | 44               | 61        | 146          | 357        | 216        | 223        | 24                      | -        | -        | 1074        | In Work-house Hospital. } 334<br>In Fever Hospital. }<br>In separate Wards. }<br>In Wards with other inmates } 4 |  |               |
| Admitted during the week.  | 2                | 1         | 15           | 30         | 16         | 4          | 3                       | -        | 1        | 45          |  |  |               |
| <b>TOTAL</b>   | <b>46</b>        | <b>62</b> | <b>161</b>   | <b>387</b> | <b>232</b> | <b>230</b> | <b>30</b>               | <b>-</b> | <b>1</b> | <b>1119</b> | <b>Total 334</b>   | <b>Total 4</b>   |               |
| Discharged during the week,  | 2                | 1         | 16           | 21         | 11         | 5          | 3                       | -        | -        | 39          |  |  |               |
| Died, - - - - -  | -                | 1         | -            | -          | 2          | -          | 2                       | -        | -        | 5           |  |  |               |
| Total Discharged and Dead,   | 2                | 2         | 16           | 21         | 13         | 5          | 5                       | -        | -        | 64          |  |  |               |
| REMAINING ON THE ABOVE DATE.   | 44               | 60        | 145          | 366        | 219        | 225        | 25                      | -        | -        | 1085        |  |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *3<sup>rd</sup>* day of *March* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 138  | 244   |   |   | 138                                  | 244      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 141  | 324   |   |   | 141                                  | 324      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 85   | 141   |   |   | 85                                   | 141      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 140  | 365   |   |   | 140                                  | 365      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 150  | 350   | 3   | 4   | 153                                  | 356      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 81   | 144   |   |   | 81                                   | 144      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 143  | 335   |   |   | 143                                  | 335      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 968  | 1991  | 3   | 4   | 971                                  | 1995     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the

PRESENT: In the Chair, *The Earl of Courtown* *3<sup>rd</sup>* day of *March* 1849.

Other Guardians: *Captain Ross, Colonel Ross, Mr Anderson, Mr Blissett, Mr Deauman, Mr Foley, Mr Portledge, Mr Sheridan, Mr Sorman and Mr Handcock.*

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined and authenticated, from No. *2910* to No. *2985*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. *2899* to No. *2919*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he advertised for Contractors to Repair the Workhouse Range in repair, ordered the Books required for the Master from Witham. With regard to the Commission issued with reference to the rating of apartments in Schoolhouse occupied by Schoolmasters, and with regard to the liability of the same paid for the proceeds of this Workhouse to be rated.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 132-3-5

Paid during the week, .. .. £ 579-15-8

And that the Balance on the Account in favour of the Guardians was .. .. £ 1082-15-8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Collectors District | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|----------------------------|-------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                            |                   |                            | £                     | s. | d. | £          | s. | d.     |
| 1                          | John O'Connell    | Long                       | 27                    | 7  | 11 | 997        | 9  | 11 3/4 |
| 2                          | Michael McManus   | Colgreney                  | 9                     | 0  | 0  | 413        | 17 | 9 1/2  |
| 3                          | Nenny Tomlin      | Wingfield                  | 15                    | 0  | 0  | 204        | 4  | 8 1/2  |
| 4                          | Michael Finn      | Dallgulla                  | 8                     | 15 | 0  | 316        | 15 | 1 1/2  |
| 5                          | Thomas Murphy     | Monastis                   | 8                     | 15 | 0  | 316        | 15 | 1 1/2  |
| 6                          | William Lee       | Castons                    | 12                    | 0  | 0  | 740        | 19 | 5 1/2  |
| 7                          | Thomas Murphy     | Monastis                   | 8                     | 15 | 0  | 316        | 15 | 1 1/2  |
| 8                          | William Lee       | Castons                    | 12                    | 0  | 0  | 740        | 19 | 5 1/2  |
| 9                          | Thomas Murphy     | Monastis                   | 8                     | 15 | 0  | 316        | 15 | 1 1/2  |
| 10                         | William Lee       | Castons                    | 12                    | 0  | 0  | 740        | 19 | 5 1/2  |
| 11                         | Thomas Murphy     | Monastis                   | 8                     | 15 | 0  | 316        | 15 | 1 1/2  |
| TOTAL UNION,               |                   |                            | 131                   | 2  | 11 | 5212       | 19 | 7 1/2  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 46 s. 12 d.

|  |             |
|--|-------------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.     |
| The Cost of Provisions and Necessaries consumed was                | 46 - 12 - 5 |
| Debit Maintenance Account, and Credit Provision Account            | 40 - 4 - 9  |
| And the general average Cost of an Inmate for the week was .. .. . | s. d. 1 - 3 |
| Average cost in Infirmary, .. .. .                                 | 1 - 8 1/2   |
| Average cost in Fever Hospital, .. .. .                            | 3 - 6       |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 4 lbs Cralt
- 1 1/2 lbs Soap
- 16 lbs Butter
- 8 lbs Tea
- 8 lbs Sugar
- 10 Put Flour
- 25 Lbs Coal
- 4 lbs Pepper
- 6 Put Salt
- 1 Put Soda
- 605 Lbson Quot Quot
- 20 lbs Beef

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30<sup>th</sup> day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |                    |
|-------------------|--------------------|
| In money, .. .. . | £ s. d. 61 - 4 - 6 |
| In kind, .. .. .  | 3 - 6 - 5 1/2      |
| Total,            | 64 - 10 - 11 1/2   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                      | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                       | By Order on Contractors. |  |
|------------------|----------------------------|------------------------|----------------------|--------------------------|-----------------------|------------------|----------------------------|------------------------|-----------------------|--------------------------|--|
|                  |                            | £ s. d.                | Article and quantity | Value. £ s. d.           | Article and quantity. |                  |                            | Value. £ s. d.         | Article and quantity. | Value. £ s. d.           |  |
| No. I.           | Mr. Foley                  | 8-0-0                  |                      |                          |                       |                  | Mr. Bt. forwd.             |                        |                       |                          |  |
| No. II.          | Mr. Maddala's              | 12-0-0                 |                      |                          |                       |                  | No. X.                     |                        |                       |                          |  |
| No. III.         | Mr. Murphy                 | 4-0-0                  |                      |                          |                       |                  | No. XI.                    |                        |                       |                          |  |
| No. IV.          | Mr. Shuckles               | 10-0-0                 |                      |                          |                       |                  | No. XII.                   |                        |                       |                          |  |
| No. V.           | Mr. Johnson                | 10-0-0                 |                      |                          |                       |                  | No. XIII.                  |                        |                       |                          |  |
| No. VI.          | Mr. Roe                    | 7-1-0                  |                      |                          |                       |                  | No. XIV.                   |                        |                       |                          |  |
| No. VII.         | Mr. Miller                 | 11-0-0                 |                      |                          |                       |                  | No. XV.                    |                        |                       |                          |  |
| No. VIII.        |                            |                        |                      |                          |                       |                  | No. XVI.                   |                        |                       |                          |  |
| No. IX.          |                            |                        |                      |                          |                       |                  | No. XVII.                  |                        |                       |                          |  |
| Car forwd.       |                            | 66-0-0                 |                      |                          |                       |                  | TOTAL,                     |                        |                       |                          |  |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                    |   |   |   |
|------------------------------------|---|---|---|
| <i>James Howden for two horses</i> | 5 | 2 | 0 |
| /                                  |   |   |   |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |    |   |   |
|--|----|---|---|
| <i>Building Account</i>                  |    |   |   |
| <i>Repairs of the Public Institution</i> | 90 | 0 | 0 |
| <i>Repairs, additional Instalment</i>    | 10 | 1 | 0 |
| /  |    |   |   |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— *No Report*

1 A Notice of Marriage between Isaac Diamond and Eliza Mearns was read by the Clerk. *Marriage by License*

2 The Report of the Medical Officer of the Grey Poor Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on this Morning 21 Patients.

3 The Report of the Medical Officer of the Dulant Poor Hospital was laid before the Board whereby it appeared that there were remaining in that Hospital on yesterday Morning 24 Patients of which number 9 were chargeable to this Union.

The Medical Officer of the Workhouse reports five deaths from the following Causes Viz From Whooping Cough 2, Measles on the brain 1, Cancer 1, and Phthisis 1.

The Clerk reports that having been informed by the Master that the Workhouse Bell at the Clocksought be made to answer by reversing the tongue, Clerk delayed advertising for a new one, until he should receive the orders of the Board on the subject to day— Resolved that a trial one made of the present bell by reversing the tongue before an advertisement be issued for a new one.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal reports that it is necessary that a Drish capable of containing 200 Gallons for the Kitchen should be provided, as the present Drish of the present one is broken,

also that three forms are wanted for the Mess day room,

The Punishment Book reports four Cases

On the requisition of the Master, orders were duly made for the several articles, specified namely:— 7 lb. Eggs, 1 lb. Apples, 18 lb. White Bread, 5 lb. Black Bread, 100 Pudding, 2 gross new Mitts, 1 lb. Black Paint, 5 lb. Brown Paint, 100 Gallons Rustic & 6 Doz. Prisms.

On the requisition of the Schoolmaster orders were duly made for the several articles, specified namely:— 1 lb. Parsnip Seed, 1 lb. Carrot Seed, 2 lb. Turnip Seed, 1 lb. Onion Seed, 1 lb. Turnip Seed, 1 lb. Parsley Seed, and 1,000 of Cabbage Plants for the purpose of cropping the Workhouse Grounds.

The Clerk laid before the Board a Return from the Auctioneer of the Sale of the Manure the property of the Board's Grey on the 24<sup>th</sup> February last, the net proceeds of which (£17/6) Clerk lodged with Treasurer to the Credit of Establishment account, during the past week— Clerk also lodged the sum of 7/- with the Treasurer to the Credit of Poor Hospital account during the past week which sum Clerk had been handed by the Constabulary at Grey as a fine which had been inflicted by the Magistrate at Petty Sessions, and appropriated for the benefit of the Grey Poor Hospital.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

Order from the Commissioners of the Poor Law, containing a General Order containing Workhouse Rules, by which all Orders heretofore issued by the Commissioners & now in force for the Union containing any Workhouse Rules applicable to the Government of the Workhouse are to be superseded, and to the purposes thereof are rescinded except so far as the same may have authorized the making of any Contract, not yet executed, or the appointment of the respective officers, and the joining of a Committee for the purpose in article 13 of the above order, that the committee of the Workhouse be composed in strict accordance with the following be the Dietary for the use of the healthy inmates of this Workhouse.

Breakfast, 8<sup>oz</sup> of Indian Meal in Strengthened & 1/2 pint of New Milk.  
Dinner, 12<sup>oz</sup> of Brown Bread and 2 Ounces of Lamb.  
Supper, 4<sup>oz</sup> of Brown Bread.

Breakfast, 7<sup>oz</sup> of Indian Meal in Strengthened & 1/2 pint of New Milk.  
Dinner, 10<sup>oz</sup> of Brown Bread and 1 1/2 pints of Lamb.  
Supper, 4<sup>oz</sup> of Brown Bread.

Breakfast, 6<sup>oz</sup> of Indian Meal in Strengthened & 1/2 pint of New Milk.  
Dinner, 8<sup>oz</sup> of Brown Bread and 1 1/2 Ounces of Lamb.  
Supper, 4<sup>oz</sup> of Brown Bread.

The Dietary for all the other Classes to remain the same as that set forth in the order, with this exception, that the Lamb to be used in it, as well as that for the Dietary of the above mentioned Classes by made in the same manner as the Lamb now in use in the Workhouse, for the same stated in the Medical Reports of the Medical Officers on the Minutes of the day. The attention of the Medical Officer is directed to the preparation of a Dietary for the Infirmary & Fever Hospital, in conformity with the above order. - The Clerk is directed to order the same to be prepared by the order from the Board.

Order from the Commissioners No 5185, 24th February 1849 directing that the sum of £1,000 be expended for the purpose of enlarging the Workhouses of the Union, and further directing that the said sum be lent as a loan, or obtained as a loan.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):-

Circular from the Commissioners No 149, 29th February 1849 informing the Clerk that the Commissioners had transmitted their General Order for regulating the Management of Workhouses in Ireland, carefully revised, and requesting that the Clerk will lay it upon the Board and call the attention of each of the Workhouse Officers to it.

Letter from the Secretary to the Commissioners of Colonial Lands & Emigration informing the Clerk that they had forwarded the copy of the Circular No 10,553-186 from the Commissioners of Colonial Lands and Emigration to the Under Secretary for the Colonial Department relative to the emigration of orphans, which the Clerk had applied for (see directions to Clerk on Minutes of 3rd Feb)

Circular from the Commissioners No 13, 14/1/49, 24th February 1849, requiring a Return of all Notices served upon Returning Officers in this Union, under the Act 111/12 Geo Cap 27, up to the 14th February 1849.

Letter from the Commissioners No 5, 185-49 27th February 1849 transmitting a sealed order authorizing the Board of Guardians to raise as a Rate, or to borrow the sum of £1,000 for the purpose of defraying the expense of erecting additional buildings at the Workhouse, also forwarding a deed of Charge on the Rate, for securing the repayment of the sum, if obtained as a loan.

Circular from the Commissioners No 13, 14/1/49, 24th February 1849, requiring a Return of the number of persons whose names appear on the list of Rate Payers in this Union who without surrendering their farms have secured either In-door or Out-door Relief, including the number of Wives and Children, dependant on the Class of persons.

Letter from the Commissioners No 19346 149 27th February 1849 acknowledging the receipt of replies to their enquiries respecting the Appointment of Mr Laurence Murphy as Assistant Master of the Workhouse and expressing their sanction to the Appointment on the understanding that no member of his family be permitted to reside with him in Workhouse.

Letter from the Commissioners No 13548 20th March 1849 with reference to a communication which they had received from Lieutenant Henry relative to the female Orphans intended for Emigration from this Union, and informing the Board that it is not practicable to send these emigrants by the vessel now about to sail, but that they will be sent with the next party of this class, and that due notice will be given the Board as to the time when the vessel in which they will be sent will sail, Meanwhile (the Commissioners state) the outfit of these persons who have been selected, should be prepared in accordance with the list of articles for the outfit already forwarded, a second copy of which was enclosed.

Letter from the Secretary Sun Fire Office London. as follows

"Mr Wm Lupton"  
"Gorey"

"Sun Fire Office"  
"Threadneedle Street 26<sup>th</sup> February 1849"

"Sir, I have received your letter of the 29<sup>th</sup> inst respecting the Gorey Workhouse. If the buildings in which the Carding & Backing are done are not included in the Insurance the 7<sup>th</sup> Rate will not be applicable to the Policy, the rate there must be raised to that amount. The spinning by hand may be allowed without additional charge I am Sir,  
"Your Obedt Servt"  
"John Richards Secretary"

13

Letter from the Building Contractor requesting to be allowed an instalment of £10 on account of the building in addition to the usual weekly instalment of £20, was read, and it was noted that his request be complied with.

Letter from the Medical officer of the Workhouse as follows

"Gorey Union"  
"My Lord, I consider it would be injudicious to alter the soup now in use in the Workhouse, the tendency to bowel complaints is sufficiently prevalent to forbid the use of a soup made according to the Circular issued by the Commissioners, the latter contains neither Flour nor Rice. It would be very desirable to have a small Vestibule at the end of the Infirmary on the Male side - I request you will direct the Schoolmaster to have it constructed according to my wishes, many of the Dublin Hospitals have an Vestibulum detached - It is found of much value - and denominated the bill of the Whiggit."

15

"G. A. Student Servant"  
"G. A. Poore"

"March 3<sup>rd</sup> 1849"  
The Tenders from the following persons were accepted for the undermentioned articles, for the periods and and at the prices stated viz John A Woodroffe to supply the Workhouse and Gorey Fever Hospital with Soap @ 19/6 per Cwt, Slip Candles @ 5/4 per 100, Matches Candles at 6/4 per 100, Washing Soda @ 19/5 per Cwt, Black Lead @ 10/0 per 100 Packages, Salt @ 1/6 per Cwt, and Stracco @ 3/5 per lb for three months from this date

16

Eliza O'Connell to supply Soap @ 1/1 per lb for the use of the Workhouse and Gorey Fever Hospital @ 1/2 per lb for three months from this date

17

W. J. O'Hara to supply Tea @ 3/6 per lb for the use of the Workhouse and Gorey Fever Hospital for three months from this date

18

John M. Raymond to supply Coffee at 11/6 per lb for three months from this date

19

Charles Galt to supply Salt @ 1/2 per lb for 3 months from this date

20

James Smith to supply 100 lb of Salt @ 7/6 per Cwt was accepted,

21

The Tender of John Hancock to keep the Workhouse Pumps in repair for twelve months from this date for the sum of £6 was accepted

22

The tender of Handblended was accepted for 225 4<sup>th</sup> of

23

Hay according to sample at 3/4 per yard

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 33      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 112     |
| The number of cases of provisional Out-door Relief was   | 11      |
| Do. do. in which Relief was continued by the Guardians   | 6       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 5       |

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

A Notice in the form contained the Schedule (A) of the "Nuisances, Removal and Diseases Prevention Act," was served on the Board by the Household Inhabitants of the Village of River Chapel, complaining that Nuisances were allowed to exist upon the Premises of Matthew Whelan, Morris Whelan, and Richard Hudson in that Village, which were injurious to the Health of the occupiers of the adjoining premises and requiring the Board to cause such proceedings, as are directed in this behalf - The Clerk is directed to have Notices served from the Board on those parties, preparatory to proceedings being taken by the "Officers of Health" appointed by this Board for that District, for the removal of the Nuisances complained of.

It is ordered that Patrick Purke a Cooper Boy in the Workhouse (a Native of the County Wick) who has repeatedly deserted from this taking into him the Workhouse Utensils, and who has this day been brought back by the Constabulary from the Rathfriland Union, be dismissed from this Workhouse, inasmuch as which the Master is directed to have a suit of Clothes made up for him, from the Clothes left by diseased paupers, as it appears that the Clothes brought by him here are in such a worn condition as to be now of no use to him.

The Minutes of the several Delivery Officers, were laid before the Board.

The necessary Cheques and orders having been drawn signed, and Countersigned, the Board Adjourned,

Patrick Purke  
John Goley  
John Doyle

Next Meeting of the Guardians to be held on Saturday the 10<sup>th</sup>  
day of March 1849

1849

John G. Goley

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 10<sup>th</sup> day of March 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm.     |                                |                           |                       | Able-bodied.          |             |           |   | Boys. | Girls.      | Children under 2 years.       | Born.                          |  | Total. | RETURN OF SICK & LUNATICS. |      | OBSERVATIONS. |
|--|----------------------|--------------------------------|---------------------------|-----------------------|-----------------------|-------------|-----------|---|-------|-------------|-------------------------------|--------------------------------|--|--------|----------------------------|------|---------------|
|  |                      |                                |                           |                       |                       |             |           |   |       |             |                               |                                |  |        | Males.                     | Fem. |               |
|  | Workhouse, . . . 500 | Temporary Buildings, . . . 640 | Additional Workhouse, 640 | Permanent Fever Hosp. | Fever Sheds, . . . 50 | Total, 1140 |           |   |       |             |                               |                                |  |        |                            |      |               |
| Remaining on Previous Saturday, as per last return. }  | 44                   | 60                             | 145                       | 366                   | 914                   | 995         | 96        | " | "     | 1085        | In Work-house Hospital. } 124 | In separate Wards. }           |  |        |                            |      |               |
| Admitted during the week.                              | 1                    | "                              | 13                        | 22                    | 10                    | 9           | 3         | " | "     | 58          | In Fever Hospital. }          | In Wards with other inmates. } |  |        |                            |      |               |
| <b>TOTAL,</b>  | <b>45</b>            | <b>60</b>                      | <b>158</b>                | <b>388</b>            | <b>924</b>            | <b>1004</b> | <b>99</b> |   |       | <b>1143</b> | <b>Total, 124</b>             | <b>Total, 4</b>                |  |        |                            |      |               |
| Discharged during the week,                            | "                    | "                              | 23                        | 20                    | 12                    | 10          | 3         | " | "     | 68          |                               |                                |  |        |                            |      |               |
| Died, - - - - -  | "                    | "                              | "                         | "                     | "                     | "           | "         | " | "     | "           |                               |                                |  |        |                            |      |               |
| Total Discharged and Dead,                             | "                    | "                              | 23                        | 20                    | 12                    | 10          | 3         | " | "     | 68          |                               |                                |  |        |                            |      |               |
| REMAINING ON THE ABOVE DATE. }                         | 45                   | 60                             | 135                       | 368                   | 914                   | 994         | 96        | " | "     | 1077        |                               |                                |  |        |                            |      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 10<sup>th</sup> day of March authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 133  | 263   |   |   | 133                                  | 263      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 141  | 351   |   |   | 141                                  | 351      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 82   | 140   |   |   | 82                                   | 140      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 143  | 365   |   |   | 143                                  | 365      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 149  | 349   | 0   | 0   | 151                                  | 351      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 81   | 142   |   |   | 81                                   | 142      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 140  | 335   | 3   | 10  | 145                                  | 345      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 961  | 1974  | 5   | 10  | 966                                  | 1984     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 10<sup>th</sup> day of March 1849.

PRESENT: In the Chair, The Earl of Courtown  
 Other Guardians: Mr Thomas Edwards, Captain Don, Colonel Don, Mr Anderson, Mr White, Mr Beauman, Mr D. S. Wynn, Mr Galt, Mr Huson, Mr Porridge, Mr Higginbotham, Mr Greer, Mr Woods, Mr Wolfe, Mr Sheridan, Mr Lamm, Mr Pearson, Mr Gurney, Mr Lister, Mr Adams and Mr Stanstock.

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 4985 to No. 5062, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 494 to No. 499, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he ordered from Mr. Shaw the Books required by the Commissioners and for the use of the Master, and had Notices served on the occupiers of those premises in the Village of Snow Chapel where nuisances were allowed to exist, relative to the removal of the Nuisances complained of as directed on the last Board day.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 207-3-11  
 Paid during the week, .. £ 268-16-2  
 And that the Balance on the Account *in favor of* the Guardians was .. .. £ 1021-3-5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector for each District | Total Amount Collected | Amount Uncollected | Proposed | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining.      |    |        |                      |  |  |
|-----------------|-------------------------------------|------------------------|--------------------|----------|-------------------------|-----------------------------|-----------------------|----|----|-----------------|----|--------|----------------------|--|--|
|                 |                                     |                        |                    |          |                         |                             | £                     | s. | d. | £               | s. | d.     |                      |  |  |
| 1               | Shaw Pence                          | 1141                   | 944                | 197      | Shaw Pence              | Quincy                      | 390                   | 0  | 0  | 444             | 9  | 11 3/4 |                      |  |  |
| 2               | Michael McManis                     | 506                    | 362                | 144      | Michael McManis         | Calgreeny                   | 340                   | 0  | 0  | 997             | 7  | 11 3/4 |                      |  |  |
| 3               | Henry Tomlinson                     | 244                    | 112                | 132      | Henry Tomlinson         | Winfield                    | "                     | "  | "  | 413             | 17 | 9 1/4  |                      |  |  |
| 4               | James Macdonald                     | 299                    | 62                 | 237      | James Macdonald         | Calgreeny                   | "                     | "  | "  | 204             | 4  | 0 1/2  |                      |  |  |
| 5               | Michael Finnis                      | 360                    | 150                | 210      | Michael Finnis          | Calgreeny                   | "                     | "  | "  | 204             | 4  | 0 1/2  |                      |  |  |
| 6               | Nathaniel Steadman                  | 579                    | 49                 | 530      | Nathaniel Steadman      | Quincy                      | "                     | "  | "  | 298             | 3  | 8      |                      |  |  |
| 7               | George Schuster Junr                | 494                    | 33                 | 461      | George Schuster Junr    | Calgreeny                   | "                     | "  | "  | 298             | 3  | 8      |                      |  |  |
| 8               | Thomas Murphy                       | 551                    | 163                | 388      | Thomas Murphy           | Maunuslin                   | 20                    | 0  | 0  | 316             | 15 | 1 1/2  |                      |  |  |
| 9               | William Lee                         | 574                    | 18                 | 556      | William Lee             | Quincy                      | 20                    | 0  | 0  | 316             | 15 | 1 1/4  |                      |  |  |
| 10              | Kimberly Handley                    | 206                    | 10                 | 196      | Kimberly Handley        | Wick                        | 13                    | 0  | 0  | 395             | 10 | 0 3/4  |                      |  |  |
|                 |                                     |                        |                    |          |                         |                             | <b>TOTAL UNION,</b>   |    |    | <b>207 3 11</b> |    |        | <b>5212 19 7 1/2</b> |  |  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 63 s. 15 d.

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | 63-15-7 |
| The Cost of Provisions and Necessaries consumed was                |         |
| Debit Maintenance Account, and Credit Provision Account.           | 69-16-7 |
| And the general average Cost of an Inmate for the week was .. .. . | 1 1/2   |
| Average cost in Infirmary, .. .. .                                 | 1 1/2   |
| Average cost in Fever Hospital, .. .. .                            | 3/6     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 63 1/2 Gallons of Sweet Milk
- 3 Yrs Indian Meal
- 9 Yrs Flour
- 9 Yrs Wheatmeal
- 46 lbs Butter
- 10 lbs Beef
- 14 lbs Malt
- 9 lbs Soap
- 100 lbs Dip Candles
- 20 lbs Mould Candles
- 9 Yrs Pease Meal

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |             |
|-------------------|-------------|
| In money, .. .. . | 60-15-1     |
| In kind, .. .. .  | 3-4-1/2     |
| Total,            | 63-19-0 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Kelly                  | 8-0-0                  |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | Mr. Madeline               | 10-0-0                 |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 6-0-0                  |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | Mr. Shulcock               | 11-0-0                 |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | Mr. Galtchery              | 9-0-0                  |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | Mr. Roe                    | 5-0-0                  |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | Mr. Milner                 | 12-0-0                 |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| For forwd.       |                            | 66-0-0                 |    |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|                                       | £  | s. | d. |
|---------------------------------------|----|----|----|
| <i>Building</i>                       |    |    |    |
| <i>William Bates &amp; Co. Weekly</i> |    |    |    |
| <i>Statement</i>                      | 00 | 0  | 0  |

*Building*  
Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Clerk reports that when advising the Books required by the Master from Mr. Thome, that he ordered also, 6 West Wall Applications and Reports Books, 6 East Wall Relief Lists, 1 South Applications and Report Books, and 1 Book for West Quay Abstracts,

On the requisition of the Master orders were duly made for the several articles specified namely: 10 Cross Wall Hooks, 24 Pieces Hook Tapes, and 40 Gallons of Gunpowder,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 1 Circular from the Commissioners No. 111 - 11/19 1<sup>st</sup> March 1849, requiring a Return of the State of the Union for the Month of February 1849 - Clerk submitted to the Board the Return above referred to,
- 2 Circular from the Commissioners No. 116 - 11/19 3<sup>rd</sup> March 1849, requiring a Return showing the progress of Collection of Poor Rate in this Union during the Month of February 1849 - Clerk laid before the Board a Copy of the Return above referred to, the original having been forwarded by the Commissioners, request to their office on the 1<sup>st</sup> instant
- 3 Letter from the Commissioners No. <sup>134</sup>1849 2<sup>nd</sup> March 1849, in reply to the enquiries of the Board with reference to the rateability of apartments occupied by schoolmasters, in School Houses, and of the rents payable for the grounds of this Workhouse,
- 4 Letter from the Commissioners No. 139 1/49 1<sup>st</sup> March 1849, Expressing their sanction to the appointment of John McBurnett to the situation of Assistant Schoolmaster of this Workhouse on the terms specified,
- 5 Letter from the Commissioners No. 13 40 1/49 5<sup>th</sup> March 1849, Expressing their sanction to the appointment of W James Amahoe to the situation of Poor Rate Collector in this Union on the terms specified. The Bond of this Collector perfected by himself and his sureties was submitted to the Board by the Clerk, and the Warrant to the Dalrymple's Collecting Book for the Rate made 4<sup>th</sup> November 1848 having been there perfected by the Board, the Book was handed over to Mr Amahoe as Collector for that Electoral Division,
- 6 Letter from the Commissioners No. <sup>138</sup>1849 9<sup>th</sup> March 1849, Expressing their sanction to the proposed reduction of the Workhouse Saker's Salary as entered in the Minutes of the 24<sup>th</sup> 11/49
- 7 Letter from the Commissioners No. 100 1/49 9<sup>th</sup> March 1849, with reference to an order contained in the Minutes of the Board on the 17<sup>th</sup> 11/49, that the Monies which has been Collected by the Paupiers

Paupers in the Town of Gay be advertised for sale, Requesting that the Commission may be furnished with an explanation on the subject

The Clerk is directed to furnish the required explanation to the Commission

Letter from the Medical Officer of the Relief Poor Hospital, March 9<sup>th</sup> 1849, transmitting copies of Resolutions by the Relief Poor Hospital Committee, and requesting that the Assistant Nurse whom the Committee have resolved upon dismissing should be continued in her situation - It is resolved that those Resolutions of which the following are copies be adopted by the Board and entered on the Minutes, and that the Medical Officer's letter on the subject of the continuation of the Assistant Nurse be referred to the Relief Poor Committee,

Copies of Resolutions referred to in the foregoing letter, Resolved, that the present Assistant Nurse be dismissed, and that the Head Nurse be allowed to call for occasional assistance "when required"

Resolved, that instead of the Ration allowed at the last Meeting to the Nurse, she get, 30g of Tea, and 1lb of Sugar for week, 1 lb of Bread and 1/2 lb of Meat per day, Subject to the approval of the two Boards of Guardians,

Resolved, that having seen the necessity of a Head Nurse, Wash House, Privy, and Iron bars for the two upper windows of the Hospital, The Boards of Guardians are requested to obtain proposals for them,

Signed  
"J. Stephenson"  
"Chairman"

In pursuance of the Notice given by Mr Paine on the 24<sup>th</sup> Ult, It was moved by Mr Paine, and seconded by Mr D. S. Wynn, that a Petition be adopted by this Board, to the Imperial Parliament against any rate in aid of other Unions being struck or levied off this Union, This Resolution having being carried Petitions were drawn up to that effect to both houses of Parliament, and signed by the following Members of the Board, at whose request the Clerk was directed to forward one of them for presentation to the house of Lords to Lord Roden, and the other for presentation to the House of Commons to Edward Grogan Esq M.P.

Members of the Board signing the above Petitions  
Mr Paine, Mr Peckham, Mr D. S. Wynn, Mr Richmond, Mr Burdett  
Mr Higginbotham, Mr Portledge, Mr Paine, Mr Sumner, Mr Dearson  
Mr Furney, Mr Howe, Mr Thridan, Mr Wolfe and Mr Anderson,

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 36      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 30      |
|  |         |
| The number of cases of provisional Out-door Relief was   | 11      |
| Do. do. in which Relief was continued by the Guardians   | 2       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. .. . |
| The number of Applicants for whom Relief was not ordered   | .. .. . |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

- 10 In pursuance of the notice given by Mr House on the 25<sup>th</sup> ult. It was moved by Mr House, that the Ordinance Valuation be adopted in this Union, and that all rates hereafter required for the support of this Union be calculated according to it.
- 11 Moved as an amendment by Captain Owen, and seconded by Mr Foley, that previous to the striking of any new Rate, and in sufficient time to affect it, a complete revision of the Valuation of this Union shall take place - Carried Mem: Con:
- It having been found that the Blankets supplied by Mr Propoy the Contractor were inferior to his sample, - It is ordered that the Clerk do write to him informing him of the Circumstance and requesting that he will lose no time in forwarding Blankets which will be of equal quality as those tendered for by him.
- The Clerk is directed to write to the Commissioners calling their attention to the proposed Military intended on the Ordnance of the 3<sup>rd</sup> Inst, and requesting their sanction to it, as the Board are most anxious to put the proposed quantity into use.
- Ordered that a boiler capable of containing 300 gallons be advertised for, for the Kitchen, the bottom of the present one being broken, as reported by the Master (see Master's report intended on Ordnance of the 3<sup>rd</sup> Inst)
- 15 Clerk laid before the Board a copy of the List of the several qualified Candidates duly nominated for the Offices of Guardians in this Union, whose names had not been omitted or struck out under Article 10<sup>th</sup> of the Commissioners Order.
- The Returning Officer informs the Board that the number of Candidates duly nominated for the Offices of Guardians in the District Wards of Rathcanna exceeds the number of Guardians to be elected for that Ward, and he announces that votes are to be taken thereon.
- The Returning Officer also informs the Board that since he prepared and signed the list of the several Candidates duly nominated, he received a refusal in writing from Mr Edward Whitmore, one of the persons put in nomination for the Kingsfield Electoral Division, to serve the Office of Guardian, whereby the number of Guardians for that Electoral Division is reduced to the number of Guardians to be elected.
- The names of the several Relieving Officers were laid before the Board.
- The necessary Cheques and orders having been drawn signed and countersigned, the Board adjourned.

Robert C. W.

Edward Foley

George Harrold

Next Meeting of the Guardians to be held on Saturday the

15<sup>th</sup> day of March

1849

John P. Whelan

Clerk of the Union



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect

Club reports that he forwarded to the Treasurer the explanation required by them in their letter No 120 of 149, 9th March 1849. With reference to the order in the Minutes of the 17th ult, relative to the sale of the Measures Collected by the paupers in the town of Gaugy. Forwarded the petition against the "Pats in aid" as directed. Wrote to Mr O'Keefe informing him that the blank sets supplied by him are inferior to O'Keefe's and requesting that he would lose no time in forwarding blank sets which will be equal in quality to those tendered for by him. Wrote to the Commissioners calling their attention to the proposed Duties entered in the Minutes of the 3rd inst, and requesting their sanction to it, and a resolution for a ballot for the Kitchen capable of containing 300 gallons.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £285-6-8  
 Paid during the week, .. .. £64-13-9  
 And that the Balance on the Account in favor of the Guardians was .. .. £114-16-4  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. of District | Name of each District | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |           | Remaining. |       |    |
|-----------------|-----------------------|-------------------|----------------------------|-----------------------|----|-----------|------------|-------|----|
|                 |                       |                   |                            | £                     | s. | d.        | £          | s.    | d. |
| 1               | Gaugy                 | John Purcell      | Gaugy                      | 69                    | 0  | 8 7/8     | 3          | 6     |    |
| 2               | ...                   | ...               | ...                        | 19                    | 0  | 8 7/8     | 3          | 6     |    |
| 3               | ...                   | ...               | ...                        | 405                   | 9  | 1 1/4     |            |       |    |
| 4               | ...                   | ...               | ...                        | 62                    | 0  | 14 13 3/4 |            |       |    |
| 5               | ...                   | ...               | ...                        | 62                    | 0  | 14 13 3/4 |            |       |    |
| 6               | ...                   | ...               | ...                        | 32                    | 2  | 8 2 1/2   | 17         | 8 1/4 |    |
| 7               | ...                   | ...               | ...                        | 32                    | 2  | 8 2 1/2   | 17         | 8 1/4 |    |
| 8               | ...                   | ...               | ...                        | 39                    | 0  | 4 7/8     | 6          | 3 1/4 |    |
| 9               | ...                   | ...               | ...                        | 23                    | 0  | 7 1/8     | 5          | 3 1/4 |    |
| 10              | ...                   | ...               | ...                        | 45                    | 0  | 7 25      | 6          | 2     |    |
|                 |                       | William Lee       | Courtown                   | 15                    | 0  | 4 36      | 0          | 1 1/4 |    |
|                 |                       | ...               | ...                        | 15                    | 0  | 4 36      | 0          | 1 1/4 |    |
|                 |                       | ...               | ...                        |                       |    | 34        | 8          | 3 1/4 |    |
|                 |                       | ...               | ...                        |                       |    | 34        | 8          | 3 1/4 |    |
|                 |                       |                   | TOTAL UNION,               | 285                   | 2  | 8 1/2     | 68         | 9 1/2 |    |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ — was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 11 s 8 d.

|  |    |   |    |
|--|----|---|----|
| Debit Provision Account and Credit Invoice Account,        | £  | s | d. |
| The Cost of Provisions and Necessaries consumed was        | 11 | 6 | 1  |
| Debit Maintenance Account, and Credit Provision Account    | 7  | 0 | 0  |
| And the general average Cost of an Inmate for the week was | 1  | 2 | 4  |
| Average cost in Infirmary,                                 | 1  | 8 | 2  |
| Average cost in Fever Hospital,                            | 3  | 4 |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

4 cwt Sack.  
 666 gallons of New Milk.  
 1 Sack of Indian Meal  
 7 lbs of Pepper.  
~~11 lbs of Sugar~~  
 4 cwt of Salt.  
 1 1/2 lbs of Malt.  
 2 lbs of Soap.  
 1 Sack of Flour.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17th of March ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |       |
|-----------|----|----|-------|
| In money, | £  | s  | d.    |
| In kind,  | 59 | 13 | 4     |
|           | 3  | 16 | 3 1/2 |
| Total,    | 63 | 10 | 0 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | Mr Foley                   | 8                      | 00    |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | Mr Middleton               | 12                     | 00    |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         | Mr Murphy                  | 5                      | 00    |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          | Mr Shubert                 | 12                     | 00    |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           | Mr Siphany                 | 8                      | 00    |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          | Mr Day                     | 4                      | 00    |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         | Mr Wickham                 | 11                     | 00    |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| forwd.           |                            | 60                     | 00    |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                                  | £  | s. | d. |
|----------------------------------|----|----|----|
| <i>Rebuilding of</i>             |    |    |    |
| <i>William Bates 10th weekly</i> |    |    |    |
| <i>instalment</i>                | 20 | 0  | 0  |
| <i>William Bates additional</i>  |    |    |    |
| <i>instalment</i>                | 40 | 0  | 0  |

Debit ~~Clothing~~ Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                  | £   | s. | d. |
|----------------------------------|-----|----|----|
| <i>Relief Commission of</i>      |     |    |    |
| <i>Payments of Civil Service</i> | 100 | 0  | 0  |

Debit ~~Establishment~~ Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report*

The Medical Officer reports two deaths, one from diseased lump, and the other from Hydrocephalus.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Clerk reports that he has lodged 4/- with the Treasurers during the past week to the Credit of Green Hospital Account. Clerk has been handed this Sum by the Constabulary Stationers of Green, by whom he has been informed that it is made up of portions of five pieces supplied by the Draughtsmen of Petty Sessions in Green, and appropriated by them for the benefit of the Green Hospital.

On the requisition of the Waste Order were duly made for the several articles specified namely:—  
100 yards of Barricane, 100 Shirts, 100 yards of Stranding, 3 Jaz Handles for sweeping Brushes, and for Garden implements 30 gallons of Freestone and 10 Cans of Black Lead.  
The Overseeers Report reports three Cases, Purchments approved of.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Commissioners No 15805/49. 15th March 1849. With reference to water papers which were required by the Returning Officer for the Election of Guardians. Requesting that any papers which he may require in future, he will order them direct from the printer, and not through their office.

1849. With reference to a resolution contained in the Minutes of Proceedings of the Board of Guardians on the 25th ultimo, that Dr Esdall should be paid a fee of two guineas for his attendance in a Midwifery case with the Medical Officer, and expressing the Commissioners approval of the allowance.

Letter from the Commissioners No 15715/49. 16th March 1849. In reply to the consideration of 1849 the Board of Guardians the account remaining unpaid by the Union an account of the advances under the 10th Sec. 7. The Commissioners state that a demand was made in August last for £7723, and that the Commissioners will but if necessary require that the Guardians shall make payment of this sum with the least possible delay. With reference to their letter the Board desire to state to the Commissioners, that they have already paid the relief Commissioners a sum of £1250, out of the sum now demanded, that the Board discontinued the payment of their weekly instalments some weeks since in consequence of the small amount of their balance in the Treasurer's hands at that time, but as the Board are now of opinion, that they are again in a position to make payments in liquidation of their debt, they propose to remit weekly an instalment of £100 so long as their balance will admit of it, and they have directed that a cheque for that amount be drawn and transmitted to the Paymaster of Civil Services.

Mr D J Payne informs the Board that Doctor Barney the Medical attendant of the Asylum for the Insane has been for some days seriously ill of fever and unable to attend the Hospital, that Doctor Rowell of Newbury has been in attendance up to last Thursday, at which time he states he could not continue to attend

any

any longer, that there are 27 Patients in that Hospital, that the case being of so urgent a nature Mr Dayne communicated with the Board of Health, and received a letter in reply, of which the following is a copy. Viz.

"No 2542  
"1849  
"Central Board of Health.  
"13 Uly Place, Dublin.  
"16th March 1849  
"Sir, I am directed by the Central Board of Health to acknowledge the receipt of your letter of the 14th inst. and to inform you that in compliance with your request the Board of Health have instructed Doctor J. McCormick to proceed forthwith to ascertain to the Medical Aid which appears to be so urgently required, and the circumstances I am to state, that Doctor J. McCormick will expect to be remunerated of the rate of one Guinea a day and be reimbursed his travelling expenses, and that the Board of Health having no funds at their disposal from which Doctor McCormick's can be paid, must leave it to you to arrange as to the payment.

"D. J. Dayne Esq  
"Chairman of  
"Dublin Fever Hospital Committee.  
I have the honor to be Sir  
your obedient servant  
W. H. Rafter Secretary.

Mr Dayne also laid before the Board a letter from the before-mentioned Doctor Basswell, showing the necessity of providing some articles of bedding &c for the use of the Dublin Fever Hospital, and pointing out some alterations for the improvement of the Hospital, and the Clerk was directed to make the following extracts therefrom, and enter them in the Minutes of proceedings of the day.

"I should provide beds for 24 Patients, each bed to be supplied with at least with one pair of blankets, a rug, and pair of sheets, one pillow, (stuffed with straw) and a bedstead - The expense of the extra sheeting, shirts and shifts, wants be about four pounds, the blankets sixteen pair six pounds or less, (These items absolutely require this moment)

"I want appropriate the upper part of the house for Laundry, your rooms want to be kept in each, I want the fire place opened, the walls whitewashed, and the floors well scrubbed, and scoured, you require a few pairs of glass in the windows, two or four Commodities, and I want say your female Hospital wants to

"To provide for the male beds you should get rid of your Dispensary, Kitchen, Dressing Wards &c, and make two Wards in the lower part of the House - for the Men you want a kitchen, Wash House, and three Houses, and a House to hold your Dispensary in - you want not do with less than a Nurse, and a woman to wash the clothes, and scours, and set up some more each night - As in such an Hospital you must have some patients that want require constant care - you also require that the Meat be regularly delivered at the Hospital at least three days in each week. (No Meat for the Hospital Patients since Sunday.)

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 29      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 23      |
|  |         |
| The number of cases of provisional Out-door Relief was   | 10      |
| Do. do. in which Relief was continued by the Guardians   | "       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 2       |
|  |         |
| The number of Applicants for whom Relief was not ordered   | "       |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

The Board express their willingness to pay their proportion of the expenses of providing the articles of beds, bedding and clothing, &c. in Doctor Rowell's letter to be necessary, the Board are of opinion that the usual Army Hospital Accommodation should be secured to meet on the nearest day practicable for the purpose of providing those articles required. For the consideration of the best means of meeting the difficulty with regard to a person to take Doctor Rowell's place for the present, and for the purpose of reporting with reference to the building recommended by Doctor Rowell to be erected.

The Master laid before the Board a letter which he had received from Mr Elgar Local Inspector of the County of Wexford Gaol, informing the Master that John Regan and Sarah Regan (pauper children in this Asylum) were forwarded to the Wexford Gaol with clothes, they wanted to be sent abroad with their parents, upon which sentence of transportation in Wexford orders that those children be clothed and forwarded to Wexford to their parents.

Letter from Mr Brophy Blanket Contractor, 14th March 1849, was read in reply to the Clerk's letter relative to the inferiority of supplies by him to the Laundry supplying the Club that Mr Brophy is of opinion that there must have been some mistake, as he is quite positive that the blankets he supplied are fully equal to his samples. — On the reading of the above letter Mr Dwyer, and Mr Foley were requested to inspect these blankets again, and having done so they reported that the blankets in question were not at all equal to the sample — Club is directed to write to Mr Brophy, and again request that he will have no time in forwarding blankets of equal quality to samples. on the application of the Building Contractor for an instalment of £40 in addition to his usual weekly instalment as account of the building, it was ordered that a Cheque for that amount be drawn in favour of Mr Bates.

The Ledger of William Bates to supply 50 Bedsteads 6 feet 2 inches by 4 feet of the undermentioned description at 1/2 each was accepted.

Order 8 Beds 3 inches square  
Side Boards 1 inch thick & 4 1/2 inches deep,  
plates in the bottom 4 1/2 inches wide and 1 inch thick, to be made of the best American White Deal.

ordered that the Ledger of John Dunne to keep in repair for 12 months for R. M. which was accepted by the Board in error on that date be now cancelled, as the Board were under the impression that the Ledger of £6 in that ledger included a charge for keeping the heat Cores of the Workhouse as well as the pumps in repair, the advertisement being for both — The Clerk is directed to readvertise, & satisfactions were sworn by the Master, and leaving them deleted.

The Diaries of the several Public Officers were laid before the Board.

The necessary Cheques and Orders having been drawn signed and countersigned, the Board adjourned.

Geo. Barber  
Edw. Foley  
By Authority—John Greene, Wexford.

Next Meeting of the Guardians to be held on  
day of March 1849

Saturday the 24th  
John Dwyer  
Clerk of the Union

# GOREY UNION. 181

STATE OF THE WORKHOUSE for the Week ending Saturday, the 24th day of March 1849

| Number of Inmates for which accommodation is provided: |                       |                                 |                                 |                       |                        |                    |           |             | RETURN OF        |           | OBSERVATIONS. |       |        |                         |       |        |                                       |
|--|-----------------------|---------------------------------|---------------------------------|-----------------------|------------------------|--------------------|-----------|-------------|------------------|-----------|---------------|-------|--------|-------------------------|-------|--------|---------------------------------------|
|  |                       |                                 |                                 |                       |                        |                    |           |             | SICK & LUNATICS. |           |               |       |        |                         |       |        |                                       |
|  | Workhouse, <u>500</u> | Temporary Buildings, <u>640</u> | Additional Workhouse <u>640</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total, <u>1190</u> | Males.    | Fem.        | Males.           | Fem.      |               | Boys. | Girls. | Children under 2 years. | Born. | Total. | Number in Hospital on the above date. |
| Remaining on Previous Saturday, as per last return.    | <u>45</u>             | <u>61</u>                       | <u>135</u>                      | <u>352</u>            | <u>225</u>             | <u>220</u>         | <u>26</u> | <u>1065</u> | <u>20</u>        | <u>6</u>  |               |       |        |                         |       |        |                                       |
| Admitted during the week.                              | <u>1</u>              | <u>3</u>                        | <u>14</u>                       | <u>15</u>             | <u>7</u>               | <u>5</u>           | <u>2</u>  | <u>3</u>    | <u>50</u>        | <u>3</u>  | <u>6</u>      |       |        |                         |       |        |                                       |
| <b>TOTAL</b>   | <u>46</u>             | <u>64</u>                       | <u>150</u>                      | <u>367</u>            | <u>232</u>             | <u>225</u>         | <u>28</u> | <u>1115</u> | <u>70</u>        | <u>12</u> |               |       |        |                         |       |        |                                       |
| Discharged during the week.                            | <u>"</u>              | <u>"</u>                        | <u>6</u>                        | <u>14</u>             | <u>6</u>               | <u>7</u>           | <u>1</u>  | <u>"</u>    | <u>32</u>        | <u>"</u>  | <u>"</u>      |       |        |                         |       |        |                                       |
| Died, - - - - -  | <u>"</u>              | <u>2</u>                        | <u>1</u>                        | <u>"</u>              | <u>"</u>               | <u>"</u>           | <u>1</u>  | <u>"</u>    | <u>4</u>         | <u>"</u>  | <u>"</u>      |       |        |                         |       |        |                                       |
| Total Discharged and Dead.                             | <u>"</u>              | <u>2</u>                        | <u>7</u>                        | <u>14</u>             | <u>6</u>               | <u>7</u>           | <u>2</u>  | <u>"</u>    | <u>41</u>        | <u>"</u>  | <u>"</u>      |       |        |                         |       |        |                                       |
| REMAINING ON THE ABOVE DATE.                           | <u>46</u>             | <u>62</u>                       | <u>143</u>                      | <u>350</u>            | <u>225</u>             | <u>218</u>         | <u>26</u> | <u>3</u>    | <u>1074</u>      | <u>"</u>  | <u>"</u>      |       |        |                         |       |        |                                       |

In Work-house Hospital. }  
 In Fever Hospital. }  
 In separate Wards. }  
 In Wards with other inmates }  
 Total, 20 }  
 Total, 6 }

*Patients remaining in the Goryean Hospital on this morning, 38.*

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 24th day of March authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <u>131</u>   | <u>266</u>  |   |   | <u>131</u>                           | <u>266</u>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <u>164</u>   | <u>351</u>  |   |   | <u>164</u>                           | <u>351</u>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <u>84</u>  | <u>168</u>  | <u>3</u>  | <u>4</u>  | <u>87</u>                            | <u>172</u>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>165</u>   | <u>345</u>  |   |   | <u>165</u>                           | <u>345</u>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <u>136</u>   | <u>326</u>  |   |   | <u>136</u>                           | <u>326</u>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <u>75</u>  | <u>146</u>  |   |   | <u>75</u>                            | <u>146</u>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <u>168</u>   | <u>334</u>  |   |   | <u>168</u>                           | <u>334</u>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>926</u>   | <u>1936</u>   | <u>3</u>  | <u>4</u>  | <u>929</u>                           | <u>1940</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 24th day of March 1849.

PRESENT: In the Chair, The Earl of Cavendish,

Other Guardians: Sir Thomas Edwards, Colonel Owen, Mr Richards, Mr Anderson, Mr White, Mr Quinlan, Mr D. J. Bayne, Mr Woodroffe, Mr Foley, Mr Corbridge, Mr Sheridan, Mr Pearson, Mr Murray, Mr Oughton, Mr Cooke, Mr Dutton, Mr Sawstack, and Mr Carter.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 1095 to No. 1105, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. 290 to No. 300, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board

The Clerk reports that he forwarded the Cheque drawn by the Board on the last Board day to the Paymaster of Civil Services as directed. He writes to Mr. Quilty relating to the Blankets supplied by him, informing him that they are not at all equal to his samples, and requesting he will have no time in forwarding blankets of the same quality as those tendered for by him.

and advertised for Contractors to Rep. the Workmen Pumps & Moulds in repair for the ensuing 12 Months.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 268 - 16 - 1  
 Paid during the week, .. .. .. £ 247 - 0 - 0  
 And that the Balance on the Account in favor of the Guardians was .. .. .. £ 115 - 12 - 5

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. of Electoral Division | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|---------------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|                           |                         |                             | £                     | s. | d. | £          | s. | d.    |
| 1                         | John Paine              | Quay                        | 52                    | 14 | 6  | 8          | 6  | 3     |
| 2                         | William Murphy          | Quay                        | 52                    | 14 | 6  | 8          | 6  | 3     |
| 3                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 4                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 5                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 6                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 7                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 8                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 9                         | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
| 10                        | James Murphy            | Quay                        | 19                    | 0  | 0  | 4          | 5  | 9     |
|                           |                         |                             | 268                   | 16 | 1  | 465        | 9  | 1 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £3-0-0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 70 s. 4 d.

|  |    |    |           |
|--|----|----|-----------|
| Debit Provision Account and Credit Invoice Account,        | £  | s. | d.        |
| The Cost of Provisions and Necessaries consumed was        | 70 | 4  | 0         |
| Debit Maintenance Account, and Credit Provision Account,   | }  | 12 | 18 6      |
| And the general average Cost of an Inmate for the week was | .. | .. | .. 13 1/2 |
| Average cost in Infirmary,                                 | .. | .. | .. 14 1/2 |
| Average cost in Fever Hospital,                            | .. | .. | .. 3 1/4  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 48 lb Yellow of New Mills.
- 1 Cwt of Wheatmeal.
- 1 Cwt of Flour.
- 1 Cwt of Indian Meal.
- 4 Cwt of Salt.
- 7 lbs of Pepper.
- 9 lbs of Mustard.
- 48 lbs of Querc.
- 14 lbs of Malt.
- 2 lbs of Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 24<sup>th</sup> day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |            |
|-----------|----|----|------------|
| In money, | £  | s. | d.         |
| In kind,  | .. | .. | .. 58-16-5 |
| Total,    | .. | .. | .. 61-15-1 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Kelly                  | 8                      | 0  | 0                        |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | Mr. Mitchell               | 12                     | 0  | 0                        |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 6                      | 0  | 0                        |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | Mr. Shurlock               | 10                     | 0  | 0                        |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | Mr. Fitzhugh               | 9                      | 0  | 0                        |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | Mr. Dow                    | 5                      | 0  | 0                        |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         | Mr. Mills                  | 11                     | 0  | 0                        |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 45                     | 0  | 0                        |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Medical Officer reports four deaths, one from Scrophula, one from Asthma, one a Child Still Born, and one an Infant.

The Clerk reports the death of Mr. Steffen one of the Guardians for the Electoral Division of Gray up to the 25th inst. and whose name is arranged the Member of Guardians nominated for that Electoral Division for the ensuing 12 months.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master Surgeon reports that Lieutenant Henry has been here on Thursday last and inspected the 12 Emigrants selected for Emigration to Australia & their clothing. He expressed well pleased with the selection and has added three more <sup>to the list.</sup> They will require to be in Dublin on the 18th of April, unless an order to the contrary be received.

That the Flapping of the Hall in the Main Building is in very bad repair, and that it may be repaired at a very moderate expense, as there are some spare flap in the House which might be used for that purpose. — Ordered.

That the Oat Meal supplied by Mr. Murray is of a very dark color, and that the Master discontinued the use of it until the Comtee should decide with regard to it. — Ordered that the use of the Oat Meal be continued, as there appears to be nothing unusual in the color complained of.

The Provisional Comtee reports six cases — Commissions Approved of.

As the Disquisition of the Master's Order were duly made for the several Articles specified therein:—  
2 Boards to repair Wheel-barrows, 500 yards of Grey Calico, 30 fathoms of Surtinas, 4 Stows of Wool, 600 lbs Carrots, 3 Suits of Cloth for female Emigrants and 2 lbs of thread, also 4<sup>oz</sup> of Celery Seed, 4<sup>oz</sup> of Cabbage Seed and 1 lb of Turnip Seed, for the Schoolmaster,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

1 Letter from the Commissioners No 17,348 & 17,351, 16th March 1849 transmitting for the information of the Board a copy of a letter which they received from their Medical Inspector Doctor Shelton, making some objections to the Dietary proposed for the inmates of the Workhouse belonging to the 3rd Class.

2 Letter from the Paymaster of Civil Services 19th March 1849 forwarding a receipt for £100 being an instalment in payment of the arrears accrued by the Service from the Public Commissioners — The Receipt in question was submitted by the Clerk to the Board.

3 Circular from the Commissioners No 13,140, 14th March 1849, requiring a return relative to the number of paupers returned in and out of the Workhouse during the year ended 25th March 1848, together with the Cost of such Relief, — Clerk's report thereon furnished the return.

4 Circular from the Commissioners No 235 - 19th March 1849, requiring a return relative to the Insurance of the Workhouse to be furnished both yearly, whether by instalments or two Months after the 25th of March and 27th of September.

5 Letter from the Commissioners No 17,344, 21st March 1849 having reference to provisions on the subject of the Payment of the Paupers in the Workhouse the Clerks of the Workhouse might not to be employed beyond the Workhouse's premises.

6 Letter from the Commissioners No 10,313, 22nd of March 1849 requesting to be informed whether the Clerk was desirous of the fact, that Mr Mills who had been a Specialist in the Workhouse was, or was not a participant of the 13th of October 1847 regarding his resignation — Clerk has to state, that he has no recollection of any circumstances connected with Mr Mills' resignation which took place before Mr Mills' appointment, but it appears by the Minutes of the Board on the 16th of October 1847 that Mr Mills resigned in consequence of being called upon to do so by the Board, in pursuance of the request to that effect contained in the Commission letter above reported — Clerk will have no objection in forwarding a copy of the Minutes he alluded to, to the Commissioners.

7 Letter from the Clerk of the Discharge of the Union 22nd of March 1849 forwarding copies of Resolutions of that Board recommending the appointment of Doctor Carters pro tempore to the situation of Medical Officer to the District

From Hospital in the name of Doctor Harvey who is dead, stating that they had ordered some articles of bedding, furniture &c to be forwarded to that Hospital, and requesting that an equal quantity be sent by the Guardians of this Union also stating that the Board of Guardians of the Quakerly Union had made a resolution to advertise for plans & specifications for the erection of a Casualty room, Kitchin and Dispensary with all his attached, and they will direct that a duplicate of each proposal be addressed to the Clerk of the Quakerly Union.

Moved by Mr D. S. Payne and seconded by Dr Harvey - Resolved that the Committee of the Dulack Temporary Fever Hospital, having reported to the Board that in compliance with the request of the Board of Guardians contained in their Minutes of the 17th inst they proceeded to appoint as Medical Officers pro tempore Mr Leard to act until a permanent appointment has been made by the Board of Guardians of the Quakerly Union - We hereby confer such temporary appointment - *Carried Over. Case*

Resolved that the Dulack Fever Hospital Committee be requested to have advertisements inserted in the *Wexford Independent* and *Public Advertiser* Newspapers for a Medical Officer instead of the late Doctor Harvey, and that the Clerk do summon this Board for this day five weeks to meet specially for the purpose of taking into consideration proposals from Medical Men who will be candidates for the situation.

Clerk is directed to transmit Copies of these Resolutions having reference to the Dulack Fever Hospital, to the Board of Guardians of the Quakerly Union.

11 *Lithuanian* Mr Crophy Blanket Contractor D.M. March 1849 repeating his Statement, that his blankets are of the same quality as his Sample, and stating that he will forward another Sample Blanket of better quality, according to which if approved of he will supply 50 pair at the same price as the blankets first sent viz 12 1/2 yds. pr pair. The Board will consent to Recp both lots at the same price.

The Board decline to accept Mr Crophy's tender to supply 50 additional pair of blankets, but as they are very badly in want of the blankets originally ordered, they have directed the Clerk to write to Mr Crophy to Request what reduction of the he would make on the 50 pair of blankets supplied by him and now lying unused here, on account of their inferiority to Sample provided the Board would consent to Recp them.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 35 |
| Ditto, disallowed  | 15 |
| The number of Applicants admitted to the Workhouse was   |    |
| The number of cases of provisional Out-door Relief was   | 6  |
| Do. do. in which Relief was continued by the Guardians   | 2  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

10 <sup>to Rub the</sup> <sup>8 feet in 10</sup> ~~enders for pumps being~~ <sup>considered too high were rejected</sup> ~~club is directed to re-advertise, and he is at the same time to advertise for a Metal pump for the Mancus yard in place of the wooden one at present there, which it appears is in a very decayed state~~

13 The Tender of ~~Geo. A. Gallingsworth~~ to Supply 2 tons of good oat straw at 7/- per ton was accepted.

14 The Tender of William Oates to Supply a Cast Iron Kettle capable of containing 300 gallons, of any weight from 8 to 12 cwt at the rate of 15/- per cwt was accepted. Ordered one about 10 cwt weight.

15 The Tender of John Oudeman to Supply Indian Meal at £8-10 per ton and fine Flour at £4-5 per ton for one Month from this date was accepted.

16 The Tender of Charles Fanning to Supply Wheat Meal at £10-15 per ton, and Oats at £10 per ton for one Month from this date was accepted.

17 All the applications of the Building Contractor for an instalment of £20 in addition to the usual weekly instalment on 1/2 of the building, it was ordered that his request be complied with.

18 Information was given by the Master against Thomas Stacy & Michl. Riisella for deserting their parishes and leaving their districts, and defaults unperformed.

19 The Deeds of the several Publishing Offices were laid before the Board.

The necessary Cheques and Orders having been drawn signed, and countersigned the Board adjourned.

*Handwritten signatures:*  
C. Harvey  
J. Mally  
Edw. Foley

Next Meeting of the Guardians to be held on Saturday the 31 day of March 1844

*Handwritten signature:*  
John A. Oupstoun  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *21<sup>st</sup>* day of *March* 184*9*

| Number of Inmates for which accommodation is provided: |                       |                                 |                                  |                       |                        |                    |           |            | RETURN OF SICK & LUNATICS.   |   | OBSERVATIONS. |
|--|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------------------|-----------|------------|--|---|---------------|
|  |                       |                                 |                                  |                       |                        |                    |           |            | No. of Lunatics and Idiots in the above Workhouse on the above date. |   |               |
|  | Workhouse, <i>500</i> | Temporary Buildings, <i>640</i> | Additional Workhouse, <i>640</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1190</i> | Males.    | Fem.       | Males.   | Fem.  |               |
| Remaining on Previous Saturday, as per last return.    | <i>46</i>             | <i>62</i>                       | <i>142</i>                       | <i>318</i>            | <i>222</i>             | <i>26</i>          | <i>28</i> | <i>106</i> | <i>188</i>   | In Work-house Hospital. }<br>In Fever Hospital. }<br>In Wards with other inmates }<br>In Wards }<br>Total, <i>188</i> } Total, <i>7</i> } |               |
| Admitted during the week.                              | <i>2</i>              | <i>"</i>                        | <i>14</i>                        | <i>25</i>             | <i>17</i>              | <i>17</i>          | <i>4</i>  | <i>1</i>   | <i>80</i>  |   |               |
| <b>TOTAL,</b>  | <i>48</i>             | <i>62</i>                       | <i>156</i>                       | <i>343</i>            | <i>239</i>             | <i>233</i>         | <i>32</i> | <i>1</i>   | <i>1147</i>  |   |               |
| Discharged during the week,                            | <i>"</i>              | <i>1</i>                        | <i>4</i>                         | <i>14</i>             | <i>1</i>               | <i>1</i>           | <i>"</i>  | <i>"</i>   | <i>21</i>  |   |               |
| Died, - - - - -  | <i>2</i>              | <i>"</i>                        | <i>"</i>                         | <i>1</i>              | <i>1</i>               | <i>1</i>           | <i>"</i>  | <i>"</i>   | <i>5</i>   |   |               |
| Total Discharged and Dead,                             | <i>2</i>              | <i>1</i>                        | <i>4</i>                         | <i>15</i>             | <i>2</i>               | <i>2</i>           | <i>"</i>  | <i>"</i>   | <i>26</i>  |   |               |
| REMAINING ON THE ABOVE DATE.                           | <i>46</i>             | <i>61</i>                       | <i>152</i>                       | <i>358</i>            | <i>237</i>             | <i>231</i>         | <i>32</i> | <i>1</i>   | <i>1118</i>  |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *21<sup>st</sup>* day of *March* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>131</i>   | <i>268</i>  |   |   | <i>131</i>                           | <i>268</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>173</i>   | <i>363</i>  |   |   | <i>173</i>                           | <i>363</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>81</i>  | <i>167</i>  |   |   | <i>81</i>                            | <i>167</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>160</i>   | <i>318</i>  |   |   | <i>160</i>                           | <i>318</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>134</i>   | <i>337</i>  | <i>2</i>  | <i>2</i>  | <i>136</i>                           | <i>339</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>73</i>  | <i>138</i>  |   |   | <i>73</i>                            | <i>138</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>170</i>   | <i>333</i>  |   |   | <i>170</i>                           | <i>333</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>922</i>   | <i>1924</i>   | <i>2</i>  | <i>2</i>  | <i>924</i>                           | <i>1926</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *21<sup>st</sup>* day of *March* 184*9*.

PRESENT: In the Chair, *The Earl of Lonsdale*  
 Other Guardians: *Colonel Owen, Mr. Richards, Mr. Hudson, Mr. Madraff, Mr. Foley, Mr. Cardidge, Mr. Rappinbatham, Mr. Quinn, Mr. Sims, Mr. Oughton*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *1118* to No. *1147*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *3003* to No. *3012*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That the Clerk transmitted Copies of the resolutions with reference to the Debtors from Hospital to the Clerk of the Union, the Union, that to Mr. Murphy relative to the Debtors as directed, and advertised for a Metal Pump.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 353-18-4  
 Paid during the week, .. .. £ 185-3-8  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 1331-7-1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector of each District | Date when Collection was made | Total Amount of Rates |             | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|-----------------|------------------------------------|-------------------------------|-----------------------|-------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                 |                                    |                               | Collected             | Uncollected |                            | £                     | s. | d. | £          | s. | d.     |
| 1               | John Ryan                          | 10.5.18                       | 1091 13               | 87 63/100   | Drummore Green             | 10                    | 15 | 11 | 687        | 10 | 8 1/2  |
| 2               | John Ryan                          | 10.5.18                       | 226 9                 | 17 86/100   | Drummore Green             | 11                    | 0  | 0  | 367        | 15 | 11 1/4 |
| 3               | John Ryan                          | 10.5.18                       | 246 10                | 12 50/100   | Drummore Green             | 11                    | 0  | 0  | 367        | 15 | 11 1/4 |
| 4               | John Ryan                          | 10.5.18                       | 298 3                 | 2 8/100     | Drummore Green             | 21                    | 0  | 0  | 132        | 4  | 2      |
| 5               | John Ryan                          | 10.5.18                       | 589 10                | 14 60/100   | Drummore Green             | 20                    | 0  | 0  | 132        | 4  | 2      |
| 6               | John Ryan                          | 10.5.18                       | 539 9                 | 3 180/100   | Drummore Green             | 19                    | 19 | 3  | 243        | 4  | 0      |
| 7               | John Ryan                          | 10.5.18                       | 724 5                 | 4 50/100    | Drummore Green             | 19                    | 19 | 3  | 243        | 4  | 0      |
| 8               | John Ryan                          | 10.5.18                       | 857 1                 | 2 1/2       | Drummore Green             | 17                    | 0  | 0  | 322        | 14 | 0 1/2  |
| 9               | John Ryan                          | 10.5.18                       | 537 18                | 10 978/100  | Drummore Green             | 17                    | 0  | 0  | 322        | 14 | 0 1/2  |
| 10              | John Ryan                          | 10.5.18                       | 436 10                | 14 289/100  | Drummore Green             | 16                    | 0  | 0  | 429        | 6  | 1 1/4  |
|                 |                                    |                               | 5659 11               | 5 1675/100  |                            | 35                    | 12 | 0  | 573        | 18 | 3      |
|                 |                                    |                               |                       |             | John Ryan                  | 35                    | 12 | 0  | 573        | 18 | 3      |
|                 |                                    |                               |                       |             | John Ryan                  | 38                    | 10 | 9  | 659        | 0  | 1 1/4  |
|                 |                                    |                               |                       |             | John Ryan                  | 38                    | 10 | 9  | 659        | 0  | 1 1/4  |
|                 |                                    |                               |                       |             | John Ryan                  | 15                    | 0  | 5  | 378        | 14 | 3 1/2  |
|                 |                                    |                               |                       |             | John Ryan                  | 15                    | 0  | 5  | 378        | 14 | 3 1/2  |
|                 |                                    |                               |                       |             | John Ryan                  | 19                    | 0  | 0  | 289        | 14 | 2 1/4  |
|                 |                                    |                               |                       |             | John Ryan                  | 19                    | 0  | 0  | 289        | 14 | 2 1/4  |
|                 |                                    |                               |                       |             | TOTAL UNION,               | 152                   | 18 | 4  | 3974       | 1  | 9 1/2  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 57-8-7 was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 57 s. 18 d.

|  |          |
|--|----------|
| Debit Provision Account and Credit Invoice Account,        | 57-18-5  |
| The Cost of Provisions and Necessaries consumed was        |          |
| Debit Maintenance Account, and Credit Provision Account,   | 65-10-10 |
| And the general average Cost of an Inmate for the week was | 13 1/2   |
| Average cost in Infirmary,                                 | 14 1/8   |
| Average cost in Fever Hospital,                            | 3 1/4    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 8 lbs Sugar,
- 3 1/2 Lbs Flour,
- 2 Lbs Indian Meal,
- 2 1/2 Lbs of Coal,
- 14 lbs Meat,
- 1 lb for Infirmary
- 3 Lbs Wheatmeal,
- 6 10 Gallons New Milk
- 2 lbs of Tea,
- 7 lbs of Pepper,
- 30 lbs of Mould Candles,
- 1 Cwt of Soda.

1 Stone Milk  
 2 lbs Soap

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21<sup>st</sup> day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |         |
|-----------|---------|
| In money, | 48-19-2 |
| In kind,  | 2-5-7   |
| Total,    | 52-4-9  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         | <del>Mr. [Name]</del>      |                        |    |                          |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            |                        |    | 65 00                    |                      |                  | TOTAL,                     |                        |   |                          |    |

Copy of [Name] 38 lbs of [Name] 11 lbs  
 30 1/2  
 [Signature]  
 [Signature]  
 [Signature]

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                         | £  | s  | d  |
|-------------------------|----|----|----|
| J. J. Malone Sundries   |    | 10 | 0  |
| Wash & Kity             |    | 1  | 2  |
| William Withington Wash | 2  | 14 | 0  |
| Samuel Redman's Carting | 2  | 8  | 0  |
| Samuel Rogers Dressing  |    | 5  | 6  |
| Angus Kelly Straw       |    | 5  | 5  |
| J. J. Malone Sundries   | 31 | 15 | 0  |
| Jos. Williams Sundries  | 22 | 4  | 0  |
| H. Shany, Sundries      | 19 | 15 | 10 |
| James Hume Straw        | 18 | 0  | 3  |
| Richard Ralph Sundries  | 18 | 11 | 4  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account. Continued

|  |    |    |    |
|--|----|----|----|
| James Sharp Carriage of Books  |    | 4  | 6  |
| James Duggan   |    | 4  | 4  |
| Club Passage   |    | 4  | 12 |
| Patrick Murphy Salary to 25th inst   | 4  | 11 | 3  |
| Charlotte Dillingham Schoolmistress  | 4  | 10 | 0  |
| Erin O'Rourke Inst   | 3  | 0  | 0  |
| Mary Gordon Nurse  | 4  | 0  | 0  |
| Charles Cunningham Shoemaker   | 4  | 3  | 0  |
| W. Cole Tailor   | 3  | 0  | 0  |
| William D. Goodison Rent   | 4  | 14 | 0  |
| Arthur Stationery & Printing   | 12 | 14 | 9  |
| Ed. Greene & Co. Advertising   | 35 | 6  | 11 |
| James & Cameron Advertising  | 5  | 13 | 6  |
| Samuel Clarke Printing   | 9  | 4  | 0  |
| William Daniel Brushes   | 9  | 11 | 0  |
| Benjamin J. Fisher Dress   | 2  | 14 | 6  |
| Mellian Bates Expenses Capote  | 6  | 3  | 4  |
| W. Phillips - Cooperation  | 3  | 7  | 5  |
| Jos. Madam's Grant   | 3  | 14 | 9  |
| Jos. Thomas Carpenter & Joiner   | 3  | 18 | 10 |
| Richard Ralph Sundries   |    | 18 | 10 |
| John H. Macgregor Black Lead   |    | 18 | 10 |
| John H. Macgregor for Engraving  |    | 18 | 10 |
| Debit Establishment Account, and Credit Treasurer, with the several sums as above. | 2  | 16 | 0  |

3. Workhouse Invoice Account.

|  |    |    |    |
|--|----|----|----|
| J. J. Malone Sundries                      | 1  | 13 | 6  |
| Matthew Hammet & Sons                      | 1  | 2  | 0  |
| James Clancy Surf                          |    | 10 | 0  |
| W. J. Hara Sundries                        | 2  | 10 | 0  |
| Wright's Meat                              |    | 3  | 0  |
| John O'Rourke Sundries                     | 11 | 10 | 0  |
| Charles James Meat                         | 12 | 10 | 0  |
| W. O'Connell Milk                          | 23 | 9  | 6  |
| James W. O'Connell Milk                    | 20 | 13 | 2  |
| James O'Connell                            | 24 | 0  | 6  |
| Matthew O'Connell Barber's Fees            | 6  | 4  | 6  |
| Jos. H. Madam's Sundries                   | 8  | 4  | 8  |
| Jos. Flust's Meat                          | 4  | 15 | 10 |
| Building Account.                          |    |    |    |
| William O'Connell 1/2th inst. & 25th inst. | 20 | 0  | 0  |
| William O'Connell additional               | 20 | 0  | 0  |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |   |    |   |
|--|---|----|---|
| John Middleton Carriage of Papers  |   | 3  | 6 |
| Henry Murphy   |   | 10 | 0 |
| James Charlton   |   | 4  | 6 |
| John Roe   |   | 12 | 6 |
| William H. Miller  | 1 | 98 | 6 |
| J. Harper  |   | 1  | 0 |
| John Gregory   |   | 13 | 0 |
| Wm. Archdall Entry of Surrender  |   | 4  | 0 |
| Debit Receipt Account.   |   |    |   |
| Patrick Doctor Coffins   |   | 14 | 0 |
| Martin Cannon  |   | 13 | 2 |
| James Fay  |   | 10 | 6 |
| W. O'Connell   | 2 | 5  | 3 |
| James O'Connell  |   | 8  | 9 |
| John Gregory   |   | 13 | 9 |
| William O'Connell  | 1 | 0  | 0 |
| William O'Connell  | 1 | 0  | 0 |
| Debit Treasurer and Credit Out-door Relief Invoice Account with the several sums as above. |   |    |   |

Establishment Account

|  |    |    |    |
|--|----|----|----|
| James Murphy Dist. Mat. Salary to 25th inst    | 1  | 8  | 0  |
| J. McDermott Dist. Mat. Salary to 25th inst    | 1  | 11 | 0  |
| James O'Connell Dist. Mat. Salary to 25th inst | 1  | 10 | 0  |
| Jos. O'Connell                                 | 2  | 10 | 0  |
| James O'Connell                                | 2  | 10 | 0  |
| James O'Connell                                | 1  | 10 | 0  |
| Jos. O'Connell                                 | 1  | 19 | 3  |
| James O'Connell                                | 1  | 10 | 0  |
| James O'Connell                                |    | 4  | 8  |
| Joseph Madam's                                 | 2  | 11 | 10 |
| James O'Connell                                | 2  | 14 | 7  |
| Patrick Madam's                                | 4  | 6  |    |
| Edward Madam's                                 | 2  | 3  |    |
| Martha O'Connell                               | 2  | 10 | 0  |
| James O'Connell                                | 2  | 6  |    |
| J. O'Connell                                   | 16 | 0  |    |
| James O'Connell                                | 14 | 0  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 10 | 0  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 1  | 0  |    |
| James O'Connell                                | 4  | 6  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 12 | 6  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 13 | 0  |    |
| James O'Connell                                | 12 | 6  |    |
| James O'Connell                                | 9  | 0  |    |
| James O'Connell                                | 19 | 10 |    |
| James O'Connell                                | 14 | 7  |    |

General Hospital Account

|                           |     |    |    |
|---------------------------|-----|----|----|
| General Hospital          |     |    |    |
| for the month of February | 11  | 7  | 9  |
| James O'Connell           | 14  | 5  | 0  |
| James O'Connell           | 4   | 4  | 11 |
| James O'Connell           | 6   | 10 | 4  |
| James O'Connell           | 6   | 18 | 0  |
| James O'Connell           | 4   | 4  | 0  |
| James O'Connell           | 61  | 0  | 0  |
| James O'Connell           | 101 | 3  | 7  |
| James O'Connell           | 181 | 16 | 11 |
| James O'Connell           | 249 | 9  | 11 |
| James O'Connell           | 40  | 0  | 0  |
| James O'Connell           | 4   | 12 | 6  |
| James O'Connell           | 6   | 0  | 11 |
| James O'Connell           | 3   | 5  | 8  |
| James O'Connell           | 4   | 4  | 3  |
| James O'Connell           | 4   | 4  | 3  |
| James O'Connell           | 693 | 18 | 6  |



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Medical Officer reports five deaths from the following Causes viz. From Scrophula 1. Cramp 1. Consumption 1. and Dysentery 2.

The Clerk reports that he has been handed the sum of Seven Shillings by the Medical Officer of the Gungu Iron Hospital, as the proceeds of the Sale of Manure from that institution to the 25th March inst. <sup>with the necessary</sup> Charge will be made the same during the next week to the Credit of Iron Hospital account.

On the Requisition of the Master Orders were duly made for the several Articles specified Namely: 1 Shuck of Goat Hair, 30 gallons of Mustard, 6 pair of Shoes for Europeans, 10,000 Ounces, 5,000 Nail Nails, 4 lbs Pitch, 7 lbs Potash, 1 Hide of Kipp Leather, 2 Hides Out Leather and 1,000 Cabbage Plants.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master Council reports, that the Windows of the Dead Store were broken on Wednesday the 29th inst. and 4 or 5 Loaves taken from the Store, that the Master has the Window repaired, which the <sup>Master</sup> is of opinion has the effect of preventing the person or persons who took the Loaves from taking a greater quantity, the loaves which were taken were opposite the Windows and were the only loaves within reach from the outside. The Master immediately employed a Smith to put Iron Bars outside the Windows of the Dead Store and Bakehouse, which he hopes will meet the approval of the Council.

The Master wishes to know whether they want approval of getting a few Bars on the Centre of the Windows that open into the Dormitories and day rooms, they want prevent persons, and the paupers from getting through the windows. <sup>Bars ordered.</sup>

As Iron cannot be procured to Manufacture hats of that Material, the Master advises that 100 or 150 Hats be made by hand.

The Master desires to know the price of Linen, <sup>manufactured in the quantity of the Board</sup> which he calculates the Board have for 6 1/2 yard. — Approval of

That a Wheel and runners for the second Locomotive is wanting — ordered.

The Books was signed by the Chairman,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows)

Letter from the Commissioners No 18245 24th March 1849 Expressing their Sanction of the District Board's proposal in the Minutes of the 3rd inst for the issuance of the Workhouse and stating that it might be advisable to give a Medal of White Ribbon to the person who first suggested the recommendation by the Medical Officer.

Letter from the Clerk of the Union 24th March 1849. Requesting to be informed whether the Board of Guardians of this Union has given their assent to the publication of advertisements for tenders for the erection of the building required in addition to the Asylum Hospital - Clerk reports that he has assented to this letter by stating that the Board had made no order on the subject of these advertisements and that his former letter on this subject had been duly submitted to the Board on the last Board day.

Order from the Commissioners No 245 14th March 1849 requiring a weekly return from henceforward relating to the price of the Workhouses.

Circular from the Commissioners No 252 11th March 1849. Calling the Clerk's attention to the 6th and 8th paragraphs of the Commissioners' General Order for Keeping and Auditing Union Accounts, and requesting that the accounts of this Union be prepared with as little delay as possible, and that the Clerk will inform the Auditor when he may expect the half yearly abstracts.

Letter from the Commissioners No 18548 22nd March 1849. With reference to the Minutes of the 17th inst 1849 stating that if the consent of Government has been obtained, there is no objection to the pauper Children John Rogers and Sarah Rogers being clothed and forwarded to their parents at Newport.

Letter from the Overseer of Civil Service 28th March 1849 acknowledging the receipt of a Cheque for £100 in repayment of the advances received by this Union from the Public Commissioners. - Clerk laid before the Board the receipt referred to in the foregoing letter.

Circular from the Commissioners No 257 14th March 1849 transmitting copies of the General Order, containing Workhouse Rules recently issued by the Commissioners, and requesting that the Clerk will furnish one copy to each of the Guardians and to the General Workhouse Officer of the Union, also reminding the Clerk that if the Books which are required

are not yet provided by the Order, they ought to be submitted immediately. Clerk has to state that the books have been provided.

29th March 1849. Circular from the Commission dated No 256 - 1849 calling the Clerk's attention to their Circular of the 18th of May last requesting that a Return containing a summary of Cases ~~introduced~~ in the Workhouse should be furnished annually immediately after the 25th March.

Letter from the Lord Justice <sup>Suppl. 25th</sup> 25th March 1849 requiring a Return showing the degree of education received by the inmates of the Workhouses of the Union.

30th March 1849 acknowledging the receipt of a Circular from the Returning Officer relative to vacancies in the number of Guardians elected for the Division of Mansfield and Gung in this Union, and stating that the Commissioners will issue an order in due course to supply those vacancies.

Letter from Mr. Deaphy, Chief Const. Contractor 28th March 1849. offering to make a quantity of <sup>any amount of the</sup> 50 pair of Blankets which he had <sup>supplied</sup> - Mr Deaphy offers to accept, as these blankets cannot be done without any longer.

See the application of the Constable Contractor for an instalment of £20 in addition to his usual weekly instalment - It was ordered that his request be complied with.

The Return of Guardians for the year ending 25th March 1850. was laid by the Clerk before the Board as follows:

| Electoral Division | Guardian Electors   | Electoral Division | Guardian Electors |
|--------------------|---------------------|--------------------|-------------------|
| Gung               | L. W. Mason         | Mansfield          | John Deane        |
|                    | John Madras         |                    | John Deane        |
|                    | Edward Faly         |                    | Henry Gung        |
| Coalgrange         | John Robinson       |                    | John Deighton     |
|                    | Richard Apperthorpe |                    | Samuel Pittman    |
|                    | John Green          |                    | Thomas Burtell    |
| Mingfield          | W. A. Dwyer         |                    | James O'Leary     |
|                    | William Keegan      |                    | Samuel Quinn      |
| Ballygally         | James Kinsella      |                    | William O'Leary   |
|                    | John Doyle          |                    | George Barker     |
| Podunusque         | John Murray         |                    |                   |
|                    | James Finlay        |                    |                   |

The number of Guardians returned for the Electoral Divisions of Gung and Mansfield is in each Division one less than the number which shall to be elected.

ordered that the following articles be forwarded to the Gung Poor Hospital from the Workhouse viz 10 Blankets, 10 pair of Blankets, 10 pair of Sheets and 10 Pairs, these articles being necessary to be provided by the Medical Officer.

ordered that those single Men who make a practice of taking their discharge from the house, when refused leave of absence, be refused admission when they apply within the period of one month after they so leave.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 42 |
| Ditto, disallowed  | 38 |
| The number of Applicants admitted to the Workhouse was   |    |
| The number of cases of provisional Out-door Relief was   | 6  |
| Do. do. in which Relief was continued by the Guardians   | 1  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with h's report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

It is resolved that Letters be written to the Protestant and Roman Catholic Chaplains of the Workhouses informing them that much irregularity is caused by the practice of sending the children of both persuasions taken out of the Workhouses for the purpose of having them christened, and requesting that this Ceremony may be henceforth performed at the Workhouses.

Ordered that the relieving Officers be instructed to improve the persons from whom their Pay Officers are selected in the several Electoral Divisions of their respective Districts, that the Deeds of Guardians have ceased upon reducing the rent to be paid for those Offices from its present amount (which is in most Cases £2-12 1/2 p Annum) to the Sum of £1 p Annum in every instance, and that in case those persons are satisfied to continue the use of those Offices at the reduced rent it will be necessary for them to forward to the Board a Statement in writing without delay of their Willingness to do so. It is further ordered that Pay Offices will be advertised for.

Informations were given by the Watchmen Thomas Murphy, James Bennett and May Kehoe for deserting their posts and leaving them destitute.

The Diaries of the several relieving Officers were laid before the Board.

The necessary Queries and Orders having been drawn up and accounted for the Board adjourned.

*Carroll*  
*R. D. O'Connell*  
*James McKinnon*

Next Meeting of the Guardians to be held on *Saturday* the *14*  
day of *April* 184*9*  
*John D. O'Connell*

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *7<sup>th</sup>* day of *April* 184*9*

| Number of Inmates for which accommodation is provided:<br>Workhouse, <i>500</i><br>Temporary Buildings,<br>Additional Workhouse, <i>640</i><br>Permanent Fever Hosp.<br>Fever Sheds, <i>50</i><br>Total, <i>1190</i> | Aged and Infirm.                                    |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.     |           | Total.      | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS. |
|--|---|-----------|--------------|------------|------------|------------|-------------------------|-----------|-----------|-------------|---------------------------------------|--|---------------|
|  | Males.  | Fem.      | Males        | Fem.       |            |            |                         | Males,    | Fem.      |             | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|  | Remaining on Previous Saturday, as per last return. | <i>40</i> | <i>61</i>    | <i>153</i> |            |            |                         | <i>35</i> | <i>23</i> |             | <i>23</i>                             | <i>33</i>  |               |
| Admitted during the week.  | <i>2</i>  | "         | <i>15</i>    | <i>14</i>  | <i>11</i>  | <i>16</i>  | <i>2</i>                | "         | "         | <i>60</i>   | In Fever Hospital.                    | In Wards with other Inmates.                               |               |
| TOTAL.   | <i>48</i>   | <i>61</i> | <i>168</i>   | <i>34</i>  | <i>248</i> | <i>247</i> | <i>35</i>               | "         | "         | <i>1178</i> | Total, <i>202</i>                     | Total, <i>13</i>   |               |
| Discharged during the week.  | "   | <i>1</i>  | <i>19</i>    | <i>31</i>  | <i>8</i>   | <i>7</i>   | <i>2</i>                | "         | "         | <i>68</i>   |                                       |  |               |
| Died, - - - - -  | <i>1</i>  | "         | "            | "          | <i>1</i>   | "          | "                       | "         | "         | <i>2</i>    |                                       |  |               |
| Total Discharged and Dead,   | <i>1</i>  | <i>1</i>  | <i>19</i>    | <i>31</i>  | <i>9</i>   | <i>7</i>   | <i>2</i>                | "         | "         | <i>70</i>   |                                       |  |               |
| REMAINING ON THE ABOVE DATE.   | <i>47</i>   | <i>60</i> | <i>149</i>   | <i>34</i>  | <i>239</i> | <i>240</i> | <i>33</i>               | "         | "         | <i>1108</i> |                                       |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *7<sup>th</sup>* day of *April* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>132</i>   | <i>263</i>  |   |   | <i>132</i>                           | <i>263</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>143</i>   | <i>272</i>  |   |   | <i>143</i>                           | <i>272</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>87</i>  | <i>165</i>  |   |   | <i>87</i>                            | <i>165</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>158</i>   | <i>309</i>  |   |   | <i>158</i>                           | <i>309</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>130</i>   | <i>303</i>  | <i>2</i>  | <i>2</i>  | <i>132</i>                           | <i>305</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>78</i>  | <i>142</i>  |   |   | <i>78</i>                            | <i>142</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>165</i>   | <i>329</i>  | <i>5</i>  | <i>5</i>  | <i>170</i>                           | <i>334</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>893</i>   | <i>1783</i>   | <i>7</i>  | <i>7</i>  | <i>900</i>                           | <i>1790</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *7<sup>th</sup>* day of *April* 184*9*.

PRESENT: In the Chair, *The Earl of Courtown*,  
 Other Guardians: *Captain O'Connell, Colonel O'Connell, Mr Glaveath, Mr O'Connell, Mr D. J. Doyle, Mr O'Connell, Mr Madras, Mr Russell, Mr Doyle, Mr Curran, Mr Roe, Mr Fanning, Mr O'Connell, Mr O'Connell, and Mr O'Connell.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *7225* to No. *7285*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *3015* to No. *3075*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to the Northchace Chaplain requesting that the pauper Children may not be removed in future from the House for the purpose of having them christened.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 128-18-4  
 Paid during the week, .. .. £ 292-14-9  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 111-11-3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector of each District | No. of Houses in District | No. of Inhabitants | Amount Collected | Amount Uncollected | Excess | Electoral Division     |                            |                       | each Collector |     |     |    |     |    |   |
|-----------------|------------------------------------|---------------------------|--------------------|------------------|--------------------|--------|------------------------|----------------------------|-----------------------|----------------|-----|-----|----|-----|----|---|
|                 |                                    |                           |                    |                  |                    |        | Name of each Collector | Name of Electoral Division | Collected and Lodged. | Remaining.     |     |     |    |     |    |   |
|                 |                                    |                           |                    | £                | s.                 | d.     | £                      | s.                         | d.                    | £              | s.  | d.  |    |     |    |   |
| 1               | Agnes Owen                         | 10                        | 10                 | 60               | 10                 | 50     | Gang                   | David Price                | 80                    | 0              | 8   | 60  | 0  | 0   |    |   |
| 2               | David McEneaney                    | 10                        | 10                 | 60               | 10                 | 50     |                        |                            | 80                    | 0              | 8   | 60  | 0  | 0   |    |   |
| 3               | Henry Leonard                      | 10                        | 10                 | 60               | 10                 | 50     | Coalgreen              | Richd. McNeill             | 11                    | 0              | 0   | 36  | 4  | 15  |    |   |
| 4               | James Macdonald                    | 10                        | 10                 | 60               | 10                 | 50     |                        |                            | 11                    | 0              | 0   | 36  | 4  | 15  |    |   |
| 5               | John McEneaney                     | 10                        | 10                 | 60               | 10                 | 50     | Wigfite                | Henry Lawler               | "                     | "              | "   | 122 | 4  | 2   |    |   |
| 6               | William McEneaney                  | 10                        | 10                 | 60               | 10                 | 50     |                        |                            | "                     | "              | "   | 122 | 4  | 2   |    |   |
| 7               | James McEneaney                    | 10                        | 10                 | 60               | 10                 | 50     | Collyer                | James Cowan                | "                     | "              | "   | 243 | 4  | 0   |    |   |
| 8               | John McEneaney                     | 10                        | 10                 | 60               | 10                 | 50     |                        |                            | "                     | "              | "   | 243 | 4  | 0   |    |   |
| 9               | William McEneaney                  | 10                        | 10                 | 60               | 10                 | 50     | Polmanogue             | Richd. Finlay              | "                     | "              | "   | 222 | 14 | 0   |    |   |
| 10              | James McEneaney                    | 10                        | 10                 | 60               | 10                 | 50     |                        |                            | "                     | "              | "   | 222 | 14 | 0   |    |   |
|                 |                                    |                           |                    |                  |                    |        | Amolin                 | William Stewart            | "                     | "              | "   | 429 | 6  | 1   |    |   |
|                 |                                    |                           |                    |                  |                    |        |                        |                            | "                     | "              | "   | 429 | 6  | 1   |    |   |
|                 |                                    |                           |                    |                  |                    |        | Dallymore              | Geo. Edmondson             | 14                    | 0              | 0   | 57  | 18 | 3   |    |   |
|                 |                                    |                           |                    |                  |                    |        |                        |                            | 14                    | 0              | 0   | 57  | 18 | 3   |    |   |
|                 |                                    |                           |                    |                  |                    |        | Manuolin               | James Murphy               | "                     | "              | "   | 659 | 0  | 1   |    |   |
|                 |                                    |                           |                    |                  |                    |        |                        |                            | "                     | "              | "   | 659 | 0  | 1   |    |   |
|                 |                                    |                           |                    |                  |                    |        | Courtmore              | William Lee                | 23                    | 18             | 3   | 378 | 14 | 2   |    |   |
|                 |                                    |                           |                    |                  |                    |        |                        |                            | 23                    | 18             | 3   | 378 | 14 | 2   |    |   |
|                 |                                    |                           |                    |                  |                    |        | Well                   | Christy Hardy              | "                     | "              | "   | 289 | 14 | 2   |    |   |
|                 |                                    |                           |                    |                  |                    |        |                        |                            | "                     | "              | "   | 289 | 14 | 2   |    |   |
|                 |                                    |                           |                    |                  |                    |        | TOTAL UNION,           |                            |                       |                | 128 | 18  | 11 | 292 | 14 | 9 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 109 s. 8 d. 3

|  |           |
|--|-----------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.   |
| The Cost of Provisions and Necessaries consumed was                | 108-8-3   |
| Debit Maintenance Account, and Credit Provision Account            | } 77-10-7 |
| And the general average Cost of an Inmate for the week was .. .. . | 1/3 1/2   |
| Average cost in Infirmary, .. .. .                                 | 14/3      |
| Average cost in Fever Hospital, .. .. .                            | 3/4       |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*294 Gallons of New Milk.*  
*46 lbs of Butter.*  
*10 lbs of Beef.*  
*14 lbs of Malt.*  
*2 lbs of Soap.*  
*1 Cask of Indian Meal.*  
*6 Casks of Dunsboro' Coal.*  
*4 Cwt. Salt.*  
*10 Cwt. Soap.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16th day of *April*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |            |
|-------------------|------------|
| In money, .. .. . | £ s. d.    |
| In kind, .. .. .  | 56-19-4    |
| Total,            | 3-5-9 1/2  |
|                   | 60-5-4 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | <i>W. Foley</i>            | 8                      | 00    |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | <i>W. Biddell</i>          | 12                     | 00    |                          |                |                  | No. X.                     |                        |       |                          |                |
| No. III.         | <i>W. Murphy</i>           | 6                      | 00    |                          |                |                  | No. XI.                    |                        |       |                          |                |
| No. IV.          | <i>W. Shulock</i>          | 12                     | 00    |                          |                |                  | No. XII.                   |                        |       |                          |                |
| No. V.           | <i>W. Sweeney</i>          | 8                      | 00    |                          |                |                  | No. XIII.                  |                        |       |                          |                |
| No. VI.          | <i>W. Davis</i>            | 4                      | 00    |                          |                |                  | No. XIV.                   |                        |       |                          |                |
| No. VII.         | <i>W. Miller</i>           | 10                     | 00    |                          |                |                  | No. XV.                    |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  | No. XVI.                   |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  | No. XVII.                  |                        |       |                          |                |
| Car forwd.       |                            | 60                     | 00    |                          |                |                  | TOTAL.                     |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|  | £  | s. | d. |
|--|----|----|----|
| <i>Building Account</i>  |    |    |    |
| <i>William Oates 13th Monthly Instalment</i>                                 | 20 | 0  | 0  |
| <i>William Oates additional Instalment</i>                                   | 20 | 0  | 0  |
| <i>J. M. Davison Plan of Building Supplies to the Board in February 1898</i> | 2  | 0  | 0  |

Debit ~~Clothing~~ *Building* Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   | £  | s. | d. |
|---|----|----|----|
| <i>For Hospital of Neurotomy and Ladin Association</i>  |    |    |    |
| <i>And Shirts &amp; Supplies to the Patient Home Hospital during the month of March</i>   | 5  | 12 | 6  |
| <i>P. J. Hayes Esq Chairman of the Finance Committee for Defraying of expenses of that Hospital chargeable to this Treasurer for the month of March</i> | 12 | 10 | 3  |

Debit ~~Establishment~~ *Hospital* Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |     |   |   |
|--|-----|---|---|
| <i>Relief-Commissioners of Requests of Civil Service</i> | 200 | 0 | 0 |
|--|-----|---|---|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

| Year | Month | Particulars | £ | s. | d. |
|------|-------|-------------|---|----|----|
| 1897 | Jan   |             |   |    |    |
| 1897 | Feb   |             |   |    |    |
| 1897 | Mar   |             |   |    |    |
| 1897 | Apr   |             |   |    |    |
| 1897 | May   |             |   |    |    |
| 1897 | Jun   |             |   |    |    |
| 1897 | Jul   |             |   |    |    |
| 1897 | Aug   |             |   |    |    |
| 1897 | Sep   |             |   |    |    |
| 1897 | Oct   |             |   |    |    |
| 1897 | Nov   |             |   |    |    |
| 1897 | Dec   |             |   |    |    |
| 1898 | Jan   |             |   |    |    |
| 1898 | Feb   |             |   |    |    |
| 1898 | Mar   |             |   |    |    |
| 1898 | Apr   |             |   |    |    |
| 1898 | May   |             |   |    |    |
| 1898 | Jun   |             |   |    |    |
| 1898 | Jul   |             |   |    |    |
| 1898 | Aug   |             |   |    |    |
| 1898 | Sep   |             |   |    |    |
| 1898 | Oct   |             |   |    |    |
| 1898 | Nov   |             |   |    |    |
| 1898 | Dec   |             |   |    |    |



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Report of Proceeding of the Collectors Committee at their Meeting held on Monday April 26th 1849, was laid before the Board, and the Clerk was directed to insert the following Extracts therefrom in the Minutes of Proceeding of this day.

Members of the Committee Present  
 "The Earl of Casertano"  
 "The Committee having closed their examination of the Collectors' accounts proceeded with an investigation into the Complaints of some Debt-payers who were returned in arrear with the Electoral Divisions of Camden and Rotherhithe for the Debt made 13th November 1847, by John Bayle late one of the Collectors for that District, and who also returned in arrear. It is stated that they had paid that Debt.  
 "Knowledge of the Committee by many of the present Collectors of those Divisions was the Committee has ordered that the complainants should be in attendance with their receipts (if any) on this day.  
 "A number of Debt-payers in these Electoral Divisions so circumstanced were accordingly in attendance who in most cases produced Receipts for the Debt in question, and those receipts on comparing them with the Debt Receipt Books from which they were detached were found in no instance to correspond, except in number.  
 "The Committee have observed that those receipts were in most cases taken from Counterparts drawn in the name of persons who had a number of holdings, and the Committee suppose that the late Collector included all the others for each of those persons in one receipt, and that he retained the remaining blank receipts belonging to those Counterparts for his own purposes.  
 "The Account of those receipts which have up to the present time been presented to the Committee is as follows:  
 "W. In casual Electoral Divisions £ 19-5-2 1/2  
 " — Rotherhithe — — — — — 11-11-0  
 " — Total — — — — — 30-16-2 1/2

"The Committee are informed that the late Collector John Bayle has left this country, but they recommended that his Bond may at once be taken out to the Board's Collector with directions that he will take immediate proceedings thereon, against Bayle and his Sureties.  
 "The Committee also recommended to the consideration of the Board, whether or not it might be advisable that information be given by the Clerk against John Bayle under the 181st Section of the 182nd Act Cap 56, for the apprehension of persons in cases that persons may be still in the country."  
 "Ordered that information be shown by the Clerk against the late Collector John Bayle as recommended by the Collectors Committee.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Sacramental reports, that Thomas Crann who was provisionally admitted during the past week with his family departed on the 6th inst leaving his family in the house — Ordered that information be shown.

That the Master subscribe for the instruction of the Board a Piece of White Linsey. — Approved of.  
 The Book was signed by the Chairman, the Minister's Book reports six Cases — Ordinations approved of.

The Medical Officer reports two deaths, one from Hooping Cough, and the other from Dropsy.

The Chaplain's Books were laid before the Board, the following is an extract from that of the Protestant Chaplain.

"I beg to call the attention of the Guardians to the number of Women who come into the house for the purpose of being confined of illegitimate Children, and I beg to suggest that when seen it is ascertained that such Women are unmarried, that no opportunity be granted for their occasional absence from the house."

As the Acquisitions of the Master's Orders were duly made for the several Articles specified namely: 3 Boxes for female emigrants, 30 pounds of Flour, 1 Cwt of Soap, 3 Cloth Baskets and 8 Stew of Meal.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

3 Letter from the Commissioners No 2519/49, 31st March 1849. Refers to the Female Emigrants intended for emigration to South Australia, stating the paper from which the names are selected to sail from Dublin to Plymouth and the emigrant ship from Plymouth to Australia, and calling the attention of the Board to the outfit for these persons, &c.

4 March 1849. Transmits the copy of a letter which they had received from the Board of Guardians of the Friendly Society Union on the subject of the appointment of Doctor Cartan as Medical Officer to the General Dispensary Hospital in the name of the late Doctor Harvey, and requesting to be informed of the views of the Board of Guardians of this Union respecting his appointment.

Mr D. S. Bayne Chairman of the General Dispensary Hospital Committee is requested to answer the letter. The Club is directed to advertise for a Medical Officer for the General Dispensary Hospital (which is situated in this Union) election to take place on the 28th inst.

5 Letter from the Commissioners No 2641/49, 2nd April 1849. Transmits a Circular letter to the Medical Officer, conveying instructions to him relative to the treatment of the female emigrants intended for emigration. Also reports that he has communicated to the Medical Officer the wishes of the Commissioners conveyed in this letter, and that he has handed him a copy of the Circular letter transmitted therewith, also a list of the emigrants names, as required.

The Medical Officer's report of the result of his examination of the proposed candidates for emigration, required by the foregoing letter was read as follows, viz: "Sarah Haulan 15. Eliza Briggs 16. Sarah Milligan 17. Jane Colburn 17. Mary Quinn 18. Mary Canavan 16. Anne Dwyer 16. Celia Edwards 14. Mary Haulan 19. Eliza Dwyer 16. Mary Carey 18. Mary Dwyer 16. Mary Ryan 18. Anne Walsh 18. and Eliza O'Brien 17."

"I have now examined the above and find that they have been vaccinated, and are free from disease of any kind." J. A. Quinn  
Spang Union Workhouse April 5th 1849.

260 - Circular from the Commissioners No 2641/49, 2nd April 1849. Transmits a form of Monthly Returns for Out-door Relief, which they

request may in future be substituted instead of the Returns heretofore sent.

7 Circular from the Commissioners No 266 <sup>1st</sup> 1849 Dated of April 1849. Requiring a Return of Liabilities and expenses for the Month of March 1849.

8 April 1849. Circular from the Commissioners No 272 <sup>1st</sup> 1849. 3rd Requiring a Return of the Progress of the Collections of Poor Rate in this Union for the Month of March 1849.

9 Letter from Mr Redington Under Secretary to the Lord Lieutenant 2nd April 1849. With reference to the Return of the degrees of education required by his Excellency, requesting that Children under the age of 7 years may not be included in the Number returned.

10 5th April 1849. Letter from the Commissioners No 20980 Transmitting extracts from Minutes of Proceedings of the Board of Guardians of the County Union at an extraordinary Meeting on the 27th ult. relative to the unsatisfactory State of the District Fever Hospitals, to which the Commissioners request the attention of the Board of Guardians of this Union.

11 On the Application of the Building Contractor for an instalment of £20 on account of the Rebuilding in addition to his usual weekly instalment, it was ordered that his request be complied with.

12 Moved by Captain Owen and Seconded by Mr Owen that the Earl of Carnarvon be elected Chairman of the Board of Guardians for the year ending 25th March 1850 - Carried Unanimously.

13 Seconded by Mr Owen, that Sir Thomas Escombe be elected Vice Chairman, and Captain Owen Deputy Vice Chairman of the Board of Guardians for the year ending 25th March 1850 - Carried Unanimously.

14 By the Board for the year ending 25th March 1850. The following Committees were appointed viz:

- Visitin<sup>g</sup> Committee, Messrs O'Connell & Madrooper
- Rate Collectors Committee, Messrs Owen, and Roe.
- Finance Committee, Messrs Foley and Furling.
- Sanitary Committee, Lord Stappard, Messrs Beaumont, and Foley.
- Buildings, Schools & Labor Committee Messrs Owen, Beighton, Douse and Furling.

15 It was ordered that advertisements be issued for tenders for Boarding the Male Infirmary Wards. Such being recommended by the Medical Officer

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.  
 The number of provisional admissions to the Workhouse confirmed was 44  
 Ditto, disallowed .. .. . 16  
 The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was .. 17  
 Do. do. in which Relief was continued by the Guardians .. 9  
 The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. . "

The number of Applicants for whom Relief was not ordered .. .. . "

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

16 Ordered that the bill of Messrs Woodroffe and Mearns our Solicitors, for San Costo, be transmitted to the Commissioners with a request that they will have it taxed, as the Board have been informed, that it is customary to send all such bills to the Commissions for that purpose.

17 Ordered that 10 Blankets and 12 Pairs of such from the Workhouse for the use of the Sundry Poor Hospital such being represented necessary by Mr Dwyer, the Chairman of the Committee of that Hospital, for the accommodation of the Patients in it belonging to this Union.

18 Ordered that the Clothes of John Cane, a pauper who died in the house (No 592) be given to his Widow who has made application for them.

19 Resolved that the Payment of the Union accounts be made in future for each Month on the first Saturday after the expiration of such Month, as such alteration with regard to the periods of the Monthly Payments of Accounts appears to be desirable.

20 The Diaries of the several Acting officers were laid before the Board,

The necessary Cheques and Orders having been drawn, signed, and countersigned, the Board Adjourned,

Anthony  
A. B. Wells  
J. Owen

Next Meeting of the Guardians to be held on

day of

April

1849

Saturday the 14

John D. O'Connell

Clerk of the Union

# 211 GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 14th day of April 1849

| Number of Inmates for which accommodation is provided: |                      |                                |                                |                       |                       |             |           |      | RETURN OF SICK & LUNATICS |            | OBSERVATIONS.   |  |
|--|----------------------|--------------------------------|--------------------------------|-----------------------|-----------------------|-------------|-----------|------|---------------------------|------------|---|--|
|  |                      |                                |                                |                       |                       |             |           |      |                           |            |   | No. of Lunatics and Idiots in Workhouse on the above date. |
|  | Workhouse, . . . 520 | Temporary Buildings, . . . 640 | Additional Workhouse, . . . 80 | Permanent Fever Hosp. | Fever Sheds, . . . 80 | Total, 1190 | Males.    | Fem. | Males.                    | Fem.       |   | Total.   |
| Remaining on Previous Saturday, as per last return.    | 44                   | 60                             | 149                            | 340                   | 239                   | 240         | 33        | "    | "                         | 110        | 1   | 1  |
| Admitted during the week.                              | 6                    | 2                              | 14                             | 37                    | 24                    | 27          | 5         | "    | "                         | 1          | 1   | 1  |
| <b>TOTAL,</b>  | <b>50</b>            | <b>62</b>                      | <b>163</b>                     | <b>377</b>            | <b>263</b>            | <b>267</b>  | <b>38</b> | "    | "                         | <b>111</b> | <b>2</b>  | <b>2</b>   |
| Discharged during the week,                            | "                    | "                              | 14                             | 14                    | 6                     | 1           | "         | "    | "                         | 35         | Patients remaining in the County House Hospital on this morning 53. |  |
| Died, - - - - -  | 2                    | "                              | "                              | "                     | "                     | 1           | 1         | "    | "                         | 14         |   |  |
| Total Discharged and Dead,                             | 2                    | "                              | 14                             | 14                    | 6                     | 2           | 1         | "    | "                         | 39         |   |  |
| <b>REMAINING ON THE ABOVE DATE.</b>                    | <b>51</b>            | <b>62</b>                      | <b>154</b>                     | <b>363</b>            | <b>257</b>            | <b>265</b>  | <b>37</b> | "    | "                         | <b>110</b> | <b>1</b>  | <b>1</b>   |

RETURN of DESTITUE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 14th day of April authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|--|---|--------------------------------------|----------|------------------|---|---|--|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 130   | 260   |  |   | 130                                  | 260      | BT forward       |   |   |  |   |                                      |          |
| No. II.          | 173   | 309   |  |   | 173                                  | 309      | No. X.           |   |   |  |   |                                      |          |
| No. III.         | 87  | 165   |  |   | 87                                   | 165      | No. XI.          |   |   |  |   |                                      |          |
| No. IV.          | 156   | 301   |  |   | 156                                  | 301      | No. XII.         |   |   |  |   |                                      |          |
| No. V.           | 133   | 314   |  |   | 133                                  | 314      | No. XIII.        |   |   |  |   |                                      |          |
| No. VI.          | 74  | 138   |  |   | 74                                   | 138      | No. XIV.         |   |   |  |   |                                      |          |
| No. VII.         | 163   | 333   |  |   | 163                                  | 333      | No. XV.          |   |   |  |   |                                      |          |
| No. VIII.        |   |   |  |   |                                      |          | No. XVI.         |   |   |  |   |                                      |          |
| No. IX.          |   |   |  |   |                                      |          | No. XVII.        |   |   |  |   |                                      |          |
| Car. forward     | 910   | 1822  |  |   | 910                                  | 1822     | TOTAL.           |   |   |  |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting hold on Saturday the 14th day of April 1849.

PRESENT: In the Chair, The Earl of Dunraven  
 Other Guardians: Captain Owen Colman Owen, Mr Garsatt, Mr Foley, Mr Boshidge, Mr Higginbotham, Mr Dames, Mr Kinella, Mr Doyle and Mr Colan

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 1267 to No. 1406, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. 3018 to No. 3027, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he reports that he has received information against the late Collector John Dwyer as ordered on the last Board day, and that a Warrant for his apprehension was issued. Admitted for Boarding the Male Infirmary Wards, forwarded the bill of Messrs Madraff & Wilson (the Board's Solicitors) to the Commissioners, with a request that they would have it taxed, and admitted for a Medical officer for the Dublin General Hospital.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 544 - 19 5  
 Paid during the week, .. .. £ 608 - 12 - 10  
 And that the Balance on the Account *in favor of* the Guardians was .. .. £ 1053 - 17 - 10

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector | Name of Electoral Division | Collected and Lodged. |     |    | Remaining. |      |       |        |
|-----------------|-------------------|----------------------------|-----------------------|-----|----|------------|------|-------|--------|
|                 |                   |                            | £                     | s.  | d. | £          | s.   | d.    |        |
| 1               | John Quinn        | Lucan                      | 649                   | 3   | 58 | 58         |      |       |        |
| 2               | John Quinn        | Lucan                      | 649                   | 3   | 58 | 58         |      |       |        |
| 3               | John Quinn        | Lucan                      | 36                    | 0   | 0  | 302        | 2    | 6 1/2 |        |
| 4               | John Quinn        | Lucan                      | 36                    | 0   | 0  | 302        | 2    | 6 1/2 |        |
| 5               | John Quinn        | Lucan                      | 18                    | 0   | 0  | 79         | 18   | 3 1/2 |        |
| 6               | John Quinn        | Lucan                      | 18                    | 0   | 0  | 79         | 18   | 3 1/2 |        |
| 7               | John Quinn        | Lucan                      | 30                    | 0   | 0  | 201        | 16   | 9 1/2 |        |
| 8               | John Quinn        | Lucan                      | 30                    | 0   | 0  | 201        | 16   | 9 1/2 |        |
| 9               | John Quinn        | Lucan                      | 51                    | 7   | 6  | 154        | 10   | 5 1/2 |        |
| 10              | John Quinn        | Lucan                      | 51                    | 7   | 6  | 154        | 10   | 5 1/2 |        |
|                 | John Quinn        | Lucan                      | 95                    | 10  | 10 | 338        | 13   | 4     |        |
|                 | John Quinn        | Lucan                      | 95                    | 10  | 10 | 338        | 13   | 4     |        |
|                 | John Quinn        | Lucan                      | 58                    | 0   | 3  | 578        | 3    | 0 1/2 |        |
|                 | John Quinn        | Lucan                      | 58                    | 0   | 3  | 578        | 3    | 0 1/2 |        |
|                 | John Quinn        | Lucan                      | 100                   | 0   | 0  | 550        | 8    | 2 1/2 |        |
|                 | John Quinn        | Lucan                      | 100                   | 0   | 0  | 550        | 8    | 2 1/2 |        |
|                 | John Quinn        | Lucan                      | 27                    | 7   | 7  | 326        | 19   | 3 1/2 |        |
|                 | John Quinn        | Lucan                      | 27                    | 7   | 7  | 326        | 19   | 3 1/2 |        |
|                 | John Quinn        | Lucan                      | 64                    | 0   | 0  | 219        | 2    | 3 1/2 |        |
|                 | John Quinn        | Lucan                      | 64                    | 0   | 0  | 219        | 2    | 3 1/2 |        |
|                 | TOTAL UNION,      |                            |                       | 544 | 15 | 5          | 3278 | 19    | 10 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 5 - 00 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 68 s. 10 d. 9

|  |     |     |      |
|--|-----|-----|------|
| Debit Provision Account and Credit Invoice Account,                | £   | s.  | d.   |
| The Cost of Provisions and Necessaries consumed was                | 68  | 10  | 9    |
| Debit Maintenance Account, and Credit Provision Account,           | }   | 46  | 4-11 |
| And the general average Cost of an Inmate for the week was .. .. . | 1/2 | 1/8 |      |
| Average cost in Infirmary, .. .. .                                 | 10  | 3/4 |      |
| Average cost in Fever Hospital, .. .. .                            | 10  | 3/4 |      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 4 Saus Muttons,
- 2 Saus Bacon,
- 1 Saus Indian Meal,
- 1 Saus Malt,
- 2 lbs Soap,
- 4 B.C. Gallus New Mills
- 4 Lard Cakes,
- 14 lbs Pepper,
- 46 lbs Meat,
- 36 lbs for Infirmary.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of April ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 56 | 15 | 0  |
| Total,            | 57 | 9  | 11 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | Mr. Egan                   | 9                      | 00    |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | Mr. Middleton              | 12                     | 00    |                          |                |                  | No. X.                     |                        |       |                          |                |
| No. III.         | Mr. Murphy                 | 6                      | 00    |                          |                |                  | No. XI.                    |                        |       |                          |                |
| No. IV.          | Mr. Shanks                 | 10                     | 00    |                          |                |                  | No. XII.                   |                        |       |                          |                |
| No. V.           | Mr. Smith                  | 9                      | 00    |                          |                |                  | No. XIII.                  |                        |       |                          |                |
| No. VI.          | Mr. Doo                    | 5                      | 00    |                          |                |                  | No. XIV.                   |                        |       |                          |                |
| No. VII.         | Mr. Miller                 | 12                     | 00    |                          |                |                  | No. XV.                    |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  | No. XVI.                   |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  | No. XVII.                  |                        |       |                          |                |
| Car forwd.       |                            | 63                     | 00    |                          |                |                  | TOTAL,                     |                        |       |                          |                |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                            | £   | s. | d. |
|----------------------------|-----|----|----|
| Relief Commission          |     |    |    |
| Payments of Civil Servants | 100 | 0  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   |    |   |   |
|---|----|---|---|
| The Dean of St. Peter's for 3 months Salary as Protestant Chaplain of the Workhouse to 25th ult | 6  | 5 | 0 |
| Dean Lewis for 6 months Salary as P. C. Chaplain of the Workhouse to 25th ult                   | 25 | 0 | 0 |
| G. D. Dean for 3 months Salary as Medical Officer of the Workhouse to 25th ult                  | 25 | 0 | 0 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |    |   |   |
|--|----|---|---|
| Emigration Account   |    |   |   |
| St. Henry P. A. for Expenses of Passage for 15 female Emigrants from Dublin to Plymouth at 13/4 per head | 10 | 2 | 6 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |    |   |   |
|--|----|---|---|
| Building Account                       |    |   |   |
| William Oates 14th Instally instalment | 20 | 0 | 0 |
| William Oates additional instalment    | 20 | 0 | 0 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.



19 21 5  
The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and <sup>no</sup> Orders were made thereon as follows:—

The Medical Officer reports four deaths, from the following Causes viz 1 from Hooping Cough, 1 from Croup, 1 from Dysentery, and 1 from diseased Lungs.

On the Disquisition of the Master Orders were duly made for the several Articles specified namely 30 gallons of Firewater, 6 Sandles for Shades, 6 Chamber Candles, 12 Doz Shavers 100 Lams of Staves, and 100 Lams of Spruce, also 1 bush Carrot Seed, and timber for making two frames to protect Celery plants.

The Notice of Marriage between James <sup>and Mary</sup> and Mary Lacy was read by the Clerk for the first time.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Laurence reports that three female paupers were committed to Messrs Gosh during the past week, for the period of one fortnight for refractory conduct.

That the Master submits for the Disposition of the Board a piece of Flannel Manufactured in the House, which he calculates the Board have for £34 7/4.

That Thomas Whelan Do in Register 7339 applied for Sading on the night of the 6th inst. he took ill the same night, was sent to the Dispensary, and died on Wednesday the 12th inst. previous to his death he gave to the Nurse the sum of £1-15-6 which he desired should be given to his family, who are at present receiving out door Relief in the Poor Law Electoral Division to the amount of £7 7/6 - Clerk is directed to write to the Commissioners enquiring they will inform the Board what they are to do with this money.

The Board was Ligned by the Chair  
The Purvisement Book reports five Cases -  
Purvisement Approved of,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

3 Order from the Commissioners No 33. 339 12th April 1849, authorizing the administration of Relief out of the Workhouses in aid to destitute Poor Persons being widows with one legitimate Child dependent on them respectively or being Mothers with a child or Children dependent on them respectively, whose husbands are confined in any Gaol or place of Safe Custody, or being Children whose parents are both dead. for the period from the date of this order to the 12th of June next.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

4 Letter from the Paymaster of Civil Service 11th April 1849 acknowledging the receipt of a letter from the Clerk with a Cheque for £300 in repayment of the advances made by the Relief Commissioners to this Union - The Receipt in question was submitted to the Board.

5 1849. Circular from the Commissioners No 21. 455/49 10th April 1849. Requesting a Return showing the Number of Exiles, Emigrants and Settlers in this Union in evidence of any who may be in Workhouses, Gaols or Asylums.

6 Letter from the Commissioners No 23706/1849 11th April 1849 calling the attention of the Board to the necessary arrangements for sending the papers intended for emigration from the Workhouses to South Australia - The Board desire to inform the Commissioners that they have made all the necessary arrangements with regard to those emigrants, and they hope to have them forwarded to Dublin a period the time required.

7 Letter from the Commissioners No 23. 250 13th April 1849 requesting to be informed of the result of the proceedings against the Collector and his Clerks - Clerk is to inform the Commissioners that information have been given by him against John Doyle and that a Warrant has been issued for his apprehension, which has been placed in the hands of the hands of the Constabulary, by whom the Board are informed that Doyle is not to be found in this part of the County, and that they have heard a report to the effect, that he has left the County for America. Clerk is also to inform the Commissioners that the instructions have not been given the Solicitors with regard to the proceedings to be taken on Doyle's Bond against his Sureties until the receipt of the Warrant which he has not yet received.

8 Letter from the Commissioners No 23 472 10th April 1849 requesting to be informed by Return of post of a Man named Thomas Kennedy was an inmate of the Workhouses of this Union for three Months previous to the 25th of February last. - Clerk has to state that he has found an reference to the Books that a person named Charles Henry was an inmate of the Workhouses for a period of about 12 weeks prior to the 25th of February and that he will answer the Commissioners when asked on this subject to that effect.

9 Circular from the Commissioners No 29/149 13th April 1849. Requesting that the Monthly Return of Expenses & Liabilities for March last may be transmitted at latest by Monday next without fail - Clerk has to state that

he has forwarded the Return.  
 Letter from the Commissioners of Health No 3745 1846

10 April 1849. Enquiring whether the Guardians have appointed a medical officer to the General Dispensary since Doctor Perry deceased - Clerk is to inform the Commissioners of Health that the Board of Guardians have not yet appointed a Medical officer for that Hospital but they expect to do so in the 28th week. Clerk is at the same time to enclose the Board of Health a copy of the advertisement issued by the Guardians for a Medical officer.

11 The Letter of Dennis Deegan to place the Male Infirmary under the Workhouse for the sum of £11-4-0 was accepted.

12 A Letter from Messrs Paul & Shivers to supply a Water Pump for a Well 42 feet deep for the sum of £5-15 was considered and the Clerk was directed to write to those Messrs to prepare the plan for which they want to engage to fit up the pump free of all expense at the Workhouse in good Working order.

13 Letters for Straw being of considerable value. Clerk is directed to advertise for good Wheat or oat Straw at 2<sup>d</sup> per bush.

14 The Letter of Nichol O'Byrne to let 3 Houses in Queen's Road to the Board of Guardians at 24 p week each was accepted - Ordered that those Houses be at once whitewashed and prepared for the reception of Paupers.

15 The letter was read from Margaret Whelan wife to Thomas Whelan a pauper (No 7339) who died in the Workhouse (see Massey's report on the Minutes of this day) applying to the Board for the Money which he gave into the possession of the Nurse before her death - Clerk is directed to forward a copy of this letter to the Commissioners when writing to them in reference to this Case.

16 On the Application of the Ring Lining Contractor for an instalment of £20 in addition to the weekly instalment on account of his building Contract, it was ordered that his request be complied with.

17 Michael Whelan of Kiltshaney and Patrick Murphy of Craze Corrib for John Doyle late Poor Rate Collector were in attendance and one of them (Patrick Murphy) states that he had crossed the Poor Rate in March 1847. that he wants that after that time continue one of the Secretaries of the said John Doyle, and he produced to the Board a copy of the Notice in question, which the Board remember to have been tendered during the time of the Collection of the Rate, then his papers in the Electoral Division of Doyle's District - The Copy of this Notice is as follows:

To the Chairman of the Board of Guardians  
 My dear Sir  
 I beg to inform you that I will not be security for any sum of Money that John Doyle of Craze Corrib will pay Collect in Craze Corrib, as the Poor Rate. Patrick Murphy  
 Craze Corrib, March 1847

The Board wish to be informed by the Commissioners whether such notice which was not accepted by them wants affect the validity of the Rate.

18 Proclamation. Rathyella and Wigginton received his annual contracts for those Divisions.

|  |     |
|--|-----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |     |
| The number of provisional admissions to the Workhouse confirmed was  | 277 |
| Ditto, disallowed  | 11  |
| The number of Applicants admitted to the Workhouse was   | 244 |
|  |     |
| The number of cases of provisional Out-door Relief was   | 15  |
| Do. do. in which Relief was continued by the Guardians   | 1   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 1   |
| The number of Applicants for whom Relief was not ordered   | 3   |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

- 1) The Accounts in force were submitted to the Board, and it was resolved that the inspection of them be postponed until the next week.
- 2) The Clerk is directed to enquire from the Commissioned Officer, how many men in chargeable whose families resided in the Electoral Division for the last 30 Months. 24 Months of which the Man himself was absent from the Electoral Division?
- 3) The Clerk is directed to write to Lieutenant Henry inquiring how that the arrangements will be kept on Saturday night to enable, after requesting that he will make arrangements with the Steam Packet Company for their passage to Olynouth. The Clerk will at the same time transmit to the Clerk the first part of the Cheque for £102 & 6 pence this day in his favor to enable him to make those arrangements, and will forward the remaining part to Mr Henry by the Post.
- 4) It is Resolved. That in order to put a stop to the very constant mention of Mrs. leaving their families chargeable to the Union. The Meeting be directed to cause all calls to be made 3 times a day viz in the Morning at Dinner times and at Night. That an affidavit and Warrant be immediately sent to the nearest Magistrate, and that the Officer of the Police be requested to take the promptest measures for their apprehension.
- 5) It is ordered on the recommendation of the Medical Officer that Ounce Meal be left out of the ingredients for the Making of Soup in the Workhouse Dietary, and that for every 100 Gallons of Water there is added 2 Stone of Flour, 1 Stone of Rice and one Stone of Potatoes.
- 6) Copies of the Returns of the Collection of Poor Rates, and the Liabilities and Expenses of the Union for the Month of March 1849 were submitted by the Clerk to the Board.
- 7) The Consideration of Proposals for Repairing the Workhouse premises in repair was postponed.
- 8) Informations were given by the Watch against Patrick Henry, Edward Doyle, Matthew Darcy and James & Eugene for deserting their families, & Warrants were issued.
- 9) The Diaries of the several Policing Officers were laid before the Board.
- 10) The necessary Cheques and Orders having been drawn, signed and countersigned the Board adjourned.

Matthew  
Peter Proc  
John Oughton

Next Meeting of the Guardians to be held on Thursday the 21st day of April 1849

John P. Oughton  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *21st* day of *April* 184*9*

| Number of Inmates for which accommodation is provided:<br>Workhouse, <i>500</i><br>Temporary Buildings,<br>Additional Workhouse, <i>400</i><br>Permanent Fever Hosp.<br>Fever Sheds, <i>50</i><br>Total, <i>1350</i> | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.      | RETURN OF SICK & LUNATICS             |  | OBSERVATIONS.   |
|--|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|-------------|---------------------------------------|--|---|
|  | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem.     |             | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |   |
|  |                  |           |              |            |            |            |                         |          |          |             |                                       |  |   |
| Remaining on Previous Saturday, as per last return.  | <i>51</i>        | <i>62</i> | <i>154</i>   | <i>363</i> | <i>257</i> | <i>265</i> | <i>38</i>               | <i>"</i> | <i>"</i> | <i>1190</i> | <i>207</i>                            | <i>1</i>   | <i>Patients remaining in the County Fever Hospital on the morning of = 5%</i> |
| Admitted during the week.  | <i>"</i>         | <i>1</i>  | <i>28</i>    | <i>29</i>  | <i>16</i>  | <i>15</i>  | <i>3</i>                | <i>"</i> | <i>1</i> | <i>93</i>   | <i>3</i>                              | <i>14</i>  |   |
| <b>TOTAL.</b>  | <i>51</i>        | <i>63</i> | <i>182</i>   | <i>392</i> | <i>273</i> | <i>280</i> | <i>41</i>               | <i>"</i> | <i>1</i> | <i>1280</i> | <i>210</i>                            | <i>14</i>  |   |
| Discharged during the week.  | <i>"</i>         | <i>1</i>  | <i>14</i>    | <i>30</i>  | <i>6</i>   | <i>8</i>   | <i>1</i>                | <i>"</i> | <i>"</i> | <i>60</i>   |                                       |  |   |
| Died, - - - - -  | <i>1</i>         | <i>"</i>  | <i>1</i>     | <i>2</i>   | <i>5</i>   | <i>"</i>   | <i>6</i>                | <i>"</i> | <i>"</i> | <i>15</i>   |                                       |  |   |
| Total Discharged and Dead.   | <i>1</i>         | <i>1</i>  | <i>15</i>    | <i>32</i>  | <i>11</i>  | <i>8</i>   | <i>7</i>                | <i>"</i> | <i>"</i> | <i>75</i>   |                                       |  |   |
| REMAINING ON THE ABOVE DATE.   | <i>50</i>        | <i>62</i> | <i>164</i>   | <i>360</i> | <i>262</i> | <i>272</i> | <i>34</i>               | <i>"</i> | <i>1</i> | <i>1208</i> |                                       |  |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *21st* day of *April* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>127</i>   | <i>257</i>  |   |   | <i>127</i>                           | <i>257</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>177</i>   | <i>362</i>  |   |   | <i>177</i>                           | <i>362</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>88</i>  | <i>166</i>  |   |   | <i>88</i>                            | <i>166</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>157</i>   | <i>304</i>  |   |   | <i>157</i>                           | <i>304</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>138</i>   | <i>319</i>  |   |   | <i>138</i>                           | <i>319</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>74</i>  | <i>138</i>  |   |   | <i>74</i>                            | <i>138</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>163</i>   | <i>332</i>  |   |   | <i>163</i>                           | <i>332</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>924</i>   | <i>1872</i>   |   |   | <i>924</i>                           | <i>1872</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *21st* day of *April* 184*9*.

PRESENT: In the Chair, *The Earl of Carleton*  
 Other Guardians: *Colonel Munn, Mr Anderson, Mr Gluscott, Mr O'Connell, Mr O'Sullivan, Mr Foley, Mr Borking, Mr Finnan, Mr O'Connell, Mr Sullivan, Mr O'Connell, Mr O'Connell, Mr O'Connell.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *1446* to No. *1449*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *3027* to No. *3220*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to the Commissioners with reference to the money given by Thomas Phelan a deceased pauper (No 7337) to the Nurse before his death, and transmitted a copy of Mary Phelan's application for it, as directed. He forwarded the Commissioners of the result of the proceedings against the late Collector Duff and his Sureties. He forwarded the Commissioners of Health of the proceedings of the Board with regard to the appointment of a Medical Officer for the Dublin Fever Hospital, and sent them a copy of the advertisement for that Office, as directed. He made to Messrs Paul Stewart requesting to be informed of the cost (free of all other expenses) of a metal fence for a well 42 feet deep fitted in good working order at the Workhouse, Admissions for Straw at 2<sup>d</sup> per cent. He made to the Commissioners with reference to the notice which Patrick Murphy gave of the location of the late Collector Duff's house on the Road in March 1847, of his intention not to continue any of the location of that person, and made inquiry as to the effect which such notice would have on Duff's Bond, whose family resided for the last 30 months in an Electoral Division 24 months of which he was absent from it himself, and wrote to Lieut. Barry with reference to the several papers as directed, and at the same time forwarded him the charge drawn in his favor for £10-2-6 to enable him to make arrangements for the passage of those papers to Plymouth.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 309-4-8  
 Paid during the week, .. .. £ 298-15-11  
 And that the Balance on the Account of the Guardians was .. .. £ 1064-6-7  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                         |                             | £                     | s. | d. | £          | s. | d.     |
| John Pines              | Green                       | 52                    | 0  | 0  | 569        | 5  | 2      |
| Richard McNeill         | Coalpenny                   | 38                    | 0  | 0  | 302        | 2  | 6 1/2  |
| Henry Lamb              | Wigfield                    | 33                    | 0  | 0  | 79         | 18 | 3 1/2  |
| James Rankin            | Cliffhill                   | 17                    | 0  | 0  | 204        | 16 | 7 1/2  |
| Richard Lewis           | Premanogue                  | 14                    | 10 | 0  | 169        | 10 | 5 1/2  |
| Robert Adams            | Crustlin                    | 19                    | 10 | 4  | 169        | 10 | 5 1/2  |
| Geoffrey Adams          | Collinmore                  | 27                    | 0  | 0  | 518        | 3  | 1 1/2  |
| Thomas Murphy           | Manumore                    | 53                    | 0  | 0  | 550        | 8  | 2 1/2  |
| William Lee             | Overton                     | 45                    | 19 | 4  | 326        | 19 | 3 1/2  |
| James H. Murphy         | Wills                       | 45                    | 19 | 4  | 326        | 19 | 3 1/2  |
| "                       | "                           | "                     | "  | "  | 219        | 2  | 3 1/2  |
| "                       | "                           | "                     | "  | "  | 219        | 2  | 3 1/2  |
| TOTAL UNION,            |                             | 308                   | 0  | 8  | 3276       | 4  | 10 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 89 s. 11 d. 0

|  |           |
|--|-----------|
| Debit Provision Account and Credit Invoice Account,                | £ 89-11-0 |
| The Cost of Provisions and Necessaries consumed was                | 3 81-10-0 |
| Debit Maintenance Account, and Credit Provision Account            | 1/6 1/4   |
| And the general average Cost of an Inmate for the week was .. .. . | 1/6 1/4   |
| Average cost in Infirmary, .. .. .                                 | 1/6 1/4   |
| Average cost in Fever Hospital, .. .. .                            | 1/6 1/4   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*Stew Flour*  
*14 lbs Meal*  
*2 lbs Soap*  
*80 Yellow Meal*  
*46 lbs Butter,*  
*28 lbs Beef,*  
*1 Cow Indian Meal*  
*7 lbs Coffee.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of *21st*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |             |
|-------------------|-------------|
| In money, .. .. . | £ 55-12-11  |
| In kind, .. .. .  | 2-16-8 1/2  |
| Total,            | 58-15-5 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Kelly</i>           | 8                      | 00 |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | <i>Mr. Middleton</i>       | 12                     | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 6                      | 00 |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Shanahan</i>        | 9                      | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Sweeney</i>         | 8                      | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Tice</i>            | 5                      | 00 |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. White</i>           | 11                     | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 59                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|   | £  | s. | d. |
|---|----|----|----|
| <i>Building Account</i>                   |    |    |    |
| <i>William Cate 15th Month instalment</i> | 20 | 0  | 0  |
| <i>William Cate additional Instalment</i> | 10 | 0  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|                                  | £   | s. | d. |
|----------------------------------|-----|----|----|
| <i>Relief Commission Account</i> |     |    |    |
| <i>Payments of Civil Service</i> | 100 | 0  | 0  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee, was read, and Orders were made thereon as follows:—

No Report.

1. The Notice of Marriage between James Munnagh and Mary Lacey was read by the Clerk for the second time.

The Medical Officer reports 14 deaths, <sup>spring of 1844</sup> from the following Causes viz. From Dysentery 2. Measles & Hooping Cough 6. Consumption 4. Convulsions 1. and 2 Children have imperfect.

The Clerk reports that he has sent the Half yearly Abstract and Balance Sheet for the Half year ended 25th ult. to the Auditor, and that he has got Notice of Audit for the 30th inst.

That the Clerk lodged the sum of £14 with the Treasurer during the past week to the Credit of the Hospital account, which sum Clerk has been authorised by the Corporation of Stationers at Quay by whom he has been informed that it is made up of portions of Licenses levied by the Magistrate at the Petty Sessions in Quay and appropriated by them for the benefit of the Quay General Hospital.

Clerk also reports that he has ordered 50 Diaries for each of the Police Officers, 100 Forms for Lists of the Names for the Month, 50 Notice Books to Police Officers for Callings, and 300 Notices of Special Meetings of Quarters, from W. Clarke, also 2 quires of blotting paper, 12 pieces of Indian Rubber, and 2 Doz pencils from W. Shaw, and 2 Cases of Metallic Pens.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Current Report, that the Masts has found the Sea Mast in the Store to be rotten, and that it is necessary that the Mast should give another adaptation. — ordered that the Sea Mast be sold by auction on Saturday the 28th inst. Sale to commence at 12 o'clock noon.

That 50 pair of Blankets and 100 Coverlets are wanted, also 200 yards of Flannel — ordered that the Blankets and Coverlets be advertised for, and that 250 yards of Flannel, and 250 yards of Linsey be provided, from which the Masts is directed to have 100 Flannel Sackets and 100 Linsey Sackets made.

That the Master requests that a Committee may be appointed to take stock of Provisions, Clothing, Linsey and other articles belonging to the Masts in accordance with Section 24 of his duties, in the late order of the Pay & Law Commission, which before except his Rating, Messes, Drawing and Plan are excepted to provide the Committee of this purpose. <sup>that the previous Committee were sent by the Masts</sup> Dublin on Tuesday the 17th inst, accompanied by the Masts.

That the boiler pump in the Masts yard is out of repair — ordered that same be repaired.

The Books was signed by the Chairman, and the Recommendations of the Masts Order were made for the several articles specified namely:— 100 yards Bengal Stripes, 20 yellow Frustons, 500 yds Grey Calico, 5 1/2 Masts, 6 lbs Paint, Head of Limes, 1 Manner acid, 250 yards of Linsey, and 250 yards of Flannel.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

Order from the Commissioners of Health No 3. 13th April 1849. Giving directions for the Management and regulation of temporary Fever Hospitals under the acts 9 Vic Ch. and 12 Vic. Ch 131 — Clerk is directed to have Copies of the above sent to the Medical Officers of the Gaug and several Fever Hospitals, and to the Committees of those Hospitals.

The Report of the Collectors Committee was read to the effect, that they had met on Monday the 18th inst, and that other Receipts which had been by John Dwyer late Com. Dist. Collector for the Camerlin & Rathjellin Districts. Similar to those which had been made under their observation at their last Meeting not having counterparts in the Date Receipt Books — Books were presented to them, to the amount —

|                                   |   |    |   |    |   |
|-----------------------------------|---|----|---|----|---|
| In Camerlin Electoral Division of | £ | 3  | - | 12 | 8 |
| - Rathjellin Do                   | £ | 6  | - | 6  | - |
| Total                             | £ | 10 | - | 14 | - |

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

4 Circular from the Commissioners of Health No 292 — 17th April 1849. transmitting an amended form of Notice to Assistant Sessions under the said Statute of the act 6 & 7 Vic. Cap 92. — Clerk is directed to circulate the amended form, with the form now in use, and to call the necessary attention to be made in any of the latter which he may have on hand, and he is to communicate on the subject with each of the Collectors of Poor Rates in the Union.

5 April 1849. Letter from the Commissioners of Health No 277 1849. 14th April 1849. Forwarding an order in pursuance of the Temporary Fever Act 9 Vic Cap 6 and 12 Victoria Cap 131, and stating that the same therein mentioned have been forwarded by coach.

6 - 1849. 17th April 1849. Circular from the Commissioners of Health No 3. 910 of the directions contained in their "Directions and Regulations" requiring that arrangements should be made for obtaining daily lists of persons attacked with Cholera by Boards of Guardians within their respective Unions, and for communicating same daily to the Board of Health.

7 1849. Transmitted a receipt for £100 being a repayment on account of the advances from the Public Commissioners to the Union — The Receipt in question was submitted to the Board by the Clerk.

8 April 1849. Circular from the Commissioners No 20. 074. 12th April 1849. Requiring a Return relative to the last Com. Dist. Books in the Electoral Divisions of this Union previous to the 1st ult. — Clerk reports that he furnished the Returns.

9 20th April 1849. Letter from the Poor Law Commissioners No 250. 81 together with the observations of the Commissioners, Inspectors Messrs Gresh & Dwyer, and stating that it is usual in other Unions for to have bills of this description taxed in the usual way therefore,

10 Letter from the Poor Law Commissioners No 227 P 25622 20th April 1849  
 with reference to the Money handed upon the person of Thomas Whelan  
 who died in the Gaol, stating that the Money should be  
 handed over to his family, and that the relief given to them  
 should be discontinued, as they cannot then be said to  
 be destitute - Order that the Money be handed to the  
 Prisoner's Officer of the Cambridgeshire & Derry District, and that  
 he be directed to pay it over to Margaret Whelan wife of the deceased,  
 taking her receipt for same.

11 Circular from the Commissioners No 309 D/49 20th April  
 1849. Calling the attention of the Guardians to the Account  
 demanded after Harvest last and remaining unpaid in amount  
 of the debt due to Her Majesty's Government for the Advances  
 under the Temporary Relief Act 10 Vic Cap 7. Inquiring  
 what amount of the demand can at once be paid? The reasons  
 why the full amount has not been paid? And how soon  
 the Guardians expect to be in a position to make the entire  
 repayments. Also requesting to be informed of the  
 amount of Money in the hands of the Treasurer, the  
 amount uncollected. The Present Monthly expenditure  
 for Poor Maintenance and Sub-Relief, and the amount  
 of debt up to the latest date specifying such debt -  
 Clerk is directed to inform the Commissioners that  
 the amount which the Guardians can pay at once  
 in repayment of this demand is £100, which payment  
 they propose to repeat weekly so long as they consider  
 they are able to do so.

That the Board were not in a position to repay  
 the whole of the sum demanded after Harvest last  
 since the demand was made. And that the  
 Guardians expect to be in a position to make  
 repayment of the entire amount of the demand after  
 the next Harvest. - Clerk will furnish  
 the Commissioners with the required particulars  
 with regard to the Balance in the Treasurer's hands  
 the amount of debt, &c. at the latest date for  
 which he is able to supply such information.

12 Letter from Mr William Oates Contractor 20th  
 April 1849. With reference to the Order for the Purchase  
 which the Board has contracted with him for, informing  
 the Board that the Order he has provided exceeds at  
 the weight of the Order he has contracted to supply  
 by 4 cwt, 1 qr and 10 lbs, which he accounts for by stating  
 that he has ordered it to be made of good substance  
 in the bottom, in consequence of the old one having  
 worn out at that part. - ordered that the Order  
 which the Contractor has provided be set up in the  
 Warehouse, and that he be allowed for the extra weight  
 at his contract price (15/- per cwt).

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 70 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 23 |
|  |    |
| The number of cases of provisional Out-door Relief was   | 18 |
| Do. do. in which Relief was continued by the Guardians   | 4  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

13 The Board proceeded with an inspection of the Books in force which had been postponed from their last meeting, and it was ordered that Mr Middleton (No 2 Delinquent Officer) be directed to procure a Security in the name of Mr J. H. Miller, who is likewise a Security for Mr Miller (No 7 Delinquent Officer) and that the latter person (Mr Miller) be directed to procure a Security in place of Mr O'Leary who is now a Guardian.

14 A Letter was read from the Proprietor of the "Advocate" Newspaper 14th April 1849 soliciting the favor of Orders from the Board for the insertion of their advertisements in that Paper - ordered that the Proprietor of the Advocate be requested to furnish the Board with a list of his prices.

15 On the Application of the Building Contractor for an instalment of £10 in addition to his usual weekly instalment an account of the Building. It was ordered that his request be accepted with.

16 The Order of John Deane to Supply Wheat Meal at £11 4/6 per ton and Fine Flour at £14 7/6 per ton for one month from this date was accepted.

17 The Order of Charles Furey to Supply Indian Meal at £9 16 0 per ton for one month from this date was accepted.

18 The Order of Lawrence Prodanant to Supply Straw at 8/ per cwt was accepted provided it is dry.

19 The Order of William Clarke to Supply a Heaver and at 3/ was accepted.

20 The Medical Officer reports his inspection of the three additional Houses for which the Order of Miss O'Connell was accepted on the last Board day, and states that he calculates they will accommodate 60 persons.

21 The Clerk is directed to write to the Excise Agent requesting to be informed whether the creation of a Distillery and others in the West House for the Manufacture of Quina would have the effect of violating the Policy of Insurance.

22 Ordered that the Land be reserved for by the tax and used instead of Trustees in the West House in future.

23 It is resolved that the Commissioners be requested to favor the Board with answers to their letter with regard to the effect which the Notice served on the Board by Patrick Murphy one of the Clerks of the late Collector Payne would have on the Board of the latter person, and with respect to the Charge of a Man whose family resides in an Electoral Division for the last 30 Months, 24 Months of which the Man himself was absent, as the Board are desirous to be informed with regard to those matters.

24 The Minutes of the General Petitioning Officer were laid before the Board.

The necessary Checks were ordered having been drawn signed and countersigned the Board adjourned

Next Meeting of the Guardians to be held on Saturday the 28th day of April 1849

John Deane  
Peter Roe John Green Clerk of the Meeting

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 28th day of April 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm.      |                                 | Able-bodied.          |                       |                        |                    | Boys.     | Girls. | Children under 2 years. | Born.       |           | Total.    | RETURN OF SICK & LUNATICS.   |   | OBSERVATIONS. |
|--|-----------------------|---------------------------------|-----------------------|-----------------------|------------------------|--------------------|-----------|--------|-------------------------|-------------|-----------|-----------|--|---|---------------|
|  |                       |                                 |                       |                       |                        |                    |           |        |                         |             |           |           | Males.   | Fem.  |               |
|  | Workhouse, <i>500</i> | Temporary Buildings, <i>400</i> | Additional Workhouse, | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1250</i> |           |        |                         |             |           |           |  |   |               |
| Remaining on Previous Saturday, as per last return.    | <i>50</i>             | <i>62</i>                       | <i>167</i>            | <i>360</i>            | <i>262</i>             | <i>272</i>         | <i>35</i> | -      | -                       | <i>1208</i> | <i>21</i> | <i>14</i> | In Work-house Hospital. }<br>In separate Wards. }<br>In Fever Hospital. }<br>In Wards with other inmates. }<br>Total, <i>21</i> Total, <i>14</i> | Patients remaining in the Green Room Hospital on the morning of 27. |               |
| Admitted during the week.                              | -                     | <i>2</i>                        | <i>21</i>             | <i>33</i>             | <i>7</i>               | <i>7</i>           | <i>2</i>  | -      | <i>0</i>                | <i>74</i>   |           |           |  |   |               |
| <b>TOTAL,</b>  | <i>50</i>             | <i>64</i>                       | <i>188</i>            | <i>393</i>            | <i>269</i>             | <i>279</i>         | <i>37</i> | -      | <i>0</i>                | <i>1282</i> |           |           |  |   |               |
| Discharged during the week,                            | -                     | -                               | <i>18</i>             | <i>23</i>             | <i>10</i>              | <i>4</i>           | <i>3</i>  | -      | -                       | <i>63</i>   |           |           |  |   |               |
| Died, - - - - -  | -                     | -                               | <i>3</i>              | -                     | <i>3</i>               | <i>2</i>           | -         | -      | -                       | <i>10</i>   |           |           |  |   |               |
| Total Discharged and Dead,                             | -                     | -                               | <i>21</i>             | <i>23</i>             | <i>15</i>              | <i>11</i>          | <i>3</i>  | -      | -                       | <i>73</i>   |           |           |  |   |               |
| REMAINING ON THE ABOVE DATE.                           | <i>50</i>             | <i>64</i>                       | <i>167</i>            | <i>370</i>            | <i>254</i>             | <i>258</i>         | <i>34</i> | -      | <i>0</i>                | <i>1209</i> |           |           |  |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 28th day of April authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>126</i>   | <i>253</i>  | -   | -   | <i>126</i>                           | <i>253</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>165</i>   | <i>360</i>  | -   | -   | <i>165</i>                           | <i>360</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>85</i>  | <i>161</i>  | -   | -   | <i>85</i>                            | <i>161</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>155</i>   | <i>297</i>  | -   | -   | <i>155</i>                           | <i>297</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>135</i>   | <i>303</i>  | -   | -   | <i>135</i>                           | <i>303</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>41</i>  | <i>130</i>  | -   | -   | <i>41</i>                            | <i>130</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>158</i>   | <i>330</i>  | -   | -   | <i>158</i>                           | <i>330</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>995</i>   | <i>1834</i>   | -   | -   | <i>995</i>                           | <i>1834</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on 28th day of April 1849.

PRESENT: In the Chair, The Earl of Portarlington

Other Guardians:

*Sir Thomas Lawrence, Captain Allen, Colonel Vane, Mr. Richards, Mr. Anderson, Mr. Clascott, Mr. White, Mr. Sturman, Mr. Ed. Byrne, Mr. Woodhouse, Mr. Foley, Mr. Muggintothorn, Mr. Cum, Mr. Brown, Mr. Kinsella, Mr. Hays, Mr. Wainman, Mr. Gour, Mr. Lee, Mr. Carson, Mr. Lighter, Mr. Sedman, Mr. Buckette, Mr. Peliss, Mr. Curran, Mr. Bolton, and Mr. Pether.*

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined and authenticated, from N *7499* to N *7572* both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out door Relief Register was produced, examined, and authenticated, from No. *2000* to No. *2052* inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board

The Clerk reports that he advertised the Order made for sale. Advertisements for Blankets, Caravels, and Sea Lines, and copies of the Order relative to the Regulation of Hospitals from the Commissioners of Health drawn out and submitted to the Committee and Medical Officer of the Army and General from Hospitals. Compared the form of Notice for Municipal Sessions, is proceeding with the necessary alterations in the Notice of the Rates per house, and made to the several Collectors respecting the same. Remitted the £1-15-6 left by Thomas Whelan to the Police Office of the Council & City of Dublin to be given to the wife of that person. Approved the Commission of the Assessors of the Poor to their Circular No 309 of 1849, and the discharge of the repayment of the Government Advances carrying the discharge of the Poor to Messrs Middleton & Miller Police Office with reference to their Statute. Requests a list of prices from the Proprietors of the "Advertiser" for the insertion of advertisements in his Newspaper. Wrote to the Assessors agent requesting to be informed if the Manufacturers of Quills in the West of Ireland would have the effect of retarding the Price of Quills, and wrote to the Commissioners requesting answers to the Board's enquiries with regard to the Notice which Patrick Murphy sent of the Statute of the late Collector Doyle signed on the Poor, and with respect to the chargeability of a man who was absent 24 months out of the last 30 days in Electoral Division in which his family was resident during the latter period.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appears that there had been received during the week, .. £ 115-0-9  
 Paid during the week, .. .. £ 211-10-3  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 1317-17-1  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. of District | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|-----------------|-------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                 |                   |                            | £                     | s. | d. | £          | s. | d.     |
| 1               | James Conroy      | Grange                     | 41                    | 13 | 11 | 391        | 19 | 9 1/2  |
| 2               | Michael McNeill   | Grange                     | 32                    | 0  | 0  | 243        | 7  | 2 1/2  |
| 3               | Henry Condon      | Knights                    | 19                    | 0  | 0  | 48         | 10 | 3 1/2  |
| 4               | James Smalton     | Calryllia                  | 13                    | 0  | 0  | 179        | 4  | 6      |
| 5               | Michael Lewis     | Provanogue                 | 26                    | 0  | 0  | 198        | 0  | 9 1/2  |
| 6               | Nathaniel Stedman | Mustin                     | "                     | "  | "  | 295        | 15 | 9      |
| 7               | Geo Smalton Junr  | Calryllia                  | 68                    | 0  | 0  | 357        | 7  | 11 1/2 |
| 8               | Thomas Smyth      | Provanogue                 | 105                   | 0  | 0  | 394        | 3  | 2 1/2  |
| 9               | William Lu        | Carstown                   | 69                    | 6  | 10 | 205        | 10 | 2 1/2  |
| 10              | Samuel Conroy     | Wells                      | 68                    | 0  | 0  | 161        | 17 | 11     |
| TOTAL UNION,    |                   |                            | 460                   | 0  | 9  | 2392       | 13 | 8      |

NOTE.—A total 40 to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ *76* s. *13* d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 76 | 13 | 5  |
| Debit Maintenance Account, and Credit Provision Account,           | 84 | 18 | 1  |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 3  | 2  |
| Average cost in Infirmary, .. .. .                                 | 1  | 8  |    |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*46 lbs Butter,*  
*4 lbs Soap,*  
*2 Lard Suet and Peas*  
*4 Cwt Salt,*  
*1 lb Lard,*  
*24 lbs Mould Candles,*  
*10 lbs Dip Candles,*  
*1 Cwt Washing Soda,*  
*3 lbs Tea,*  
*12 lbs Sugar,*  
*7 lbs Pepper.*

*2 Lard Suet,*  
*2 Lard Whetstone*  
*14 lbs Malt,*  
*2 lbs Soap.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the *28* day of *April*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 53 | 8  | 3  |
| Total,            | 56 | 15 | 4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Staley</i>          | 9                      | 00 |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | <i>Mr. Mitchell</i>        | 11                     | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Purdy</i>           | 6                      | 00 |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Church</i>          | 10                     | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Sutherland</i>      | 9                      | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Ross</i>            | 5                      | 00 |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. Muller</i>          | 11                     | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| forwd.           |                            | 61                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £  | s. | d. |
|---|----|----|----|
| <i>Building Account</i>                     |    |    |    |
| <i>William Bates 16th weekly instalment</i> | 20 | 0  | 0  |

Debit *Building* Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                    | £  | s. | d. |
|------------------------------------|----|----|----|
| <i>Stephen Davis</i>               |    |    |    |
| <i>1 year's rent for Workhouse</i> | 29 | 12 | 8  |
| <i>Guarantee to 25th ult</i>       |    |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|                                | £ | s. | d. |
|--------------------------------|---|----|----|
| <i>Stationer Account</i>       |   |    |    |
| <i>William Willoughby Mack</i> | 4 | 8  | 0  |

Debit *Stationer* Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows—

1 The Notice of Marriage between James Rousseau and Mary Long was read by the Clerk for the third time.

The Medical Officer reports Eight Deaths, <sup>during the last</sup> from the following Causes, viz. four from Measles & Hooping Cough, two from Dysentery, one from Typhoid, and one from Hydrocephalus.

2 The Medical Officer further reports, that three cases of Severe Cholera have occurred in the Workhouse during the last week, but that none of them have been fatal, also 4 Cases of Spasms in the belly and Cramps in the limbs—such as he never before seen.

The Master's Procurement for Quilts, signed by the Master was examined, and Orders were duly made for the several Articles specified namely 100 yards Cloth, 400 Sewing Needles, 1 lb of Quilting Needles, 50 Pint Stew, 50 Chamber Pans, 6 Oz. Quilts, 1 Ton Sea Sand, 6 1/4 lbs of Soap for Laundry Lines, also 6 lbs Receipt for Shoemakers.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal reports, that it will be necessary to provide 50 Beds for the new Building as soon as it will be ready for the reception of paupers.

That a pauper named Michael Mandament (No in Digest 668) who had himself <sup>formerly</sup> been a protestant in his admissions to the Workhouse, has applied to have his religious denomination altered to that of Roman Catholic.

The Quinishment Book's reports and Case—Quinishment Approved of.

3 The Diaries of the several Dutiful Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Comptroller of Civil Services 24th April 1849, transmitting a receipt for £100 being a repayment on account of the advances made by the Relief Commissioners to this Union — The Receipt in question was laid before the Board by the Clerk.

Letter from the Commissioners No 25. 624 27th April 1849, relative to the Chargeability of a Man whose family was resident in the Electoral Division for the last 30 Months, & in only four of which the Man himself was absent from the Electoral Division, in favour of the Poor Law, that if the Man had any tenement in such Division, the Commissioners coincide that the whole family are chargeable to the Electoral Division, notwithstanding the absence of the Head of the family for 24 Months.

Letter from Messrs Paul & Vincent 23rd April 1849 in reply to the enquiry of the Board, in answer to them that he will set up a Water Pump for a Well 42 feet deep according to his tender considered on the 14th inst. of the following description viz 3/4 inches in diameter Cast-iron pipe 2 inches, with holed barrel, brass bases & Cup & hat, the flanges all faced up in the lathe, good new iron & well fitted, the holes all bored out & the pins turned, and the Working barrel placed 19 feet below the ground & ensure proper working, for the sum of £7.17.0. fitted up at the Workhouse in good Working order. — Resolved that Messrs Paul & Vincent's tender be accepted, and that they be written to, requesting that they will have the pump supplied and fitted up without delay.

The Sundry of rates necessary to draw Seaweed for the Workhouse, for the period of Six Months from the present time, in such quantities and of such tenures as it may be required for the purpose of one Shilling & tax was accepted.

The Report of Proceedings of the Committee appointed to superintend the taking of a Stock of Provision, Clothing, &c. was read as follows:—

"Report of Proceedings of the Committee appointed to superintend the taking of Stock of Provision, Clothing, &c. on Wednesday 25th April 1849"

Members: Matthew P. Dawson Esq and W. James Beland

"The Committee met at 12 o'clock in accordance with the request of the Board made at their last Meeting, and proceeded with a survey of the Provision, Clothing

"Seven, &c. in the stores. The following is the stock of Provisions and Necessaries found in the store upon survey, which the Committee upon calculation have found to agree with the quantities which would appear in the Master's Provisions Receipts and Consumption Account provided it were balanced to the Evening. viz Bread White 1860 lbs, do Brown 573 lbs Indian Meal 1507 1/2 lbs Potatoes 230 lbs Salt 112 lbs Tea 6 lbs Sugar 3 lbs Spices 59 1/2 lbs Medicinal 1300 lbs Shoes 748 lbs Coppers 3 lbs Rice 1932 lbs, Beans 150 lbs, Coal 15-14-3-3 Candles 12 lbs do Tallow 6 lbs Soap 283 lbs. With regard to the article of Coal the Committee have to observe that they estimate the quantity on hand to be about 2 Com more than is above returned but as they had no means of exactly ascertaining the actual quantity on hand, they preferred not making any allocation from the quantity which would appear to reimburse the store by the Master's Book. The Committee have found the following quantities of Clothing in the store and it is in in the Workhouse."

|               | Men's Clothing |        |        |        |        | Women's Clothing |        |        |        |        | Boys' Clothing |        |        |        |        | Girls' Clothing |        |        |        |        |     |     |     |     |     |     |     |     |     |     |     |     |     |    |   |
|---------------|----------------|--------|--------|--------|--------|------------------|--------|--------|--------|--------|----------------|--------|--------|--------|--------|-----------------|--------|--------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|---|
|               | Shirts         | Shirts | Shirts | Shirts | Shirts | Shirts           | Shirts | Shirts | Shirts | Shirts | Shirts         | Shirts | Shirts | Shirts | Shirts | Shirts          | Shirts | Shirts | Shirts | Shirts |     |     |     |     |     |     |     |     |     |     |     |     |     |    |   |
| Good Clothing | 555            | 1726   | 652    | 661    | 570    | 255              | 220    | 260    | 282    | 223    | 222            | 222    | 70     | 92     | 653    | 810             | 326    | 307    | 1      | 202    | 378 | 407 | 208 | 147 | 229 | 270 | 165 | 243 | 242 | 267 | 567 | 201 | 169 | 26 |   |
| Worn Clothing | 351            | 228    | 109    | 252    | 0      | 163              | 66     | 196    | 329    | 57     | 223            | 15     | 108    | 65     | 305    | 52              | 639    | 201    | 38     | 211    | 190 | 201 | 40  | 16  | 121 | 122 | 228 | 57  | 137 | 199 | 128 | 27  | 170 | 92 | 6 |
| Total         | 906            | 1454   | 761    | 913    | 570    | 418              | 316    | 456    | 611    | 446    | 445            | 175    | 173    | 157    | 958    | 832             | 527    | 345    | 39     | 419    | 568 | 407 | 224 | 268 | 351 | 492 | 280 | 380 | 374 | 437 | 261 | 161 | 32  |    |   |

"also of Madras and 1 1/2 quarts of Parsnips. The Committee have found the total of the ready made Cloths shown as above to agree with the quantity which appears at foot of the Master's Clothing Receipt Book made up to this day, and have also found the unmade Clothing to agree with the quantity of Clothing Material as appears by the Clothing Material Book to be on hand. The Committee have experienced great difficulty in their survey of old Clothing some of which from its very worn condition they were scarcely able to distinguish from Rags. The Committee have been informed by the Master that no regular survey has been taken for the last 12 months and they make use of this occasion to recommend to the Board that a survey shall be regularly made of Clothing every three months and stock taken. The Committee have caused the old Clothing to be weighed and find the weight amount to 6.3.2, which they recommend to be sold by Auction."

"M. J. Reardon" } "Member of the  
"J. Pelan" } "Committee"

"Countersigned"  
"William David Martin"  
"John D. Supt. Clerk"

Orders that the old Clothing be condemned and sold as recommended by the Committee.

It is resolved that the Clerk be directed to write to the Medical Superintendent of Dispenzaries, the Districts of which are situated wholly or in part in this Union, requesting they will undertake the treatment of any Cholera Cases which may occur in the part within their respective Districts, and that the Commissioners of Health be written to requesting they will inform the Board the remuneration which should be allowed the Medical Officers for these services. The Clerk is directed to transmit a copy of the Circular from the Commissioners of Health No 3. 910 - 1849. 17th April 1849. relative to the arrangements to be made in case of the occurrence of Cholera, to each of those Medical Officers for their guidance.

The following Notice of Motion was given by Mr. Davy "I hereby give Notice, that I will move on this day fortnight, that a Committee be appointed to revise the valuation of the Union, shall take place fortnight." Orders that Mr. Davy's Notice be inserted in the Minutes of Proceedings of the day, and that the Board be summoned specially for its consideration on this day fortnight.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|  |         |
|--|---------|
| The number of provisional admissions to the Workhouse confirmed was                                    | 61      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 13      |
| The number of cases of provisional Out-door Relief was   | .. 14   |
| Do. do. in which Relief was continued by the Guardians   | .. 4    |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | .. .. 2 |
| The number of Applicants for whom Relief was not ordered   | .. 5    |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

The Board having presented to the Election of a Medical Officer for the Asylum Hospital.

It was proposed by Mr Doyle and seconded by Mr Richards, that Doctor Leary be elected Medical Officer of that Hospital.

Proposed as an amendment by Mr Piddeman and seconded by Mr Doyle that Doctor Carton be elected Medical Officer of that Hospital. A Call having taken place the amendment of Mr Piddeman was carried by a Majority of 13, the Members being for Doctor Leary 13, and for Doctor Carton 14.

The Clerk is directed to report the appointment of Doctor Carton to the Board of Health, and it is resolved, that until the Convention to the appointment of Doctor Carton arrives, that Doctor Leary be the Medical Officer pro tempore to that Hospital be continued in charge, and that the Commissioners of Health be requested to assent to the Clerk's letter reporting the appointment, at the earliest possible convenience.

The Earl of Rossmore having left the Chair, Sir Thomas Goreau was called there to, and the Board proceeded with the ordinary business as before.

Ordered that Chamberlayne be admitted for with the other articles of Clothing, the Annual Contracts for which are now about to expire, and that at the same time the Annual Coal Contract from the 22nd Inst be advertised, tenders to be considered on the day fortnight.

All matters for the consideration of the Board being here disposed of, they adjourned.

Witness  
Richard Piddeman  
Rich. Higginbotham

Next Meeting of the Guardians to be held on Saturday the 5th day of May 1849  
John Piddeman  
Clerk of the Meeting

# 241 GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *5th* day of *May* 184*9*

| Number of Inmates for which accommodation is provided:<br>Workhouse, . . . 500<br>Temporary Buildings,<br>Additional Workhouse, 700<br>Permanent Fever Hosp.<br>Fever Sheds, . . . 50<br>Total, 1250 | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.      | RETURN OF SICK & LUNATICS                                     |  | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|-------------|---|--|---------------|
|  | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem.     |             | Number in Hospital on the above date.                         | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|  |                  |           |              |            |            |            |                         |          |          |             |   |  |               |
| Remaining on Previous Saturday, as per last return.  | 50               | 64        | 167          | 370        | 254        | 268        | 36                      | "        | "        | 1207        | In Workhouse Hospital, 234                                    | In separate Wards, 1                                       |               |
| Admitted during the week.  | "                | "         | 16           | 15         | 4          | 2          | "                       | "        | "        | 37          | In Fever Hospital, 22   | In Wards with other inmates, 9                             |               |
| <b>TOTAL,</b>  | <b>50</b>        | <b>64</b> | <b>183</b>   | <b>385</b> | <b>258</b> | <b>270</b> | <b>36</b>               | <b>"</b> | <b>"</b> | <b>1244</b> | <b>Total, 256</b>   | <b>Total, 9</b>  |               |
| Discharged during the week,  | 2                | "         | 10           | 29         | 6          | 19         | 4                       | "        | "        | 70          | Patients remaining in the Gang Green Hospital on the morning. |  |               |
| Died, - - - - -  | 1                | "         | 2            | 1          | 1          | 5          | 4                       | "        | "        | 14          |   |  |               |
| Total Discharged and Dead,   | 3                | "         | 12           | 30         | 7          | 24         | 8                       | "        | "        | 84          |   |  |               |
| REMAINING ON THE ABOVE DATE.   | 47               | 64        | 177          | 355        | 251        | 246        | 28                      | "        | "        | 1162        |   |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *5th* day of *May* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 128  | 255   |   |   | 128                                  | 255      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 166  | 366   |   |   | 166                                  | 366      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 85   | 163   |   |   | 85                                   | 163      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 161  | 317   |   |   | 161                                  | 317      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 142  | 320   |   |   | 142                                  | 320      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 77   | 139   |   |   | 77                                   | 139      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 157  | 320   |   |   | 157                                  | 320      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 916  | 1880  |   |   | 916                                  | 1880     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *5th* day of *May* 184*9*.

PRESENT: In the Chair, *The Earl of Pembroke.*  
 Other Guardians: *Capt Owen, Colonel Owen, Mr Anderson, Mr Glascoth, Mr White, Mr Deane, Mr Foley, Mr Lippincott, Mr Leman, Mr Roe, Mr Beighton, Mr Cantell, Mr Quinn, and Mr O'Leary.*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *2052* to No. *2086*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *2052* to No. *2086*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect :-

Club report that he had to Misses Cook & Vincent, requesting that they would have the Metal Cases which they tendered to supply, forwarded without delay. Advised the old Clothing for sale. Wrote to the Medical Officers of the several Districts forming part of his Union requesting they would undertake the treatment of such Cases of Cholera as might occur in the part of the Union situated in their Districts. ~~transmitted~~ <sup>sent</sup> a copy of the Circular letter No. 90. 1849 of the Commissioners of Health of the Medical Officers, and Deputed the Appointment of Doctor Denton as Medical Officer to the Dublin Fever Hospital to the Pages of Health, at the same time requesting a reply as soon as possible.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 383-9-9  
 Paid during the week, .. .. £ 141-12-8  
 And that the Balance on the Account in favour of the Guardians was .. .. £ 1559-14-2

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. of Collectors in each District | Name of each District | Name of each Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |       |
|------------------------------------|-----------------------|------------------------|----------------------------|-----------------------|----|----|------------|----|-------|
|                                    |                       |                        |                            | £                     | s. | d. | £          | s. | d.    |
| 1                                  | San O'Grady           | San O'Grady            | San O'Grady                | 100                   | 3  | 1  | 391        | 14 | 9 1/2 |
| 2                                  | San O'Grady           | San O'Grady            | San O'Grady                | 29                    | 0  | 0  | 215        | 7  | 3 1/2 |
| 3                                  | San O'Grady           | San O'Grady            | San O'Grady                | 29                    | 0  | 0  | 243        | 7  | 2 1/2 |
| 4                                  | San O'Grady           | San O'Grady            | San O'Grady                | 16                    | 0  | 0  | 48         | 13 | 3 1/4 |
| 5                                  | San O'Grady           | San O'Grady            | San O'Grady                | 16                    | 0  | 0  | 48         | 12 | 3 1/4 |
| 6                                  | San O'Grady           | San O'Grady            | San O'Grady                | 24                    | 0  | 0  | 177        | 4  | 6     |
| 7                                  | San O'Grady           | San O'Grady            | San O'Grady                | 24                    | 0  | 0  | 177        | 4  | 6     |
| 8                                  | San O'Grady           | San O'Grady            | San O'Grady                | "                     | "  | "  | 128        | 0  | 9 1/2 |
| 9                                  | San O'Grady           | San O'Grady            | San O'Grady                | "                     | "  | "  | 138        | 0  | 9 1/2 |
| 10                                 | San O'Grady           | San O'Grady            | San O'Grady                | 27                    | 0  | 0  | 290        | 15 | 9     |
|                                    |                       | San O'Grady            | San O'Grady                | 27                    | 0  | 0  | 290        | 15 | 9     |
|                                    |                       | San O'Grady            | San O'Grady                | 16                    | 6  | 8  | 351        | 1  | 1 1/4 |
|                                    |                       | San O'Grady            | San O'Grady                | 45                    | 0  | 0  | 394        | 3  | 2 1/2 |
|                                    |                       | San O'Grady            | San O'Grady                | 45                    | 0  | 0  | 394        | 3  | 2 1/2 |
|                                    |                       | San O'Grady            | San O'Grady                | 26                    | 0  | 0  | 205        | 10 | 3 1/2 |
|                                    |                       | San O'Grady            | San O'Grady                | 26                    | 0  | 0  | 205        | 10 | 3 1/2 |
|                                    |                       | San O'Grady            | San O'Grady                | "                     | "  | "  | 161        | 17 | 11    |
|                                    |                       | San O'Grady            | San O'Grady                | "                     | "  | "  | 161        | 17 | 11    |
|                                    |                       |                        | TOTAL UNION,               | 383                   | 9  | 9  | 2342       | 13 | 8     |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 36 2-8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 118 s. 10 d.

|  |      |    |    |
|--|------|----|----|
| Debit Provision Account and Credit Invoice Account,                | £    | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 118  | 10 | 5  |
| Debit Maintenance Account, and Credit Provision Account.           | } 89 | 3  | 11 |
| And the general average Cost of an Inmate for the week was .. .. . | 4    | 13 | 4  |
| Average cost in Infirmary, .. .. .                                 | 1    | 8  | 2  |
| Average cost in Fever Hospital, .. .. .                            | 3    | 4  |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 282 Gallons New Milk,
- 2 1/2 tons Flour,
- 14 lbs Malt,
- 2 lbs Hops,
- 56 lbs Raisins for Cakes
- 25 Lbs Cocoa,
- 1 Lb Sardinian Meal
- 10 cwt Water,
- 7 lbs Pepper,
- 2 Cwt Soap,
- 46 lbs Meat
- 18 lbs Tea for Infirmary

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17th day of May; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 54 | 9  | 8  |
| Total,            | 3  | 19 | 1  |
|                   | 58 | 8  | 9  |

Credit each Relieving Officer, as per Receipt and Expenditure Books. The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Farley                 | 8                      | 00 |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | Mr. Prudell                | 10                     | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 6                      | 00 |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | Mr. Clarke                 | 10                     | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | Mr. Duff                   | 9                      | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | Mr. Owen                   | 2                      | 00 |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | Mr. Prilla                 | 8                      | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 53                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

That the Show of the Pampus be Cleared and  
 cited on Saturday in each week, as recommended  
 by the visiting Committee.

The Medical Officer reports 13 deaths <sup>since the last week</sup> from the  
 following Causes, viz. From Hooping Cough  
 of. Drowned Lion 1. Measles 1. Dysentery 2  
 Croup 1, and Diseases Bladder & Kidney 1.

The Medical Officer further reports that there have  
 been 24 Cases of Cholera up to the present time,  
 that none of them have proved fatal, but all  
 have been followed by low Fever, and great  
 prostration of strength, and that he found  
 it necessary to occupy the left wing of the Main  
 building as a Sick Ward, not having room  
 enough in the Infirmary.

On the Request of the Master  
 orders were duly made for the  
 several articles specified namely:— 2 Metal pots for  
 Bayed Scurvy, 1 Hide of Out Leather, 1 Hide  
 of Light Pig. 1000 Nail Nails. 5000 Covers.  
 Load of lime, and 12 Grass of Horse Stacks.

The Reports of the Master and other Officers were read, and Orders made  
 thereon, as follows:—

The Master's Report reports that Margaret Baker, Widow  
 Projector 4986 who had herself entered as a Protestant on  
 her admission, wishes to become a Roman Catholic.

That the fifteen Emigrants sent from the  
 Workhouse to South Australia on the 17th ult  
 were chargeable to the Electoral Division and  
 Union at Large as under— viz.

|                         |    |
|-------------------------|----|
| Union at Large          | 10 |
| Gray Electoral Division | 1  |
| Wierpits                | 1  |
| Oellyellin              | 2  |
| Monmouth                | 1  |
| Total                   | 15 |

The Book was signed by the Chairman.

The Dismissment Book reports two  
 cases. — Dismissments approved of.

The Diaries of the several District  
 Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*No Order*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Circular from the Commissioners No 329 - 28th April 1849. Requiring a Return relative to the expenses incurred in the District of the Poor, in the Union during the year ended 29th September 1848, also the numbers relieved in each Dept of the Workhouse - Club reports, that be furnished the Return.

Letter from the Commissioners No 336 23rd April 1849. With reference to the case of Patrick Murphy one of the Curators of John Dwyer's late Poor Rate Collector, giving their observations, and stating that it might be necessary to have the advice of Counsel as to the subject - Club is directed to make up a Statement of Patrick Murphy's case, and transmit it to the Solicitors of the Poor (Messrs Madraspe & Wilson), requesting they will submit it to Counsel for his opinion thereon. It is at the same time to state that the Poor prefer giving the case to Mr Glocob Paristie.

Circular from the Commissioners No 332 2nd May 1849. Requesting to be furnished with a Return of Expenses and Liabilities of the Union for the Month of April 1849.

Letter from the Commissioners No 514 2nd May 1849. Informing the Clerk that they had forwarded a packet of forms for reports of Charles Case & Coach, and that with regard to the remuneration to be allowed to Medical Officers for their attendance on Charles Case which may occur in their Dispensary Districts they express their regret, that they cannot give an opinion as to the regulation of the rate of remuneration to be given in those cases - and since that a form of those reports be forwarded to each of those Medical Officers, informing them, that they will be supplied with whatever number they may require an application to the Clerk.

Letter from the Commissioners No 23250 2nd May 1849. With reference to the Boarding of the Male Prison Ward, stating that it is the opinion of their Architect, that it is not preferable to Cases, but that if the Guardians prefer Cases the Commissioners will not object.

Letter from the Commissioners of Health No 5747 1849  
 3rd May 1849. Requesting to be supplied with a Statement of  
 of Doctor Cartain's Diplomas with their date, and stating that  
 on the receipt of same, the Subject of Doctor Cartain's Station  
 will be definitely settled - Clerk reports that on the  
 receipt of this letter he communicated the request of the  
 Board of Health to Doctor Cartain, and that he received  
 the list of Doctor Cartain's qualifications which he now  
 submits to the Board - Orders that same be  
 transmitted to the Commissioners of Health.

8 May 1849. Circular from the Commissioners No 340 of 49. 329  
 progress of the Collection of Poor Rates in the Union for the Month  
 of April 1849.

9 Letter from the Secretary of the Low Fire Insurance  
 office, to the agent at Gympy 25th April 1849. Reporting  
 the erection of a Warehouse and race, which he states  
 may be allowed by endorsement on the Policy if well  
 secured - Orders that Mr Le Fehure the Insurance  
 agent at Gympy be requested to make the necessary  
 endorsement on the Policy.

10 2nd May 1849. Letter from the Secretary of the Dublin Dispensary  
 stating that he received directions from the  
 Committee of that Dispensary to write to the Board of Guardians  
 of the Gympy and Enniscorthy Union, requesting to be  
 informed whether those Boards will consent to pay  
 the additional rent which the Committee have laid on  
 the Dublin Poor Hospital namely: the difference between  
 the present rent 12<sup>7</sup>/<sub>8</sub> of the said 30<sup>0</sup>/<sub>8</sub> of Union which that  
 Committee propose to charge from the 4th inst. †

11 Letter from Doctors Irvine, Leary, Sedell  
 and Dr Quigg, Medical Attendants to Dispensaries the  
 Districts of which are situated wholly or in part in the  
 Union, and requesting the receipt of the Board's letters  
 and informing them of their willingness to  
 undertake the treatment of Cholera, should Case  
 arise in their Districts.

12 Letter from Doctor Wright Medical Attendant  
 to the Castlegary Dispensary, informing the Board  
 that from the treatment he received from the Board  
 of Health on a former occasion, he considers it  
 necessary to have a definite understanding  
 before he will undertake the treatment of Cholera  
 cases which may occur in his District.

It is ordered that Doctor Cartain be written  
 to requesting a reply to the Board's letter addressed  
 to him on Subject of his undertaking the treatment  
 of such Cholera cases  
 as may arise in his  
 Dispensary District

† The Board agree to pay the moiety  
 of the rent required by the Guardians  
 of the Dublin Dispensary for the Fever  
 Hospital viz one half of £80<sup>0</sup>/<sub>8</sub>  
 received from the 7th of  
 May inst: taking for granted  
 that the building suggests as  
 necessary by Doctor Caswell  
 letter shall be erected by the  
 Guardians of the Dispensary  
 at their earliest convenience

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 31 |
| ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 6  |
| The number of cases of provisional Out-door Relief was   | 23 |
| Do. do. in which Relief was continued by the Guardians   | 14 |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 5  |
| The number of Applicants for whom Relief was not ordered   | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

13 Letter from W. P. Oates, Building Contractor, requesting to be allowed an instalment of £50, in addition to his usual and by instalments on account of the Building, which he states is now ready for roofing. — Ordered that W. P. Oates request be complied with.

14 The Order of John Williams to supply 50 pair of Boards at  $\frac{2}{3}$  pair was accepted.

15 The Order of Richard Dalph to supply 50 Boards at  $\frac{2}{3}$  each was accepted.

16 The Abstracts for the half year ended 25th March last signed by the Auditor were submitted to the Board, and were signed by the Chairman together with those required for the Commission use. Ordered that 50 Old Stands for the new Building be advertised for.

17 It is resolved that the Warehouse at the Mill Lane be sold, and that the Clerk be directed to have it advertised, sale to take place on Saturday next at 1 o'clock P.M.

The Business of the Day being disposed of, the Board adjourned.

Wm. Dickson Murray  
 Geo. A. Bowkitt  
 Peter Shaw

Next Meeting of the Guardians to be held on Saturday the 12 day of May 1849

John P. Oates  
 Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *19th* day of *May* 184*9*

day of *May*

184*9*

| Number of Inmates for which accommodation is provided:<br>Workhouse, <i>500</i><br>Temporary Buildings,<br>Additional Workhouse, <i>2/10</i><br>Permanent Fever Hosp.<br>Fever Sheds, <i>50</i><br>Total, <i>1200</i> | Aged and Infirm. |           |            |            | Able-bodied. |            | Boys.     | Girls.   | Children under 2 years. | Born.                                 |  | Total.      | RETURN OF SICK & LUNATICS. |                    | OBSERVATIONS.  |
|---|------------------|-----------|------------|------------|--------------|------------|-----------|----------|-------------------------|---------------------------------------|--|-------------|----------------------------|--------------------|--|
|   | Males.           | Fem.      | Males.     | Fem.       | Males.       | Fem.       |           |          |                         | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |             |                            |                    |  |
|   |                  |           |            |            |              |            |           |          |                         |                                       |  |             | In Workhouse Hospital.     | In Fever Hospital. |  |
| Remaining on Previous Saturday, as per last return.   | <i>47</i>        | <i>64</i> | <i>171</i> | <i>350</i> | <i>351</i>   | <i>246</i> | <i>28</i> | -        | -                       | <i>1162</i>                           | -  | -           | <i>308</i>                 | <i>31</i>          | <i>Patients remaining in the County Fever Hospital on the morning of 62.</i> |
| Admitted during the week.   | <i>2</i>         | <i>1</i>  | <i>16</i>  | <i>15</i>  | <i>5</i>     | <i>2</i>   | <i>3</i>  | <i>1</i> | <i>1</i>                | <i>46</i>                             | <i>46</i>  | <i>46</i>   | <i>46</i>                  | <i>46</i>          |  |
| TOTAL.  | <i>49</i>        | <i>65</i> | <i>187</i> | <i>365</i> | <i>356</i>   | <i>248</i> | <i>31</i> | <i>1</i> | <i>1</i>                | <i>1208</i>                           | <i>46</i>  | <i>46</i>   | <i>46</i>                  | <i>46</i>          |  |
| Discharged during the week.   | <i>1</i>         | -         | <i>15</i>  | <i>18</i>  | <i>5</i>     | <i>9</i>   | -         | -        | -                       | <i>49</i>                             | <i>49</i>  | <i>49</i>   | <i>49</i>                  | <i>49</i>          |  |
| Died, - - - - -   | <i>2</i>         | -         | <i>3</i>   | <i>3</i>   | <i>2</i>     | <i>1</i>   | <i>2</i>  | -        | -                       | <i>13</i>                             | <i>13</i>  | <i>13</i>   | <i>13</i>                  | <i>13</i>          |  |
| Total Discharged and Dead.  | <i>3</i>         | -         | <i>18</i>  | <i>21</i>  | <i>7</i>     | <i>10</i>  | <i>2</i>  | -        | -                       | <i>62</i>                             | <i>62</i>  | <i>62</i>   | <i>62</i>                  | <i>62</i>          |  |
| REMAINING ON THE ABOVE DATE.  | <i>46</i>        | <i>65</i> | <i>169</i> | <i>344</i> | <i>348</i>   | <i>238</i> | <i>29</i> | <i>1</i> | <i>1</i>                | <i>1146</i>                           | <i>1146</i>  | <i>1146</i> | <i>1146</i>                | <i>1146</i>        |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *19th* day of *May* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <i>131</i>   | <i>262</i>  |   |   | <i>131</i>                           | <i>262</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>175</i>   | <i>400</i>  |   |   | <i>175</i>                           | <i>400</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>95</i>  | <i>173</i>  |   |   | <i>95</i>                            | <i>173</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>161</i>   | <i>315</i>  |   |   | <i>161</i>                           | <i>315</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>143</i>   | <i>305</i>  |   |   | <i>143</i>                           | <i>305</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>78</i>  | <i>153</i>  |   |   | <i>78</i>                            | <i>153</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>169</i>   | <i>334</i>  | <i>2</i>  | <i>4</i>  | <i>171</i>                           | <i>341</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>952</i>   | <i>1945</i>   | <i>2</i>  | <i>4</i>  | <i>954</i>                           | <i>1949</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *19th* day of *May* 184*9*.

PRESENT: In the Chair, *Mr. [Name]*

Other Guardians: *Mr. Richards, Mr. Hudson, Mr. Glascott, Mr. O'Connell, Mr. J. Hayes, Mr. Madroff, Mr. Foley, Mr. Corkidge, Mr. Dancer, Mr. Keegan, Mr. Doyle, Mr. Kinsella, Mr. Linnam, Mr. Roe, Mr. Gurney, Mr. Padman, Mr. Condit, Mr. Quinn and Mr. O'Leary.*

The Minutes of last Meeting were read and Signed,

The Workhouse Register was produced, examined and authenticated, from No. *1146* to No. *1166*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out door Relief Register was produced, examined, and authenticated, from No. *3186* to No. *3187*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect—

That a Statement of Patrick Murphy, Esq. (Treasurer of John Doyle late Poor Rate Collector) and submitted to Messrs. Wadsworth & Wilson the Solicitors of the Board said:—  
 I have the honor to acknowledge the receipt of your letter of the 21st inst. in relation to the above case, and in answer to inform you that the Board has resolved to pay a monthly sum of £30 (£300 per annum) for the relief of the Poor House. I have the honor to acknowledge the receipt of your letter of the 21st inst. in relation to the above case, and in answer to inform you that the Board has resolved to pay a monthly sum of £30 (£300 per annum) for the relief of the Poor House. I have the honor to acknowledge the receipt of your letter of the 21st inst. in relation to the above case, and in answer to inform you that the Board has resolved to pay a monthly sum of £30 (£300 per annum) for the relief of the Poor House.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... £ 573-16-5  
 Paid during the week, ... £ 692-0-4  
 And that the Balance on the Account in favor of the Guardians was ... £ 144-10-3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector of each District | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|-----------------|------------------------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|                 |                                    |                            | £                     | s. | d. | £          | s. | d.     |
| 1               | Dave Perry                         | Green                      | 125                   | 16 | 3  | 226        | 13 | 2      |
| 2               | Wm. Wadsworth                      | Calverley                  | 47                    | 0  | 0  | 127        | 6  | 4      |
| 3               | Henry Wadsworth                    | Widford                    | 28                    | 0  | 0  | 30         | 13 | 4 1/2  |
| 4               | Henry Wadsworth                    | Calverley                  | 19                    | 0  | 0  | 14         | 14 | 6 1/2  |
| 5               | Henry Wadsworth                    | Calverley                  | 19                    | 0  | 0  | 14         | 14 | 6 1/2  |
| 6               | Henry Wadsworth                    | Calverley                  | 43                    | 0  | 0  | 85         | 4  | 2 1/2  |
| 7               | Henry Wadsworth                    | Calverley                  | 43                    | 0  | 0  | 85         | 4  | 2 1/2  |
| 8               | Henry Wadsworth                    | Calverley                  | 28                    | 4  | 9  | 236        | 4  | 13 1/4 |
| 9               | Henry Wadsworth                    | Calverley                  | 28                    | 4  | 9  | 236        | 4  | 13 1/4 |
| 10              | Henry Wadsworth                    | Calverley                  | 45                    | 12 | 8  | 137        | 17 | 11 1/2 |
|                 | Henry Wadsworth                    | Calverley                  | 58                    | 0  | 0  | 101        | 10 | 10 1/2 |
|                 | Henry Wadsworth                    | Calverley                  | 58                    | 0  | 0  | 101        | 10 | 10 1/2 |
|                 |                                    | TOTAL UNION,               | 573                   | 16 | 5  | 1506       | 12 | 9      |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ———— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 78 s. 8 d. 10

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d. |
| The Cost of Provisions and Necessaries consumed was                | 78-6-10 |
| Debit Maintenance Account, and Credit Provision Account            | 86-6-8  |
| And the general average Cost of an Inmate for the week was .. .. . | 1 1/4   |
| Average cost in Infirmary, .. .. .                                 | 1 1/4   |
| Average cost in Fever Hospital, .. .. .                            | 1 1/4   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

32 lb Tea.  
 16 lbs Sugar,  
 45 lbs Meat,  
 906 Gallons New Milk,  
 10 cwt Salt,  
 10 cwt Soap,  
 7 lbs Pepper,  
 14 lbs Malt,  
 2 lbs Soap,  
 38 lbs Meat for Infirmary.

*James Whistler*  
*James Flavin*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 10th day of May ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | 56-1-0  |
| Total,            | 4-0-6   |
|                   | 60-1-6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--|--------------------------|----------------|------------------|----------------------------|------------------------|--|--------------------------|----------------|
|                  |                            | £ s. d.                |  | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                |  | Article and quantity.    | Value. £ s. d. |
| No. I.           | <i>Mr Kelly</i>            | 8-00                   |  |                          |                |                  |                            |                        |  |                          |                |
| No. II.          | <i>Mr Widdell</i>          | 11-00                  |  |                          |                |                  |                            |                        |  |                          |                |
| No. III.         | <i>Mr Murphy</i>           | 5-00                   |  |                          |                |                  |                            |                        |  |                          |                |
| No. IV.          | <i>Mr Dunlop</i>           | 10-00                  |  |                          |                |                  |                            |                        |  |                          |                |
| No. V.           | <i>Mr Fitzhugh</i>         | 5-00                   |  |                          |                |                  |                            |                        |  |                          |                |
| No. VI.          | <i>Mr Price</i>            | 2-00                   |  |                          |                |                  |                            |                        |  |                          |                |
| No. VII.         | <i>Mr Miller</i>           | 11-00                  |  |                          |                |                  |                            |                        |  |                          |                |
| No. VIII.        |                            |                        |  |                          |                |                  |                            |                        |  |                          |                |
| No. IX.          |                            |                        |  |                          |                |                  |                            |                        |  |                          |                |
| Car forwd.       |                            | 52-00                  |  |                          |                |                  |                            |                        |  |                          |                |
|                  |                            |                        |  |                          |                | TOTAL,           |                            |                        |  |                          |                |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *1. Clothing Account.*

|  | £  | s. | d. |
|--|----|----|----|
| <i>Building Account</i>                    |    |    |    |
| <i>William Cato 18th weekly instalment</i> | 90 | 0  | 0  |
| <hr/>                                      |    |    |    |

Debit ~~Clothing~~ *Building* Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|       |  |  |  |
|-------|--|--|--|
| <hr/> |  |  |  |
|-------|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|   |    |   |   |
|---|----|---|---|
| <i>Debit Order for Milk Supplies to the 28th ultimo</i> | 26 | 4 | 5 |
| <hr/>   |    |   |   |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|       |  |  |  |
|-------|--|--|--|
| <hr/> |  |  |  |
|-------|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

That three sets of Shod Brushes be provided for the use of the Campers as recommended by the Committee.

The Medical Officer reports forty-two deaths during the past week from the following causes, viz. Dysentery 4, Consumption 1, Hooping Cough 3, Flu 2, Scrophula 2, Diseases Lung 1, and 1 a Child Still born.

The Matron's Acquisition signed by the Master was examined, and orders were duly made for the several articles specified namely, 100 Napkins, 1 lb Sewing Cotton, and a Sew Can.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Account reports that it will be necessary during the time <sup>the Pilgrim Fair is</sup> ~~the Pilgrim Fair is~~ <sup>being</sup> held, that Butter will be substituted in place of Lard in the Work House Dictary as the latter article cannot be then made or had.

The Quarantine Order reports his Cases Quarantine is approved of.

The Diaries of the Several Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*M. B. B. B.*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows):—

- 3. Letter from the Commissioners of 15th May 1849. 15th May 1849. Concerning the appointment of Doctor Cartan as Medical Officer of the Dublin Fever Hospital, and requiring the rate of Salary proposed to be paid to that gentleman. — Directed that the Board of Guardians be recommended to pay the salary for the purpose of fixing the rate of remuneration to be allowed to that officer, also that the Clerk be directed to write to Doctor Cartan requesting that he will proceed at once to accept of the charge of the Dublin Hospital, with the understanding that the Board of Guardians of the Union will not be liable for more than half the amount of the remuneration, which will be allowed by the Board of Health, and which is not yet fixed. — Clerk is likewise to write to Doctor Cartan informing that Dr Cartan's appointment is confirmed by the Board of Health, and requesting that he will deliver up charge of that Hospital to Doctor Cartan on his application to him for it.
- 4. Circular from the Commissioners No 29. 7th May 1849. 11th May 1849. Requesting to be supplied with a Return of the Fever Hospitals in the Union supported by the Poor Rate, distinguishing those under temporary management, and the cost of each for the year 1848.
- 5. Letter from Doctor Cartan 15th May 1849. Expressing the hope in answer to their letter, that he will attend to any case of Cholera which may arise in his district.
- 6. Letter from Messrs Wadsworth & Wilson 10th May 1849. Informing the Board, that the case of Patrick Murphy, Surly of the Dublin Poor Rate Collector, which they had been instructed to submit for the opinion and advice of Mr Gessell wants be attended to.
- 7. Mr Murray then Contractor for Meal & Flour, to give him the usual allowances given to Contractors for "Bag Money" — The Board refuse to interfere in the matter as they decided that it is a charge they should not sanction.
- 8. The Comrs of Shannon Division to vacate in the Electoral Division of Camolin for the ensuing

- 12 Months was accepted.
- 9 The Order of Peter Lee to Accurate to the Electoral Division of Quilysseena for the ensuing 12 Months was accepted. Orders from Arthur Leary and Michael O'Carroll
- 10 to Accurate in the Electoral Division of Nells were considered, and that of the former was accepted. There appeared on a division a Majority of the Board in favor of the acceptance of Mr Leary's tender.
- 11 The Order of William Thompson to Supply Cords 6 ft & 4 ft wide according to the description set forth in his Order for the value of 6/8 each was accepted.
- 12 The Order of John Williamson of Dublin to Supply Sings at 13 1/2 p yard. Linsay at 10 1/4 p do. Seamen at 5 1/2 p do. Linen at 7 do. Smalls Calico at 5 1/4 do. Check at 5 1/4. Ransome at 11 1/2 p do. <sup>at 8 do. Wastes at 1 1/2 doz the doz</sup> Blank & Drab thread at 10 1/2 p do. for 12 months from this date was accepted.
- The Order of John Williamson to Supply Canvas at 5 1/2 p yard <sup>according to Sample</sup> was accepted for 12 months from this date.
- The Order of Daniel W. Pedersen to Supply Blue Calico at 3 1/2 p yard. Canvas Tapes at 6 1/2 p do. Stranding at 2 do. and Blankets at 1/2 p pair for 12 months from this date was accepted.
- The Order of Richard Ralph to Supply Counters at 2/6 each and Sate at 2 1/2 p piece according to Sample for 12 months from this date was accepted.
- The Order of Alexander Shaw to Supply Blue thread at 1/8 p lb. Humber at 3 p doz. and Counters at 15 p do. <sup>according to Sample</sup> for 12 months from this date was accepted.
- The Order of William Quinn to Supply Sewing Brushes at 4/6 each. Scouring do at 1/8. Blank Laces do at 4. and Hair Brushes at 5 each according to Sample was accepted for 12 months from this date.
- The Order of J. A. Madras to Supply Red Leather at 8 1/2 p lb. Quilt at 7 p do. Newspaper Receipt at 11 p do. Hair Strips at 10 p oz. Patch at 1 1/2 p lb. Paper at 1 p lb. <sup>according to Sample</sup> for 12 months from this date was accepted. also Best Red Ash Newcastle Coal at 15 1/2 p ton for 12 months from the 22nd of July next.
- The Order of James Murphy to Supply Hair Rinses at 4/6 p doz. and Blankets at 4 1/2 p do. Lamp Glass at 5 p lb. Wires back at 10 p pair & Nails do at 8 p pair was accepted for 12 months from this date.
- The Order of Edward Warren to Supply Large Fuel Rails at 1/6 p thousand. Small do at 1/8 p thousand. Large Bricks at 11 p thousand. and Small do at 10 p thousand were approved of.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|  |    |
|--|----|
| The number of provisional admissions to the Workhouse confirmed was  | 25 |
| Ditto, disallowed .. .. .  | "  |
| The number of Applicants admitted to the Workhouse was   | 31 |
|  |    |
| The number of cases of provisional Out-door Relief was ..  | 19 |
| Do. do. in which Relief was continued by the Guardians ..  | 5  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. . | "  |
| The number of Applicants for whom Relief was not ordered ..  | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with h's report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

12 The Clerk laid before the Board the Policy of Insurance upon which the following endorsement was made by the Insurance Agent at Gung, "Incommodum"

"The Deceased and were erected at the Workhouse Gung is allowed by the Land Fire office without any additional premium as an inspection it has been found quite secure from Disease"  
"on the 25th April" "J. M. Locking" "Agent"

13 It is ordered that the Children left by James White a pauper who died in the prison be given to his wife Mary, and that the Children left by David Dug and a pauper, James who died in the house be given to his daughter Anne Fitzgerald, those persons having made application for them.

14 The Medical Officer having represented that it was necessary that the Master for Sale of his Health should be allowed leave of absence from business, — It was allowed that Mr David Wright have leave for a week.

15 In pursuance of notice given, It was moved by Mr Daws and seconded by Mr Glascock, That a complete Revision of the valuation of this Union shall take place forthwith. — Resolved that the Commission be referred to the revision be requested.

16 The following Notice was given to the Board by Mr Daws, I hereby give notice, that I will on the day forthwith move that the ordinary valuation be adopted, as the standard on which the revision of the valuation of this Union be made out, and that all property exempt by the Ordinance but rateable under the Poor Law be added to it. — It is ordered that the Clerk do transmit the Board for the consideration of Mr Daws's Motion.

17 It is resolved that the sale of the Manure, which is at present going on in pursuance of the advertisement to bid, be postponed until some other time as the Board do not consider the prices offering sufficient.

18 The Copy of the Return of the Collection of Poor Rates during the Month of April was submitted by the Clerk to the Board.

19 The Return of Disputations and Expenses for the Month of April was submitted by the Clerk to the Board.

20 A Statement was made by Mr Fitzhugh, Publicity Officer of the Newmarket and Postman's Vestment Division to the effect, that a pauper named John Kelly with his family who are properly chargeable to the Shillbush Union had been refused relief there, and had made application in a very destitute state to Mr Fitzhugh to be retained from this Union, Mr Fitzhugh produced a letter which he received from Mr Sykes a Publicity Officer of the Shillbush Union that he was directed to refuse relief to the pauper in question by the Guardians of the Shillbush Union — With reference to this case it is ordered that Mr Fitzhugh's statement be committed to paper, and that the Clerk be directed to submit it with a copy of the letter from Mr Sykes to the Commissioners for the Division — That it is at the same time to inform the Commissioners that the Board of Guardians of this Union have been much annoyed from time to time by the constant disposition on the part of the Shillbush Guardians to send pauper property chargeable to them into this Union, as in the case of Stephen Murphy whom which it may be remembered the Board of Guardians of this Union had a correspondence with the Commissioners in January 1848, (The Commissioners letter No 43/3 29th January 1848)

The Business of the day being disposed of the Board adjourned.

Rowell  
J. H. James  
Woodcock

Next Meeting of the Guardians to be held on  
day of May

Saturday the 19  
1849  
John P. Dwyer  
Clerk of the Union



The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reports that he summarized the Case to that effect on this day for the purpose of giving the vote of remuneration to the clerks of the Court as Medical Officers to the several Poor Hospitals. That Dr. Dooley's letter requesting he would proceed at once to select, and take charge of that Hospital, and that Dr. Dooley to deliver up charge to Dr. Dooley, and his application to him for it. That the Commission request their Secretary to the immediate revision of the valuation which the Board have resolved upon. Commissioned the Clerk for the Commission of Mr. Dooley's letter relating to the adoption of the Prizes and Valuation as the standard on which to make the revision. Forwarded to the Commission copies of the letter of Mr. Dooley and Mr. Dooley with reference to the Case of Phil Kelly a member of the Spillane Union, and in consequence the Commission of the practice usual with the Cases of Guardians of that Union of sending papers properly there chargeable into this Union in a separate sheet.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 309-5-6  
 Paid during the week, .. .. £ 409-10-0  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 134-5-9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector of each District | Total Amount of Rates Collected | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |       |
|-----------------|------------------------------------|---------------------------------|----------------------------|-----------------------|----|----|------------|----|-------|
|                 |                                    |                                 |                            | £                     | s. | d. | £          | s. | d.    |
| 1               | John O'Connell                     | 20/00                           | St. James's                | 18                    | 15 | 10 | 236        | 19 | 2     |
| 2               | John O'Connell                     | 20/00                           | St. James's                | 48                    | 15 | 10 | 226        | 19 | 2     |
| 3               | John O'Connell                     | 20/00                           | St. James's                | 44                    | 0  | 0  | 127        | 6  | 4     |
| 4               | John O'Connell                     | 20/00                           | St. James's                | 44                    | 0  | 0  | 127        | 6  | 4     |
| 5               | John O'Connell                     | 20/00                           | St. James's                | "                     | "  | "  | 30         | 13 | 4 1/2 |
| 6               | John O'Connell                     | 20/00                           | St. James's                | "                     | "  | "  | 30         | 13 | 4 1/2 |
| 7               | John O'Connell                     | 20/00                           | St. James's                | 22                    | 17 | 2  | 141        | 19 | 6 1/2 |
| 8               | John O'Connell                     | 20/00                           | St. James's                | 22                    | 17 | 2  | 141        | 19 | 6 1/2 |
| 9               | John O'Connell                     | 20/00                           | St. James's                | 13                    | 0  | 0  | 85         | 4  | 2 1/2 |
| 10              | John O'Connell                     | 20/00                           | St. James's                | 13                    | 0  | 0  | 85         | 4  | 2 1/2 |
|                 |                                    |                                 | St. James's                | 29                    | 0  | 0  | 236        | 4  | 1 1/4 |
|                 |                                    |                                 | St. James's                | 29                    | 0  | 0  | 236        | 4  | 1 1/4 |
|                 |                                    |                                 | St. James's                | 88                    | 7  | 6  | 160        | 5  | 0 1/2 |
|                 |                                    |                                 | St. James's                | 88                    | 7  | 6  | 160        | 5  | 0 1/2 |
|                 |                                    |                                 | St. James's                | 45                    | 5  | 0  | 258        | 18 | 1 1/2 |
|                 |                                    |                                 | St. James's                | 45                    | 5  | 0  | 258        | 18 | 1 1/2 |
|                 |                                    |                                 | St. James's                | 21                    | 0  | 0  | 137        | 17 | 1 1/2 |
|                 |                                    |                                 | St. James's                | 21                    | 0  | 0  | 137        | 17 | 1 1/2 |
|                 |                                    |                                 | St. James's                | "                     | "  | "  | 101        | 10 | 1 1/2 |
|                 |                                    |                                 | St. James's                | "                     | "  | "  | 101        | 10 | 1 1/2 |
|                 |                                    |                                 | TOTAL UNION,               | 309                   | 5  | 6  | 1506       | 12 | 9     |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 40 s. 16 d. 0

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 40 | 16 | 0  |
| Debit Maintenance Account, and Credit Provision Account.           | 86 | 19 | 2  |
| And the general average Cost of an Inmate for the week was .. .. . | 14 | 3  | 4  |
| Average cost in Infirmary, .. .. .                                 | 14 | 3  | 4  |
| Average cost in Fever Hospital, .. .. .                            | 14 | 3  | 4  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*46 lb Butter.*  
*52 lbs Beef.*  
*909 Gallons Sweet Mills.*  
*14 lb Malt.*  
*2 lbs Soap.*  
*175 Gallons Buttermilk.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of May ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 86 | 19 | 11 |
| Total,            | 86 | 19 | 10 |
|                   | 86 | 16 | 9  |

Credit each Relieving Officer, as per Receipt and Expenditure Book. The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Fisher</i>          | 8                      | 00 |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | <i>Mr. Mitchell</i>        | 11                     | 00 |                          |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 3                      | 00 |                          |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | <i>Mr. Charles</i>         | 12                     | 00 |                          |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | <i>Mr. Fitzhugh</i>        | 8                      | 00 |                          |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | <i>Mr. Lee</i>             | 3                      | 00 |                          |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         | <i>Mr. Miller</i>          | 11                     | 00 |                          |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 56                     | 00 |                          |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Medical Officer reports six deaths from the following causes: viz. Measles 1. Cramp 1. Dysentery 1. Paralysis 1. Diseased Liver 1. and Cerebral Decay 1.

The Materials Requisition of Charles Matrical Esq. required for the use of the Work House was examined, and Orders were made for the several Articles specified namely:— 50 lbs Black thread, 12 Doz Candles, 6 Doz Shingles, 8 Stone Wall 100 yards Braiding, 600 yards Blue Calico, 600 yards Chambray, 1000 yards Fisking, 5 Doz the Notted, 4 Doz the Black thread, 4 Doz Paper Black Lead 1 Pair of Oct Hooks, 20 pieces of tape, 300 needles 2 gross of hair Sticks, 4 Sides of Cutt, 1 Bundle of Rib, 2 B of Hair, 6 Bundles of Blades, 6 Shear Rivets, 3 gallons of green Oil, 12,000 Pewing nails, and 5,000 Steel nails.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Dismissment Book reports one Case

Dismissment approved of

The Minutes of the several Relieving Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:

1. Order from the Commissioners 1849-50. No 30. 449. "General Order for Electors to Supply Vacancies in Boards of Guardians" including those which have occurred for the Guy and Providence Union Electoral Divisions in the Union, and fixing the days for the several proceedings to be taken in conducting the said Election.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):

2. Letter from the Commissioners No 30. 449. 13th May 1849. With reference to the Medical Officers report entered in the Minutes of the 3rd inst. relative to Cholera patients, and stating that he was obliged to occupy the left wing of the Main Building which was not being used as a Sick Ward. The Commissioners enquire to the satisfaction whether it was Cholera Patients which the Medical Officer placed in that part of the Main Building - Clark reports that he communicated with the Medical Officer on the subject of the Commissioners enquiring and that he answered the Commissioners by the instructions of the Medical Officer to the effect that the patients placed in the left wing of the Main Building were not Cholera patients.

3. Circular from the Commissioners No 30. 445/49. 13th May 1849. Requiring to be furnished with a Return relative to the number of persons under 18 years of age in the Workhouses in the week ended the 5th inst. - Clark reports that he furnished the Return.

4. Circular from the Commissioners No 30. 446-49. 12th May 1849. Requiring a Return showing the expenses incurred in providing increased accommodation in this Union during the King's Month ended the 4th inst. - Clark reports that he furnished the Return.

5. Letter from the Commissioners No 30. 137/49. 17th May 1849. With reference to the Medical Officer's report entered in the Minutes of the 3rd inst. relative to the occupation of the left wing of the Main Building as a Sick Ward, and enquiring whether the patients placed in it were affected by Cholera - Clark in reply to this letter is to refer the Commissioners to the letter sent by him in answer to the Commissioners' letter No 30. 137/49. 11th May 1849, and he is to state that the Sick Patients placed in the part of the building were not affected by Cholera.

6. Letter from the Commissioners No 30. 137/49. 17th May 1849. With reference to a letter received by the Guardians from the Secretary of the General Dispensary, and entered in the Minutes of the 5th inst. stating, that

if the rent be payable for a Lunatic Hospital. The Account of the Poor Law Commissioners is not necessary. If the Hospital be established by order of the Board of Health.

7 15th May 1849. Circular from the Board of Health No 6197-1849. With reference to the attendance of Cholera Cases by Medical Officers appointed to the Charge of Temporary Fever Hospitals, and stating that it does not form a part of the duty of those Medical Officers to give attendance to Cholera Cases.

8 17th May 1849. Transmitted a copy of a General Order providing for the Election of Guardians to Supply missing vacancies in Boards of Guardians, and giving charge of the same to the Returning Officer regarding the said Elections.

9 Letter from the Guardian of the Eye, with the resolutions passed at their Meeting on the 16th inst. giving their assent to the Appointment of Doctor Carter as Medical Officer to the Dulwich Fever Hospital, and expressing their willingness to undertake the payment of part of his Salary, and of the rent (£30 per annum) to be paid to the Dulwich Dispensary Accommodated for their Hospital. - Ordered that the receipt of this letter be acknowledged by the Clerk expressing the accordance of this Board with these resolutions.

10 Letter from Messrs Mackintosh & Wilson 17th May 1849 forwarding a Statement of the Case of Patrick Murphy, who had been sentenced to imprisonment together with his opinions thereon, which led to the effect that Patrick Murphy is still liable for the penalty of the Act, without the giving the notice of withdrawal which he served. - Order of the Board to write informally to the Sureties of John Daye that unless the default of that person in the performance of the duties of Poor Rate Collector for this Area, are not set against their day for default, proceedings will be taken against them for their recovery.

11 Letter from the Medical Officer of the New House 17th May 1849. With reference to the occupation of the New Building for the purpose of a dormitory. Stating that he considered, if wanted to be highly objectionable to occupy the building in such a manner unless the flooring is finished with brick as arranged in the Original Estimate. - Mr. Carter the Building Contractor having been called in was asked how soon he would have the floor of the North Side of the New Building broken. He stated that he expected to have it done by the day week. - It is ordered that arrangements be made for sending from Contractors for flooring the Upper Story of the New Building by the use of 1 1/2 inches of 1 1/2 inch joists 6 ft. 2 inches boarded with single boards; or with three inch planks grooved and tongued with 1 1/2 inch deep grooves without joists. - Ordered to be considered on the day for default.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 41      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 52      |
|  |         |
| The number of cases of provisional Out-door Relief was   | 14      |
| Do. do. in which Relief was continued by the Guardians   | 4       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 3       |

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

Letter from the Medical Officer of the Dublin Fever Hospital 18th May 1849. Stating that he has been requested to be allowed to take charge of the Hospital, by Doctor Lewis who has informed him that he has voted by the direction of the Committee of the Dublin Dispensary, who object to give up charge of the Hospital until the Board of Guardians of the Remicorthy Union will undertake to pay them proportion of the rent (£30 of Assessment) chargeable for it - Mr Day (a Member of the Dublin Dispensary Committee) being in attendance, stated that as the Remicorthy Board by their letter of the 18th inst, was today, had expressed their intention of undertaking the management of half the rent for the Dublin Fever Hospital, he thought for his part, that it greatly remained that an agreement should be drawn up and perfected, regarding the Board of Guardians of both Unions for the year of the before-mentioned rent, with Dr Canton to be allowed to take charge, and that the preparation of this agreement should be taken into the consideration of the Committee in the early part of the ensuing week. Mr Day further having informed the Board that the Dispensary Committee would not erect the building which to be necessary, by Doctor Casanville help, unless the agreement to keep the Hospital for one year was entered into - The Board of Guardians assented to the resolution of assenting to those terms on their part. - Clerk is directed to inform Dr Canton that he will be allowed to take charge of the Hospital, as soon as matters will have been arranged by the Dispensary Committee, which will probably be by the end of week. Clerk is at the same time to request that Doctor Canton will prepare and forward to the Board by that day a list of the Drugs, Medical apparatus, and Requisites which will be required for that Hospital, as the stock of Medicines at present there belong to the Dispensary.

The subject of the Salary of Doctor Canton as Medical Officer of the Dublin Fever Hospital, having been taken into consideration, he returned on the day - It was moved by Mr Day and seconded by Mr Murray, that the Salary to be paid that Officer from this Union, be the Majority of a Salary of £50 of Assessment - Moved as an amendment by Mr Mann, and seconded by Mr Parkin, that Dr Canton be paid a Salary of £60 of Assessment from this Union - Resolved and carried by a Majority of voice.

A Letter was read from the Clerk of the Union, requesting the attention of the Board to the great and continuing increase in the duties of his office & stating his inability from his present Salary to continue to pay an Assistant, whose services he found to be indispensable beyond the present great pressure of business, also expressing a hope that the Board would press the subject of the increase of his Salary on the Commission - Resolved - That in consideration of the vast increase of the duties of the Clerk of the Union, the large & permanent addition to the Workhouse, and the great efficiency of Mr Day in his present position, it is resolved that the Board take upon this present Salary to be quite inadequate, and that it be increased to £100 a year from the 25th of March next, so long as he is employed, and that when such assistance is no longer required his salary shall revert to £80 of Assessment, and the Board would beg leave to urge upon the Commissioners their strong desire that this resolution may be sanctioned by them.

The tender of John Parnell to supply Fire Iron at £44-7-6 per ton, which was at £11 per ton, and Indian Meal at £9-7-6 of ton, for four months from the date was accepted, regarding the tender of Charles Parnell to supply Water at £12 per ton for four months from the date was accepted, according to tender. The Contract of Peter Lee for vaccination in the District Division of Quinlan, Massamath and Dallycane were perfected by that Contractor and sent to the Board.

The Whistling of James Richard of Glynn in the District Division of Dallycane, was referred to the collector Committee. Informations were given by the Assistant Master against James Thornton for departing that family and leaving them destitute, and a Warrant of Habeas Corpus for an indictment of £20 in addition to his usual punishment and account of the Privilege of St was ordered that his request be accepted with. The Business of the day being disposed of the Board adjourned.

Next Meeting of the Guardians to be held on Saturday the 26th day of May 1849

R. Owell

By Authority - John Green, Wexford.

John Parnell  
Clerk of the Union

# GOREY UNION.

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STATE OF THE WORKHOUSE for the Week ending Saturday, the 26th day of May 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |           |            |            | Able-bodied. |            |           |   | Children under 2 years. | Born.      |            | RETURN OF SICK & LUNATICS. |      | OBSERVATIONS.  |
|--|------------------|-----------|------------|------------|--------------|------------|-----------|---|-------------------------|------------|------------|----------------------------|------|--|
|  |                  |           |            |            |              |            |           |   |                         |            |            | Males.                     | Fem. |  |
|  | Boys.            | Girls.    | Males.     | Fem.       |              |            |           |   |                         |            |            |                            |      |  |
| Workhouse, <i>500</i>                                  |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| Temporary Buildings,                                   |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| Additional Workhouse, <i>400</i>                       |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| Permanent Fever Hosp.                                  |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| Fever Sheds, <i>50</i>                                 |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| <b>Total, <i>1950</i></b>                              |                  |           |            |            |              |            |           |   |                         |            |            |                            |      |  |
| Remaining on Previous Saturday, as per last return.    | <i>47</i>        | <i>66</i> | <i>79</i>  | <i>353</i> | <i>256</i>   | <i>252</i> | <i>35</i> | " | "                       | <i>188</i> | <i>338</i> | <i>8</i>                   |      |  |
| Admitted during the week.                              | "                | "         | <i>33</i>  | <i>33</i>  | <i>12</i>    | <i>20</i>  | <i>5</i>  | " | "                       | <i>103</i> | <i>38</i>  | <i>8</i>                   |      |  |
| <b>TOTAL,</b>  | <i>47</i>        | <i>66</i> | <i>112</i> | <i>386</i> | <i>268</i>   | <i>272</i> | <i>40</i> | " | "                       | <i>291</i> | <i>376</i> | <i>16</i>                  |      |  |
| Discharged during the week,                            | <i>2</i>         | "         | <i>23</i>  | <i>15</i>  | <i>6</i>     | <i>9</i>   | <i>3</i>  | " | "                       | <i>58</i>  | <i>18</i>  | <i>0</i>                   |      | <i>Patients removed in the Green Lane Workhouse on this morning. 60.</i> |
| Died, - - - - -  | "                | "         | <i>3</i>   | <i>1</i>   | <i>5</i>     | <i>3</i>   | <i>3</i>  | " | "                       | <i>18</i>  | <i>0</i>   | <i>0</i>                   |      |  |
| Total Discharged and Dead,                             | <i>2</i>         | "         | <i>26</i>  | <i>16</i>  | <i>11</i>    | <i>12</i>  | <i>6</i>  | " | "                       | <i>76</i>  | <i>18</i>  | <i>0</i>                   |      |  |
| REMAINING ON THE ABOVE DATE.                           | <i>45</i>        | <i>66</i> | <i>86</i>  | <i>370</i> | <i>260</i>   | <i>265</i> | <i>34</i> | " | "                       | <i>128</i> | <i>358</i> | <i>8</i>                   |      |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 26th day of May 1849 authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>130</i>   | <i>266</i>  | <i>1</i>  | <i>4</i>  | <i>131</i>                           | <i>270</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>174</i>   | <i>396</i>  | -   | -   | <i>174</i>                           | <i>396</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>102</i>   | <i>180</i>  | -   | -   | <i>102</i>                           | <i>180</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>185</i>   | <i>358</i>  | -   | -   | <i>185</i>                           | <i>358</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>157</i>   | <i>328</i>  | <i>3</i>  | <i>5</i>  | <i>160</i>                           | <i>333</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>79</i>  | <i>160</i>  | -   | -   | <i>79</i>                            | <i>160</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>169</i>   | <i>341</i>  | <i>4</i>  | <i>7</i>  | <i>173</i>                           | <i>348</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>996</i>   | <i>2029</i>   | <i>8</i>  | <i>16</i>   | <i>1004</i>                          | <i>2045</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Saturday the 26th day of May 1849.

PRESENT: In the Chair, *Captain Owen*  
 Other Guardians: *Colonel Owen, Mr Richard, Mr Glanville, Mr White, Mr P. J. Ryan, Mr Mackenzie, Mr Foley, Mr Corbridge, Mr Greene, Mr Danson, Mr Don, Mr Lupton, Mr Fanning, Mr Curdell, Mr Quinn, Mr Olan, and Mr Barber, also Mr Andrew O'Connell Esq. Inspector*

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. *774* to No. *782*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *218* to No. *222*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board

was read, to the following effect:—

Subscribers that he discussed the Commission papers letter No 30. 137/42. 11th May 1849. With reference to Cholera outbreak. He acknowledged the receipt of the letter received from the Guardians of the Poor in the Division relative to the Dublin Fever Hospital as directed. With the exception of John Dwyer late Poor Rate Collector informing them that the payments of that person must be paid up by the Council of Poor, otherwise that proceedings will be taken against them for the same. Advisees for Guardians for passing the Upper story of the Henry Quinlan's road West to Doctor Cartan respecting the Dublin Fever Hospital as directed.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 301-13-0

Paid during the week, .. £ 155-9-8

And that the Balance on the Account *in favor of* the Guardians was .. £ 1487-9-1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No.          | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |        |
|--------------|-------------------|----------------------------|-----------------------|----|----|------------|----|--------|
|              |                   |                            | £                     | s. | d. | £          | s. | d.     |
| 1            | James Curran      | Carraig                    | 43                    | 0  | 0  | 164        | 11 | 9 3/4  |
| 2            | Michael McCannell | Carraig                    | 13                    | 0  | 0  | 164        | 11 | 9 3/4  |
| 3            | Henry Conner      | Carraig                    | 14                    | 0  | 0  | 97         | 9  | 11     |
| 4            | James O'Connell   | Carraig                    | 14                    | 0  | 0  | 97         | 9  | 11     |
| 5            | Michael O'Connell | Carraig                    | 8                     | 9  | 4  | 23         | 4  | 4 1/4  |
| 6            | George O'Connell  | Carraig                    | 8                     | 9  | 4  | 23         | 4  | 4 1/4  |
| 7            | Thomas O'Connell  | Carraig                    | 17                    | 0  | 0  | 97         | 7  | 3 1/2  |
| 8            | George O'Connell  | Carraig                    | 17                    | 0  | 0  | 97         | 7  | 3 1/2  |
| 9            | William O'Connell | Carraig                    | 20                    | 0  | 0  | 65         | 13 | 0 1/2  |
| 10           | James O'Connell   | Carraig                    | 20                    | 0  | 0  | 65         | 13 | 0 1/2  |
|              | James O'Connell   | Carraig                    | 26                    | 0  | 0  | 207        | 0  | 1 1/2  |
|              | James O'Connell   | Carraig                    | 26                    | 0  | 0  | 207        | 0  | 1 1/2  |
|              | James O'Connell   | Carraig                    | 41                    | 13 | 6  | 98         | 9  | 6 1/4  |
|              | James O'Connell   | Carraig                    | 41                    | 13 | 6  | 98         | 9  | 6 1/4  |
|              | James O'Connell   | Carraig                    | "                     | "  | "  | 211        | 17 | 10 1/4 |
|              | James O'Connell   | Carraig                    | "                     | "  | "  | 211        | 17 | 10 1/4 |
|              | James O'Connell   | Carraig                    | 75                    | 3  | 4  | 34         | 6  | 6 1/2  |
|              | James O'Connell   | Carraig                    | 75                    | 3  | 4  | 34         | 6  | 6 1/2  |
|              | James O'Connell   | Carraig                    | 31                    | 0  | 0  | 75         | 13 | 6 1/4  |
|              | James O'Connell   | Carraig                    | 31                    | 0  | 0  | 75         | 13 | 6 1/4  |
| TOTAL UNION, |                   |                            | 294                   | 6  | 5  | 1070       | 16 | 0 3/4  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed. The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 100 s. 0 d. 6

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d. |
| The Cost of Provisions and Necessaries consumed was                | 100-0-6 |
| Debit Maintenance Account, and Credit Provision Account            | 85-0-4  |
| And the general average Cost of an Inmate for the week was .. .. . | 1/4 3/4 |
| Average cost in Infirmary, .. .. .                                 | 1/4 3/4 |
| Average cost in Fever Hospital, .. .. .                            | 1/4 3/4 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 3 Cans Flour.
- 1 Can Wheatmeal.
- 1 Can Indian Meal.
- 6 Cans Soap.
- 14 lbs Malt.
- 7 lbs Sugar.
- 14 lbs Coffee.
- 1 Can Washing Soda.
- 46 lbs Butter.
- 36 lbs Cheese.
- 229 Gallons New Milk.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25th day of May; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |             |
|-------------------|-------------|
| In money, .. .. . | £ s. d.     |
| In kind, .. .. .  | 56-13-1     |
| Total, .. .. .    | 4-0-4 1/2   |
|                   | 50-13-8 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book. The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | W. Dalry                   | 8                      | 00    |                          |                |                  | Bt. forwd.                 |                        |       |                          |                |
| No. II.          | W. Mitchell                | 11                     | 00    |                          |                |                  | No. X.                     |                        |       |                          |                |
| No. III.         | W. Murphy                  | 4                      | 00    |                          |                |                  | No. XI.                    |                        |       |                          |                |
| No. IV.          | W. Thelock                 | 12                     | 00    |                          |                |                  | No. XII.                   |                        |       |                          |                |
| No. V.           | W. Fitzhugh                | 11                     | 00    |                          |                |                  | No. XIII.                  |                        |       |                          |                |
| No. VI.          | W. Day                     | 5                      | 00    |                          |                |                  | No. XIV.                   |                        |       |                          |                |
| No. VII.         | W. Miller                  | 11                     | 00    |                          |                |                  | No. XV.                    |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  | No. XVI.                   |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  | No. XVII.                  |                        |       |                          |                |
| Car forwd.       |                            | 62                     | 00    |                          |                |                  | TOTAL,                     |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|  | £  | s. | d. |
|--|----|----|----|
| <i>Accounting of</i>                       |    |    |    |
| <i>William Oate 20th Weekly instalment</i> | 20 | 0  | 0  |
| <i>William Oate additional instalment</i>  | 20 | 0  | 0  |

Debit *Accounting* Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   | £ | s. | d. |
|---|---|----|----|
| <i>collectors Premium 1/2</i>   |   |    |    |
| <i>William Lee for collecting 2/3 of the present rate on the Lacustrine District Division at 3 8/10</i> | 6 | 14 | 5  |

Debit *collectors Premium* Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Medical Officer reports thirteen deaths during the past week from the following causes. <sup>103</sup>  
 From Disease Camp 2, Measles 4, Hooping cough 3, Dysentery 2, Crabs 1, and Diseases of Throat 1.

The Disquisition Book of the Matron was examined, and orders were duly made for the several articles specified therein:

7 lbs Saffron, 1 lb Copperas, 100 yards Fringe, 100 yards Corduroy, 100 yards Barragan, 200 yards Sinker Calico, 100 yards Linnen, 50 lbs Hauler Flax, 50 lbs Saw, 2 Padlocks with Hapts and Keys, 1 Load of lime, and a Flamb red,

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master Laurence reports, that it is necessary that the Windows of the Barrackhouse should be made to open on hinges to admit air.

The Over-inspection Book reports nine Cases Over-inspected Approved of.

1. The Sale of Old Meal, and of old Clothing, which has taken place by order of the Board (see Minutes of Proceedings of the 21st and 28th ultimos) amounted to £ 7-10-11 as follows.

|                                  |                |
|----------------------------------|----------------|
| 1 cwt 1 qr of Old Meal           | 5-2-1          |
| 1 cwt 0 qr 3 lbs of old Clothing | 2-8-10         |
|                                  | <u>7-10-11</u> |

Club reports that he has paid with the Treasurer to the Credit of Maintenance of the amount of the proceeds of Old Meal of above, and of 2-9-8 of the remaining 19/10, which he had not been paid until the passing of Club will lodge with the Treasurer during the next week.

Club further reports that when he inspected the above mentioned to the Treasurer that he had paid the sum of 15/6 to the Credit of Fever Hospital account, which being he has been handed by the Sub-Inspector of Quarantines at Green, by whom he was informed that it was to go up of portions of boxes supplied by the Magistrate here at Petty Sessions and appropriated by them for the benefit of the Green Fever Hospital.

Club orders from Mr Shaw & Medical Officer Return Books, 1 Book of Rules, 1 Pattern Inspection Book, 1 Letter Book and 1 Minute Book, and from Mr Linn 1 lb sealing wax, 1 fine Minute paper, 100 largest size envelopes 400 No 2 & 400 No 3, and 3 Ream of Note paper.

The Names of the several Relieving Officers were laid before the Board.

2. The Matron Linnich to the Board Clothing Made from Clothing Materials manufactured in the Barrack,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

3 The Chaplain's Report was submitted to the Board, and the Clerk was directed to transcribe the following observations from that of the Roman Catholic Chaplain.

May 22 "I regret that the Mutual good feeling which hitherto existed among the Children had been partially interrupted, in consequence of two of the Children, uncharitably expressing reflections on the religious principles of another, I have caused those Children to make an apology to the first whose feelings were wounded, and to express their regret in the presence of the other Children. I have earnestly requested the Schoolmaster as well as the Schoolmistress, to use all the means in their power to prevent a recurrence, and to promote as far as they can, that forbearance, Mutual respect and charity which hitherto so happily prevailed among the Children."  
"James Lacy"

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

4 Letter from the Commissioners No 32530 23rd May 1849. With reference to the resolution of the Board of Guardians on the 19th inst. For the Clerical Division of the resolution of the Board and stating the Cases in which revision of the Valuations can be made.

5 Letter from the Commissioners No 32447 24th May 1849. Requesting that the Districting Officer should transmit a voucher for the District Charges in the Department of Expenses incurred in the District of Guardians in Rural Part - Districting Officer reports that he complies with the Commissioners' request.

6 25th May 1849. Districting Officer of Chalms which have occurred in the calling attention to the latter part of their letter of the 11th inst. relating to a Cholera Hospital, and recommending that an Hospital of this sort be provided at Dacca. - Resolved that the Papers be taken from the Asylum Madhouses at Dacca, whenever occasion may require, and that that House be converted into an Hospital for Cholera Patients.

7 1849. Letter from the Commissioners No 32236 25th May 1849. With reference to the Minutes of the 12th inst. relating to the appointment of a Vaccinator for the whole District Division and requesting to be referred of the amount of the remuneration agreed to be given to the person appointed - The terms referred to are - as follows. "1- for each Case successfully vaccinated to the number of 200, and for each Case successfully vaccinated more than that number 5 pence. Clerk says to State that he would have indicated in entry of those after the resolution of the appointment of the Vaccinator, but that he thought the terms were generally agreed at the rate."

8 1849. Letter from the Commissioners No 33750 25th May 1849. With reference to the resolution of the Board of Guardians on the 19th inst. That the Salary of the Surgeon should be increased to £120 per annum so long as an assistant is employed, and that when such assistance is no longer required his salary should be £80 per annum and with reference thereto expressing their Commissioners' sanction the Clerk's intention of providing himself with the necessary assistance for the performance of the duties, for the whole of which he will remain responsible.

9 Letter from the District Officer of the District of Dacca Hospital of the Dacca District Hospital 25th May 1849. Stating that of Medicine is required for the use of that Hospital. - Reported with reference to the list by Calcutta and forwarded by Mr Foley, that it be transmitted to the Board of Health, with a request that they will examine it, and inform the Board whether all the items therein specified, and

The quantities of each are required.

Moved as an amendment by Mr Glemeth and seconded by Mr White that these provisions be ordered to pass from the Budget a Bill having <sup>been</sup> passed, and the number of votes for the Motion of Colonel Mear and the amendment thereof being equal the Chairman gave his voice in favor of the Motion which was thereby carried.

Letter from the Protestant Chaplain of the Workhouse, of which the following is a copy. "Dear Sir, I am compelled to call the attention of the Board to the circumstances of the Protestant Children being persecuted when saying their prayer, previous to their going to bed, and highly improper language has been used towards them by the other children which they have been thus employed. The effect has been that some of the Children have been greatly frightened and distressed in their minds. They have complained to me, and in some repeated the suffering to which they were subjected. The Warden also in course of the day has spoken in a manner that ought not to be permitted. There is a movement among all - Mr Warden, and Children, there is a movement to wait by some persons, or persons, of Deliberate design, to give opportunity to some of the Children with a view to baptizing them if they baptize a Child, and in the meantime the Protestant Chaplain, they with the sanction of the Board, have the honor to be Guardians of the Board, your humble servant, J. Glemeth." "I have the honor to be ordered, that a copy of the observations be sent from the Roman Catholic Chaplain to the Board, and the Protestant Chaplain, you reply to the former part of his letter, and that the Clerk with all the same terms request that the Protestant Chaplain will inform the Board if any such case of re-baptism has occurred, or that which he alludes to, and if so that he will give the Board the whole particulars respecting it."

Letter from the Secretary of the Relief Dispensary Committee "Dear Sir, at a meeting of the Committee of the Relief Dispensary held on Monday last, the 21st Inst. - I was directed to send you a copy of the following resolutions: 1. That with reference to a sum of money which appears that they agree to pay the amount of the rent required by the Government by order of the Board, and the condition that the additional building suggested by order of the Board be erected, we agree to the condition to pay the sum of £30 per annum in full, and to carry such additional work as the Board may direct in trust for the subscribers to the Fever Hospital & Dispensary be empowered by the Government to lease the same Hospital to the Government for a term of years, and that the Government be empowered to prepare the agreement of said lease, and that the Chairman of the Board of Guardians, I have the honor to be your obedient servant, H. D. Farver." The agreement referred to in the latter part of the above letter was handed to the Board by Mr Farver, which the Clerk is directed to submit to the Commission, requesting their instructions as to whether the Board can properly execute this agreement, and by whom it should be signed. Clerk is to forward a copy of the Secretary's letter along with the agreement.

Letter from Mr W. C. C. Building Contractor was read regarding to be allowed an instalment of £20 in addition to his usual weekly instalment and it was ordered that his request be complied with.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 54  
Ditto, disallowed .. .. . 46  
The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was .. 9  
Do. do. in which Relief was continued by the Guardians .. ..  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. .

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year).

13 Dr W. McFadden and Dr John Wally, Messrs Hall & Sublin, were approved of as Security for Mr John Wilkins in the Sum of £50 for the performance of his Contract for supplying sundry articles of Cloathing Materials for which his Tender was accepted on the 13th inst.

It is ordered that the following be inserted in the Minutes of Proceedings of this day, as an omission in the Proceedings of the Board on the 12th inst. viz. That the Schoolmaster be placed in Charge of the Workhouse during the absence of the Master, also, that Thursday the 17th inst the day upon which the Master left the Workhouse on leave, which should have been reported in the Minutes of the 19th inst. be likewise inserted in the Minutes of this day.

15 The Tenders of Messrs Cairns and Weston to Supply Grain at 1/4 of a gallon for the use of the Workhouse to the 15th of May 1850, delivered at their establishment in Dublin, in such quantities as it may be required, was accepted. The Tender of Lawrence Pinner to Supply Cat Straw at 9<sup>cts</sup> per bush was accepted.

17 Tenders for Drains being considered too high. It was ordered that they be re-advertised for.

It was resolved that a Permanent Medical Man be appointed on Thursday fortnight, and that the Board be empowered for the occasion - Clerk in to cause the necessary advertisements to be published.

Moved by Colonel Owen and seconded by Mr Richards that an advertisement be put forward to obtain a Division for this Union and that Tenders be received on Thursday fortnight - Carried

20 In Pursuance of notice given, It was moved by Mr Owen and seconded by Mr Richards. That the Ordinance relative to the valuation of the property in this Union be made out, and that all property exempt by the Ordinance but rateable under the Poor Law be added to it.

Moved as an amendment by Mr Foley and seconded by Colonel Owen that the Commissioners be written to requesting they will allow the Board to have a new valuation of the rateable property of this Union - A Poll having taken place the amendment was lost, and there appeared for the original Motion 10 and against 6. When Mr Owens Motion was declared to be Carried by a Majority of 4.

21 The Clerk is directed to write to the Commissioners requesting to be informed whether the Board can relieve out of the Workhouse the families of Paupers who have deserted them.

Ordered that 12 Small Books be provided for the use of the Schoolboys

Information was given by the Assistant against John Padua of Limerick and James Fitzmaurice of Dublin for deserting their families and leaving them destitute.

The Business of the day being disposed of the Board adjourned.

Richards  
R. P. Dwyer  
J. Polan

Next Meeting of the Guardians to be held on Saturday the 2nd day of June 1849

John Dwyer  
Clerk of the Union

281  
**GOREY UNION.**

STATE OF THE WORKHOUSE for the Week ending Saturday, the *Seven* day of *June*

1849

| Number of Inmates for which accommodation is provided:<br>Workhouse, <i>500</i><br>Temporary Buildings,<br>Additional Workhouse, <i>7/10</i><br>Permanent Fever Hosp.<br>Fever Sheds, <i>50</i><br>Total, <i>1050</i> | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.      | RETURN OF SICK & LUNATICS   |  | OBSERVATIONS. |
|---|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|-------------|-----------------------------|--|---------------|
|   | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem.     |             | Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
|   |                  |           |              |            |            |            |                         |          |          |             |                             |  |               |
| Remaining on Previous Saturday, as per last return.   | <i>45</i>        | <i>66</i> | <i>186</i>   | <i>370</i> | <i>25</i>  | <i>260</i> | <i>34</i>               | <i>"</i> | <i>"</i> | <i>1218</i> | <i>44</i>                   | <i>7</i>   |               |
| Admitted during the week.   | <i>2</i>         | <i>2</i>  | <i>30</i>    | <i>26</i>  | <i>13</i>  | <i>6</i>   | <i>3</i>                | <i>1</i> | <i>2</i> | <i>87</i>   | <i>7</i>                    | <i>4</i>   |               |
| <b>TOTAL.</b>   | <i>47</i>        | <i>68</i> | <i>218</i>   | <i>396</i> | <i>270</i> | <i>266</i> | <i>37</i>               | <i>1</i> | <i>2</i> | <i>1305</i> | <i>51</i>                   | <i>11</i>  |               |
| Discharged during the week.   | <i>"</i>         | <i>1</i>  | <i>18</i>    | <i>20</i>  | <i>9</i>   | <i>7</i>   | <i>"</i>                | <i>"</i> | <i>"</i> | <i>65</i>   | <i>"</i>                    | <i>"</i>   | <i>64</i>     |
| Died, - - - - -   | <i>"</i>         | <i>"</i>  | <i>1</i>     | <i>1</i>   | <i>"</i>   | <i>1</i>   | <i>1</i>                | <i>"</i> | <i>"</i> | <i>4</i>    | <i>"</i>                    | <i>"</i>   |               |
| Total Discharged and Dead,  | <i>"</i>         | <i>1</i>  | <i>19</i>    | <i>21</i>  | <i>9</i>   | <i>8</i>   | <i>1</i>                | <i>"</i> | <i>"</i> | <i>69</i>   | <i>"</i>                    | <i>"</i>   |               |
| REMAINING ON THE ABOVE DATE.  | <i>47</i>        | <i>67</i> | <i>199</i>   | <i>375</i> | <i>26</i>  | <i>258</i> | <i>36</i>               | <i>1</i> | <i>2</i> | <i>1216</i> | <i>44</i>                   | <i>7</i>   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *Seven* day of *June* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>131</i>   | <i>260</i>  | <i>1</i>  | <i>4</i>  | <i>132</i>                           | <i>264</i>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>172</i>   | <i>385</i>  |   |   | <i>172</i>                           | <i>385</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>100</i>   | <i>175</i>  |   |   | <i>100</i>                           | <i>175</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>169</i>   | <i>340</i>  |   |   | <i>169</i>                           | <i>340</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>156</i>   | <i>327</i>  |   |   | <i>156</i>                           | <i>327</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>73</i>  | <i>132</i>  | <i>3</i>  | <i>3</i>  | <i>76</i>                            | <i>141</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>169</i>   | <i>347</i>  | <i>5</i>  | <i>8</i>  | <i>174</i>                           | <i>355</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>970</i>   | <i>1972</i>   | <i>9</i>  | <i>15</i>   | <i>979</i>                           | <i>1987</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *Seven* day of *June* 1849.

PRESENT: In the Chair, *Mr Richards.*  
Other Guardians: *Mr Glavinth, Mr D. Hayes, Mr Madigan, Mr Foley, Mr Pinnella, Mr Linnahan, Mr Quinn, Mr O'Leary, and Mr Barker*

The Minutes of last Meeting were read and Signed.  
The Workhouse Register was produced, examined and authenticated, from No. *1009* to No. *1439*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
The Out door Relief Register was produced, examined, and authenticated, from No. *1000* to No. *3114*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 49 s. 4 d. //

|  |              |
|--|--------------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.      |
| The Cost of Provisions and Necessaries consumed was                | 49 - 4 - 11  |
| Debit Maintenance Account, and Credit Provision Account,           | } 93 - 2 - 0 |
| And the general average Cost of an Inmate for the week was .. .. . | 1 - 4 1/2    |
| Average cost in Infirmary, .. .. .                                 | 1 - 8 1/2    |
| Average cost in Fever Hospital, .. .. .                            | 5 - 4        |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*2 Cases Flour,*  
*1 Case Indian Meal,*  
*1 Case Wheatmeal,*  
*10 cwt Salt,*  
*438 Gallons Lamb Sticks,*  
*46 lbs Meat,*  
*14 lbs Coffee,*  
*34 lbs Soap for Infirmary,*  
*32 1/2 Gallons,*  
*14 lbs Meal,*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21<sup>st</sup> day of June; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |                |
|-------------------|----------------|
| In money, .. .. . | £ s. d.        |
| In kind, .. .. .  | 56 - 2 - 1     |
| Total,            | 60 - 4 - 9 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                      | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |  |
|------------------|----------------------------|------------------------|----------------------|--------------------------|-----------------------|------------------|----------------------------|------------------------|--|--------------------------|--|
|                  |                            | £ s. d.                | Article and quantity | Value. £ s. d.           | Article and quantity. |                  |                            | Value. £ s. d.         |  |                          |  |
| No. I.           | <i>Mr. Kelly</i>           | 8-0-0                  |                      |                          |                       |                  | Bt. forwd.                 |                        |  |                          |  |
| No. II.          | <i>Mr. M. M. M.</i>        | 12-0-0                 |                      |                          |                       |                  | No. X.                     |                        |  |                          |  |
| No. III.         | <i>Mr. M. M. M.</i>        | 5-0-0                  |                      |                          |                       |                  | No. XI.                    |                        |  |                          |  |
| No. IV.          | <i>Mr. M. M. M.</i>        | 12-0-0                 |                      |                          |                       |                  | No. XII.                   |                        |  |                          |  |
| No. V.           | <i>Mr. M. M. M.</i>        | 11-0-0                 |                      |                          |                       |                  | No. XIII.                  |                        |  |                          |  |
| No. VI.          | <i>Mr. M. M. M.</i>        | 5-0-0                  |                      |                          |                       |                  | No. XIV.                   |                        |  |                          |  |
| No. VII.         | <i>Mr. M. M. M.</i>        | 12-0-0                 |                      |                          |                       |                  | No. XV.                    |                        |  |                          |  |
| No. VIII.        |                            |                        |                      |                          |                       |                  | No. XVI.                   |                        |  |                          |  |
| No. IX.          |                            |                        |                      |                          |                       |                  | No. XVII.                  |                        |  |                          |  |
| Car forwd.       |                            | 65-0-0                 |                      |                          |                       |                  | TOTAL,                     |                        |  |                          |  |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.







The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively as follows):—

1. Circular from the Commissioners No 378 149. 25th May 1849. With reference to the Petition of *John Smith* to supply *Thomas* in the County of *Yorkshire*, and requesting that the District Officer should cause the Petition to be referred to the District Officer for the receipt of the Petition.

2. Letter from the Commissioners No 32. 532 149. 25th May 1849. Relating to the Case of *John P. Kelly* a *Shillalah* Dealer, inquiring the reason that they had addressed the Board of Guardians of the *Shillalah* Union in reference to the practice of sending *John* to the *Shillalah* Union to see another bar relief.

3. Circular from the Commissioners No 34. 301 1849 28th May 1849. With reference to a Communication which the Commissioners have received from the Chief Secretary of the Board of Guardians of the *Shillalah* Union, in which it appears that *John* has been employed as a *Shillalah* Dealer, and that the Board of Guardians of the *Shillalah* Union have been requested to supply *John* with a bar relief. It is directed that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief, and that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief.

4. Circular from the Commissioners No 34. 846 149. 28th May 1849. Inquiring a Petition showing the *Shillalah* Union, and requesting that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief, and that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief.

5. Letter from the Clerk of the *Shillalah* Union, 27th May 1849. Stating that the Board of Guardians of the *Shillalah* Union wish to re-appoint the Committee for the *Shillalah* Union, and suggesting that the members be chosen from the *Shillalah* Union, and that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief, and that the Board of Guardians of the *Shillalah* Union should be requested to supply *John* with a bar relief.

- 7 Letter from Mr. Miss McFarling Widow of the late Doctor Farley 29th May 1849 applying for the amount of Salary (£115) due to her husband at the time of his death - *Physic* is directed to request that Mr. Farley with transcripts the probat of her husband's will for inspection to the Board *Appoint* this day week.
- 8 Letter from Mr. Edward Lewis, Public Office Receipts 25th May 1849 to the Master of the Workhouse, informing him that a person named Phil Pullen having stated in his possession, with the Workhouse Master of the Union partly obligated from them, was at present in custody at that office under suspicion of having stolen them - The Master informing the Board that there is at present a Warrant against Phil Pullen in the hands of the Comptroller of the Poor, and that immediately on the receipt of the letter he communicated to them the circumstances of Pullen being in custody in Receipts.
- 9 Letter from the Sub-Inspector of Constabulary at Young 29th May 1849, with reference to the case of Pullen. It stated that he had received a communication from the Master concerning it, and requesting to be informed of the progress of it which he is to act in the matter - Clerk is to inform the Sub-Inspector of Constabulary that it is the wish of the Board that the Warrant in his hands against Pullen shall be put in force, and that the Board will pay the expenses of his conveyance down here.
- 10 Letter from the Protestant Chaplain 29th May 1849 in reply to the Board's communication relative to his complaints with reference to the Protestant children, informing the Board that he had had no subject in view, namely to prevent the repetition of what he objects to, and that if such shall prove the result of his remonstrances, he has no desire to take any further proceedings.
- 11 The Report of Joseph Clarke Esq. Poor Law Inspector of his Inspections of the Workhouse master's before the Board and of his visit, that the consideration of it be postponed until this day week - The absent Members of the Board to be notified to attend.
- 12 Letter from the Master 29th May 1849 apologizing for over staying his leave of absence and giving his reasons, which a greater quantity of *Optical* materials had not been manufactured in the Workhouse up to the time of Mr. Clerk's visit - Ordered that they be taken into consideration along with Mr. Clerk's report on this day week.
- 13 A Review of letters asking for a revision of applications were referred to the Provisional Valuator when he will be appointed.
- 14 The Schoolmaster being the person who is in charge of the House during the Master's absence informs the Board that the Master returned from leave on the 20th ult. and resumed his duties.
- 15 On the application of the Clerk for a supply of straw. It was ordered that two be provided for him.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|   |     |
|---|-----|
| The number of provisional admissions to the Workhouse confirmed was | 574 |
| Ditto, disallowed   | 524 |
| The number of Applicants admitted to the Workhouse was              | 33  |

|  |    |
|--|----|
| The number of cases of provisional Out-door Relief was   | 10 |
| Do. do. in which Relief was continued by the Guardians   | 0  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | 9  |

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year)

16 On the Application of Mr Henry Grafton for the sum of 10/- for one day attendance to sell the Manure of the Workhouse by Auction on the 1<sup>st</sup> inst. when the Sale was postponed, and it was ordered that Payment be made on the next day.

17 The sum for Manure being considered too high Clerk was directed to re-auction it.  
 18 Tender for filling the Upper Storey of the New Building was considered, and there appeared amongst them one from Mr Oates at £1-15 per Square of 100 feet, and another from Dennis Deigan at £1-14 3/4 per Square of 100 feet, and a discussion having arisen as to the propriety of accepting the higher tender, the Board divided on the question, and there appeared for the acceptance of Mr Oates' tender 5, and for Mr Deigan's 2. Where Mr Oates' tender was declared to be accepted. Two Minutes of the Day declared being declared to be accepted. - Two Minutes of the Day declared being declared to be accepted.

At the same time Mr Oates' tender to erect a Chair Case in each room at the rate of one pound each was accepted. The above tender of Mr Oates were accepted on the understanding that the Works be completed in three weeks.

19 The tender of James B. Deigan of Carrigan to supply Day Offices for the District Office of that District, at the rate of 1/- per month was rejected provided it is not a Public House, but to commence on the 4<sup>th</sup> inst. The tender of Edward Noble to supply a Day Office to Gary at 6/- per month was accepted, but to commence from the 5<sup>th</sup> inst.

20 Clerk laid before the Board a list of the District Offices and a list of the names of the proprietors of such offices in the several parishes of the County of Wick, as follows:

| Black and Division | Place where Situated | Name of Proprietor | Date when the reduction in the rent commences | Parish or Division | Place where Situated | Name of Proprietor | Date when the reduction in the rent commences |
|--------------------|----------------------|--------------------|---|--------------------|----------------------|--------------------|---|
| Carry              | Connist              | James Sumner       | 4 <sup>th</sup> June                          | Ballygonnig        | River Chapel         | John Burt          | 4 <sup>th</sup> June                          |
|                    | Yough                | John Scully        | 11 <sup>th</sup>                              | Monaghan           | Monaghan             | John Deigan        | 30 <sup>th</sup>                              |
| Castlegary         | Coolgarry            | Chas Connor        | 4 <sup>th</sup>                               | Clonsilla          | Clonsilla            | John Deigan        | 4 <sup>th</sup>                               |
| Ballygill          | Ballygill            | Anne Deane         | 4 <sup>th</sup>                               | Comber             | Bridge Road          | James Doyle        | 1 <sup>st</sup> May                           |
|                    | Askamore             | Pat Byrne          | 4 <sup>th</sup>                               | Wells              | Wells                | James Deigan       | 11 <sup>th</sup> June                         |
| Camlin             | Ballycluff           | Mr Phillips        | 11 <sup>th</sup>                              | Ballydonard        | Ballydonard          | John Deigan        | 4 <sup>th</sup>                               |
| Ballygonnig        | Ballygonnig          | Henry Floyd        | 11 <sup>th</sup>                              |                    |                      |                    |   |

As it appears that the proprietors of the Day Offices in Castletown, Killybeg, and Wickham Gap, decline to continue the use of those offices, it is resolved that the District Office of that District in which those places are situated be authorized to provide offices there at a rent not exceeding 7/- per month.

21 The Proprietors of those offices in their respective Districts, that they will be required to allow the vaccination of their Union of poor persons in their district without charge therefor above the usual rate. - The Board of Health of that District is authorized to provide offices there at a rent not exceeding 7/- per month.

22 O'Neil for Coolgarry, and O'Leary for Gary were renewed. Rate of remuneration as follows, for the first 200 Cases 1/- each, and for each Case above that number 5/- each.

23 The Clerk laid before the Board a certified Bill Process at the Suit of Mr Henry Oates late Master of the Workhouse against the Board of Guardians for £20 in lieu of the larger sum of £22-10 alleged to be due by Mr Oates as Master and Assistant Master of the Workhouse - Clerk is directed to transmit same to Messrs Handrauf & Wilson Solicitors with direction that they shall retain Mr Glavin Barrister for the defence.

24 Board Relief for the poor - Mr Oates of Carrigan signed a Consent allowing the Board to occupy any of the new Building which may be ready previous to the 1<sup>st</sup> inst. - The Board is authorized to accept of the same.

25 The Board of Guardians are authorized to accept of the new Building which may be ready previous to the 1<sup>st</sup> inst. - The Board is authorized to accept of the same. Next Meeting of the Guardians to be held on Saturday the 9<sup>th</sup> day of June 1849.

By Authority—John Greene, Wexford. John O'Neil, Clerk of the Union.

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 9th day of June 1849

| Number of Inmates for which accommodation is provided: |                       |                      |                                 |                       |                        |                         |                                       |  | RETURN OF SICK & LUNATICS. |             | OBSERVATIONS.   |   |
|--|-----------------------|----------------------|---------------------------------|-----------------------|------------------------|-------------------------|---------------------------------------|--|----------------------------|-------------|---|---|
|  |                       |                      |                                 |                       |                        |                         |                                       |  | No. of Lu-                 | natics and  |   |   |
|  | Workhouse, <u>500</u> | Temporary Buildings, | Additional Workhouse, <u>40</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total.                  | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                            |             |   |   |
|  |                       | Aged and Infirm.     |                                 | Able-bodied.          |                        | Children under 2 years. |                                       | Born.  |                            |             |   |   |
|  |                       | Males.               | Fem.                            | Males.                | Fem.                   | Boys.                   | Girls.                                | Males.   | Fem.                       |             |   |   |
| Total, <u>1250</u>                                     |                       |                      |                                 |                       |                        |                         |                                       |  |                            |             |   |   |
| Remaining on Previous Saturday, as per last return.    |                       | <u>47</u>            | <u>67</u>                       | <u>149</u>            | <u>375</u>             | <u>261</u>              | <u>258</u>                            | <u>39</u>  | <u>1</u>                   | <u>1016</u> | In Work-house Hospital. <u>129</u><br>In Fever Hospital. <u>17</u><br>Total, <u>146</u> | In separate Wards. <u>4</u><br>In Wards with other inmates. <u>0</u><br>Total, <u>4</u> |
| Admitted during the week.                              |                       |                      |                                 | <u>16</u>             | <u>16</u>              | <u>10</u>               | <u>7</u>                              | <u>1</u>   | <u>1</u>                   | <u>53</u>   |   |   |
| TOTAL,   |                       | <u>47</u>            | <u>67</u>                       | <u>165</u>            | <u>391</u>             | <u>271</u>              | <u>265</u>                            | <u>40</u>  | <u>1</u>                   | <u>1069</u> |   |   |
| Discharged during the week,                            |                       | <u>1</u>             | <u>1</u>                        | <u>17</u>             | <u>24</u>              | <u>9</u>                | <u>9</u>                              | <u>1</u>   | <u>1</u>                   | <u>62</u>   | Patients remaining in the Spring House Hospital on the above date - <u>61</u>           |   |
| Died, - - - - -  |                       | <u>1</u>             | <u>1</u>                        | <u>1</u>              | <u>1</u>               | <u>1</u>                | <u>1</u>                              | <u>1</u>   | <u>1</u>                   | <u>3</u>    |   |   |
| Total Discharged and Dead,                             |                       | <u>2</u>             | <u>1</u>                        | <u>17</u>             | <u>24</u>              | <u>10</u>               | <u>10</u>                             | <u>1</u>   | <u>1</u>                   | <u>65</u>   |   |   |
| REMAINING ON THE ABOVE DATE.                           |                       | <u>46</u>            | <u>66</u>                       | <u>148</u>            | <u>367</u>             | <u>260</u>              | <u>255</u>                            | <u>39</u>  | <u>1</u>                   | <u>1234</u> |   |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 9th day of June authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 40 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | <u>130</u>   | <u>254</u>  | <u>1</u>  | <u>1</u>  | <u>131</u>                           | <u>255</u>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <u>140</u>   | <u>285</u>  |   |   | <u>140</u>                           | <u>285</u>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <u>100</u>   | <u>175</u>  |   |   | <u>100</u>                           | <u>175</u>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>140</u>   | <u>247</u>  |   |   | <u>140</u>                           | <u>247</u>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <u>161</u>   | <u>242</u>  | <u>2</u>  | <u>2</u>  | <u>163</u>                           | <u>244</u>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <u>44</u>  | <u>160</u>  |   |   | <u>44</u>                            | <u>160</u>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <u>141</u>   | <u>257</u>  | <u>5</u>  | <u>8</u>  | <u>146</u>                           | <u>265</u>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>984</u>   | <u>2022</u>   | <u>8</u>  | <u>14</u>   | <u>992</u>                           | <u>2036</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Saturday the 9th day of June 1849.

PRESENT: In the Chair, Captain Webb  
 Other Guardians: Colonel Webb, Mr Richards, Mr Anderson, Mr White, Mr Sumner, Mr P. S. Byrne, Mr Wooding, Mr Kelly, Mr Powell, Mr Archer, Mr Suggs, Mr Lane, Mr Weston, Mr Taylor, Mr Kelly, Mr Kinneil, Mr Sumner, Mr Pennington, Mr Murray, Mr Redmond, Mr Buckett, Mr Sumner, Mr O'Brien and Mr Butler.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 7439 to No. 7440, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 3114 to No. 3115, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 7/11 s. 18 d. 3

|  |   |    |     |
|--|---|----|-----|
| Debit Provision Account and Credit Invoice Account,        | £ | s. | d.  |
| The Cost of Provisions and Necessaries consumed was        | 7 | 11 | 18  |
| Debit Maintenance Account, and Credit Provision Account,   | 8 | 11 | 0   |
| And the general average Cost of an Inmate for the week was | 1 | 11 | 1/4 |
| Average cost in Infirmary,                                 | 1 | 4  | 3/4 |
| Average cost in Fever Hospital,                            | 3 | 11 |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

25 Cwt Coal  
 6 do do for Belleek  
 1 do Indian Meal  
 9 do Flour  
 1 do Wheatmeal  
 1 do Rice  
 438 Gallons New Milk  
 30 Oz Tea  
 8 lb Sugar  
 46 lb Meat  
 34 lb Butter for Infirmary  
 7 lb Pepper  
 14 lb Malt

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.  
 The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 9th day of June; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |   |    |    |
|-----------|---|----|----|
| In money, | £ | s. | d. |
| In kind,  | 5 | 4  | 3  |
| Total,    | 5 | 11 | 3  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.  
 The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | Mr. Galley                 | 8                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. II.          | Mr. Middleton              | 12                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. III.         | Mr. Murphy                 | 6                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. IV.          | Mr. Shuttlecock            | 12                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. V.           | Mr. Fitzhugh               | 11                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VI.          | Mr. Rice                   | 8                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VII.         | Mr. Driddle                | 12                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  |                            |                        |   |                          |    |
| Car forw'd.      |                            | 66                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
|                  |                            |                        |    |                          |                      | TOTAL,           |                            |                        |   |                          |    |

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Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely :—

1. Clothing Account.

|                                    | £  | s. | d. |
|------------------------------------|----|----|----|
| <i>Building Up</i>                 |    |    |    |
| <i>Wm. Bates &amp; Co. Monthly</i> |    |    |    |
| <i>Installments</i>                | 20 | 0  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report*

The Medical Officer reports—Three deaths from the following Causes,  $\frac{1}{3}$  From Dysentery, 1 From Scrophula, and From Hooping Cough.

The Motion, regarding Books was laid before the Board, and Orders were duly made for the following Articles, Namely:— 12 Sheets of Posters, 16 lb. Manilla Paper, 28 lb. Hemp and 20 Gallons of Train Oil also for repairing 60 Hoppers.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal reports that the Clothing Materials supplied by Mr. Williams Contractor do not appear to be equal to Sample, and requesting the Board to appoint a Committee to examine these articles.

The Punishment Book reports Eight Cases.

The Minutes of the Social Relief Office were laid before the Board.

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The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows :-

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows) :-

Circular from the Commissioners No. 382 of 1849, 1<sup>st</sup> June 1849, Requesting to be furnished with a Return of the Liabilities and Expenses of the Union for the Month of May. - This Return was laid before the Board,

Circular from the Commissioners No. 383 of 1849, 1<sup>st</sup> June 1849, Requesting to be furnished with a Return of the Progress of the Collection of Poor Rates in the Union for the Month of May - Copies of this Return were laid before the Board, the original having been forwarded by the Commissioners to their Office on the 4<sup>th</sup> Inst.

Letter from the Commissioners No. 385 of 1849, 1<sup>st</sup> June 1849 transmitting questions for answers respecting the person who may be appointed Assistant Master of the Workhouse,

Letter from the Commissioners No. 386 of 1849, 1<sup>st</sup> June 1849 transmitting an extract from a communication which the Commissioners have received from Mr John Dugan, relative to his tender for flooring a portion of the Workhouse buildings - With reference to this letter the Clerk is to inform the Commissioners that the Board are of opinion that the tender of Mr Dugan was considerably lower, than that of Mr Dugan, in consequence of a portion of the Building being required to be floored with Irish planks and the Irish - same in the other dormitories of the Workhouse, for which Mr Dugan's tender was £2-0-6 per square of 100 feet and the remainder to be with Irish 8 x 2 and oak planks for which Mr Dugan's tender was 30/- per square, while Mr Dugan's tender was 35/- per square in both cases.

Letter from the Commissioners No. 388 of 1849, 1<sup>st</sup> June 1849, With reference to the Resolutions of the Board of Guardians on the 28<sup>th</sup> Inst. relative to the appointment of a Renter for the Union, and the adoption of the Ordnance Valuation as the standard on which the Census of the Union is to be made, giving their observations relative to same and stating that they have no objection to the appointment of a Renter in the person of Mr Dugan, also transmitting questions for answers respecting the person who may be appointed as such. - With reference to the letter it is resolved, That the consideration of Applications for the selection of Renter be postponed until the day next, and that the Commissioners be invited to state that it is the opinion of the Board that the present Valuation of the Union of Leeds is very erroneous and unequal, and the Board request the Commissioners sanction to its being re-valued. The Board referring the Commissioners to the sanction they have given to the Ordnance Valuation in a similar requisition in the Month of February last. - Clerk is to request an answer to the above letter before Saturday next, as Candidates for the selection of Renter will be in attendance on that day.

Letter from the Commissioners No. 389 of 1849, 1<sup>st</sup> June 1849, informing the Board that the families of Men who have deserted their Union, can only be allowed out of the Workhouse if they are of the Class specified in Sec 1 of 10<sup>th</sup> Vic Cap 31, or in any order in force authorizing relief out of the Workhouse under Sec. 2. of that Act, and recommending that the case of such persons should be limited to the Workhouse.

Circular from the Commissioners No. 36, 838/144 of 18th June 1849, regarding a return as to Defiant and Default and Dead Children, respectively, under 14 years of age in the Workhouse.

Letter from the Commissioners No. 35, 521/144 of 18th June 1849, in reply to Board's inquiries relative to the form of agreement between the Board of Guardians of the Linniscaithy and Corry House and the Relief Dispensary Committee for the use of the Relief Poor Hospital, stating that it does not appear to the Commissioners that the Guardians can execute such an agreement which appears to be virtually a lease, and giving it as their opinion that a Minute of the Board of Guardians of the respective Unions, agreeing to the terms, and a Minute of the Committee accepting them, would be quite sufficient for the object in view also returning the form of agreement. Clerk is to forward a Copy of this letter to the Secretary to the Relief Dispensary Committee, and also to return the form of agreement, and at the same time to inform him that the Board are quite willing to do in accordance with the decision of the Commissioners.

Letter from the Sub-Sheriff of the County of 2nd June 1849 acknowledging the receipt of Clerk's letter of the 30th ult. addressed to the High Sheriff, relative to returning Officers being summoned as Jurors, and stating that he had taken the proper precautions to prevent such inconvenience during the year that he will be in Office.

Letter from Mr. Anna McManus of 2nd June 1849, transmitting the Will and Probate of the late John McManus, for the Board's inspection. Advised that the Amount of Salary due to the late John McManus at the time of his death, be paid to Mr. McManus on his next pay day. Clerk is to return the Will and Probate to Mr. McManus.

Letter from the Clerk of the Union of 2nd June 1849 informing the Board that in consequence of the death of his Brother he is obliged to be absent from the Meeting of the Board this day, and requesting that his assistants will be allowed to take down their proceedings in his place. Advised.

The Report of Joseph Doulin Esq. Poor Law Inspector was read as follows:

Corry House Workhouse, Monday 28th May 1849

Notes of an inspection made this day of the Workhouse: 1. The House with some trifling exceptions clean. 2. Forty seven Men admitted on Saturday last. All in the Probationary Ward in their own dirty clothes. The Master stating that she has no clothing for them. 3. The attempt at Manufacturing articles for wearing Apparel seems to be almost a failure - all the Women which, with the Master stating the Cause to be that the Women who spun had left the Workhouse, and next that there was no wool - but a few fleeces at work - and then at a time when there were hundreds of Women apparently all idle, sitting in the yard - the looms idle - one Weaver fixing at something in the Work Room. The other said to have a pain in his side. I try to suggest that if any of the Guardians should be passing through Waterford or New Ross they would look in at the Auxiliary Workhouse there and see what has been effected in the way of the industrial employment of the females - Most of the Workhouses in my district, are at present able to supply from the raw material the second article required for Bedding and Clothing, and there is no reason why the Corry Workhouse should not be able to do the same. It appears that but little of Wool and a bit of Flax has been secured into the house since last January. 4. The Distress wages and perquisites come to about two pounds a week. The great object of having a boy going on in a Workhouse is having half a dozen of the boys initiated in the trade of being made easily beggars and after a few months the boy will get established abroad at small wages - how however the object is defeated by the Distress having two of his own assistants, and the expense being just double what it is in other Workhouses, where a Master baker is had for a pound a week being obliged to initiate in his trade from 1st to 6 Days. 5. The Master up to the last had returned to his duty, having exceeded the leave given to him by several days. 6. One of the dormitories at the female side of the Workhouse, has been made a sick ward of, it is to be hoped that the Medical Officer will have the arrangement discontinued as soon as he possibly can. 7. The Guardians should take measures for carrying into effect the "Nuisance Removal Act" the lanes and open spaces in the town of Corry are in a most offensive state, and will surely generate disease if not promptly attended to.

Joseph Doulin Poor Law Inspector

The above report and also a letter from the Master apologizing for overstaying his leave, stating that he would have been at his post but in consequence of the steamer not arriving at Plymouth at the time he expected, was going his reasons why a greater quantity of Clothing material had not been manufactured in the Workhouse up to the time of Mr. Doulin's visit, (the consideration of which had been postponed until the day) having been read, it was resolved, that a Journeyman Weaver be advertised for, besides to state the rate of Wages required. Appointments to take place on the day fortnight, also that the Distress wages be 2/- per week and the allowance for additional work, and that he be obliged to instruct as many of the Pupils in his trade, as the Board may direct - Master is to inform the Board on the day next, if he will consent to the above arrangements, or if not they will advertise for another Distress, and will not require him after the day next. Advised, with reference to Mr. Doulin's report relative to the prevention of Nuisance in the town of Corry, that a copy of that portion of it be sent to Mr. G. B. Esq. Chairman of the Committee of Health for the town of Corry.

|  |     |
|--|-----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |     |
| The number of provisional admissions to the Workhouse confirmed was  | 36  |
| Ditto, disallowed  | ... |
| The number of Applicants admitted to the Workhouse was   | 17  |
| The number of cases of provisional Out-door Relief was   | 14  |
| Do. do. in which Relief was continued by the Guardians   | 2   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 4   |

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

Letters were read from two persons complaining of their Valuation, which are to be referred to the Assessor when he is appointed.

On the application of the Constabulary for the sum of £1-2-6 for expenses of conveying Hull Cells from Dublin to Enay (See Minutes of Proceedings 2<sup>nd</sup> last) It was ordered that payment be made on the next pay day.

The tender of John Parrot to supply Meas of Rice for the use of the Workhouse, according to sample for the sum of £1-11- was accepted.

The tender of John W. Woodcock to supply the Workhouse and Enay Fever Hospital with Soap at 2/6 p. Cwt, Salt at 2/6 p. Cwt, Washing Soda at 1/6 p. Cwt, Soft Candles @ 1/4 p. doz lb, Refined Candles at 1/4 p. doz lb, Bath Bricks at 1/2 p. doz, Black Lead at 10 p. doz partitions and Plates at 1/6 p. lb, for 6 months from the date was accepted.

The tender of John Thomas to supply Bedchambers @ 10 p. doz, Night Rooms at 5 p. doz and Trustees at 3 p. gallon, until the 28<sup>th</sup> of the next, was accepted.

The tender of Thomas Duddy to supply a loom complete without twill for the sum of the Pound was accepted.

Spoke in to a resolution for Tea, Sugar, Coffee, Malt, Soap and Black Raisins, there be no tender for these articles this day. Tender to be considered a Saturday next.

Application for the situation of Assistant Master was read from James James Payne and John J. Alphant, and it was ordered that the election be postponed until the day fortnight, and that the Clerk be directed to a resolution for an Assistant Master Salary not to exceed £20 p. annum, with Apartments and Station. Clerk is to write to Mr. Alphant informing him that the Board have a advertisement, and that if he wishes to be considered it will be necessary for him to be in attendance.

The tender of John Sumner to supply a Day Room for the use of the Reliefing Office of that district for the sum of 7 p. 3 months, was accepted and to commence 30<sup>th</sup> inst.

The tender of John Sumner to supply a Day Room at Carrigrohane for the use of the Reliefing Office of that District for the sum of 7 p. three months was accepted and to commence from the 1<sup>st</sup> inst, in the room of David McDermid (where tender to supply a Day Room at that Village was accepted on this day week) is situated in a Public House.

Resolved that the Salary of the Master Tailor and Shoemaker be 1/8 p. less from this date, instead of 1/6 as heretofore.

Resolved that the Medical Officer together with the Master and Matron be authorized to make such arrangements for occupying the part of the New building that is finished, on Sunday next, as they shall consider most prudent.

A Notice of Marriage between Thomas Cooper and Ann Stacey was read to the Board - Marriage by License

The Chargeability of Mary Fitzgibbon No 4403, and four Children, was stated in the Workhouse Register from Constantine Chelmsford Division to the Union at Lanes.

The Business of the day being disposed of the Board adjourned

R. Wells  
Rich Higginbotham  
Mr Thorbridge

Next Meeting of the Guardians to be held on Saturday the 16<sup>th</sup> day of June 1849

A True Copy taken from the rough Minutes Book  
John W. Woodcock  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 16th day of June 1849

| Number of Inmates for which accommodation is provided:<br>Workhouse, . . . 500<br>Temporary Buildings,<br>Additional Workhouse, 700<br>Permanent Fever Hosp.<br>Fever Sheds, . . . 50<br>Total, 1250 | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |          | Total.      | RETURN OF SICK & LUNATICS.   |  | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|-------------|--|--|---------------|
|  | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem.     |             | Number in Hospital on the above date.                                | No. of Lunatics and Idiots in Workhouse on the above date.           |               |
|  |                  |           |              |            |            |            |                         |          |          |             |  |  |               |
| Remaining on Previous Saturday, as per last return.  | 15               | 66        | 198          | 367        | 263        | 255        | 40                      | "        | "        | 1234        | In Work-house Hospital } 151<br>In Fever Hospital } 18<br>Total, 169 | In separate Wards } 0<br>In Wards with other inmates } 9<br>Total, 9 |               |
| Admitted during the week.  | "                | 1         | 11           | 25         | 10         | 11         | 5                       | "        | 1        | 64          |  |  |               |
| <b>TOTAL,</b>  | <b>15</b>        | <b>67</b> | <b>209</b>   | <b>392</b> | <b>273</b> | <b>266</b> | <b>45</b>               | <b>"</b> | <b>1</b> | <b>1298</b> |  |  |               |
| Discharged during the week,  | "                | "         | 15           | 20         | 13         | 6          | 3                       | "        | "        | 57          | Patient remaining in the Young Men's Hospital on this morning - 61.  |  |               |
| Died, - - - - -  | "                | "         | "            | 1          | 1          | 1          | 1                       | "        | "        | 4           |  |  |               |
| Total Discharged and Dead,   | "                | "         | 15           | 21         | 14         | 7          | 4                       | "        | "        | 61          |  |  |               |
| REMAINING ON THE ABOVE DATE.   | 15               | 67        | 194          | 377        | 259        | 259        | 41                      | "        | 1        | 1237        |  |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 16th day of June authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | 134  | 247   | 1   | 4   | 135                                  | 251      | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 166  | 346   | "   | "   | 166                                  | 346      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 101  | 148   | "   | "   | 101                                  | 148      | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 176  | 349   | "   | "   | 176                                  | 349      | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 148  | 301   | 3   | 3   | 151                                  | 304      | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 47   | 115   | 3   | 3   | 50                                   | 118      | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 140  | 283   | 2   | 5   | 142                                  | 288      | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 967  | 1984  | 9   | 15  | 976                                  | 1999     | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 16th day of June 1849.

PRESENT: In the Chair, Captain Owen  
 Other Guardians: Mr. Richards, Mr. Glavin, Mr. White, Mr. Madgoff, Mr. Fahy, Mr. Corbridge, Mr. Pippinshaw, Mr. Green, Mr. Dwyer, Mr. Sligoan, Mr. Doyle, Mr. Whisella, Mr. Finn, Mr. Luman, Mr. Lee, Mr. Dickman, Mr. O'Connell, Mr. O'Leary, and Mr. Carter

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 149 to No. 162, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 324 to No. 325, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he wrote to the Commissionaries in answer to their letter No 36. 626/1849. relative to the London poor law, a part of the New Building which was under the consideration of the Board in the last week. That the Commissionaries requesting they would sustain the re-valuation of this Union. Wrote to the Secretary of the Board, forwarding a copy of the Commissionaries letter No 36. 626/1849 relative to the agreement to be entered into for the Asylum for the Sick, with the Select Disbursary Commissionaries to the Secretary of that Commissionaries, and returned the form of agreement. Wrote to Mr. Kersey returning her the probate of the Will of her late husband. Identified for a man for the Workhouse. Sent a copy of the Report of Mr. Clarke having reference to the State of Affairs in the Union of Gray & Wale. Signed Chairman of the Committee of Health for that Union. Resolutions for the London Poor Law, Resolutions for an Assistant Master, and Notice's same to Mr. Roberts as directed.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 103-11-10  
 Paid during the week, .. .. £ 287-18-11  
 And that the Balance on the Account *in favor of* the Guardians was .. .. £ 1049-5-2

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of the District | Name of Collector of each District | Total amount of the Rates | Amount Collected | Amount Uncollected | Respective Amounts | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|---------------------|------------------------------------|---------------------------|------------------|--------------------|--------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                     |                                    |                           |                  |                    |                    |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 1                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 2                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 3                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 4                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 5                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 6                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 7                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 8                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 9                   | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| 10                  | John Paine                         | 100                       | 97               | 3                  | 100                | John Paine              | Grey                        | 13                    | 12 | 10 | 134        | 3  | 11 3/4 |
| TOTAL UNION,        |                                    |                           |                  |                    |                    |                         |                             | 103                   | 11 | 10 | 868        | 12 | 8 3/4  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 79 s. 11 d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 79 | 11 | 7  |
| Debit Maintenance Account, and Credit Provision Account            | 89 | 0  | 0  |
| And the general average Cost of an Inmate for the week was .. .. . | 3  | 4  | 5  |
| Average cost in Infirmary, .. .. .                                 | 1  | 8  | 0  |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  | 5  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

98<sup>7</sup> Gallons Court Milk  
 1 Cask Indian Meal.  
 7 lbs White Pepper.  
 2 Casks Sugar.  
 1 Cask Wheatmeal,  
 14 lbs Salt.  
 10 Cask Soap.  
 45 lbs Meat.  
 34 lbs for Infirmary

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16th day of June; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 51 | 2  | 0  |
| Total,            | 53 | 14 | 7  |
|                   | 60 | 16 | 7  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | Mr. John                   | 9                      | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. II.          | Mr. Mitchell               | 11                     | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. III.         | Mr. Murphy                 | 6                      | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. IV.          | Mr. Shanley                | 10                     | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. V.           | Mr. Sweeney                | 7                      | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. VI.          | Mr. Lee                    | 4                      | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. VII.         | Mr. Wilson                 | 12                     | 00    |                          |                |                  |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forwd.       |                            | 59                     | 00    |                          |                |                  |                            |                        |       |                          |                |
|                  |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

| 1. Clothing Account.                    |   | £  | s. | d. |
|---|---|----|----|----|
| William Peter 23rd weekly<br>instalment | — | 20 | 0  | 0  |
| William Peter additional<br>instalment  | — | 20 | 0  | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Medical Officer reports four deaths from the following causes namely:— From Diseases Lungs 1. Measles 1. Diseases Heart 1, and a Child Sickly from birth.

The Overseer's requisition Book was examined and orders were made for the several articles specified namely: 2 Loads Straw, 1 Load Linn, 1 Flash Linn Oil, 2 Cards 3 pair of Knives for Clatter House, 100 yards Shred Linen 600 yards Blue Calico, 80 yards Quercus Strips, 20<sup>lb</sup> Yellow Mustards, and 10 Dyeen Wash Dresses.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master's Journal calls the attention of the Board to the <sup>deficiency</sup> of the goods relative to the superiority of the articles of Corduroy, Flannel, Linen Calico, and Quercus supplied by Mr Williams the Contractor for these articles, — Orders that Mr Williams be written to inform him of the circumstances, and requesting that he will send them to the Board to be looked for, and that he will supply others in their place which will be fully equal to sample.

The Master's Journal also states that the two Children who were brought before the Board on the 20th inst for refusing to attend the Church Service, still refuse to do so, — Orders that these Children be punished by the Master in the manner provided in the Commissioners Order for Disorderly Conduct.

The Master further states that one room in the new Building has been occupied as a dormitory by the paupers and that another room is in use as a Work Room.

The Overseer's Book reports three cases.

The Diaries of the several Policing Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

3 Order from the Poor Law Commissioners No 38. 135 10th June 1849. Authorizing the admission of Relief out of the Workhouse in food to destitute Poor persons, being Widows with one legitimate child dependent on them respectively. or being Wagoners with a Child or Children dependent on them respectively whose husbands are confined in any Goal, or place of safe Custody, or being Children whose parents are both dead, for the period from the date of this order to the 12th of August next.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

4 Circular from the Commissioners No 398 - 27/49. 8th June 1849. Forwarding for the information of the Guardians a Copy of a Minute from the Commissioners, proceeding on the 6th instant relative to the allowances of food to the recipients of out door Relief - order that the attention of the relieving officers be called to the Circular.

Letter from the Commissioners No 38. 135/49. 11th June 1849. Informing the Board that on the recommendation of the Inspector Mr Duckett they had passed a resolution of the Board that Relief out of the Workhouse in the form of certain Classes under the same Section of the Irish Poor Relief Act.

Circular from the Commissioners No 403 - 27/49 11th June 1849. Requesting the particular attention of the Guardians to the adoption of measures for securing the issue of wholesome Meat equal to the quality which the Contractors have agreed to supply for the use of persons residing out door Relief in their Union.

5 Letter from the Commissioners No 38. 135/49. 15th June 1849. With reference to the resolutions of the Board at their last Meeting, relative to the employment of a journeyman Weaver, and the rate of Wages proposed to be given to the Baker. Stating that they understand that there are two or three Weavers in the Union, and enquiring whether under such circumstances there is a necessity for a pair Weaver, also enquiring the grounds upon which it is deemed necessary to give Wages so high as 20/- per week to a Baker. - Order that the Commissioners be written to inform them that there are only two Weavers in the Union both of whom are infirm, that the appointment of a pair Weaver will be by the Workhouse, and that if other Weavers come into the Union the Board will discontinue the services of the pair Weaver. Also that the Commissioners be informed that the Baker's Wages was reduced an average 10/- per week, and that after mature deliberation the Board consider that the Baker's present Wages is not too high, as the number of inmates at present in the Union is very great, and he will be obliged to instruct as many of the pauper Boys in his trade, as the Guardians shall consider sufficient.

6 Letter from the Commissioners No 38. 304 15th June 1849. In reply to an Application of the Board for a re-valuation of the property of the Union, calling the attention of the Board to a former letter on the subject, in which was contained the Commissioners views with regard to the extent to which any revision of the existing Valuation could be made. Also informing the Board of the power which

the Grand Jury have of obtaining a New Valuation Where Necessary under the 73 Section of the Encumbrance Valuation Act 9 & 10 Vic. c 110. Resolved that a letter be written to the Grand Jury calling their attention to the Encumbrance Valuation Act, and requesting they will make application for having a Encumbrance Valuation in the Union.

9 1849. Letter from Messrs Madraap and Wilson 11th Decr. Inquiring of the Board whose services the Board wished them to engage for the defence of the process against the Board of Guardians would not attend in Gay for that purpose (this being the third time) for a less fee than 5 guineas, and stating that if it was the wish of the Board they should retain two of the most experienced Gentlemen practising at Leicester in Mr Garscott's stead. Order that Messrs Madraap & Wilson be instructed to make whatever preparations they shall consider best for defending the case.

10 of Health for the Town of Gay in paving the Roads, that he will lose no time in calling together the Sanitary Committee and communicating to them the subject of the Board's letter relative to the Town. Resolved that it is the sense of Gay.

11 the terms proposed by the Board on the last Board day with regard to his wages, &c; and requesting that Mr. Hugh Massey be substituted in the name of Patrick Finney as one of his Sureties - Surety ordered to be substituted.

12 in statement of £30 an account of the Building in addition to usual weekly statement - Order that Mr. Oate's request be complied with.

13 a valuation of property was read and it was decided that he might appeal.

14 at £ 13-18-4 of tea, and Whatears at £ 11-3-4 both according to samples were accepted for 4 weeks from this date.

15 at £ 12-10 of tea, and Indian Meal at £ 9-10 of tea both according to sample was accepted for four weeks from this date.

16 of the Sugar at 5 of lb. and Pepper at 11 of lb. was accepted according to samples, from this date to the 9th of December next.

17 at 3/9 of Soap and Soap at 18 of lb. was accepted for one month from this date.

18 of the Meal was accepted and it was ordered that samples be forwarded by this day week.

19 in the Bakehouse for the sum of £ 1-6-0 was accepted.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 49 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 29 |
|  |    |
| The number of cases of provisional Out-door Relief was   | 8  |
| Do. do. in which Relief was continued by the Guardians   | 2  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 2  |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

The Board having proceeded to the appointment of a Quising Auditor. It was resolved on the Motion of Mr. Piquineston that the appointment be made for 12 Months and that the Salary for that period be £30.

Proposals for the Situation were then offered from Messrs Colton, Syman, O'Hara, William Middleton and Daniel Johnson. Also from other persons who had been in attendance were considered but none have complied with the terms of the Advertisement, and a Poll having taken place there appeared for Mr Middleton 11, and for Mr Johnson 9. When Mr Middleton was declared to be elected. Mr Middleton having been called in named as his Secretary Mr William Smith of Tara. Poll and Mr William Smith of Ballyduff. who were approved of in the joint and several amount of £50.

Ordered that the Clerk do prepare an Estimate against the day fortnight of the probable expenses which will be required from the 25th of March last to the 1st of January next for the District Division including the repayment of the Government Advances, and the acceptance of payment on the valuation of each District Division which will be required to raise the same.

The Board to be summoned on the 30th inst to strike a Rate accordingly.

The Clerk reminded the Board that the Secretary of Cork had let the Poor Rate Collector have not yet answered the Board's letter directed to be written on the 17th ultimo (see Minutes of preceding day of that day) relative to the Settlement of the Rate of that parish, and ordered that those persons be applied to for a written answer to the Board's letter against this day week.

The Clerk submitted to the Board a copy of the list of the several qualifying Candidates desirous of nomination for the office of Guardians in the Electoral Divisions of Quary and Macanacolin in this Union.

The Returning Officer informs the Board that the number of Candidates duly nominated for the office of Guardians in the Macanacolin Electoral Division of this Union exceeds the number of Guardians to be elected for that Division, and he announces that votes are to be taken therein.

The Clerk is directed to notice the Poor Rate Collector to use every exertion in their power to get in the present rate, and to close their collections as soon as possible.

Information was given by the Master of the Haulage Office and Mary Freeman for deserting their families and leaving them destitute.

The Business of the day being disposed of the Board adjourned.

R. Owen  
Edw. Foley  
John Doyle

Next Meeting of the Guardians to be held on Saturday the 23rd day of June 1849  
John Piquineston  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *23rd* day of *June* 184*9*

| Number of Inmates for which accommodation is provided:<br>Workhouse, <i>500</i><br>Temporary Buildings,<br>Additional Workhouse, <i>140</i><br>Permanent Fever Hosp.<br>Fever Sheds, <i>50</i><br>Total, <i>1090</i> | Aged and Infirm.                                    |           | Able-bodied. |           | Boys.      | Girls.     | Children under 2 years. | Born.     |            | Total.      | RETURN OF SICK & LUNATICS.                                       |  | OBSERVATIONS. |   |
|--|---|-----------|--------------|-----------|------------|------------|-------------------------|-----------|------------|-------------|--|--|---------------|---|
|  | Males.  | Fem.      | Males.       | Fem.      |            |            |                         | Males.    | Fem.       |             | Number in Hospital on the above date.                            | No. of Lunatics and Idiots in Workhouse on the above date. |               |   |
|  | Remaining on Previous Saturday, as per last return. | <i>45</i> | <i>67</i>    | <i>44</i> |            |            |                         | <i>37</i> | <i>259</i> |             | <i>259</i>   | <i>40</i>  |               | " |
| Admitted during the week.  | <i>3</i>  | <i>2</i>  | <i>11</i>    | <i>18</i> | <i>11</i>  | <i>10</i>  | <i>4</i>                | "         | "          | <i>59</i>   |  |  |               |   |
| <b>TOTAL,</b>  | <i>48</i>   | <i>69</i> | <i>55</i>    | <i>55</i> | <i>270</i> | <i>269</i> | <i>44</i>               | "         | "          | <i>1096</i> | <i>150</i>   | <i>150</i>   | <i>8</i>      |   |
| Discharged during the week,  | <i>1</i>  | "         | <i>29</i>    | <i>32</i> | <i>15</i>  | <i>18</i>  | <i>6</i>                | "         | "          | <i>101</i>  | <i>Patients remaining in the County from Hospitals and other</i> |  |               |   |
| Died, - - - - -  | "   | "         | "            | <i>2</i>  | "          | "          | <i>1</i>                | "         | "          | <i>3</i>    | <i>Morison 63.</i>   |  |               |   |
| Total Discharged and Dead,   | <i>1</i>  | "         | <i>29</i>    | <i>34</i> | <i>15</i>  | <i>18</i>  | "                       | "         | "          | <i>104</i>  | <i>Patients remaining in the County from Hospitals and other</i> |  |               |   |
| REMAINING ON THE ABOVE DATE.   | <i>44</i>   | <i>69</i> | <i>55</i>    | <i>55</i> | <i>265</i> | <i>265</i> | <i>39</i>               | "         | "          | <i>1192</i> | <i>as yesterday evening 19</i>                                   |  |               |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *16th* day of *June* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>134</i>   | <i>277</i>  | <i>1</i>  | <i>4</i>  | <i>135</i>                           | <i>281</i>  | Et forward       |  |   |   |   |                                      |          |
| No. II.          | <i>166</i>   | <i>376</i>  |   |   | <i>166</i>                           | <i>376</i>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>101</i>   | <i>178</i>  |   |   | <i>101</i>                           | <i>178</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>145</i>   | <i>344</i>  |   |   | <i>145</i>                           | <i>344</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <i>148</i>   | <i>321</i>  | <i>3</i>  | <i>3</i>  | <i>151</i>                           | <i>324</i>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>43</i>  | <i>115</i>  | <i>3</i>  | <i>3</i>  | <i>46</i>                            | <i>118</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>170</i>   | <i>358</i>  | <i>2</i>  | <i>5</i>  | <i>172</i>                           | <i>363</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>967</i>   | <i>1974</i>   | <i>9</i>  | <i>15</i>   | <i>976</i>                           | <i>1989</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *16th* day of *June* 184*9*.

PRESENT: In the Chair, *Captain*

Other Guardians:

*Mr Richards, Mr Anderson, Mr Glascoth,  
Mr J. Hayes, Mr Newman, Mr Madrope, Mr Foley,  
Mr Carbridge, Mr Doyle, Mr Linnam, Mr Sturges,  
Mr Cicisau, Mr O'Leary and Mr O'Connell*

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined and authenticated, from No. *479* to No. *568*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. *3124* to No. *3125*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 49 s. 11 d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 49 | 11 | —  |
| Debit Maintenance Account, and Credit Provision Account            | 89 | —  | —  |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 4  | 3  |
| Average cost in Infirmary, .. .. .                                 | 1  | —  | 8  |
| Average cost in Fever Hospital, .. .. .                            | 3  | —  | 4  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*2 1/2 Cans Flour.*  
*2 Sacks Wheatmeal.*  
*14 lbs Meal.*  
*2 lbs Soap.*  
*922 Gallons Dew Milk.*  
*1 Can Sausage Meat.*  
*10 lbs Tea.*  
*40 lbs Sugar.*  
*13 lbs Coffee.*  
*1 Cwt Washing Soda.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 16th day of ~~June~~ *June*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 59 | 2  | 0  |
| Total,            | 60 | 14 | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|-----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity. |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Baber</i>           | 9                      | —  | —                        |                       | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | <i>Mr. Smith</i>           | 11                     | —  | —                        |                       | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 5                      | —  | —                        |                       | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Smith</i>           | 11                     | —  | —                        |                       | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Smith</i>           | 12                     | —  | —                        |                       | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Smith</i>           | 5                      | —  | —                        |                       | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. Smith</i>           | 12                     | —  | —                        |                       | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                       | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                       | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 65                     | —  | —                        |                       | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

|  |  | £  | s. | d. |
|--|--|----|----|----|
| 1. <i>Quilting</i> <sup>1. Clothing Account.</sup> |  |    |    |    |
| <i>William Cate Esq</i>                            |  |    |    |    |
| <i>monthly instalment</i>                          |  | 00 | 0  | 0  |
| <hr/>  |  |    |    |    |
| <i>Quilting</i>                                    |  |    |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|       |  |  |  |  |
|-------|--|--|--|--|
| <hr/> |  |  |  |  |
|-------|--|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|       |  |  |  |  |
|-------|--|--|--|--|
| <hr/> |  |  |  |  |
|-------|--|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|       |  |  |  |  |
|-------|--|--|--|--|
| <hr/> |  |  |  |  |
|-------|--|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Medical Officer reports three deaths from the following Causes  
 Viz: Strain Consumption 1, Paralysis 1, and  
 Dropsy 1.

On the requisition of the Master Order was duly  
 made for the several Articles specified namely: 5  
 Hides of Out Leather, 2 1/2 of Hair, 20.000 Iron  
 Nails. Also that 50 Haggins and 25 Lin Plates  
 be repaired.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reports that information have  
 been given and a warrant issued against  
 a Cooper of this Harbor named Eliza O'Brien for  
 an assault on the Captain during the last week,  
 in the execution of his duty.

That there is a great want for Straws,  
 which though repeatedly advertised for cannot  
 be obtained.

The Quartermaster reports five  
 cases.

The Diary of the several Police  
 Officers were laid before the Board.



that it is perfectly open to the Board not to receive those articles, and before they do so they desire to be informed what reduction he will make on them, provided the Board agree to accept them on their occasions

6 Letter from the Medical Officer of the Asylum for the Deaf & Dumb Hospital 20th June 1849, transmitting an inventory of the articles which he found in the Asylum Hospital on his taking possession of same, distinguishing as far as he knew the articles requiring to each be also giving a list of same, which he considers it necessary should be provided, and making some observations regarding the present Hospital Accommodation - ordered that a copy of this letter be transmitted to the Asylum for the Deaf & Dumb Hospital Committee with a request that they will examine the list of articles requiring and inform the Board if it is necessary they should be provided - a copy of the inventory is at the same time to be transmitted to the Committee

7 Letter from the Clerk of the Asylum Union 1st June 1849, requesting a copy of the Plan and Specification of the new Building lately erected at the Workhouse, also the Accommodation which it is calculated that it will afford, and the cost of erection, - It is ordered that the Clerk be allowed to supply this information as far as he is able, there being many alterations in the original plan and Specification of the Building

8 Letter from the Medical Officer of the Asylum 1st June 1849, requesting that the Board would have arrangements made for removing the remaining pauper from the Male Dist Ward into the Stable, also suggesting that an Infant School be established at the Workhouse. - Ordered that Mr Cole be requested to send in an Estimate by next Saturday of the expenses of the alterations which will be necessary for carrying out the scheme in the Stable

9 Letter from the Relieving Officer of the Asylum for the Deaf & Dumb Hospital stating the case of a pauper named Peter Gibson, who had been refused relief by the Guardians of the Asylum Union, although he was a pauper, and who was obliged in consequence to apply for Relief here - The Clerk is directed to forward a copy of this letter to the Asylum Union requesting their interference in the matter

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto, disallowed

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was

Do. do. in which Relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered

48  
11  
11  
5  
4

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

10 The Order of Mr. Thomas to Supply 20 Cwt of Wheat Straw at 10<sup>d</sup> of 10<sup>d</sup> was accepted. "if sound"

11 Orders from Messrs were considered, and the same having been explained that a Man had been admitted into the Workhouse since the publication of advertisements. It was resolved that the Candidates of those tenors be postponed.

12 The Order of William S. O. Hara to Supply 200 lbs of Hay at 10<sup>d</sup> of 10<sup>d</sup> according to sample from the date to the 12<sup>th</sup> May 1850. was accepted.

13 The Order of William S. O. Hara to Supply 100 lbs of Straw being considered too high. It was ordered that Straw be purchased for

14 Proposals for the Situation of Assistant Master were considered from John Quinn, Henry O'Connell, John Sutor and John Dineen. The two latter pursued him in attendance were called in and re-affirmed, and it was unanimously resolved that John Sutor be appointed to the Situation. It was arranged that Mr. Sutor's duties commence from the 7<sup>th</sup> of July next, and that his Salary be raised by two shillings. Penalty of Care to be £100.

15 Resolved that the Estimate for the New Date now in contemplation be made for an year from the 25<sup>th</sup> of March last, instead of to the 1<sup>st</sup> of January next as agreed on the last Board day. The Board being of opinion that the period to the 1<sup>st</sup> of January would be too short, and that the Season at that time would be unseasonable for the purpose of this being any New Date.

16 Subscriptions were given by the Master against John Doyle, and Catherine Slattery for deserting their families and leaving them destitute.

The Business of the day being disposed of the Board adjourned.

J. O'Connell  
J. H. Quinn

John Doyle

By Authority—John Greene, Wexford.

Next Meeting of the Guardians to be held on  
day of June

Saturday the 30<sup>th</sup>  
1849 John A. O'Connell  
Clerk of the Board



The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect :-

That in part that he included the Debt in aid in the statement for the proposed Rates and calculated the various expenditures in said statement for 12 months from the 25th March last. That to the Deputy Clerk of the Peace in reply to his letter relative to the Criminal Prosecutions in the case for trial at the Sessions for offences against the Poor Law Act. That to Mr. Millman, Clothing Contractor desiring that the Board should be informed of the reduction he might make in the articles which he supplies of inferior quality to samples provided, and open to accept them on the necessary. Transmitted a copy of the letter received from the Medical Officer of the General Dispensary, to the Committee of that institution, with a request that they would examine it and inform the Board whether the Articles referred to therein as necessary should be purchased. Also transmitted them a copy of the inventory of the Articles in that Hospital which accompanied the letter. Requested an appropriate paper to date by the day of the issue of the said letter the alterations which would be necessary to be made in the books from the date which were in the books, including the cost of printing them. That to the Commissioner relative to the case of John Clifton a pauper of the District Union, who had been refused relief by that Board, and transmitted copies of the letter on this subject which were handed in to the Board by their Preliminary Officer, and re-advise the Board in directors.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 54-0-0  
 Paid during the week, .. £ 113-6-2  
 And that the Balance on the Account in favor of the Guardians was ... £ 1009-19-0  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. of District | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |       | Remaining. |    |        |
|-----------------|-------------------|----------------------------|-----------------------|----|-------|------------|----|--------|
|                 |                   |                            | £                     | s. | d.    | £          | s. | d.     |
| 1               | John Pugh         | Green                      | 10                    | 0  | 0     | 106        | 9  | 0 1/2  |
| 2               | John Pugh         | Green                      | 10                    | 0  | 0     | 106        | 9  | 0 1/2  |
| 3               | John Pugh         | Green                      | 92                    | 0  | 0     | 46         | 10 | 6      |
| 4               | John Pugh         | Green                      | 92                    | 0  | 0     | 46         | 10 | 6      |
| 5               | John Pugh         | Green                      | 11                    | 2  | 3 1/2 |            |    |        |
| 6               | John Pugh         | Green                      | 11                    | 2  | 3 1/2 |            |    |        |
| 7               | John Pugh         | Green                      | 47                    | 3  | 9 1/2 |            |    |        |
| 8               | John Pugh         | Green                      | 47                    | 3  | 9 1/2 |            |    |        |
| 9               | John Pugh         | Green                      | 10                    | 0  | 0     | 42         | 2  | 4      |
| 10              | John Pugh         | Green                      | 10                    | 0  | 0     | 42         | 2  | 4      |
|                 | John Pugh         | Green                      |                       |    |       | 18         | 6  | 0 1/2  |
|                 | John Pugh         | Green                      |                       |    |       | 18         | 6  | 0 1/2  |
|                 | John Pugh         | Green                      | 10                    | 0  | 0     | 52         | 13 | 4 1/2  |
|                 | John Pugh         | Green                      | 10                    | 0  | 0     | 52         | 13 | 4 1/2  |
|                 | John Pugh         | Green                      |                       |    |       | 110        | 18 | 10 1/2 |
|                 | John Pugh         | Green                      |                       |    |       | 11         | 13 | 5      |
|                 | John Pugh         | Green                      |                       |    |       | 11         | 13 | 5      |
|                 | John Pugh         | Green                      | 12                    | 0  | 0     | 57         | 11 | 1 1/2  |
|                 | John Pugh         | Green                      | 12                    | 0  | 0     | 57         | 11 | 1 1/2  |
|                 | John Pugh         | Green                      | 64                    | 0  | 0     | 169        | 11 | 2 1/2  |
|                 |                   | TOTAL UNION,               |                       |    |       |            |    |        |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 107 s. 2 d. 5

|  |           |
|--|-----------|
| Debit Provision Account and Credit Invoice Account,                | 107-2-5   |
| The Cost of Provisions and Necessaries consumed was                | } 87-0-10 |
| Debit Maintenance Account, and Credit Provision Account,           |           |
| And the general average Cost of an Inmate for the week was .. .. . | 14 1/4    |
| Average cost in Infirmary, .. .. .                                 | 14 1/2    |
| Average cost in Fever Hospital, .. .. .                            | 3 1/4     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

872 Gallons New Mills,  
 14 lbs Meat,  
 3 lbs Soap,  
 46 lbs Butter,  
 32 lbs Cakes,  
 2 Cans Lard,  
 2 Cans Mutton,  
 1 Can Sausage Meat

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 23<sup>rd</sup> day of June ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |            |
|-------------------|------------|
| In money, .. .. . | 56-0-0     |
| In kind, .. .. .  | 4-0-5 1/2  |
| Total,            | 60-0-5 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                      | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |         | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|----------------------|--------------------------|----------------------|------------------|----------------------------|------------------------|---------|--------------------------|----------------|
|                  |                            | £ s. d.                | Article and quantity | Value. £ s. d.           | Article and quantity |                  |                            | Value. £ s. d.         | £ s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           | Mr. [Name]                 | 9-00                   |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. II.          | Mr. [Name]                 | 11-00                  |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. III.         | Mr. [Name]                 | 5-00                   |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. IV.          | Mr. [Name]                 | 10-00                  |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. V.           | Mr. [Name]                 | 10-00                  |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. VI.          | Mr. [Name]                 | 5-00                   |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. VII.         | Mr. [Name]                 | 11-00                  |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. VIII.        |                            |                        |                      |                          |                      |                  |                            |                        |         |                          |                |
| No. IX.          |                            |                        |                      |                          |                      |                  |                            |                        |         |                          |                |
| Car forwd.       |                            | 62-00                  |                      |                          |                      |                  |                            |                        |         |                          |                |
|                  |                            |                        |                      |                          |                      | TOTAL,           |                            |                        |         |                          |                |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Medical Officer reports one death, from Dysentery.

The Matron's Requisition Book was examined and orders were duly made for the several articles specified namely, 112 lbs. Buckles Soap, 2 Stems of Meat, 20 Flax White, 10 Madder White, 40 gallons of Mustard, 10 Lines Quills, 16 lbs. Sewing thread, 500 Sewing Needles, 4 Doz. Pieces of Tape 5 Doz. Packages Black Lead & 7 lbs. of Lard.

The Clerk reports that the Mill's contract is for the provision, say that for the Queen's Lane Hospital by the 15th of August next - and desires to be informed whether it is the wish of the Board, that both these contracts be advertised together, and whether the Board intend to be advertised as to the number of Contractors. - Orders that both be advertised together. Orders to be required from "Mills Contractors" 100 Guineas for Subornation, 300 Guineas for Advertisement, and 12 Vaccination Ticket Books.

Clerk reported at the last Meeting that he had a conversation with Mr. Madge, the Solicitor of the Board, by whom he was informed that the Progress Henry Dalton in the Court of Chancery was not entered and therefore could not be brought to trial, at the Session - Clerk omitted to enter the same in the Minutes of that day.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master reported that the Plates of Linnen of the paupers have been stolen through the Windows of the Chantry Store - Orders, that Iron Net Work be placed on the Windows.

That some of the Furnish and Cabbage on the Workhouse Grounds are now fit for Use, and that it is necessary that the Board should give directions whether they are to be sold or used in the Cook - Orders - that these vegetables be used in the Cook.

The Punishment Book reports similar Cases - Punishments approved of -

The Business of the General Relieving Office were laid before the Board, as the Requisitions of the Schoolmaster Schoolmistress were given that the several articles therein specified be ordered, viz 2 Doz. of Best School Paper, 500 Quills and 1000 Sheet Quills for the Male School, 2 Doz. Case Book Linnens, 2 Doz. 3rd do. 3 Doz. Station and 200 Quills for the Female School.

The Clerk is to order 6 Doz. of Best School Paper from Mr. Cook at 7/6 Doz. as before, out of which the Schoolmaster can be given 2 Doz.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*As before*

*John Peabody*

~~Appointed~~  
appointed

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 6 Letter from the Commissioners in 421 - 444. 27th June 1849. Requiring that the Clerk shall give notice to the Messengers of the Union from time to time, of the date of all Dates Made in the Union after the Receipt of the Commissioners Order providing for the lodging of a Quorum Note in his, until a Query shall have been resolved by him out of all Judgments Made with him of such Dates. Sufficient to cover the same stated in the Commissioners Order to be returned on the General Statutory Divisions of the Union.
- 7 1849. Informing this Board that Doctor Carter had made application to them for some articles of furniture and Requisites for the South-East Hospital, for which they have caused Admittance to be issued, also that they had ordered the Medicines which will be required for that Hospital from Messrs C.D. Loeke & Co. Druggists Dublin.
- 8 Letter from Mr Williams Stationer Contractor 27th June 1849. Relative to the quality of the articles which he had supplied in pursuance of his statement that all these articles with the exception of the Cards are equal to Samples, and in pressing him to improve within a fortnight that article or to reduce the price of it, ordered that Mr Williams be written to inform him that the Board require that he will forward the goods instead of those complained of.
- 9 Letter from Mr Clarke Poor Law Inspector enquiring if there have been any Emigrants sent out by the Board of Guardians to the Provinces of New Brunswick, and if any, or what provisions is made for destitute Emigrants in reaching the place of their destination. The Clerk is directed to inform Mr Clarke that there have been no Emigrants sent to New Brunswick.
- 10 Letter from Mr National Stationer Poor Rate Collector for the Carolina Statutory Division 30th June 1849. Submitting to the Board a document purporting to be a receipt from the Poor Law Poor Rate Collector for that Statutory Division to a Rate payer named Martin Ryan for the sum of £2-0-6, which sum was brought into the last rate as an arrear, also enquiring whether he wants take certain items of the present rate without the arrear of the former rate which appears by the Rate Book to be due by the persons owing those items, those parties being ready to

give satisfactory evidence that they have paid these arrears to the late Captain John Dyer. The Order one of provision that the receipt above described (No 155) has been altered to in nature, from the Debt Book, and accounted, to suit some purpose of the person whose name has been inserted in it.

11 John Robinson of Calicut gave James Taylor of Chichester 1000 shillings of the sum of 1000 shillings for John Taylor as assistant Master of the Workhouse.

12 The Order of Supply to the Committee of the Poor of the Parish of St. Andrew at 10 of 1000 was accepted.

13 The Order of Supply to the Committee of the Poor of the Parish of St. Andrew at 7 of 1000 was accepted.

14 The Order of Supply to the Committee of the Poor of the Parish of St. Andrew at 12 of 1000 was accepted.

15 The Order of Supply to the Committee of the Poor of the Parish of St. Andrew at 12 of 1000 was accepted.

16 A Committee was appointed to inquire into the state of the Workhouse, and to report to the next meeting of the Board of the Poor. The Committee reported that the Workhouse was in a state of great dilapidation, and that the inmates were suffering from want of food and clothing. The Committee recommended that the Workhouse be repaired, and that the inmates be provided with food and clothing.

The Committee recommended that the room at the East end of the new building be appropriated as a Workhouse for the Poor, Tailors and Shoemakers a door being broken through from the outside and that on the inside being closed up.

Resolved in the recommendation of the Committee that the above mentioned alterations be made in the room in question to fit it for the purposes of a Workhouse.

Mr. Dyer having been called in proposed to make those alterations for the sum of £1, which was approved of.

Resolved that those tradespeople in the House be removed into the Workhouse immediately after it is finished.

17 The Medical Officer having reported that the patient was in a delicate state of health and would require leave of absence for a few days, it was allowed that he might have leave for one fortnight, and that the Committee be directed to appoint an acting pauper of good character to fill the place of the Party for that time.

18 The Committee of the Poor of the Parish of St. Andrew at 10 of 1000 was accepted.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 146  
 Ditto, disallowed .. .. .  
 The number of Applicants admitted to the Workhouse was 20

The number of cases of provisional Out-door Relief was ..  
 Do. do. in which Relief was continued by the Guardians ..  
 The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ..

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year).—

Mr. Clerk's Report before the Board for Estimate for the Debt which would be required for the ordinary expenditures for the Relief of the Poor in this Union from the 25th of March last, the amount required for the payment of the advances to the amount demanded at the Harvest last, and the Debt in aid declared to be payable on this Union by the Commissioners after giving Credit for the Balances and sum of Debt uncollected on each Electoral Division on the 25th of March last.

It was moved by Mr. Glascock and seconded by Mr. Dwyer that a sum sufficient for the purposes of carrying on the expenses of this Union and Establishment up to the 1st of January next together with the Debt in aid be now struck.

Moved by Mr. O'Sullivan as an amendment and seconded by Mr. O'Connell that a Debt sufficient for the support of the Poor to the 25th of March 1850 be now struck, together with the Debt in aid.

Amendment Carried.

The Clerk having made the necessary alterations in the Estimate in accordance with the foregoing amended Resolution submitted it again to the Board, and

It was resolved on the Motion of Mr. Glascock seconded by Mr. Dwyer that the Estimate now before the Board for the Debt required for the Relief of the Poor in this Union for one year from the 25th of March last, including the amount required for the Debt in aid be adopted, the Commissions on the Electoral Divisions in which are as follows,

|               |              |               |                |
|---------------|--------------|---------------|----------------|
| Grangy 1-0    | Calgrany 1-4 | Mingfield 2-1 | Ballygally 1-8 |
| Radmanagh 2-9 | Canolagh 1-6 | Callaghan 1-1 | Masnamolin 1-8 |
| Countess 2-3  | Wells 1-5    |               |                |

Mr. Clerk requests to be informed whether he will order from Mr. Shaw Debt Books, collecting and other Books necessary for the intended Debt — ordered.

Resolved that the Secretary of the Commissioners be requested to the appointment of Mr. William Middleton as Provisional Valuator.

Mr. Clerk submitted to the Board, <sup>a bond</sup> which he had returned for the Books from the former used for Practice of Workhouses, and it was ordered that it should be transmitted to the Commissioners, at the same time requesting they will inform the Board whether it will answer the purpose for which it is intended.

Applications for Divisions in valuation in account of houses fallen and change of occupancy were referred to the Provisional Valuator.

Information was given by the Practice against Edward O'Leary for absconding from the Workhouse having his Wife an inmate therein.

The Business of the day being disposed of the Board adjourned.

ROWE

Edw. Dwyer

John O'Connell

Next Meeting of the Guardians to be held on

day of July

1849

Saturday the 7th

John A. Dwyer  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 7th day of July 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |           |            |            | Able-bodied. |            |           |  | Children under 2 years. | Born. |             | RETURN OF SICK & LUNATICS.          |  | OBSERVATIONS.  |
|--|------------------|-----------|------------|------------|--------------|------------|-----------|--|-------------------------|-------|-------------|-------------------------------------|--|--|
|  |                  |           |            |            |              |            |           |  |                         |       |             | Males.                              | Fem.                                   |  |
|  | Males.           | Fem.      | Boys.      | Girls.     | Males.       | Fem.       |           |  |                         |       |             |                                     |  |  |
| Workhouse, <u>500</u>                                  |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| Temporary Buildings, <u>440</u>                        |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| Additional Workhouse, <u>440</u>                       |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| Permanent Fever Hosp.                                  |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| Fever Sheds, <u>50</u>                                 |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| <b>Total, <u>1290</u></b>                              |                  |           |            |            |              |            |           |  |                         |       |             |                                     |  |  |
| Remaining on Previous Saturday, as per last return.    | <u>48</u>        | <u>64</u> | <u>184</u> | <u>355</u> | <u>257</u>   | <u>249</u> | <u>40</u> |  |                         |       | <u>1196</u> | In Work-house Hospital. } <u>88</u> | In separate Wards. } <u>1</u>          |  |
| Admitted during the week.                              | <u>2</u>         | <u>1</u>  | <u>8</u>   | <u>12</u>  | <u>4</u>     | <u>1</u>   | <u>2</u>  |  |                         |       | <u>30</u>   | In Fever Hospital. } <u>2</u>       | In Wards with other inmates } <u>8</u> |  |
| <b>TOTAL</b>   | <u>50</u>        | <u>40</u> | <u>192</u> | <u>367</u> | <u>261</u>   | <u>250</u> | <u>42</u> |  |                         |       | <u>1226</u> | <b>Total, <u>90</u></b>             | <b>Total, <u>9</u></b>                 |  |
| Discharged during the week.                            | <u>1</u>         |           | <u>10</u>  | <u>16</u>  | <u>6</u>     | <u>6</u>   | <u>3</u>  |  |                         |       | <u>42</u>   |                                     |  | <i>Patients remaining in the Young Men Hospital, as they are being</i>                   |
| Died, - - - - -  |                  |           | <u>2</u>   |            |              | <u>1</u>   | <u>1</u>  |  |                         |       | <u>4</u>    |                                     |  | <i>Patients remaining in the same Hospital see this Morning. (No Patients remaining)</i> |
| Total Discharged and Dead.                             | <u>1</u>         |           | <u>12</u>  | <u>16</u>  | <u>6</u>     | <u>7</u>   | <u>4</u>  |  |                         |       | <u>46</u>   |                                     |  |  |
| REMAINING ON THE ABOVE DATE.                           | <u>47</u>        | <u>40</u> | <u>180</u> | <u>351</u> | <u>249</u>   | <u>243</u> | <u>38</u> |  |                         |       | <u>1180</u> |                                     |  |  |

RETURN of Destitute PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 7th day of June authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <u>130</u>   | <u>263</u>  | <u>1</u>  | <u>4</u>  | <u>131</u>                           | <u>267</u>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <u>164</u>   | <u>378</u>  |   |   | <u>164</u>                           | <u>378</u>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <u>102</u>   | <u>182</u>  |   |   | <u>102</u>                           | <u>182</u>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>168</u>   | <u>336</u>  |   |   | <u>168</u>                           | <u>336</u>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <u>144</u>   | <u>303</u>  | <u>3</u>  | <u>3</u>  | <u>147</u>                           | <u>306</u>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <u>74</u>  | <u>121</u>  |   |   | <u>74</u>                            | <u>121</u>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <u>159</u>   | <u>321</u>  | <u>6</u>  | <u>10</u>   | <u>165</u>                           | <u>331</u>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>941</u>   | <u>1924</u>   | <u>10</u>   | <u>17</u>   | <u>951</u>                           | <u>1941</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Monday the 7th day of July 1849.

PRESENT: In the Chair, Captain Ross  
 Other Guardians: Colonel Mac, Mr Richards, Mr Anderson, Mr Harrold, Mr Hanna, Mr Woodroffe, Mr Foley, Mr Quinn, Mr Dow, Mr Duffin, Mr Cook, Mr Cummings and Mr Pelan

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 116 to No. 121, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 3129 to No. 3132, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 54-15 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 82 s. 0 d.

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 82 | 0  | 0   |
| Debit Maintenance Account, and Credit Provision Account.           | 84 | 10 | 9   |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 3  | 4   |
| Average cost in Infirmary, .. .. .                                 | 1  | 7  | 1/2 |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*80 1/2 Gallon New Milk,*  
*1 Sack Flour,*  
*1 Sack Wheatmeal,*  
*1 Sack Indian Meal,*  
*10 cwt Potatoes,*  
*10 cwt Cabb.*  
*45 lbs Tea,*  
*24 lbs Coffee,*  
*7 lbs Soda,*  
*50 lbs Soap,*  
*8 lbs Starch.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of *June*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 55 | 5  | 10 |
| Total,            | 59 | 4  | 10 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Kelly</i>           | 9                      | 00 |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          | <i>Mr. Middleton</i>       | 10                     | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 5                      | 00 |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Shute</i>           | 11                     | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Smith</i>           | 11                     | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Jones</i>           | 5                      | 00 |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. Miller</i>          | 12                     | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 63                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases, 27

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— No Report.

The Medical Officer reports that he has seen the following cases, viz. Snow Hooping Cough 1, Diseases Lungs 1, Dysentery 1, and Consumption 1.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Journal were read to the following effect: That the Master has been to call the attention of the Committee to the condition and draining of the yards of the New Quilby, ordered that they be repaired by agreement to attend on Saturday morning next at 10 o'clock. That a Lead Pipe & Cask is wanted to supply the Quilby with water from the Cistern — ordered to be repaired. That the Master was obliged to employ Mr. Cook to repair the Laundry Pipes & Casks, that a new sampler is to be sent to the Laundry, and that the door and chimney of the stove in drying cases wants repair — ordered that there is no water in the pumps in the New yard & that the Master had the pumps of the New yard (which is out of repair) removed from the well, and has had a Windlass constructed over it for the purpose of supplying the Workhouse with water. That the Master wants recommendation to the late assistant Master be allowed to remain for another year until Mr. Foster (the passage Quay) appointed to that situation gets acquainted with the duties. — ordered The Commitment Book reports seven cases — Commitments approved of. The Orders of the General Dispensing Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

- 2 Order from the Commissioners No 38503, 28th June 1849. Describing Form in which the Union Pet in Air Accounts shall be kept, also directing and ordering that the Union Treasurers shall keep such accounts in the said prescribed Form.
- 3 Order from the Commissioners No 39053, 6th July 1849 ordering and directing that the Guardians shall appoint a fit person to revise and correct the valuation of Hereditaments liable to be rated in the Union, also that the person so appointed shall give security for the due revision and correction of the valuation as aforesaid. — It is resolved unanimously that W. William Middleton of Ears Hill be appointed Revising Valuator for the period of one year from the date of a Salary of £30, & W. William Smith of Ears Hill and W. William Smith of Calykeff are approvers of as his Sureties in the joint and several Bond for £50.
- 4 It is Resolved that the following shall be the duties of the Revising Valuator.
  - 1. To make the necessary alterations in the Rate Books for each New Rate required by change of occupancies, or extinction of holdings, &c.
  - 2. To search for New Holdings which may have been erected since the last Rate Book was made out, and every other property liable for the relief of the Poor which may have been before a Court.
  - 3. To exclude Subsidiary Houses.
  - 4. To prepare the Rate Books for each New Rate.
- 5 Order that the Surveyor be directed to proceed forthwith to prepare the Rate Books for the proposed Rate, according to the Estimates equal to on the last Census day.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):

- 7 Letter from the Commissioners No 38503, 28th June 1849, forwarding a copy of a communication which the Commissioners have received from the Guardians of the St. Luke's Union, relative to the Poor of St. Luke's Kelly. Requesting the Commissioners they be furnished with the Guardians observations thereon, also observing that by the Statute therein contained Kelly and his family were resident in the Union, and if so, should be relieved by that Union if destitute. — It is ordered that W. W. Smith be directed to write a Statement of his observations on this subject to the Clerk, and that the Clerk will transmit a copy of same to the Commissioners.
- 8 Letter from the Commissioners No 39952, 30th June 1849, submitting the Report, that they will issue 1849 order authorizing the appointment of a Revising Valuator which shall be then formally made and recorded on the Minutes, also requesting that the Commissioners might be informed of the precise duty which was intended by the impression to assess the Rate on the reports that he submitted the letter.
- 9 Letter from the Commissioners No 41827, 30th June 1849, Requesting to be furnished with a copy of the Estimates for the New Rate which may be adapted. — Clerk reports that he has forwarded a copy of the Estimates to the Commissioners.
- 10 Letter from the Commissioners No 42203, 30th June 1849, acknowledging the receipt of the Report of the Guardians to a copy by Henry Peter Chase who was applied to by the Guardians of the St. Luke's Union, together with its enclosures, and stating that the Commissioners will communicate with the Guardians of that Union on the subject.
- 11 Letter from the Commissioners No 41827, 30th June 1849, with reference to the Supplies furnished by W. Williams, Clothing Contractor, Printers, &c. that where any Contractor, furnishes Supplies inferior in quality, or quantity to three contracts for, the Guardians give verbal notice to such Contractor requiring him to furnish proper Supplies, the Guardians can also if such Cases if necessary purchase Supplies, at the expense of the Contractor.
- 12 Approving their approval of the appointment of W. W. Smith as District Quarter of the Workhouse on the terms proposed.

13 Circular from the Commissioners No 4305 - 20/49. Cases July 1849  
 Requiring a Return of the progress of the Collection of Poor Rates in  
 the Union for the Month of June 1849.

14 Circular from the Commissioners No 4304 - 20/49. Cases July  
 1849. Requiring a Return of the Liabilities and Expenses of the  
 Union for the Month of June 1849

15 July 1849. Informing the Board of the transmission of a sealed  
 Copy of the Order which they have issued prescribing the form  
 in which the Union Rate in the Account "to be kept"

16 July 1849. Requesting that any Amended Form of a Return  
 Relative to the state of any) which have been taken during the  
 Month of June 1849. with regard to the preparation of a New  
 Rate - should report, that he prepares, and forwards the  
 Return to the Commissioners as requested

17 July 1849. Informing the Board that the Commissioners have  
 issued an order for the appointment of a Disputing Party  
 in the Union, after the receipt of which the Appointment may be  
 legally made, and recorded in the Guardians Register as  
 intimated in the Commissioners Letter of the 27th ultimo,  
 also transmitting a Form of Oath to be executed by the Disputing

18 Letter from Mr William Clutton New Street 4th July  
 1849. Informing the Board that he has forwarded the  
 goods instead of those complained of - that the goods now  
 supplied are in fact superior to the Samples, that the former  
 was supplied through mistake (which he explains), but  
 that with regard to the other articles than Lamb, he must respectfully  
 adhere to his original statement. That, however, as  
 they are in fact, in retention of returning the former  
 articles, he wants to fully induce the hope under the  
 circumstances that they will be returned - A Quantity  
 of the Board having been requested to examine these  
 goods, gave in the following opinion after a minute  
 that they are by no means equal in quality to Samples,  
 that they have at the same time examined the goods now sent,  
 and with regard to them they are of opinion that the same  
 only is at all equal to Samples, and that the articles of  
 Corduroy, Damask and Calico are not. - Orders that Mr  
 Williams be written to requesting that he will have the goods  
 before complained of taken away, that he will have the  
 articles of Corduroy, Damask and Calico sent Lamb, also  
 taken away, as they are not of the same quality as the Samples,  
 and that he will without further delay forward goods  
 in their stead, of the proper quality.

19 applications for a Division of Valuation were  
 referred to the Divisional Valuator.

20 The Board of Lower Division  
 to Supply Linen White  
 of best quality at 4/2  
 each, and Madras White  
 at 4/ each, was accepted  
 provided, they are equal  
 in quality to Samples  
 which the Magistrate will  
 show at the N. House,  
 The Contract for Vaccination of  
 Arthur Leard for the North  
 Division was  
 perfected.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 22 |
| Ditto, disallowed  | 8  |
| The number of Applicants admitted to the Workhouse was   | 8  |
| The number of cases of provisional Out-door Relief was   | 18 |
| Do. do, in which Relief was continued by the Guardians   | 16 |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

22 Captain Owen Chairman of the Guardians, requested to call the attention of the Board to the present state of the Union District, of discussion across with regard to the propriety of applying to the Treasurer for liberty for the Board to surrender their accounts to the amount of £1000 if necessary, before the proposed District a sufficient quantity of the New Debt can be collected to meet the ordinary expenditure, and it was resolved unanimously on the Motion of Mr Owen seconded by Mr Richard that Captain Owen be deputed by the Board to visit Mr Owen Manager of the Provincial Bank and ascertain from him whether or not, that Bank as our Treasurer with a view to produce our account, and in case that he should decline that Captain Owen be further authorized by the Board to visit the Managers of the Bank of Ireland & of the National Bank, and ascertain whether either of them in the event of our appointing them our Treasurers will allow us to surrender our accounts to any and what amount.

23 It is resolved that the Collection of each District Division be directed to make out Returns of all arrears that will be required to be made in the New Debt Book, stating the Names and Numbers in the present Debt Book, and pointing out the Arrears that have to be made. The Collections are required to be made in three returns on or before the 14th July 1849.

24 It is ordered that the Poor Debt Collectors be directed to collect all the recoverable Debt in their respective Districts by Monday the 22nd instant, and to close their accounts by that day. The Clerk is at the same time to inform them, that the Board have observed with astonishment that a part of the Money which remained in their hands at their last Settlement of Accounts to the Poor Office is still unpaid, and that if the Board observe at any time in future that the Collectors are again guilty of such a want of duty, the Board's serious displeasure will be incurred.

25 It is resolved that the Board be summoned together specially on this day week for the purpose of examining the Collectors' Bonds, and enquiring into the solvency of their Sureties.

26 It is resolved that the visiting Committee be requested to attend at the Workhouse on Wednesday Morning next at 11 o'clock for the purpose of making arrangements relative to the Classification of the Workhouse accommodation.

27 It is resolved that the Dispensing Workhouse at Bagenin be given up, and that the Representatives of the Bagenin Bays be notified that the Board will not require that House from the 1st of August next. It is also resolved that in case that Colonel Lord Charles Fitzroy's "Bagenin House" (which was intended for a Dublin Hospital of Convalescents) shall be given up, that the portion of the House comprising the present Workhouse at Bagenin, which are situated on the "Bagenin Road" be converted into an Hospital for the reception of cholera patients, should such arise.

28 The Confessors of the Shillclap Union present themselves for admission to the Workhouse and were admitted. Clerk is directed to take down their statements and submit them to the Commissioners, who as follows. James Owen states that he is 16 years old is an orphan, aged 7 years in the Shillclap Workhouse until some day or last week when he escaped thence, was arrested and taken before the Police, and on his arrival there was dressed in his own clothes and dismissed the House.

29 Andrew Dunlop, aged 12 years, is an orphan, was 4 years in Shillclap Workhouse, abandoned with Owen, was arrested and taken with him, and at the age of 7 years was dressed in his own clothes and dismissed that Workhouse by the Commissioners. Information was given by the Master against Andrew Dunlop for deserting the pauper and leaving the Workhouse.

30 The Business of the day being disposed of the Board adjourned.

Next Meeting of the Guardians to be held on Saturday the 14th

day of July 1849

John P. [Signature]  
Clerk of the Union





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 71 s. 14 d. 10

|  |    |    |         |
|--|----|----|---------|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.      |
| The Cost of Provisions and Necessaries consumed was                | 71 |    | 14      |
| Debit Maintenance Account, and Credit Provision Account,           | 80 |    | 3       |
| And the general average Cost of an Inmate for the week was .. .. . |    |    | 1-3 1/2 |
| Average cost in Infirmary, .. .. .                                 |    |    | 1-6     |
| Average cost in Fever Hospital, .. .. .                            |    |    | 3-4     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 1 Gallon Parsn.
- 489 Gallons New Milk,
- 1 Eau Fleuve,
- 1 Eau Whetstone,
- 46 lbs Meat,
- 30 lbs Campus Meat,
- 1 Eau of Lardine Meat,
- 4 lbs White Pepper,
- 2 1/2 lbs White Candles,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of July; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |   |    |         |
|-------------------|---|----|---------|
| In money, .. .. . | £ | s. | d.      |
| In kind, .. .. .  |   |    | 14-18-2 |
| Total,            |   |    | 4-18-1  |
|                   |   |    | 59-16-8 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | W. G. G. 9-00              |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. II.          | W. G. G. 10-00             |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. III.         | W. G. G. 9-00              |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. IV.          | W. G. G. 9-00              |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. V.           | W. G. G. 10-00             |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. VI.          | W. G. G. 10-00             |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. VII.         | W. G. G. 10-00             |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forwd.       |                            |                        | 52-00 |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Young Men

1. Order of Minutes of Proceedings of the visiting Committee at a Special Meeting held at the Workhouse on Wednesday, the 11th July 1849, for the purpose of considering the Classification generally, and especially with reference to the New Buildings.

Present: In the Chair, Captain Mann, other Members, Mr Woodroffe and Mr Pelaw, also Doctor Mann, Medical Officer of the Workhouse.

The Committee recommended, that the Ward already prepared for the reception of the poor, be put up in that room for the purpose, and that the two dormitories be put up at the end of the passage, and that all the remaining space, at the far end of the left hand passage, be reserved for the purpose of a wash-house, and that the two lower windows facing the yard have wire netting to prevent any communication, that the passage above stated be of the most temporary kind, to reach to the head only, leaving an open passage round the outside walls. That the Committee be desired to purchase, and estimate by the best means they can, for carrying these alterations into effect.

The Committee further recommended, that the opposite building be appropriated as a Ward-room for the Men, and that the remainder of the New Building be used as dormitories for females respectively.

They recommended, that the dormitory on the male side (ground floor) of the present day room, shall have the bed removed, and be used as an additional dormitory for the Male, that the present Ward-room of the Ladies and the dormitory be used as a second School-room for boys, and that the two dormitories which are situated upon the female School-room be given over to the purpose of accommodation in the female part of the House to receive separate and sufficient dormitory accommodation for the Women with children, also a separate which will not have any connection with the other part of the House.

It is resolved that these recommendations be approved of and carried into effect.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Medical Accounts were read to the following effect: That 130 Cases of Scurvy are wanted for the New Year.

That the New Quilt is cracked, and the second large one is quite useless. — The Quilt having been rolled up, was quite soiled, and having stated that it was about 2 weeks in use and that he did not observe it to be cracked until yesterday — The Board gave it so their opinion that the Quilt was broken by some defect in the fabric or work, as if it had been cracked at the time it was put up, it would have been before yesterday being in constant use. They therefore came to the resolution that the payment for the Quilt be stopped from the Cooks Salary from time to time as it comes due.

That the Master wants recommended that the uniform Ward, and day room at the female side be made day rooms for the Pension Children, and those from 2 to 5 years old, and that the dormitories over them be used for sleeping rooms.

That he recommends that the two Men who are obliged to sit up at night to watch the grounds be allowed additional food.

That he calls the Records particular attention to his observations in the Punishment Book with respect to persons absenting themselves from the House & the List of Names in the List of Names.

The Punishment Book reports 14 Cases.

The Medical Officers report one death from Cholera.

The Patron Dispensation Book was examined and orders were made for the several articles specified namely: 80 Gallons of Gunpowder, and 2 Saw files.

The application of the Schoolmaster for some articles of furniture for the Male School was referred to the School Committee.

The Diaries of the several Policing Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

4 The Labor Committee report, that they desire the yard of the new Cemetery and recommend that it be raised at the Centre and Sides of each Side to the height of the bottom of the new site and that the yard get a regular fall to the end through the Grows. The Committee recommend that a fountain be put up in the new yard, and be placed about 6 feet below the Centre of the yard.

The Committee, having viewed the Drainage arrangements that it be plugged at the bottom so as to have a fall of 6 inches to the front to the Centre, and that the Driveway at the Drain leading to the cesspool be closed to the size of one foot square, to prevent any thing being given out through it, and that the Seat be made with a board of front, and a rail on top having an open of 16 inches between the top rail and back wall.

Signed in Obedience of the Committee  
Henry Gurney.

The recommendations of the Committee are approved of and confirmed, and it is ordered that advertisements be issued for sinking a Pump in the new Cemetery.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

5 Letter from the Commissioners No 43663/49. 6th July 1849. Transmitting a form of Bond to be used for the Sakers of the Workhouse.

Letter from the Commissioners No 43662/49. 4th July 1849. With

6 reference to the Estimate for the proposed State, suggesting that the Board will include ~~the same~~ in the Estimate which they will adopt, the amount necessary for the repayment of the Government advances to the extent that a Part of it in the County will admit of. The Report that immediately after the receipt of this letter he communicate the Subject of it to each Guardian, and prepare a rough Estimate in accordance with the wishes of the Commission and copy in this letter, which Estimate he have submitted to the Board.

7 Circular from the Commissioners No 458 - 10th July 1849. Requesting that they shall be no disappoinment in having the Return of Births & Deaths for the Month of June forwarded to the Poor Law Office by the 16th inst if possible - Clerk reports that he forwards <sup>the Returns</sup> the Returns

8 Letter from the Commissioners No 455 - 13th July 1849. Requesting a Return showing the amount paid since the 30th June last, and the amount remaining due from each District Division of the Union, an account of the advances under the European Public Act 10th Oct 47. This requests that this Return shall be forwarded by the Close of the ensuing week stating the Cause of the amount advanced after Harvest 4th Oct last being paid, and the amount which can be paid out of the present Debt by each P.D.

9 Letter from Chas A. Walker Esq. Chairman of the Grand Jury of the County of Wicklow to Captain Dwyer 12th July 1849. With reference to the Government valuation. Stating that the Grand Jury agree that it would be very desirable to establish the Government valuation throughout the County, that they had enquired and find that Mr Griffith intended to make the Government valuation on the present establishments, that by this means it will be made without any extra expense, whereas if a Special Government valuation were to be now undertaken it would incur a very serious increased expense, and that the Grand Jury have directed their Secretary to write to Mr Griffith on this Subject.

10 Letter from Mr Deane Sub Inspector of Constabulary, Geny 14th July 1849. Enquiring whether the Board will defray the expense of having Stephen Cavarian a pauper who absconded from the Workhouse, and is now supposed to be in Dublin, against whom there is a Warrant in the hands of Constables here - Clerk is directed to inform Mr Deane that the Board are willing to pay the expense.

11 The Annual Report of the Poor Law Commissioners bearing date June 1849 was read.

12 A Letter was read from Mr Dominick Murphy the late Assistant Master of the Workhouse, regarding a testimonial from the Board, say it was resolved that his request be complied with which was accordingly done.

13 Letter from the Master 14th July 1849. Informing the Board that it has come to his recollection that the Assistant Schoolmistress had been guilty of misapplying about 3 yards of Calico the property of the Guardians, that she had been questioned by the Master and he had returned it, also, informing the Board that this officer without bore a very good character, and must respectfully recommend her to the Mercy of the Board.

14 A Letter was at the same time read from David O'Rourke (the Assistant Schoolmistress) 14th July 1849, begging that the Board would accept her resignation.

15 With reference to the foregoing letter it was moved by Mr Gurney, and seconded by Mr Sheppard that the Assistant Schoolmistress be dismissed.

16 Moved by Mr Gurney, and seconded by Mr Richards that the Officer be called up reprimanded and pardoned.

The Chairman having put the question to the Board the Motion of Mr Gurney was carried.

17 Mr Assistant Divisional Officer of the Dublin District reports that the Proprietor of the Coy Office in the Village of Rathfarnham wishes to allow the accumulator to exercise his office in that place from the expiration of the present quarter.

18 Order of John Doherty to supply Calico accepted for four yards from the stock ready to be supplied.

19 Order of William Doherty to supply Calico accepted for four yards from the stock ready to be supplied.

20 A Security for Mr William Doherty Officer instead of Mr O'Leary who has become a pauper of the Workhouse.

The Relief given to John Hartman wife to Joseph Hartman of Rathfarnham in the District Division of Mills is hereby recorded to be a loan to the said Joseph Hartman from the Guardians of the Union to be repaid from the wages under the provision of the 53rd section of 182 Act Cap 56. John Hartman having neglected to support his wife. The Board will inquire and request to Comptroller if necessary, ordered that the Widow who the claim be made to show for the purpose of obtaining further relief be ordered that passage be provided for persons who may be sent as paupers, or have been sent to the Workhouse.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 18 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 19 |
| The number of cases of provisional Out-door Relief was   | 9  |
| Do. do. in which Relief was continued by the Guardians   | 5  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
| The number of Applicants for whom Relief was not ordered   | 1  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) —

24 The Subject for the consideration of the Board on this day being the examination of the Collector's Books and the inquiry into the propriety of their contents. The Board proceeded with the consideration of the same and having examined the Books expressed themselves perfectly satisfied with the accuracy of the several accounts with the exception of the following.

Exhibit Paper for Collector *Wm. McQuinn*,  
*Henry Shindler* — — — — — *Wm. D. Jones*,  
*John Deacon* — — — — — *Henry Lambkin*

It is directed to request of each of these Collectors to name other accounts in the course of these accounts to.

25 The Board then took into consideration the Clerk's Estimate proposed in accordance with the wishes of the Commissioners' Deputies in their letter No 43662/49. of the 14th July 1849. Estimated from books in the several parts of the Minutes of the day. The Board being of the opinion that such Electoral Divisions as are as follows.

Gray 2-5 Sulphur 2-4 Mingsfield 3-3 Ballypallen 3-3  
Lambkin 3-0 Ballyvaughan 3-1 Macmahon 3-0 Courtmore 3-0 Wells 3-1

26 It was moved by Mr. Richards and seconded by Mr. Quinn that this Estimate be adopted. The question having been put to the Board was rejected. No other Member having voted in favor of it besides the mover and seconders except Captain Deegan, who moved that a rate of 8 in the Pound on each Electoral Division be struck for the repayment of the Government Advances — Rejected.

27 Proposed by Captain Deegan and seconded by Mr. Richards that a fair Estimate of the very great difficulties in which the Union is placed, together with the fact that the Guardians could not in the course of the year, that the Government would in a state to repay the whole of the loan, together with the rate in aid, and that the Government should be allowed to allow of repaying half the Government expenses out of the present rate provided such half does not raise the rate to a sum exceeding 8 in the Pound on each Division — Rejected, the vote being in favor of 8. and against it 17.

28 Proposed by Mr. Deegan and seconded by Mr. Quinn that the rate of 3 in the Pound on each Electoral Division out of the rate agreed upon on the 30th ultimo be applied to the repayment of the Government Advances, and that the amount of the rate then agreed to be applied to the support of the Union and rate in aid from this date to the 1st of January next, as it is now proposed that a larger sum should not have been raised from the great difficulties in the Union — Carried, the vote being in favor of 16. against 9. — It is directed to have a new Estimate prepared in accordance with the resolution of the Board.

29 Proposed by Mr. Deegan and seconded by Mr. Quinn that in accordance with the request made at their last meeting that he waited on the several Messrs. and Local Inspectors relative to the loan of £5,000, and that these gentlemen requested that the Board should take no further steps until they should consult with their employers, to whom they have forwarded a letter by last night's post.

30 Mr. Williams' Report on the state of the Union in attendance a Committee of the Board were requested to examine the articles mentioned in the report of Mr. Williams, which having done they reported that the same last supplied in equal to sample, that the Barrigan might be retained. That that the other articles complained of they are of inferior quality and to be taken back, Mr. Williams is empowered of the Board of the meeting to request to have the articles complained of, and some goods of proper quality in their stead.

31 It is directed to enquire from the Commissioners whether a Note or unoccupied House is liable to be taken by the Board by means of the Board's power of purchase for the purpose of providing the work of the Union in the Barrigan in the Barrigan.

32 The Board is directed to enquire from the Commissioners whether the Board is empowered to purchase any land or buildings for the purpose of providing the work of the Union in the Barrigan in the Barrigan.

Next Meeting of the Guardians to be held on Saturday the 21st day of July 1849

*Wm. Deegan*  
*H. Shindler*

*John D. Deegan*  
Chairman of the Board



The Clerk's Report on the execution of Orders previously made by the Board

was read, to the following effect:—

The Clerk reports that he advertises for supplying a quantity of the year of the new building. That of Mr. Craven's Inspector of Buildings with reference to the proposed alterations to be made for the District of St. James in the village of Colchester. Orders for passes, that to the Poor Law Commissioners' place functions are despatched of requesting they will issue them in this class. Forwards a copy of the Minutes of the Poor Law Board by the Board of the Commissioners. That to the Commission requesting whether a Mass or unoccupied houses is liable to be rated and empowered the Board to meet specially on the 28th inst for the purpose of considering the best means of relieving the Poor Law Officers in employment.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it

appeared that there had been received during the week, .. £ 56-3-4  
 Paid during the week, .. .. £ 484-3-6  
 And that the Balance on the Account *in favor of* the Guardians was .. .. £ 633-3-8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
|                         |                             | £                     | s. | d. | £          | s. | d.     |
| John Price              | Spring                      | "                     | "  | "  | 88         | 12 | 10 1/2 |
| John Price              | Spring                      | "                     | "  | "  | 88         | 12 | 10 1/2 |
| John Price              | Spring                      | "                     | "  | "  | 39         | 18 | 5      |
| John Price              | Spring                      | "                     | "  | "  | 39         | 18 | 5      |
| John Price              | Spring                      | 13                    | 18 | 7  | 11         | 2  | 3 1/2  |
| John Price              | Spring                      | 13                    | 18 | 7  | 11         | 2  | 3 1/2  |
| John Price              | Spring                      | "                     | "  | "  | 45         | 11 | 3      |
| John Price              | Spring                      | "                     | "  | "  | 45         | 11 | 3      |
| John Price              | Spring                      | "                     | "  | "  | 32         | 11 | 5      |
| John Price              | Spring                      | "                     | "  | "  | 32         | 11 | 5      |
| John Price              | Spring                      | 12                    | 5  | 0  | 80         | 13 | 3      |
| John Price              | Spring                      | 12                    | 5  | 0  | 80         | 13 | 3      |
| John Price              | Spring                      | 4                     | 0  | 0  | 33         | 2  | 8 1/2  |
| John Price              | Spring                      | 4                     | 0  | 0  | 33         | 2  | 8 1/2  |
| John Price              | Spring                      | 26                    | 0  | 0  | 95         | 8  | 3 1/2  |
| John Price              | Spring                      | 26                    | 0  | 0  | 95         | 8  | 3 1/2  |
| John Price              | Spring                      | "                     | "  | "  | 8          | 10 | 2      |
| John Price              | Spring                      | "                     | "  | "  | 8          | 10 | 2      |
| John Price              | Spring                      | "                     | "  | "  | 49         | 11 | 1 1/2  |
| John Price              | Spring                      | "                     | "  | "  | 49         | 11 | 1 1/2  |
| TOTAL UNION,            |                             | 15                    | 3  | 7  | 585        | 1  | 1 1/2  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 76 s. 13 d. 10

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 76 | 13 | 10 |
| Debit Maintenance Account, and Credit Provision Account,           | 78 | 4  | 0  |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 3  | 0  |
| Average cost in Infirmary, .. .. .                                 | 1  | 9  | 3  |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  | 0  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*473 Gallon New Milk,*  
*1 Ton Suet and Meal,*  
*4 lbs Coffee,*  
*42 lbs Meat,*  
*24 lbs Oatmeal,*  
*5 Cans Coal,*  
*2 Cans Soap,*  
*1 Can Butter,*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11th day of July; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 53 | 16 | 0  |
| Total,            | 48 | 5  | 4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.  
 The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value.                 | £ | s.                       | d. |
| No. I.           | <i>Mr. Foley</i>           | 8                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. II.          | <i>Mr. Piddell</i>         | 10                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          | 4                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Sauter</i>          | 10                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Sutherland</i>      | 9                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Roe</i>             | 3                      | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. Wills</i>           | 10                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  |                            |                        |   |                          |    |
| Car forw'd.      |                            | 54                     | 0  | 0                        |                      |                  |                            |                        |   |                          |    |
|                  |                            |                        |    |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

No Report

The Report of the Labor Committee was read as follows, and adopted.

The Labor Committee having reconsidered their report of the 14th, instructed ~~recommenced~~ the yard to be made with a paved Channel at each Side. It but from the doors raising the Centre of the yard; so as to have a fall on both Sides, the Channel to be 18 inches wide, and Six inches at least below the bottoms of the door Sills, the Channels to be paved with a Dip of 9 inches to the 100 feet, the Channel at the end next the Gate to be formed to correspond with the fall of the Centre of the yard, and the Channel at the lower end of the yard to have a fall to the Centre, where a grate is to be placed over a Sewer to conduct the water through the Drain, the 18 inch Pathway to be raised to the bottom of the door Sills all round the yard.

Signed in behalf of the Committee  
Henry Murray Esqy 21st Nov 1844

The Trustees Disquisition Book was examined and orders were made for the several articles specified therein: viz 600 yards Grey Calico, 200 yards Cotton, 1000 Yards Redd, 7 lbs Saffron of the Redwood, and 1 Cask Lime

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Master's Account were read to the following effect: That the Chamber Stair Book was found open on Tuesday night last, and two unfinished Shares with the lock taken therefrom.

That a Chalk Pit is digging from the top of one of the Ceupers at the Mess-tables Work House at Garden

That the frames of the doors leading from the Kitchen to the Mess yard require repairs.

and That provisions to the New Building being occupied, it would be necessary to have the Windows secured with Bars, or Lathwork—Preferred to the Building Committee.

The Punishment Book reads 9 Cases—Orders were approved of.

The Diaries of the several Siding Officers were laid before the Board.

The Medical Officer reports two deaths, both from Consumption,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

2 The Notice of Marriage between John Corby and Ciddy Corby with of Court encouragement was read by the Clerk - Marriage by Licence.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 3 Circular from the Commissioners No 478/49. 18th July 1849. Inquiries are returned in answer to your circular of the 12th July 1849 which will be required for the ordinary expenses to the 25th of March 1850, together with the Date in aid, and the amount which will be available for the support of the Poor Law Commission, as required.
- 4 Clerk is instructed to prepare the returns according to the actual expenditure incurred during the year ended 25th March last.
- 5 1849. Letter from the Commissioners No 49. 203/49. 20th July 1849. relating to the Case of the Poor Law Commission. Stating as the result of their enquiry from the Guardians of the Diethams Union that they have application to their Board and was for them to enable him to pass on to the County Union, or for another Parish, and that it appears that he refused to be admitted into that Parish - Mr. Wynne having been called up the before the Guardians of the Diethams Union was read to him, which he denied, and stated that he is ready to make an affidavit that he was refused admission into that Parish.
- 6 Letter from the Commissioners No 470 - 0/49. 20th July 1849. Inquiring to be furnished by Guardians of Poor Law with a Statement in an annexed form, relating to the deaths of any which have occurred amongst the Poor Law Officers of the Union, during the period commencing 23rd April 1848, and ended 14th July 1849.
- 7 Letter from the Commissioners No 46 858/49. 20th July 1849. Stating that they have had the subject of the New Poor Law proposed by the Guardians of this Union the 11th instant under their consideration, and with a address the Guardians relating to it at their meeting on 10th inst. and requesting that the Poor Law may not be signed until after the receipt by the Guardians of a further communication from the Commissioners.
- 8 Letter from the Commissioners No 47. 109/49. 20th July 1849. In reply to the enquiry of the Board: "Whether a Mad or Insane House is liable to be rated?" transmitting a copy of Enquiry on this subject submitted to Mr. Beaman & Co. together with his opinion thereon, which are to the effect that Houses inhabited by the Mad or Insane are liable to be rated, provided they are not a Part, ought not to be rated, provided they

are not accepted by a Committee.

10 Letter from the Managers of the Provincial Court of Ireland  
Kilferus, 18th July 1849. Submitting the Order that he  
has communicated with his Court of Directors relative to the  
loan of £1000 to the Poor, and that they decline to accede  
to the application - It is requested that Captain Dune will  
correspond with the Managers of the National and Court of  
Ireland in Kilferus relative to this loan, and be  
authorized to offer to either of those Courts which will give  
this loan that the Poor will make it their Treasurer.

11 Letter from Doctor Leary 15th July 1849. Transmitting  
a bill amounting to £7-11-5 for 13 days salary at  
£1 per week for his services as Medical Officer of the Dublin  
Sewer Hospital from the 1st March to the 12th of May 1849.  
This request is referred to the Dublin Sewer Hospital Committee  
with the request that they will certify as to its correctness.

12 London for Milk men provided and sold of  
the following period were accepted for the underwritten  
period at the prices stated - at such times and in such quantities  
as it might require.

13 Edward Dorey, James McDaniel, and Dennis  
Rosenblatt to supply the West-Flanges with New Mills for 12  
months from the 29th inst at 5/- of yellow,  
Surrey approved of

14 Richard Carl, Andrew Bayly and James Duggan  
to supply the West-Flanges with Old Mills for 12 months  
from the 29th inst at 2/- of yellow - Surrely approved of.

15 Andrew Dorey to supply the Green Lane  
Hospital from the 12th of August inst to the 29th  
of July 1850. with New Mills at 5/- of yellow, and  
Old Mills at 2/- of yellow. - Surrely approved of.

16 Edist Wards, in connection with the  
Application for Provision of habitation were  
referred to the Provisioning Habitation

18 London for Linking a pump in the  
yard of the new Building were rejected - It is  
ordered that the able bodied Pauper paupers in the House  
be employed for that purpose under the direction  
of the Assistant Master.

19 Surety for Michael McDaniel Poor Rate Collector instead of John  
Coyne, Surrely approved of

20 Messrs of Messrs Messrs and Messrs Bayly and Messrs  
Poor Rate Collector instead of Messrs Bayly and Messrs  
Surrely approved of

21 as a Surety for Henry Edward Poor Rate Collector instead  
of John Dorey, Surrely approved of

The cases of provisional relief, and applications for relief were considered and  
decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto, disallowed .. .. .

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was ..

Do. do. in which Relief was continued by the Guardians ..

The number of other Applicants in the Relieving Officers' Books  
relieved by order of the Guardians was .. .. .

The number of Applicants for whom Relief was not ordered ..

14/1  
11/11

13

1

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

- 22 Ordered that Doctor Carter be permitted to borrow money by a bill Saturday morning of a return of the admissions & discharges of that Hospital during the week, in which he will distinguish the number of patients that of going to the Green and Fennimore they likewise.
- 23 Resolved that the Commissions be requested for the day week to the estimate for the District adopted by the Board at their last meeting as the present balance at foot of the Commissions account, and the amount of uncollected arrears on each. The total Division are very small besides which by Order are in debt with the Contractors. Clerk is to take of the same things that the Board wish a plan to express them proposed to the Commissions, that a large Part Account now be raised on the balance.
- It is ordered that the Board be summoned for the day week to take into consideration the Commissions copy.
- Ordered that the Minutes of the Workhouse be laid by motion on Saturday night at 9 o'clock P.M. Henry Goddard Clerk is directed to give advertisement to be posted informing the public of the fact.
- Ordered that the Board be summoned for the day week for the purpose of taking into consideration, alterations which may be desirable in the present Workhouse District, and that the Medical Officer be directed to report relative to same by that day.
- Ordered that the Medical Officer be requested to report to the Board by the next Board day relative to the extent of accommodation which the new Building is capable of affording.
- Ordered by Mr. St. John and Secy. that Mr. Carter that all persons required not take relief in the Union by St. John's and offered the Board on Saturday the 1st of August next.
- Clerk is directed to have printed form posted in each Electoral Division informing the public that relief will be given to destitute persons in the Workhouse only.
- The Relief given to William Hughes of Carragee 2 days 2 years Clerk, who was admitted into the Workhouse on the day Charles to the Permanent Electoral Division is given by way of loan under 182 Act Act 56 to his Father Thomas Hughes of Carragee who is a Cabinet Maker, and who the Board have heard unable to support his child.
- Thomas Hughes, Carragee, having left the Chair it was taken up by Mr. Carter and the Board presented with the consideration of Applications for relief.
- The Business of the Day having been disposed of, the Board adjourned.

Witness  
Rich Higginbotham  
Peter Moore

Next Meeting of the Guardians to be held on Saturday the 28th day of July 1849

John P. Dwyer  
Clerk of the Board

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 28th day of July 1849

| Number of Inmates for which accommodation is provided :<br>Workhouse, <u>500</u><br>Temporary Buildings, <u>140</u><br>Additional Workhouse, <u>40</u><br>Permanent Fever Hosp.<br>Fever Sheds, <u>50</u><br>Total, <u>1290</u> | Aged and Infirm. |           | Able-bodied. |            | Boys. Girls. | Children under 2 years. | Born.     |      | Total.   | RETURN OF SICK & LUNATICS.            |   | OBSERVATIONS.   |  |
|---|------------------|-----------|--------------|------------|--------------|-------------------------|-----------|------|----------|---------------------------------------|---|---|--|
|   | Males.           | Fem.      | Males.       | Fem.       |              |                         | Males.    | Fem. |          | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date.  |   |  |
|   |                  |           |              |            |              |                         |           |      |          |                                       |   |   |  |
| Remaining on Previous Saturday, as per last return.   | <u>53</u>        | <u>71</u> | <u>171</u>   | <u>338</u> | <u>247</u>   | <u>237</u>              | <u>39</u> | "    | "        | <u>108</u>                            | In Work-house Hospital. }<br>In Fever Hospital. }<br>Total, <u>108</u>  | In separate Wards. }<br>In Wards with other Inmates. }<br>Total, <u>8</u> |  |
| Admitted during the week.   | <u>3</u>         | <u>1</u>  | <u>8</u>     | <u>9</u>   | <u>6</u>     | <u>3</u>                | <u>2</u>  | "    | <u>1</u> | <u>23</u>                             |   |   |  |
| <b>TOTAL</b>  | <u>56</u>        | <u>72</u> | <u>179</u>   | <u>347</u> | <u>253</u>   | <u>242</u>              | <u>41</u> | "    | <u>1</u> | <u>131</u>                            |   |   |  |
| Discharged during the week.   | <u>4</u>         | <u>1</u>  | <u>39</u>    | <u>30</u>  | <u>11</u>    | <u>12</u>               | <u>3</u>  | "    | "        | <u>100</u>                            | Patients remaining in the Spungy Lane Hospital on this morning <u>55</u> .<br>Patients remaining in the subscription hospital on this morning <u>78</u> . |   |  |
| Died, - - - - -   | "                | "         | "            | "          | <u>1</u>     | "                       | "         | "    | <u>1</u> |                                       |   |   |  |
| Total Discharged and Dead,  | <u>4</u>         | <u>1</u>  | <u>39</u>    | <u>30</u>  | <u>12</u>    | <u>12</u>               | <u>3</u>  | "    | "        | <u>101</u>                            |   |   |  |
| REMAINING ON THE ABOVE DATE.  | <u>52</u>        | <u>71</u> | <u>140</u>   | <u>317</u> | <u>244</u>   | <u>230</u>              | <u>38</u> | "    | <u>1</u> | <u>107</u>                            |   |   |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 28th day of July authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <u>130</u>   | <u>267</u>  | <u>1</u>  | <u>4</u>  | <u>131</u>                           | <u>271</u>  | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <u>153</u>   | <u>362</u>  | "   | "   | <u>153</u>                           | <u>362</u>  | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <u>94</u>  | <u>154</u>  | "   | "   | <u>94</u>                            | <u>154</u>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>160</u>   | <u>325</u>  | "   | "   | <u>160</u>                           | <u>325</u>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <u>149</u>   | <u>321</u>  | <u>2</u>  | <u>2</u>  | <u>151</u>                           | <u>323</u>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <u>36</u>  | <u>57</u>   | "   | "   | <u>36</u>                            | <u>57</u>   | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <u>159</u>   | <u>332</u>  | <u>9</u>  | <u>20</u>   | <u>168</u>                           | <u>352</u>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |             | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |             | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>881</u>   | <u>1812</u>   | <u>12</u>   | <u>25</u>   | <u>893</u>                           | <u>1838</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 28th day of July 1849.

PRESENT: In the Chair, Captain Quinn,  
 Other Guardians: Colonel Quinn, Mr Richard, Mr Anderson, Mr Glascock, Mr J. J. Doyle, Mr Quinn, Mr Headman, Mr Foley, Mr Linnam, Mr Corbridge, Mr Liggins, Mr Dawson, Mr Doyle, Mr Quinn, Mr Linnam, Mr Pao, Mr Carson, Mr Linnam, Mr Cooke, Mr Quinn, Mr O'Leary, Mr Costello and Mr Breen

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 260 to No. 279, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 236 to No. 255, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

Chk report that he prepared the Statement for the Commissioners as nearly as possible according to the actual expenditure of the year ended 25th March last. Communicated to Captain Brown the report of the Board relative to the loan of £1000 which the Board gave in recognition to obtain forwarded Doctor Lewis' bill to the Dublin General Hospital Committee with the request that they would certify as to its correctness. Minutes for evidence for planning the Local Roads. What to Doctor Carter request to be made forward by each Saturday Morning a Return of the State of the Dublin General Hospital. What to the Commissioners requesting they consider by their day to be returned for the District adopted by the Board at their last Meeting and state the opinion of the Board that a larger Part could not have been collected. Commence the Board to take into consideration the Commissioners bill ... the alterations which may be desirable in the present Workhouse District on this day. Advise the Managers of the Workhouse for sale of open land which the new Building is capable of affording. see the alterations in the Workhouse District. and by notice posted in the several District Divisions that any and all the 4th of August next to relief to substitute persons will be given in the Workhouses only.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 60-4-9  
 Paid during the week, .. .. £ 123-5-1  
 And that the Balance on the Account in favour of the Guardians was .. .. £ 480-2-4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of Collectors | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |     |
|-------------------|-------------------|----------------------------|-----------------------|----|----|------------|----|-----|
|                   |                   |                            | £                     | s. | d. | £          | s. | d.  |
| 1                 | Sam O'Connell     | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 2                 | Michael McQuinn   | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 3                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 4                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 5                 | Michael McQuinn   | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 6                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 7                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 8                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 9                 | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| 10                | James Conboy      | Quay                       | 17                    | 0  | 0  | 54         | 17 | 7   |
| TOTAL UNION,      |                   |                            | 60                    | 4  | 9  | 483        | 1  | 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 70 s. 8 d. 0

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,        | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 40 | 60 |    |
| Debit Maintenance Account, and Credit Provision Account,   | 76 | 93 |    |
| And the general average Cost of an Inmate for the week was | 1  | 2  | 2  |
| Average cost in Infirmary,                                 | 1  | 5  |    |
| Average cost in Fever Hospital,                            | 3  | 4  |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*455 Gallons Sawdust,*  
*1 1/2 Cans Indian Meal,*  
*1/2 cwt Raisin for Baker*  
*1 Can Flour,*  
*2 Cans Wheatmeal,*  
*42 lbs Meat,*  
*22 lbs Coffee Meal,*  
*1/4 lb Pepper,*  
*10 cwt Soap,*  
*1 cwt Soda,*  
*1/4 lbs Tobacco.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 21<sup>st</sup> day of July; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |    |
|-----------|----|----|----|
| In money, | £  | s. | d. |
| In kind,  | 48 | 19 | 4  |
| Total,    | 52 | 12 | 2  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | <i>Mr. Gales</i>           | 8                      | 00 |                          |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | <i>Mr. Piddleton</i>       | 9                      | 00 |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         | <i>Mr. Murphy</i>          |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          | <i>Mr. Skelton</i>         | 10                     | 00 |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           | <i>Mr. Smith</i>           | 9                      | 00 |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          | <i>Mr. Day</i>             |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         | <i>Mr. Miller</i>          | 10                     | 00 |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            | 46                     | 00 |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and <sup>no</sup> Orders were made thereon as follows:—

The Medical Officer reports two deaths from Hooping Cough.

"It is directed that the following observations of the Medical Officer relation to the extent of accommodation which can be afforded by the New Building be entered in the Minutes."

"The necessary accommodation in the New Building may be estimated as follows."

"The long wards measuring 116 feet in length =  
"May contain 80 People in each, and as there are 8 of these  
"the present sleeping accommodation would amount to  
"480 = save the two day rooms left. The night watch  
"contains 60 each. altogether 540 = besides this the  
"upper range of the building might be left, and  
"give accommodation for 160 more — This would give  
"Sleeping rooms for 700 - People besides two large day  
"rooms."

July 28th 1849

G. A. Owen

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's account were read to the following effect: That the Master submit to the Board for their approval 2 pieces of Linen, one of which he proposes should be used in clothing for the Matrs, and the other for the female bath <sup>articles</sup> ~~rooms~~ in the House, being the new material. Proposed to next Board.

The Purchasing Book reports two cases

Ordered him to approve of.

The Stationer's Purchase Book was examined and orders were duly made for the several articles specified namely: 30 yards of ticking Cord. and a scythe for cutting grass in the yards.

Other articles ordered in the Disquisition of the Master 5 Sides of the Cotton. 100 lbs of Ruff. 1/2 Steen Poles 1/2 Steen Poles 100 lbs Hair. 10,000 hnd nails. 10,000 paving nails. 80 Gallons Firestone. Also 2 Coffer of wire for the use of Chapel.

It is ordered that 3 Mills tubs and 20 Hoppin be repaired.

The Minutes of the General Meeting were laid before the Board.





The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

- 10. *That the said Mr. Perry, Master of Henry, reporting 2 Cases of "Blind Cholera" in Baltimore as an Electoral Division of Baltimore, and stating that the Sufferers whom he described as being in the most distressing condition of destitution are still alive, also, requesting that the necessary services for reports may be transmitted to him - Ordered that the services required be forwarded to Mr. Perry, and that the immediate attention of the Districting Officer of the Baltimore Electoral Division be called to the case of those persons.*
- 11. *The Sundry of Milling Dates to plug the two said Hurd, the dimensions of which are 35 x 17 with cast pressed bricks for the base of £5-15-0 was accepted.*
- 12. *Applications for Divisions of Substantive were referred to the Provisional Assessor.*  
*The Subjection of the employment of the able-bodied Officers having been taken into consideration - It was resolved that the subject be referred to the Labor Committee for their report upon.*
- 13. *Resolved that in future no resolution will be considered in the application of the Assistant Master, those of absence was given him on Saturday evening, and the following Monday night, and it is desired that the Schoolmaster shall supply his place during that time.*
- 14. *Moved by Mr. Cooke and resolved that a Meeting of the Board be held on Friday next for the purpose of taking the case of destitution of the paupers on the said day, and that the Electoral Division of Gary, containing Baltimore, Baltimore, and Garrison be referred to the Relief in the Workhouse to each, and that on the next day (Saturday) the outdoor paupers on the other side Division of the Union be similarly treated - It is desired that the Board be directed to be present of the Board's intention, and the Districting Officer to be directed to attend.*
- 15. *That the Clerk in reference to the Clerk's report in reference to the entry of the Relief given by way of loan to Baltimore, and for his child on the Minutes of the last Meeting, and that the Clerk is authorized to instruct the Board to the Provisional Assessor for the purpose of enabling him to prepare the Poor Rate Books - That a sum of £100 be allowed the Division to have more than one Poor Rate Book, at a time, in his possession.*
- 16. *Ordered that the Petty Cash bill only be paid on the next "Pay Day" (Saturday next) as the Balance to the Credit of the Union wants not admission of further payments on that day.*
- 17. *Resolved that the Clerk be informed with Mr. Middleton, Provisional Assessor, and that the Guardians consider the Board's Correspondence, and that the Clerk be informed about that office, the Clerk's Secretary to his appointment might be informed.*
- 18. *Resolved that the Clerk be informed with Mr. Middleton, Provisional Assessor, and that the Clerk be informed about that office, the Clerk's Secretary to his appointment might be informed.*
- 19. *Resolved that the Clerk be informed with Mr. Middleton, Provisional Assessor, and that the Clerk be informed about that office, the Clerk's Secretary to his appointment might be informed.*
- 20. *Resolved that the Clerk be informed with Mr. Middleton, Provisional Assessor, and that the Clerk be informed about that office, the Clerk's Secretary to his appointment might be informed.*
- 21. *Resolved that the Clerk be informed with Mr. Middleton, Provisional Assessor, and that the Clerk be informed about that office, the Clerk's Secretary to his appointment might be informed.*
- 22. *Margaret Cook for deserting her Child and having it destitute - The Business of the day being disposed of, the Board adjourned.*

Next Meeting of the Guardians to be held on Monday the 4th day of August 1849

*[Handwritten signature]*  
*[Handwritten signature]*  
By Authority - John Greene, Wexford.

*[Handwritten signature]*  
Clerk of the Union

# GOREY UNION.

341

STATE OF THE WORKHOUSE for the Week ending Saturday, the 4th day of August 1849

| Number of Inmates for which accommodation is provided:        | Aged and Infirm.      |                                 | Able-bodied.                    |                       |                        |                    | Boys.     | Girls.   | Children under 2 years. | Born.                            |                             | Total.   | RETURN OF SICK & LUNATICS.  |                                       | OBSERVATIONS. |
|---|-----------------------|---------------------------------|---------------------------------|-----------------------|------------------------|--------------------|-----------|----------|-------------------------|----------------------------------|-----------------------------|--|-----------------------------|---------------------------------------|---------------|
|   |                       |                                 |                                 |                       |                        |                    |           |          |                         |                                  |                             |  | Males.                      | Fem.                                  |               |
|   | Workhouse, <u>500</u> | Temporary Buildings, <u>440</u> | Additional Workhouse, <u>40</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total, <u>1290</u> |           |          |                         | In Workhouse Hospital, <u>90</u> | In Fever Hospital, <u>2</u> |  | In separate Wards, <u>1</u> | In Wards with other inmates, <u>9</u> |               |
| Remaining on Previous Saturday, as per last return, <u>53</u> | <u>71</u>             | <u>140</u>                      | <u>31</u>                       | <u>24</u>             | <u>230</u>             | <u>39</u>          | "         | "        | "                       | "                                | <u>1010</u>                 |  |                             |                                       |               |
| Admitted during the week, <u>4</u>                            | <u>5</u>              | <u>10</u>                       | <u>26</u>                       | <u>16</u>             | <u>15</u>              | <u>5</u>           | "         | "        | "                       | "                                | <u>82</u>                   |  |                             |                                       |               |
| <b>TOTAL,</b>   | <u>56</u>             | <u>76</u>                       | <u>150</u>                      | <u>313</u>            | <u>251</u>             | <u>245</u>         | <u>44</u> | <u>1</u> | "                       | "                                | <u>1172</u>                 |  |                             |                                       |               |
| Discharged during the week, <u>2</u>                          | "                     | <u>14</u>                       | <u>32</u>                       | <u>19</u>             | <u>12</u>              | <u>3</u>           | "         | "        | "                       | "                                | <u>75</u>                   | Patients remaining in the Young Men Hospital at the morning <u>45</u> .<br>Patients remaining in the secular Fever Hospital at the morning <u>17</u> . |                             |                                       |               |
| Died, - - - - -   | "                     | "                               | <u>1</u>                        | <u>1</u>              | "                      | <u>1</u>           | "         | "        | "                       | "                                | <u>4</u>                    |  |                             |                                       |               |
| Total Discharged and Dead, <u>2</u>                           | "                     | <u>15</u>                       | <u>33</u>                       | <u>12</u>             | <u>13</u>              | <u>4</u>           | "         | "        | "                       | "                                | <u>79</u>                   |  |                             |                                       |               |
| REMAINING ON THE ABOVE DATE, <u>54</u>                        | <u>76</u>             | <u>135</u>                      | <u>310</u>                      | <u>245</u>            | <u>232</u>             | <u>40</u>          | "         | "        | "                       | "                                | <u>1073</u>                 |  |                             |                                       |               |

RETURN of DESTITUE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 28th day of July authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |             | RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|---|---|--|---|--------------------------------------|-------------|------------------|---|---|--|---|--------------------------------------|----------|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.    |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <u>129</u>  | <u>261</u>  | <u>1</u>   | <u>4</u>  | <u>130</u>                           | <u>265</u>  | Bt forward       |   |   |  |   |                                      |          |
| No. II.          | <u>146</u>  | <u>310</u>  | "  | "   | <u>146</u>                           | <u>310</u>  | No. X.           |   |   |  |   |                                      |          |
| No. III.         | <u>87</u>   | <u>154</u>  | "  | "   | <u>87</u>                            | <u>154</u>  | No. XI.          |   |   |  |   |                                      |          |
| No. IV.          | <u>163</u>  | <u>326</u>  | "  | "   | <u>163</u>                           | <u>326</u>  | No. XII.         |   |   |  |   |                                      |          |
| No. V.           | <u>137</u>  | <u>279</u>  | <u>3</u>   | <u>3</u>  | <u>140</u>                           | <u>282</u>  | No. XIII.        |   |   |  |   |                                      |          |
| No. VI.          | <u>23</u>   | <u>34</u>   | "  | "   | <u>23</u>                            | <u>34</u>   | No. XIV.         |   |   |  |   |                                      |          |
| No. VII.         | <u>157</u>  | <u>330</u>  | <u>7</u>   | <u>14</u>   | <u>164</u>                           | <u>344</u>  | No. XV.          |   |   |  |   |                                      |          |
| No. VIII.        |   |   |  |   |                                      |             | No. XVI.         |   |   |  |   |                                      |          |
| No. IX.          |   |   |  |   |                                      |             | No. XVII.        |   |   |  |   |                                      |          |
| Car. forward     | <u>842</u>  | <u>1674</u>   | <u>11</u>  | <u>21</u>   | <u>853</u>                           | <u>1715</u> | TOTAL.           |   |   |  |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Friday the 4th day of August 1849.

PRESENT: In the Chair, Mr. [Name],  
 Other Guardians: Mr. Richards, Mr. Anderson, Mr. Glascock, Mr. [Name],  
Mr. [Name], Mr. Woodroffe, Mr. Foley, Mr. [Name], Mr. [Name],  
Mr. [Name], Mr. [Name], Mr. [Name], Mr. [Name], Mr. [Name],  
Mr. [Name], Mr. [Name], Mr. [Name], Mr. [Name],  
Mr. [Name], Mr. [Name] and Mr. [Name].

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 329 to No. 323, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 312 to No. 311, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he called the attention of the Medical Officers to the reports current in the House relative to the sale of opium in the East Ward, forwarded the names for election reports to the Clerks, and called the immediate attention of the Returning Officers of the Electoral Divisions to the names of the persons appointed by the House in the Division, saw the Guardians who were absent at the last Meeting of the Committee of the Board to test the Papers on the subject of Relief Suits, and the Electoral Divisions of County, Cavan, Roscommon, Rosmeane, and Carlow on Friday the 30th inst. and the East and West Papers on the other Electoral Divisions of the Union on this day.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 30-0-0  
 Paid during the week, .. .. £ 40-13-2  
 And that the Balance on the Account *in favor of* the Guardians was .. .. £ 419-9-2

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|                         |                             | £                     | s. | d. | £          | s. | d.    |
| John Purcell            | County                      | 16                    | 0  | 0  | 54         | 17 | 7     |
| Richard Smith           | County                      | 7                     | 0  | 0  | 37         | 14 | 9     |
| James Smith             | County                      | 7                     | 0  | 0  | 37         | 14 | 9     |
| James Smith             | County                      | "                     | "  | "  | 11         | 2  | 3 1/2 |
| James Smith             | County                      | "                     | "  | "  | 11         | 2  | 3 1/2 |
| James Smith             | County                      | "                     | "  | "  | 39         | 6  | 7 1/4 |
| James Smith             | County                      | "                     | "  | "  | 39         | 6  | 7 1/4 |
| James Smith             | County                      | "                     | "  | "  | 21         | 1  | 5 1/4 |
| James Smith             | County                      | "                     | "  | "  | 21         | 1  | 5 1/4 |
| James Smith             | County                      | "                     | "  | "  | 174        | 6  | 8     |
| James Smith             | County                      | "                     | "  | "  | 174        | 6  | 8     |
| James Smith             | County                      | 7                     | 0  | 0  | 23         | 3  | 4 1/2 |
| James Smith             | County                      | 7                     | 0  | 0  | 33         | 3  | 4 1/2 |
| James Smith             | County                      | "                     | "  | "  | 63         | 14 | 10    |
| James Smith             | County                      | "                     | "  | "  | 63         | 14 | 10    |
| James Smith             | County                      | "                     | "  | "  | 8          | 10 | 2     |
| James Smith             | County                      | "                     | "  | "  | 8          | 10 | 2     |
| James Smith             | County                      | "                     | "  | "  | 49         | 3  | 4 1/2 |
| James Smith             | County                      | "                     | "  | "  | 49         | 3  | 4 1/2 |
| TOTAL UNION,            |                             | 90                    | 0  | 0  | 483        | 1  | 1 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 34-4-3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 69 s. 3 d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 69 | 3  | 1  |
| Debit Maintenance Account, and Credit Provision Account,           | 25 | 4  | 3  |
| And the general average Cost of an Inmate for the week was .. .. . | 7  | 5  | 0  |
| Average cost in Infirmary, .. .. .                                 | 1  | 7  | 4  |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  | 0  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

510 Gallons New Milk  
 308 Gallons Outer Milk  
 1 Sac of Indian Meal  
 4 lbs Coffee,  
 48 lbs Meat,  
 28 lbs Corned Meat,  
 1 Sac Wheatmeal,  
 4 Sacs Flour,  
 10 Cwt Salt

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28th day of July ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 46 | 0  | 2  |
| Total,            | 3  | 2  | 1  |
|                   | 49 | 2  | 3  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | W. Dalry                   | 11                     | 0  | 0                        |                      |                  | Bt. forwd.                 |                        |   |                          |    |
| No. II.          | W. Middleton               | 11                     | 0  | 0                        |                      |                  | No. X.                     |                        |   |                          |    |
| No. III.         | W. Mather                  | 11                     | 0  | 0                        |                      |                  | No. XI.                    |                        |   |                          |    |
| No. IV.          | W. Shuttleworth            | 3                      | 0  | 0                        |                      |                  | No. XII.                   |                        |   |                          |    |
| No. V.           | W. Sutherland              | 11                     | 0  | 0                        |                      |                  | No. XIII.                  |                        |   |                          |    |
| No. VI.          | W. Lane                    | 11                     | 0  | 0                        |                      |                  | No. XIV.                   |                        |   |                          |    |
| No. VII.         | W. Middle                  | 3                      | 0  | 0                        |                      |                  | No. XV.                    |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      |                  | No. XVI.                   |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      |                  | No. XVII.                  |                        |   |                          |    |
| Car forwd.       |                            | 6                      | 0  | 0                        |                      |                  | TOTAL,                     |                        |   |                          |    |

Credit Treasurer with Checks ; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                         | £ | s. | d. |
|-------------------------|---|----|----|
| William Coffey Sample   | 2 | 6  | 2  |
| Richard Pettit Sundries | 2 | 3  | 0  |
| W. Henry Meab           | 1 | 18 | 0  |
| Sam. O'Rourke & Co      | 1 | 17 | 6  |
| Edward Warren Shac Nail | 1 | 4  | 2  |
| Elyse O'Leary Dry Goods |   | 3  | 2  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                   |   |    |    |
|-----------------------------------|---|----|----|
| John Cook Smith Work              | 2 | 17 | 10 |
| W. O'Leary Coopers                | 2 | 14 | 9  |
| 3 Cook Salary Edale               | 2 | 10 | 0  |
| Suppermaster & Co                 | 2 | 10 | 0  |
| John Thomas Furniture             | 2 | 0  | 0  |
| J. Clark Printing                 |   | 14 | 6  |
| Garret Nolan Linen                |   | 10 | 10 |
| Elyse O'Leary Sundries            |   | 8  | 6  |
| James Lewis Day Utter Dress       |   | 10 | 0  |
| Lawrence Murphy Salary            |   | 4  | 0  |
| Thomas Barber Carriage of Goods   |   | 3  | 6  |
| W. O'Leary Land for Infirmary     |   | 3  | 3  |
| J. Thompson Lin. Passes           |   | 3  | 4  |
| William Murphy Soap for Pump      |   | 2  | 0  |
| Edmund O'Leary Soap for Infirmary |   |    | 8  |
| Club Postage                      |   | 16 | 6  |
| Club for Smith purchased          |   | 1  | 0  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|                              |   |    |   |
|------------------------------|---|----|---|
| W. O'Leary Coopers Meat      | 1 | 17 | 6 |
| W. O'Leary Meat & Soap       | 1 | 11 | 4 |
| W. O'Leary Tea               |   | 4  | 0 |
| Station Law & Co             |   |    |   |
| Ed. O'Leary Carriage of Pump |   | 13 | 6 |
| John O'Leary                 |   | 11 | 0 |
| Burial of                    |   |    |   |
| W. O'Leary Coffin            | 1 | 19 | 6 |
| Patrick O'Leary              |   | 15 | 9 |
| John O'Leary Stationery      |   | 5  | 0 |
| Immigration of               |   |    |   |
| Miss O'Leary with 1882 Paper |   | 1  | 0 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|                                 |    |    |   |
|---------------------------------|----|----|---|
| Station Law & Co continued      |    |    |   |
| John O'Leary Stationery Office  |    |    |   |
| Expenses of several Station of  |    |    |   |
| Guardians in Moral Inst         | 13 | 18 | 8 |
| John O'Leary Stationery Office  |    |    |   |
| to pay expenses of Supplemental |    |    |   |
| Station of Guardians in Sec     | 3  | 5  | 7 |
| Inst                            |    |    |   |
| San Hospital of                 |    |    |   |
| John O'Leary to pay Sundries    | 8  | 15 | 9 |
| Young Man Hospital              |    |    |   |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

| Summary of the foregoing Accounts |  | £  | s. | d. |
|-----------------------------------|--|----|----|----|
| Out Door Relief                   |  | 6  | 0  | 0  |
| Station                           |  | 9  | 12 | 0  |
| Establishment                     |  | 16 | 15 | 8  |
| Excises                           |  | 3  | 15 | 10 |
| Station Law & Co                  |  | 18 | 8  | 9  |
| Burial                            |  | 3  | 0  | 3  |
| Immigration                       |  |    | 1  | 0  |
| San Hospital                      |  | 8  | 15 | 9  |
|                                   |  | 66 | 9  | 3  |







articles presenting and limited in the Poor Law Commission order, and that further will be substituted for new methods for all the Classes in which it is allowed that such substitutes may be made.

12 1849. Circular from the Commissioners No 503 of 49. 31st July 1849. Inquiring a Return showing the Provisions and Payments of the Rate which have or will be required to be sufficient for providing for the ordinary expeditious repairs upon the present City of London in aid, and the Department of the Advances from the Public Commissioners in 1847. under 18 Vic. c. 1.

13 30th July 1849. Letter from the Secretary of the Public Works Loan Office London to £200 in repayment of the Loan of £2800 for providing a Market & in this Union since on the 30th of next month will be paid on or before that day into the Bank of England to the Credit of the Bank of England for account of the Commission for the Issue of Loans for Public Works and Fisheries under the Act 5 Vic. Cap 7.

14 The Report of Joseph Clarke Esq Poor Law Inspector was read as follows: "Young Union" 31st July 1849. Report of an Inspection of the Workhouse made this day by W Clarke Poor Law Inspector.

1. The Workhouse Clean.
2. The Door leading from the dining Hall to the general yard not locked, and in Charge of a Cooper.
3. I saw all Ladies Wash Campers in the general yard, Chattering with the Maids. The Maids said they were sent there to have their clothes washed, but they appeared to be doing nothing. The Maids stated that he is unable to get the people to work.
4. The Industry going on seemed to be of a very trifling nature - and with such poor progress it is to be regretted that as far as the supplying of Clothing and Bedding the Workhouse is not self supporting, as is now the case in several Workhouses - Since Mr Clarke's visit about two months since, but six Stoves of Coal have been got on, a quantity which in other Workhouses would be worked up in a few days - Cotton as well as flax and Wool should be spun, and employment had for the numerous women who may be said to be idle.
5. The Schoolboys in Number 150, all in the Schoolroom and not doing any work at the loom. The object in getting six agricultural was that one half the boys should be instructed in working at the looms while the other half were at school. There appears to be no system with regard to training the boys to labour, and this at a time when about two thirds of the land about the Workhouse is waste and growing weeds - if too late for crops there can be no excuse for not laying out the land, and putting it in some shape for cropping in due season. There is an acre between the new building and Farm sheds which has been most neglected, and for the last two months there has been no interruption from the new building ground and to this patch being laid out and cultivated, the only excuse given by the agricultural was, that he was prevented by the Medical Officer from doing anything to it. - The Agricultural was called for and directed to proceed with the cultivation of the land pointed out.

In reply to an enquiry from the Agriculturalist whether he would reduce the breadth of the road in front of the Stable, it was directed that if sheds remain as it is.

|  |     |
|--|-----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |     |
| The number of provisional admissions to the Workhouse confirmed was  | 10  |
| Ditto, disallowed  | "   |
| The number of Applicants admitted to the Workhouse was   | 5   |
|  |     |
| The number of cases of provisional Out-door Relief was   | 4   |
| Do. do. in which Relief was continued by the Guardians   | "   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "   |
|  |     |
| The number of Applicants for whom Relief was not ordered   | 362 |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

- 15. Clerk laid before the Board the following List of Orphan Girls between the ages of 14 and 18 in the Workhouses who are willing to emigrate, and have been selected by Mr Clarke for that purpose on the 31st inst. provided there is room for them in the vessel for which they are intended to be sent, and that the Guardians are willing to provide their outfit and pay their passage to the port of embarkation
- |                        |                      |                        |
|------------------------|----------------------|------------------------|
| Ann Linton 13 years    | Mary Rogers 18 years | Mary Thornton 18 years |
| Mary Baily 14 -        | Mary Rogers 14 -     | ally Murphy 18 -       |
| Elizabeth Sawlett 20 - | Eliza Rogers 17 -    | Margaret Baily 16 -    |
| Ellen Sawlett 18 -     | Elizama Redman 18 -  | Carah Milligan 18 -    |
| Catharine Wall 16 -    |                      |                        |

It is ordered that the following resolution be entered on the Minutes with reference to these girls - That the Board are willing to provide the outfit for these persons, and to defray the expenses of their passage to the port of embarkation as long as they are informed that there is room for them in the vessel by which they are intended to sail.

16. A letter was read from Mr. John Clarke, Collector, Dublin, dated 12th August 1849, stating that if he regards favourably his Collection of Poor Law Rates he would collect for 2/8 of the arrears on that Division, and that he would be glad to see the Collector, and that he would be glad to see the Collector who are of opinion that they can collect more of the arrears he directs to do so.

17. A letter was read from the Managers of the Bank of London and Westminster, dated 11th August 1849, with a request to Captain Rogers and bearing date 11th of August 1849, desiring to accept the Memorandum of the terms proposed, namely: that of lending £1000 to the Board, for interest 5% per annum, and requesting to be paid the sum of £1000 on account of an account of £55. 19-11 for 3rd of August.

18. The order of William Rogers & Co. to supply 30 cwt of prime red straw at 10/ per cwt was accepted.

19. The order of John Rogers & Co. to supply 3 tons of potatoes at 10/ per cwt was accepted. The resignation of Mr. John Rogers as a member of the Board of the 1st inst. for 12 pence was referred to the Board & a resolution was passed, having been taken into consideration that the articles should be provided upon which directions were given by the Board that they should be admitted for.

20. A report on the Minutes of the 24th inst. that the Windows in the New Building be closed with Bars or lattice Work. They made the following report: "The Committee have examined the proposed Windows of the New Building, and considered it will be expedient to have them secured with wire netting, and that the glass windows be made to open on the outside like the lower ones, with hinges instead of pivots. Signed on behalf of the Committee W. H. Davies"

21. It is resolved that the following entry be made by the Chairman on the application of Mr. Clarke of said Division Office at the last meeting of the Board: "It is ordered by the Board that if any order are struck off the Book up to the 31st of the 4th day of August 1849"

22. The Board are of opinion that the order will be quite sufficient for the purpose of the Board, and that the Board will be quite sufficient for the purpose of the Board.

23. A notice of Motion by Mr. Rogers for Saturday 12th of August 1849. To reduce the salaries of members of the Dublin Office in consequence of the great decrease of their salaries by reason of the mercantile crisis of the Board to afford relief and to afford relief.

24. It is resolved that the persons to whom such relief was ordered on yesterday be struck off, and that relief be given in the Workhouse only. It is ordered that Stephen W. Rogers and John Rogers who are at present living in the Workhouse be struck off the list of the New Building in all cases of Poor Law relief.

25. A letter was read from the proprietor of the Dublin Office, Mr. Rogers, in consequence of the Board that he will allow the resignation of that Office, and that the Board should further advise him for a relief of the Office in that village he had posted to the proprietor of this office is willing to comply with the terms required by the Board.

26. A letter was read from the proprietor of the Dublin Office, Mr. Rogers, in consequence of the Board that he will allow the resignation of that Office, and that the Board should further advise him for a relief of the Office in that village he had posted to the proprietor of this office is willing to comply with the terms required by the Board.

27. A letter was read from Mr. Rogers, Dublin, requesting a reduction in the salaries of his clerks, on the grounds that the salaries of successful candidates with other Government in his employment. - Mr. Rogers then appeared.

28. A letter was read from Mr. Rogers, Dublin, requesting a reduction in the salaries of his clerks, on the grounds that the salaries of successful candidates with other Government in his employment. - Mr. Rogers then appeared.

The Business of the day being disposed of the Board adjourned

W. Rogers  
J. Rogers  
John Greene, Wexford.

Next Meeting of the Guardians to be held on Saturday the 11th day of August 1849  
John P. Rogers  
Clerk of the Union





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 83 s. 2 d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,        | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was        | 83 | 2  | 5  |
| Debit Maintenance Account, and Credit Provision Account,   | 84 | 3  | 3  |
| And the general average Cost of an Inmate for the week was | 1  | 13 | 4  |
| Average cost in Infirmary,                                 | 1  | 5  | 10 |
| Average cost in Fever Hospital,                            | 3  | 4  |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 42 lbs Meat,
- 25 Lbs Coal,
- 40 lbs Dip Candles,
- 528 Gallons New Milk,
- 340 Gallons Buttermilk,
- 7 lbs Pepper,
- 20 lbs Caspi's Meat,
- 6 Loads of Turf,
- 2 Loads of Flour,
- 2 Loads of Wheatmeal
- 1 Cwt Indian Meal

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4th day of ~~August~~ <sup>September</sup>; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |    |    |    |
|-----------|----|----|----|
| In money, | £  | s. | d. |
| In kind,  | 45 | 5  | 10 |
| Total,    | 47 | 13 | 12 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |       |                          |                | Bt. forwd.       |                            |                        |       |                          |                |
| No. II.          |                            |                        |       |                          |                | No. X.           |                            |                        |       |                          |                |
| No. III.         |                            |                        |       |                          |                | No. XI.          |                            |                        |       |                          |                |
| No. IV.          |                            |                        |       |                          |                | No. XII.         |                            |                        |       |                          |                |
| No. V.           |                            |                        |       |                          |                | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
|                  |                            |                        |       |                          |                | TOTAL            |                            |                        |       |                          |                |

Credit Treasurer with Checks, Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— *No Report*

The Medical Officer reports four deaths from the following causes viz: Small Pox, Hooping Cough, Convulsions, and Scrophulal.

The Clerk reports that he orders from Dr Clarke Quacks 100 Petty Sessions Summons, 250 Circulars, <sup>for</sup> Special Meetings of Guardians, and 100 papers for Advertisements.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Master's Journal were read as follows:

That the Master orders leave to call the attention of the Board to the State of the Quacks, that unless some of them is repaired or a new one procured he <sup>cannot</sup> continue to make Sherbark — The Clerk is directed to send Drassley the Clerk Smith to the Workhouse to look at the Quacks, and state what he wants to have them for.

The Currier brought back 12 Cases in View of which the Board <sup>instructed by the Master</sup> were apprised of, and in the Case of John Peasemph for being disorderly of Dinner, and in respect to the Master, the Board judged that he should be kept of the petty Sessions. The Master having represented that pauper as a very summanable person.

The Minutes of the General Meeting Officers were laid before the Board.

The following Articles were ordered to be Acquitted of the Master: 40 Gallons of Flourstons, 5 C of Cabbage Seed, 8 Bars for Axes, 14 lbs of Soap, 14 lbs of Putnam, and 100 Cans of Tallow for yards, also that 4 stals and 30 Ropes be repaired:

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

1. Letter from the Commissioners No 45433/49. 3rd August 1849. With reference to a Minute of the Board of Guardians on the 7th inst. Appointing Mr Middleton Districting Secretary of the Union, expressing the Commission's approval of the appointment of the said of remuneration proposed.
2. Circular from the Commissioners No 559 - 1/49. 4th August 1849. Inquiring to be furnished, in an accompanying form with information as to the State of Authorities and Craps in this Union, as well as the nature of any employment that may be <sup>going on</sup> by Public Works or Land improvements. Clerk reports that he has been collecting information on those subjects from the Collector and Districting Officers as requested in the Commissioners' letter, and that he will put down as he is able to complete his enquiries. perfect the Returns, and forward it to the Commissioners.
3. Circular from the Commissioners No 555 1/49. 3rd August 1849. Inquiring a Return of the Liabilities and Expenses of the Union for the Month of July 1849.
4. Circular from the Commissioners No 556 - 1/49. 2nd August 1849. Inquiring a Return of the progress of the collection of Poor Rates in the Union for the Month of July 1849. Clerk reports that he has furnished this Return, a copy of which he has submitted to the Board.
5. Letter from the Commissioners No 32135/49. 8th August 1849. Pointing out that the Order dated 12th June last Authorizing and Authorizing to certain Classes in this Union will expire on the 10th inst. and stating that the Commissioners have received a report from their Inspector Mr Barber from which it appears that it is not necessary to renew the order, and that as the Commissioners do not therefore propose to issue a further order, relief to the Classes specified in it can be legally given only in the Workhouse after the expiration of the Order on the 10th inst.
6. Letter from the Commissioners 10th August 1849 transmitting a letter from the Secretary of the Public Works Loan Office London requesting the repayment of five instalments Amounting to £200 in repayment of the Loan of £800 advanced to this Union for procuring a Workhouse Dec. which instalments will be due on the 30th of the present Month.



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

15 ordered that the Bailors of the Public Commission be admitted for sale on this day March and that the Returning Officer of the Wells Electoral Division be directed to have the said Steam at Richmond sent in to the House - The Advertisements to be sent to all the Villages through the Union - The Commission's observations as to the power of the Board to sell these Bonds being given

16 of Comptons for the purpose of reconsidering the Commission's letter of the 3rd inst relative to the rates proposed to be struck in this Union. It was moved by Captain Owen and seconded by W. Richards that the Board agree to strike a rate in conformity with the Poor Law Commission's letter of the 7th July 1849.

Resolved as an Amendment by W. Glover and seconded by W. Rogers that the meeting be adjourned on the 14th of July do this "in line of the opinion of the Board that a larger rate could not have been collected without materially injuring the Union. That a rate in aid and a portion of the Government that is included in the above rating"

The resolution having been put to the Board then appeared for the purpose of Motion 14. and for the Amendment 12. The majority being thereby carried.

17 Moved by Captain Owen and seconded by W. Richards that the Clerk be directed to prepare an estimate according to the foregoing resolutions to be laid before the Board on Saturday next respecting which that the estimate for the ordinary expenses of the Union be kept as low as possible as can safely be done - Carried. The motion being in favor of 15. against 9. Majority in favor of Y.

The Board of Comptons, Captain Owen, W. Foster, and W. Sumner, are appointed a committee for the purpose of assisting the Clerk in the preparation of the estimate - Committee to meet on Wednesday next at 11 o'clock A.M.

18 W. Owen gives notice that he will draw on Saturday the 25th inst that arrangements be made to give up the Green Hospital at Lechlair and that any cases of Fever which may occur in the parts of the Union in the neighborhood of Lechlair be sent in to the Green Hill Hospital.

19 Information was given by the Waste agent W. Doyle and John Priestly for deserting their families and leaving them destitute.

The business of the day being disposed of the Board adjourned.

Wm Owen  
J. Owen  
J. M. Morbridge

Next Meeting of the Guardians to be held on

Saturday the 18th day of August 1849  
John A. Reptis  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 18th day of August 1849

| Number of Inmates for which accommodation is provided: |                       |                                 |                                  |                       |                        |                    |                    |                 | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS.   |
|--|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------------------|--------------------|-----------------|---------------------------------------|--|---|
|  |                       |                                 |                                  |                       |                        |                    |                    |                 | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |   |
|  | Workhouse, <u>500</u> | Temporary Buildings, <u>440</u> | Additional Workhouse, <u>440</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total, <u>1290</u> | Total, <u>1044</u> | Total, <u>7</u> |                                       |  |   |
| Remaining on Previous Saturday, as per last return.    | 56                    | 74                              | 124                              | 211                   | 311                    | 337                | 341                | "               | "                                     | 1044   | In Work-house Hospital. }<br>In Fever Hospital. }<br>In separate Wards. }<br>In Wards with other inmates. } |
| Admitted during the week.                              | 4                     | 3                               | 8                                | 15                    | 14                     | 7                  | 1                  | 1               | "                                     | 53   |   |
| <b>TOTAL.</b>  | <b>60</b>             | <b>82</b>                       | <b>132</b>                       | <b>226</b>            | <b>245</b>             | <b>234</b>         | <b>25</b>          | <b>1</b>        | <b>"</b>                              | <b>1097</b>  | Total, <u>15</u>  |
| Discharged during the week.                            | 5                     | 3                               | 64                               | 102                   | 55                     | 52                 | 11                 | "               | "                                     | 292  | Patients remaining in the Green Lane Hospital on the morning of <u>27</u>                                   |
| Died, - - - - -  | 1                     | "                               | "                                | "                     | "                      | "                  | 1                  | "               | "                                     | 2  |   |
| Total Discharged and Dead.                             | 6                     | 3                               | 64                               | 102                   | 55                     | 52                 | 12                 | "               | "                                     | 294  | Patients remaining in the Dublin Fever Hospital on the morning of <u>15</u>                                 |
| REMAINING ON THE ABOVE DATE.                           | 54                    | 79                              | 68                               | 120                   | 206                    | 182                | 23                 | 1               | "                                     | 823  |   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 11th day of August authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | "        | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 3  | 4   | "   | "   | 3                                    | 4        | No. X.           |  |   |   |   |                                      |          |
| No. III.         | "  | "   | "   | "   | "                                    | "        | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 22   | 30  | "   | "   | 22                                   | 30       | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | 12   | 30  | "   | "   | 12                                   | 30       | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 10   | 10  | "   | "   | 10                                   | 10       | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 6  | 11  | "   | "   | 6                                    | 11       | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 53   | 88  | "   | "   | 53                                   | 88       | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 18th day of August 1849.

PRESENT: In the Chair, The Earl of Leitrim.  
 Other Guardians: Sir Thomas Esmond, Captain Aeneas, Colonel Aeneas, Mr. Richards, Mr. Anderson, Mr. Glavin, Mr. White, Mr. Deane, Mr. O'H. Bayne, Mr. Quinn, Mr. Woodroffe, Mr. Foley, Mr. Donohoe, Mr. James, Mr. Doyle, Mr. Russell, Mr. O'Connell, Mr. Sington, Mr. Campbell, Mr. Cooke, Mr. Quinn, Mr. O'Connell and Mr. O'Connell

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 1044 to No. 1111, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 344 to No. 321, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 78 s. 10 d. 6

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 78 | 10 | 6   |
| Debit Maintenance Account, and Credit Provision Account.           | 64 | 3  | 9   |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 13 | 1/2 |
| Average cost in Infirmary, .. .. .                                 | 1  | 5  |     |
| Average cost in Fever Hospital, .. .. .                            | 3  | 4  |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 438 Gallons Brew-Milk,
- 385 Gallons Butte-Milk,
- 42 lbs Meat,
- 10 lbs Paupers Meat,
- 7 lbs Pepper,
- 1 Lard Suet

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11<sup>th</sup> day of *August*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |   |    |       |
|-------------------|---|----|-------|
| In money, .. .. . | £ | s. | d.    |
| In kind, .. .. .  | — | —  | —     |
| Total,            | £ | s. | d.    |
|                   | — | 15 | 9 1/2 |
|                   | — | 15 | 9 1/2 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |                       |        |   |    |    |  |  |  |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|-----------------------|--------|---|----|----|--|--|--|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value.                 | £ | s.                       | d. | Article and quantity. | Value. | £ | s. | d. |  |  |  |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |
| Car forwd.       |                            |                        |    |                          |                      | TOTAL,           |                            |                        |   |                          |    |                       |        |   |    |    |  |  |  |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. *Clothing Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |





The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*As above*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):

- 2. Circular from the Commissioners No 525/49, 15th August 1849. Requiring a Return relative to Payments on the "Rate in aid" according in cases in which the new Rate may have been levied during the period from the receipt of the Commissioners Order of the 13th of June 1849, to the 4th of August 1849 inclusive. — Clerk reports that he has received the Return.
- 3. Letter from the Commissioners No 5242/49, 17th August 1849. Stating that the Commissioners have under Consideration the Cases of the *St. Mary's* Clerks and Minors and that they will address the Guardians on the Subject in a few days.
- 4. Letter from the Commissioners No 53349/49, 17th August 1849. With reference to the resolution for selling the Boilers of the *St. Mary's* Committee stated that by the Circular of the 14th of July 1847 issued by the late Poor Law Commissioners it was directed that the Boilers, supplied to be used under the direction of the *St. Mary's* Committee should be handed over to the Board of Guardians to be at the disposal of the Poor Law Commissioners. That the Commissioners have no objection to the Sale of the Boilers if it be certain that they will not be again required. That the Commissioners request the Guardians to consider whether the Boilers are not likely to be further required, and whether it may not be expedient to retain them. — The Board are of opinion that the Boilers will not be again required, and they think that it is much better to sell them.
- 5. Letter from the Commissioners No 53825/49, 17th August 1849. Stating that they have received an Application from the Reverend James Lewis Thomas Catholic Chaplain of the Workhouse applying for an increase of his Salary on the ground of increased duties, since his present Salary was fixed, and requesting that the Commissioners may be informed of the several Missions & other accounts attended by the Reverend Mr. Lewis and the number of Roman Catholic inmates in each.
- 6. Letter from the Commissioners No 5242/49, 17th August 1849. In relation to the receipt of a Copy of the Dietary for the Workhouse Commissioners approved of the proposed Dietary, and expressing the request that the Commissioners may be informed whether the Guardians have adopted the Dietary for the Sick in accordance with the rules in Article 13 of the Workhouse Regulations, and if so that the Commissioners may be furnished with a copy of the Sick Dietary adopted. — Order that the Medical Officer be requested to draw up Dietary for the Sick and submit them for the approval of the Board by Saturday next.
- 7. Letter from the Commissioners No 51720/49, 17th August 1849. With reference to the request from the Chaplain Book entered on the Minutes of the 4th inst. that there is no religious instruction given to young people in the House that are not in the School. Requesting to be informed by the Guardians what Class of inmates are here referred to, and what are the ages of the Boys and Girls who don't attend the Workhouse Schools.



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

- 1) Application from Sir David ...
- 2) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 3) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 4) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 5) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 6) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 7) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 8) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 9) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 10) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 11) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 12) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 13) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 14) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 15) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 16) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 17) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 18) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 19) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 20) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 21) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 22) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 23) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 24) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 25) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 26) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 27) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 28) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 29) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 30) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 31) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 32) Report of the Committee for preparing an Estimate for the Debt required for the ...
- 33) Report of the Committee for preparing an Estimate for the Debt required for the ...

R. Power Ch.

Next Meeting of the Guardians to be held on Saturday the 25th day of August 1849

James Pelan

John P. ... Clerk of the Union

# GOREY UNION.

401

STATE OF THE WORKHOUSE for the Week ending Saturday, the 25th day of August 1849

| Number of Inmates for which accommodation is provided: |                       |                                 |                                  |                       |                        |                    |           |          | RETURN OF        |            | OBSERVATIONS.  |                                |
|--|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------------------|-----------|----------|------------------|------------|--|--------------------------------|
|  |                       |                                 |                                  |                       |                        |                    |           |          | SICK & LUNATICS. |            |  |                                |
|  | Workhouse, <u>500</u> | Temporary Buildings, <u>440</u> | Additional Workhouse, <u>440</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total, <u>1290</u> | Males     | Fem.     | Males            | Fem.       |  | Total                          |
| Remaining on Previous Saturday, as per last return.    | 54                    | 79                              | 68                               | 190                   | 216                    | 182                | 24        | "        | "                | 803        | In Work-house Hospital. } 80                                   | In separate Wards. }           |
| Admitted during the week.                              | 1                     | 1                               | 2                                | 12                    | 4                      | 6                  | 2         | 1        | 1                | 30         | In Fever Hospital. }   | In Wards with other inmates. } |
| <b>TOTAL</b>   | <b>55</b>             | <b>80</b>                       | <b>70</b>                        | <b>202</b>            | <b>220</b>             | <b>188</b>         | <b>26</b> | <b>1</b> | <b>1</b>         | <b>833</b> | <b>Total, 80</b>   | <b>Total, 7</b>                |
| Discharged during the week.                            | 4                     | 1                               | 36                               | 48                    | 25                     | 30                 | 2         | "        | "                | 446        | Patients remaining in the Young Men Hospital on the 24th inst. |                                |
| Died.  | "                     | "                               | 1                                | 1                     | 1                      | 1                  | 1         | "        | "                | 5          |  |                                |
| Total Discharged and Dead.                             | 4                     | 1                               | 37                               | 49                    | 26                     | 31                 | 3         | "        | "                | 551        |  |                                |
| REMAINING ON THE ABOVE DATE.                           | 57                    | 79                              | 33                               | 153                   | 184                    | 157                | 23        | 1        | 1                | 882        |  |                                |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 18th day of August authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | "        | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | "  | "   | "   | "   | "                                    | "        | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 1  | 1   | "   | "   | 1                                    | 1        | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 4  | 4   | "   | "   | 4                                    | 4        | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | "  | "   | "   | "   | "                                    | "        | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | 7  | 7   | "   | "   | 7                                    | 7        | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | 5  | 5   | "   | "   | 5                                    | 5        | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 17   | 17  | "   | "   | 17                                   | 17       | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 25th day of August 1849.

PRESENT: In the Chair, Mr Thomas Edwards, and afterwards the Bar of Cantons,  
 Other Guardians: Captain Owen, Mr Richard, Mr Anderson, Mr Glanville,  
Mr Curran, Mr C. A. Dwyer, Mr Minn, Mr Madigan,  
Mr Foley, Mr Corbridge, Mr Higginbotham, Mr Spence, Mr Davies,  
Mr Doyle, Mr Russell, Mr Linn, Mr Linn, Mr Plac,  
Mr Carson, Mr Linn, Mr Corbridge, Mr Cooke,  
Mr Linn, Mr O'Leary, Mr Cotton and Mr Clarke.

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 244 to No. 244, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 220 to No. 220, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ — was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 53 s. 12 d. 8

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 53 | 12 | 8   |
| Debit Maintenance Account, and Credit Provision Account.           | 54 | 17 | 11  |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 1  | 1/4 |
| Average cost in Infirmary, .. .. .                                 | 1  | 5  | 3/8 |
| Average cost in Fever Hospital, .. .. .                            | 3  | 10 |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 1 *Case Flour,*
- 1 *Case Wheatmeal,*
- 316 *Gallons Irish Milk,*
- 406 *Gallons Scotch Milk,*
- 56 *lbs Meal,*
- 8 *lbs Soap,*
- 46 *lbs Meat*
- 6 *lbs Peas and Beans,*
- 16 *lb Tobacco*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18th day of August; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | —  | 8  | 0  |
| Total,            | —  | 7  | 8  |
|                   | 15 | 8  |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            |                        |    |                          | TOTAL,               |                  |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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by the  
Wexford  
County  
Council



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—  
No Report.

The Medical officer reports five deaths from the following causes viz. Two from Dysentery, one from Hydrocephalus, one from Hooping Cough, and one a child still born.

The Matrimonial Inquisition Book was examined and orders were made for the several articles specified namely: 100 yards of Shranding and 20 Gross of House Sticks.

The Notice of Marriage between Garret Rowles and Anne Dickford was read by the Clerk for the first time.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Sacramental were read as follows:

That on Wednesday Night last (the 22nd inst) a Purpo being under a Ball in the dancing Hall after 9 o'clock, and that he refused to tell for what purpose he was there.

That a Shift the property of the Mission was found with Hamlett by Purpo for her, and that neither of those named should have had the Shift in their possession.

That the four Houses on the Curlew Road which were retained for a Cholera Hospital have been given up to Mr Purpo.

That the Master begs to call the attention of the Board to the notices and his Sacramental which were submitted to the Board on last Saturday.

That the Master discharged 24 Men, 39 Women and 40 Children of the Purpo whose names were sent in for the list submitted to the Board on last Saturday, and whose names were to be discharged, and that the remainder of the persons whose names were on the list <sup>whose names were</sup> have no House or Place to go to.

That the Order got so bad the week that the Master was obliged to discontinue making Straband, and to substitute Bread in place of it.

The Book was signed by the Chairman,

The Parishward Book records from Cases,

The Minutes of the several Petitioning Officers were laid before the Board.

The Order submitted to the Board a copy of the Instructions of the State adopted at the last Meeting of the Board and transmitted by him to the several Officers during the past week, the same being read and approved by the Board as follows:   
Ballybeg 1-9. Rossmore 2-0. Camolin 2-18. Ballymore 1-10. Mountrahilly 2-10. Rossmore 2-9. Mole 1-9.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*Dr. Paine.*

*Sub.*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 2 Circular from the Commissioners No. 5706/49, 17th August 1849. Forwarding a copy of the act 12 & 13 vic. Cap. 104, & a copy of the act for the more effectual Relief of the destitute Poor in England, and directing the attention of the Guardians to the 25th Section of the said act which requires that the Rate Books be open for inspection during fourteen days before they are signed, and that the names of the occupiers & in whose names the said Sections are primarily liable should be inserted in the Rate Books. Also forwarding a form of Notice to be given when the Rate Books are prepared, and before they are signed. Also reports that he is in possession of the names of the Guardians to the part of the 25th Section of the above-mentioned act, having reference to the insertion of the names of occupiers for whom the said Sections are primarily liable.
- 3 Copy of a letter from the Clerk of the Shillade Division, and a copy of a report from the Master of that Workhouse, relative to the Rate Books and proposed changes of the Shillade Division. Also a copy of a letter from the Clerk of the Shillade Division, and a copy of a report from the Master of that Workhouse, relative to the Rate Books and proposed changes of the Shillade Division. Also a copy of a letter from the Clerk of the Shillade Division, and a copy of a report from the Master of that Workhouse, relative to the Rate Books and proposed changes of the Shillade Division.
- 4 The enclosed enclosure of the Commissioners No. 5706/49, 18th August 1849, relative to the management and administration of the Workhouses which appear to arise from want of proper suggestions to be submitted to the Guardians as to the proper conduct and efficiency of the Workhouse, and the situation of the Guardians of the several Workhouses, and the duties of the Workhouse officers, and the system of employment of the inmates also. Transmitted a form of industrial report which the Commissioners recommend should be regularly filled up and submitted to the Board of Guardians at each weekly Meeting, and that a copy be transmitted to their office.
- 5 In reply to the letter. It is resolved that the Board are not indebted to the Board of Commissioners for any irregularity in the general conduct of the House, but they consider that their irregularities are not to be attributed to the incompetency of the present Master or Matron but to the fact of an having had irregularly been employed in their building gain of air, which prevented the Carpenters from being employed, and the Board wish to express their opinion that both the present Master and Matron are more efficient in their respective stations than any other officers the Board have had since the opening of the House.
- 6 Letter from the Commissioners No. 5547/49, 23rd August 1849. With reference to the Rates proposed to be levied in the Union on last Saturday. Stating that the Commissioners do not permit the adoption of the inadequate Rates of Poor Law proposed, which do not make that provision for the repayment of the advances under the Temporary Relief Act, which it is necessary should be made. That the Commissioners have observed with regret that the course which the Board have

tation has led to the resignation of the Chairman held by the Earl of Courtown, also announcing that these proceedings will be immediately followed by the dissolution of the Board, and that an order is now in preparation for that purpose. - Mr's report that on the receipt of this letter he wrote Mr's letter to the Board, informing them of it.

Moving by the Earl of Courtown and Seconded by Mr. Richards that the Report in accordance with the Commission be submitted to the Board, on last Saturday, be adopted and have declared - Carried, the Motion of Mr's being in favor of 14. and against 10. Majority in favor of 4.

The following are the Resolutions of the Board adopted on each Electoral Division.

Spring 2-5V Coalgrany 2-3V Wincob 3-5 Bellfield 3-4 Parnock 3-4  
Camelia 3-0V Bellfield 3-0V Wincob 3-0V Courtown 3-0V Wincob 2-9

Mr's is directed to forward the Report of the Estimating Committee to the Commission, and request them to have it moved by Mr's No. 10. and carried accordingly that the Board of Commissioners be dissolved on the 10th of August 1849.

August 1849. Transmitted by the Clerk of the Board of Guardians for the Poor of the Parish of the Protestant Poor in Dublin, and this Act which materially alters the present State of the Law.

Let's from the Commission No 54/10/49. 24th August 1849. Transmitted to be laid before the Board of Guardians a Copy of a Communication which the Commission have received from the Clerk of the Dublin Union containing a Statement of the Case of a Pauper named Maria Doolan aged 16 years, who is represented as being refused relief by Mr's and a Relieving Officer of this Union on the grounds that she did not belong to this Union, although a resident for 14 months here, and who was afterwards admitted into the Dublin Workhouse. Requesting to be furnished with the observations of the Guardians thereon - reading that the attention of Mr's and Mr's to this letter and that he be directed to forward an explanation on the subject by this day week.

Let's from the Commission No 52/12/49. 24th August 1849. With reference to the cases of the Day's Clerk and Mr's that the Guardians are not required under the circumstances stated to ally their religious denomination in the Disputes, that it is however within the discretion of the Guardians to do so. If after perusing the opinion of the Commission as to the points to which relief is applicable should be especially directed.

Let's from the Clerk of the Dublin Union 24th August 1849. Transmitted a copy of a Report of the Board of Guardians of that Union on the subject of the intended Protestants of Mr's to give up the secular Poor Hospital, pointing out the necessity of continuing of the present arrangements should be made as best or insufficient grounds. - Mr's being brought forward his Motion that arrangements be made for giving up the secular Poor Hospital. - Doctor Carter the Medical Officer being in attendance was examined as to the condition of the Hospital. It is to be noted that the Commission was agreed to Mr's Motion to postpone his Motion until the 2nd Saturday in September the object of the delay being that the Clerk shall prepare in the mean time a Statement of the actual and Cooperating Cost of the Dublin Young Men's Hospital, the amount of these Establishments being now only furnished Monthly.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 17 |
| Ditto, disallowed  | 10 |
| The number of Applicants admitted to the Workhouse was   | 10 |
| The number of cases of provisional Out-door Relief was   | 1  |
| Do. do. in which Relief was continued by the Guardians   | 1  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | 1  |



# GOREY UNION.

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STATE OF THE WORKHOUSE for the Week ending Saturday, the 14th day of September 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |           | Able-bodied. |            |            |            | Children under 2 years. | Born.    |          | Total.     | RETURN OF SICK & LUNATICS.  |           | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|----------|------------|---|-----------|---------------|
|  |                  |           |              |            |            |            |                         |          |          |            | Males.  | Fem.      |               |
|  |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Workhouse, <i>520</i>                                  |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Temporary Buildings,                                   |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Additional Workhouse, <i>140</i>                       |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Permanent Fever Hosp.                                  |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Fever Sheds, <i>50</i>                                 |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| <b>Total, <i>1290</i></b>                              |                  |           |              |            |            |            |                         |          |          |            |   |           |               |
| Remaining on Previous Saturday, as per last return.    | <i>57</i>        | <i>49</i> | <i>33</i>    | <i>153</i> | <i>184</i> | <i>157</i> | <i>25</i>               |          |          | <i>680</i> |   |           |               |
| Admitted during the week.                              | <i>1</i>         | <i>"</i>  | <i>3</i>     | <i>11</i>  | <i>6</i>   | <i>1</i>   | <i>"</i>                | <i>"</i> | <i>"</i> | <i>22</i>  | <i>90</i>   | <i>30</i> |               |
| <b>TOTAL,</b>  | <i>52</i>        | <i>49</i> | <i>36</i>    | <i>164</i> | <i>190</i> | <i>158</i> | <i>25</i>               | <i>"</i> | <i>"</i> | <i>704</i> | <i>90</i>   | <i>30</i> |               |
| Discharged during the week,                            | <i>1</i>         | <i>2</i>  | <i>6</i>     | <i>13</i>  | <i>5</i>   | <i>10</i>  | <i>1</i>                | <i>"</i> | <i>"</i> | <i>38</i>  | <i>Patients remaining in the Gang Lane Hospital on this morning. 34</i> |           |               |
| Died, - - - - -  | <i>"</i>         | <i>"</i>  | <i>"</i>     | <i>1</i>   | <i>"</i>   | <i>1</i>   | <i>"</i>                | <i>"</i> | <i>"</i> | <i>2</i>   |   |           |               |
| Total Discharged and Dead,                             | <i>1</i>         | <i>2</i>  | <i>6</i>     | <i>14</i>  | <i>5</i>   | <i>11</i>  | <i>1</i>                | <i>"</i> | <i>"</i> | <i>40</i>  | <i>Patients remaining in the Gang Lane Hospital on this morning. 20</i> |           |               |
| REMAINING ON THE ABOVE DATE.                           | <i>57</i>        | <i>49</i> | <i>30</i>    | <i>150</i> | <i>184</i> | <i>147</i> | <i>24</i>               | <i>"</i> | <i>"</i> | <i>644</i> |   |           |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 25th day of August authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |           | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.  |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | "         | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | "  | "   | "   | "   | "                                    | "         | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>2</i>   | <i>2</i>  | "   | "   | <i>2</i>                             | <i>2</i>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>5</i>   | <i>6</i>  | "   | "   | <i>5</i>                             | <i>6</i>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | "  | "   | "   | "   | "                                    | "         | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <i>5</i>   | <i>5</i>  | "   | "   | <i>5</i>                             | <i>5</i>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>2</i>   | <i>2</i>  | "   | "   | <i>2</i>                             | <i>2</i>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |           | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |           | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>14</i>  | <i>15</i>   | "   | "   | <i>14</i>                            | <i>15</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 14th day of September 1849.

PRESENT: In the Chair, *Captain Owen*

Other Guardians:

*Mr Dickson, Mr Anderson, Mr Glasscott, Mr White, Mr Rogers, Mr Macrae, Mr Foley, Mr Cookridge, Mr Higginbotham, Mr Dow, Mr Lupton, Mr James, Mr Bennett, Mr Cook, Mr Quinlan, Mr O'Connell and Mr Barker.*

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined and authenticated, from No. *274* to No. *274*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. *223* to No. *223*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:

The Clerk reports that the information of the Directors of the Poor relative to the discharge of the Poor Dues and Business...  
 The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.  
 The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, £ 16-0-0  
 Paid during the week, £ 3-5-7  
 And that the Balance on the Account in favour of the Guardians was £ 339-9-1  
 The Book was signed by the Chairman.  
 The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector of each District | Total Amount Collected | Amount Uncollected | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|-----------------|------------------------------------|------------------------|--------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|                 |                                    |                        |                    |                         |                             | £                     | s. | d. | £          | s. | d.    |
| 1               | David Cairns                       | 148                    | 43                 | David Cairns            | Gray                        | 5                     | 0  | 0  | 43         | 19 | 6 1/4 |
| 2               | Wm. McQuinn                        | 14                     | 2                  | Wm. McQuinn             | Coolgray                    | "                     | "  | "  | 2          | 3  | 2     |
| 3               | Henry Cairns                       | 148                    | 11                 | Henry Cairns            | Wiggits                     | "                     | "  | "  | 2          | 3  | 2     |
| 4               | James Cairns                       | 148                    | 39                 | James Cairns            | Callaghan                   | "                     | "  | "  | 11         | 2  | 3 3/4 |
| 5               | Wm. Cairns                         | 148                    | 10                 | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 39         | 6  | 5 1/4 |
| 6               | Wm. Cairns                         | 148                    | 10                 | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 39         | 6  | 5 1/4 |
| 7               | Wm. Cairns                         | 148                    | 23                 | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 11         | 0  | 0     |
| 8               | Wm. Cairns                         | 148                    | 8                  | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 10         | 0  | 0     |
| 9               | Wm. Cairns                         | 148                    | 8                  | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 10         | 0  | 0     |
| 10              | Wm. Cairns                         | 148                    | 49                 | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 135        | 9  | 0     |
|                 |                                    |                        |                    | Geo. Johnston           | Callaghan                   | "                     | "  | "  | 23         | 3  | 4 1/2 |
|                 |                                    |                        |                    | Thomas Murphy           | Callaghan                   | "                     | "  | "  | 23         | 3  | 4 1/2 |
|                 |                                    |                        |                    | William Lee             | Callaghan                   | "                     | "  | "  | 56         | 17 | 0 1/4 |
|                 |                                    |                        |                    | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 56         | 17 | 0 1/4 |
|                 |                                    |                        |                    | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 8          | 10 | 2     |
|                 |                                    |                        |                    | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 8          | 10 | 2     |
|                 |                                    |                        |                    | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 49         | 3  | 4 1/4 |
|                 |                                    |                        |                    | Wm. Cairns              | Callaghan                   | "                     | "  | "  | 49         | 3  | 4 1/4 |
|                 |                                    |                        |                    | TOTAL UNION,            |                             | 16                    | 0  | 0  | 380        | 9  | 1 1/4 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £23-15-6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 41 s. 10 d. //

|  |   |    |          |
|--|---|----|----------|
|  | £ | s. | d.       |
| Debit Provision Account and Credit Invoice Account,                |   |    | 41-10-11 |
| The Cost of Provisions and Necessaries consumed was                |   |    | 48-3-11  |
| Debit Maintenance Account, and Credit Provision Account,           |   |    | 10       |
| And the general average Cost of an Inmate for the week was .. .. . |   |    | 1-3      |
| Average cost in Infirmary, .. .. .                                 |   |    | 1-5 1/2  |
| Average cost in Fever Hospital, .. .. .                            |   |    | 2-3      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

29 1/2 gallons Sweet Milk,  
 357 gallons Buttermilk  
 46 lbs Bread,  
 10 lbs Soap  
 1 Can Flour,  
 1 Can Wheatmeal  
 7 lbs Coffee

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25th day of August; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |   |    |        |
|-------------------|---|----|--------|
|                   | £ | s. | d.     |
| In money, .. .. . |   |    | 4-4-8  |
| In kind, .. .. .  |   |    | 5-10   |
| Total,            |   |    | 9-14-8 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            |                        |    |                          | TOTAL,               |                  |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                      | £ | s. | d. |
|----------------------|---|----|----|
| William Gillman Shaw |   | 14 | 5  |
| John Moore           |   | 9  | 4  |
| Miles Hamrick        |   | 3  | 8  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                    |   |    |    |
|------------------------------------|---|----|----|
| Charles Lumsden Salary             | 2 | 0  | 0  |
| Edward Cole                        | 2 | 0  | 0  |
| Jacques Demagey Work               | 2 | 2  | 4  |
| John Cook Smith Work               | 2 | 3  | 10 |
| William Pate Carpenter Work        |   | 10 | 0  |
| John Thomas Firestone              |   | 3  | 0  |
| Joseph Newham Stationer            |   | 15 | 0  |
| James Oliver Carriage of Goods     |   | 15 | 0  |
| John Pater Laundry                 |   | 7  | 4  |
| J. W. Pedman Cabin for Engineering |   | 3  | 4  |
| Clark Postage                      |   | 19 | 0  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |   |    |   |
|---|---|----|---|
| Mathew Samuels Work & Soap                | 1 | 3  | 8 |
| Walter Law & Co                           |   |    |   |
| Edithing Carriage of Goods                | 1 | 12 | 0 |
| W. J. Miller                              |   | 12 | 6 |
| John Gregory                              |   | 5  | 0 |
| Quisil of                                 |   |    |   |
| William Stronger Coffee for the Workhouse | 2 | 7  | 0 |
| J. Pearson                                |   | 19 | 3 |
| Mathew Samuels                            |   | 3  | 6 |
| John Gregory                              |   | 14 | 0 |
| Vaccination of                            |   |    |   |
| O. Miller                                 |   | 5  | 0 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |   |    |   |
|---|---|----|---|
| Sum Hospital Account  |   |    |   |
| John P. Ripstein of King's Hospital for the Mouth of August | 8 | 15 | 0 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

Summary of the foregoing Accounts

|                  |    |    |    |
|------------------|----|----|----|
|                  | £  | s. | d. |
| Clothing Account | 1  | 7  | 5  |
| Establishment    | 14 | 6  | 2  |
| Invoice          | 1  | 3  | 8  |
| Walter Law & Co  | 2  | 9  | 6  |
| Quisil           | 4  | 3  | 9  |
| Vaccination      |    | 5  | 0  |
| Sum Hospital     | 8  | 15 | 0  |
| Total            | 32 | 10 | 6  |



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases, 216

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— No Report

1 The Report of the Committee for dividing the Union into four Relief Districts was read as follows:

"Report of Proceedings of the Committee for dividing the Union into Relief Districts."

The Committee met at 10 o'clock a M on Saturday Sept 1st 1849

"Present: In the Chair, Captain Amos  
 "Other Members, Mr Anderson, Mr Higginbotham,  
 "Mr Cusick, Mr Woodruff, Mr Pace and Mr Henry.

The Committee recommended that the Union be divided into the following Districts viz

"No 1. Gray, Canton and Collyerstown Electoral Divisions"  
 "No 2. Cassin, Collyerstown and Passmore's"  
 "No 3. Kingsport, and Colquhoun"  
 "No 4. Manassas and Mills."

The Committee recommended, that the Senior Printing Office be called in before the Board and made acquainted with the proposed arrangements—

see the reading of the above report. It was moved by Mr White and seconded by Mr Anderson, that the recommendations of the Committee with regard to the Division of the Union into Relief Districts be adopted. — Carried.

The Printing Office were then called in and informed of the intended arrangements as shown above.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

2 The Report in the Practice Book was read as follows:

That the Stating Store is not large enough to hold the Ware Stated, and that it will be necessary to procure some in some part of the building for that purpose.

That James Parker and Gray Peach have been concerned in cutting up some of the above Stating to make Hay.

That the Master has noticed that some of the Stating has been ripped up and put over again. That the Board may not appear. That the Board submit to the Board for inspection four pairs of Stating made from Linn, the cost of which is about one Shilling — Linn Stating approved of and ordered to be made up.

The Clerk reports that he ordered 150 Gallons for Indenture as required by the Commissioners letter No 57718 of 1849. and shall prepare one of these Reports weekly, as recommended in the Commissioners letter above referred to. a Copy of which shall be sent to the Commissioners.

On the Requisition of the Master, the following articles were ordered viz 3 Cans for Paule. 40 Gallons of Flourstone and 1 lb of Lamb Black.

On the Requisition of the Schoolmaster for 100g Potatoes and 20g first Book Lessons & 20g Shilling these articles be provided.

An application from the Assistant Master for a Small table, a chest of drawers, and a Chair, was read and it was ordered that these articles be advanced for.

The Medical Officer reports one death from Dysentery.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*Do Advers.*

5 The Nature of Marriage between Garnet Rowland and Anne Rowland was read by the Clerk for the second time.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

6 Letter from the Board of Health No 15387. 30th August 1849. Requesting a return in recapitulating form relative to the arrangements to be made by the Guardians for carrying into effect the directions <sup>of the Board of Health</sup> of the Board of Health — Clerk reports that he presented the return a copy of which he now submits to the Board.

7 1849. With reference to the Minutes of the 18th inst. <sup>transmitting</sup> questions for answer respecting the person who has been appointed <sup>Union</sup> Schoolmaster of the Workhouse.

8 1849. With reference to an entry in the Minutes of the 18th inst. <sup>respecting</sup> a Camp named Eliza Crivett, whom the Board ordered to be discharged <sup>from the Workhouse</sup> on the grounds that she did not belong to this Union. Stating that the Camp in question should not be discharged from the Workhouse on those grounds and forwarding a copy of their Circular No 634 — <sup>of the</sup> 29th December 1847. on the subject of the Discharge of destitute persons whether they were previously resident in the Union or not.

9 Letter from W. Shirluck, District Officer for the Cambridgeshire and Dalby District 29th August 1849. With reference to the Camp named Rowland referred to in the Commission's letter No 57410/49. 24th August 1849. Stating that the Camp in question had not applied to him for Relief, and that she belonged to the Shillbroke Union — ordered that a copy of the letter be forwarded to the Commission in reply to their letter above referred to.

10 Letter signed "St. Paul's Bay" Dalby District Division complaining that Dr. Newbold's Vaccinator for that Division, had allowed his name to be used in his stead, and stating that they fear that he charges cases on this Union which do not belong to it — ordered that this letter be referred to Dr. Newbold requesting his reply and explanation in writing.

11 The Expenditure of Cash Paid to Supply Flour at £13-14-6 & tax. Wheat Meal at £10-18-6. oatmeal at £12-10. and Indian Meal at £7-15-0 was accepted for the period from the date to the 6th of October next.

12 The Expenditure of Martin's Supply of Flour of Essex Meal at 13-6 & tax was accepted. It is approved of when delivered. — ordered that more Flour be advertised for.

- 417
- 13 The Order of Council given to Supply three tons of Wet straw at 10<sup>d</sup> per cwt was recd.
- The Order of Council given for putting up  
 14 a new Pipe from the Cistern to the Oakhouse Dails for the sum of £2-10-0 being considered too high, orders were given that the same be recd. for.
- 15 Informations were given by the Depts against Maurice Doyle for deserting his family and having them destitute.

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|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 12 |
| Ditto, disallowed .. .. .  | 13 |
| The number of Applicants admitted to the Workhouse was   |    |
| <br>   |    |
| The number of cases of provisional Out-door Relief was ..  | "  |
| Do. do. in which Relief was continued by the Guardians ..  | "  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ... ..                                  | "  |
| <br>   |    |
| The number of Applicants for whom Relief was not ordered ..  | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

*The Business of the day being disposed of, the Court adjourned,*

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*J. J. W. M.  
J. H. M.  
Mich. Higginbotham*

Next Meeting of the Guardians to be held on *Saturday* the *8th* day of *September* 184*9*

*John P. M. M.  
Clerk of the Meeting*

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *8th* day of *September* 18*49*

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.    | Children under 2 years. | Born.    |      | Total.     | RETURN OF SICK & LUNATICS.   |                              | OBSERVATIONS. |
|--|------------------|-----------|--------------|------------|------------|-----------|-------------------------|----------|------|------------|--|------------------------------|---------------|
|  |                  |           |              |            |            |           |                         | Males.   | Fem. |            | Males.   | Fem.                         |               |
|  |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Workhouse, <i>500</i>                                  |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Temporary Buildings,                                   |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Additional Workhouse, <i>14</i>                        |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Permanent Fever Hosp.                                  |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Fever Sheds, <i>50</i>                                 |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| <b>Total, <i>1290</i></b>                              |                  |           |              |            |            |           |                         |          |      |            |  |                              |               |
| Remaining on Previous Saturday, as per last return.    | <i>51</i>        | <i>77</i> | <i>30</i>    | <i>150</i> | <i>185</i> | <i>44</i> | <i>24</i>               | "        | "    | <i>667</i> | In Work-house Hospital. <i>30</i>  | In separate Wards. <i>39</i> |               |
| Admitted during the week.                              | <i>2</i>         | "         | <i>1</i>     | <i>6</i>   | "          | <i>1</i>  | <i>1</i>                | <i>1</i> | "    | <i>12</i>  | In Fever Hospital.   | In Wards with other inmates. |               |
| <b>TOTAL,</b>  | <i>53</i>        | <i>77</i> | <i>31</i>    | <i>156</i> | <i>185</i> | <i>45</i> | <i>25</i>               | <i>1</i> | "    | <i>679</i> | <b>Total,</b> <i>30</i>  | <b>Total,</b> <i>39</i>      |               |
| Discharged during the week,                            | "                | "         | <i>6</i>     | <i>11</i>  | <i>20</i>  | <i>6</i>  | <i>4</i>                | "        | "    | <i>47</i>  | <i>Patients removed to the General Hospital on the morning of the 3rd</i>  |                              |               |
| Died, - - - - -  | "                | "         | "            | "          | "          | "         | <i>1</i>                | "        | "    | <i>1</i>   | <i>Patients removed to the General Hospital on the morning of the 19th</i> |                              |               |
| Total Discharged and Dead,                             | "                | "         | <i>6</i>     | <i>11</i>  | <i>20</i>  | <i>6</i>  | <i>5</i>                | "        | "    | <i>48</i>  | <i>Patients removed to the General Hospital on the morning of the 19th</i> |                              |               |
| REMAINING ON THE ABOVE DATE.                           | <i>53</i>        | <i>77</i> | <i>25</i>    | <i>145</i> | <i>165</i> | <i>42</i> | <i>20</i>               | <i>1</i> | "    | <i>628</i> |  |                              | <i>19</i>     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *8th* day of *September* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |  |
| No. I.           | "  | "   | "   | "   | "                                    | "        | Bt forward       |  |   |   |          |                                      |  |
| No. II.          | "  | "   | "   | "   | "                                    | "        | No. X.           |  |   |   |          |                                      |  |
| No. III.         | <i>1</i>   | <i>1</i>  | "   | "   | <i>1</i>                             | <i>1</i> | No. XI.          |  |   |   |          |                                      |  |
| No. IV.          | <i>3</i>   | <i>3</i>  | "   | "   | <i>3</i>                             | <i>3</i> | No. XII.         |  |   |   |          |                                      |  |
| No. V.           | "  | "   | "   | "   | "                                    | "        | No. XIII.        |  |   |   |          |                                      |  |
| No. VI.          | "  | "   | "   | "   | "                                    | "        | No. XIV.         |  |   |   |          |                                      |  |
| No. VII.         | <i>2</i>   | <i>2</i>  | "   | "   | <i>2</i>                             | <i>2</i> | No. XV.          |  |   |   |          |                                      |  |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |          |                                      |  |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |          |                                      |  |
| Car. forward     | <i>6</i>   | <i>6</i>  | "   | "   | <i>6</i>                             | <i>6</i> | TOTAL.           |  |   |   |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *8th* day of *September* 18*49*.

PRESENT: In the Chair,

*The Earl of Mountmorris.*

Other Guardians:

*Lord Stafford, Sir Charles Bennett, Captain Bruce, Mr. Richards, Mr. Gervatt, Mr. White, Mr. Quinn, Mr. Woodroffe, Mr. Foley, Mr. Thomas Luman, Mr. Higginbottom, Mr. Green, Mr. Davis, Mr. Higgins, Mr. Luman, Mr. Curran, Mr. Lighter, Mr. Cooke, Mr. O'Leary and Mr. Parker.*

The Minutes of last Meeting were read and Signed.

The Workhouse Register was produced, examined and authenticated, from No. *614* to No. *616*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. *222* to No. *222*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he requested from the Secretaries of National Education to be supplied with the Books required by the Schoolmasters of the present Counties in their lists for Schools "Not National". Admitted for the Minute requiring for the Assistant Master's appointments. Forwarded a copy of Mr. Sherbrooke's letter relative to the Plan for Maria Inalace to the Commissioners in Dublin to them letter No. 57110/49. Forwarded to Mr. Winkfield a copy of the letter signed "The Debt Payee" Collyer's 149. Admitted a Division, containing certain charges of irregularities in the performance of his duties as assessor for the Electoral Division of Collyer, and requested his reply and explanation in writing. Admitted for Noel and Forwarded for Sanders for cutting up a lead pipe for use to the Centre to the Oakhouse Docks.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it

appeared that there had been received during the week, .. £ " " --  
 Paid during the week, .. .. £ " " --  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 339-9-1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No.          | Name of Collector of each District | Total Amount Collected | Total Amount Paid | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|--------------|------------------------------------|------------------------|-------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|              |                                    |                        |                   |                         |                             | £                     | s. | d. | £          | s. | d.    |
| 1            | Daria Curran                       | 100                    | 64                | Daria Curran            | Quay                        | "                     | "  | "  | 42         | 19 | 6 1/2 |
| 2            | Wm. McQuinn                        | 125                    | 8                 | Wm. McQuinn             | Quay                        | "                     | "  | "  | 42         | 19 | 6 1/2 |
| 3            | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Wingfoot                    | "                     | "  | "  | 1          | 0  | 6     |
| 4            | James Curran                       | 262                    | 25                | James Curran            | Wingfoot                    | "                     | "  | "  | 11         | 2  | 3 1/2 |
| 5            | Wm. Lambert                        | 323                    | 14                | Wm. Lambert             | Collyer                     | "                     | "  | "  | 11         | 2  | 3 1/2 |
| 6            | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Collyer                     | "                     | "  | "  | 35         | 19 | 3 1/2 |
| 7            | James Curran                       | 11                     | 2                 | James Curran            | Collyer                     | "                     | "  | "  | 35         | 19 | 3 1/2 |
| 8            | Wm. Lambert                        | 11                     | 2                 | Wm. Lambert             | Parmaqua                    | "                     | "  | "  | 9          | 12 | 1 1/2 |
| 9            | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Parmaqua                    | "                     | "  | "  | 9          | 12 | 1 1/2 |
| 10           | James Curran                       | 11                     | 2                 | James Curran            | Parmaqua                    | "                     | "  | "  | 132        | 3  | 8 1/2 |
| 11           | Wm. Lambert                        | 11                     | 2                 | Wm. Lambert             | Parmaqua                    | "                     | "  | "  | 132        | 3  | 8 1/2 |
| 12           | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Parmaqua                    | "                     | "  | "  | 23         | 3  | 4 1/2 |
| 13           | James Curran                       | 11                     | 2                 | James Curran            | Parmaqua                    | "                     | "  | "  | 54         | 11 | 4 1/2 |
| 14           | Wm. Lambert                        | 11                     | 2                 | Wm. Lambert             | Parmaqua                    | "                     | "  | "  | 54         | 11 | 4 1/2 |
| 15           | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Parmaqua                    | "                     | "  | "  | 8          | 10 | 2     |
| 16           | James Curran                       | 11                     | 2                 | James Curran            | Parmaqua                    | "                     | "  | "  | 8          | 10 | 2     |
| 17           | Wm. Lambert                        | 11                     | 2                 | Wm. Lambert             | Parmaqua                    | "                     | "  | "  | 49         | 3  | 4 1/2 |
| 18           | Henry Lambert                      | 11                     | 2                 | Henry Lambert           | Parmaqua                    | "                     | "  | "  | 49         | 3  | 4 1/2 |
| TOTAL UNION, |                                    |                        |                   |                         |                             | "                     | "  | "  | 368        | 14 | 8 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 35 s. 0 d.

|  |             |
|--|-------------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.     |
| The Cost of Provisions and Necessaries consumed was                | 35 - 0 - 5  |
| Debit Maintenance Account, and Credit Provision Account,           | 43 - 10 - 6 |
| And the general average Cost of an Inmate for the week was .. .. . | 1 - 2 1/4   |
| Average cost in Infirmary, .. .. .                                 | 1 - 5 3/4   |
| Average cost in Fever Hospital, .. .. .                            | 2 - 3 1/8   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*1 cwt Flour,*  
*42 lbs Meat,*  
*10 cwt Salt,*  
*24 lbs Mante Candles,*  
*56 lbs Dip Candles,*  
*1 cwt Washing Soda,*  
*20 lbs Campfire Meat,*  
*7 lbs Pepper,*  
*268 Gallons New Milk,*  
*362 Gallons Old Milk,*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11th day of September; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | 4 - 0   |
| Total, .. .. .    | 4 - 0   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |         | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |         | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|---------|--------------------------|----------------|------------------|----------------------------|------------------------|---------|--------------------------|----------------|
|                  |                            | £ s. d.                | £ s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                | £ s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |         |                          |                | Bt. forwd.       |                            |                        |         |                          |                |
| No. II.          |                            |                        |         |                          |                | No. X.           |                            |                        |         |                          |                |
| No. III.         |                            |                        |         |                          |                | No. XI.          |                            |                        |         |                          |                |
| No. IV.          |                            |                        |         |                          |                | No. XII.         |                            |                        |         |                          |                |
| No. V.           |                            |                        |         |                          |                | No. XIII.        |                            |                        |         |                          |                |
| No. VI.          |                            |                        |         |                          |                | No. XIV.         |                            |                        |         |                          |                |
| No. VII.         |                            |                        |         |                          |                | No. XV.          |                            |                        |         |                          |                |
| No. VIII.        |                            |                        |         |                          |                | No. XVI.         |                            |                        |         |                          |                |
| No. IX.          |                            |                        |         |                          |                | No. XVII.        |                            |                        |         |                          |                |
| Car forwd.       |                            |                        |         |                          | TOTAL,         |                  |                            |                        |         |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows—

The Notice of Marriage between Garrett Rowland and Ann Pinfold was read by the Clerk for the third time.

A Notice of Marriage between William Davis and Mary Fidler was read by the Clerk. Marriage by Licence.

A Notice of Marriage between John Haplin Lewis and Rebecca Mullett was read by the Clerk. Marriage by Licence.

The Clerk reports that he ordered from W. Green four Hundred Note paper envelopes, four hundred good quills, 2 quire Blotting Paper, 1 quire Minute Paper, and 1 lb Sealing Wax.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Journal were read as follows:

That it will be necessary to fix up the Small Store in the Probationary yards to hold the Small Tools — ordered that the Tools be stored in the old Clothes Store.

That Shovel are required for the Struck Bed in the new Building — ordered.

That all the Pump Wrenches have left the House, and that the Board will please to consider the necessity of employing a permanent Wrench to instruct the Boys.

The Book was signed by the Chairman, and the Provisional Book records five Cases Provisional approved of.

The Industrial report of the Master & Matrons was submitted to the Board, for the week ended yesterday evening.

The Diaries of the several Policing Officers were laid before the Board.

The Medical Officer reports one death, that of a Child Suffering from Diphtheria.

in the Disquisition of the Master Orders were duly made for 40 gallons of Firestone, also for the repair of 25 Haggies, 4 Baskets and 1 Night Sub.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Commissioners No 5496/49. 31st August 1849. With reference to the opinion of the Board given on the Minutes of the 18th instant relative to the suitability of a house formerly occupied by a tenant, but now used as a store for iron and passage to a yard. Stating that if the building in question be used as stated, it is suitable.

Letter from the Commissioners No 5610/49. 31st August 1849. Expressing their approval of the Scale of Rates set out in the Estimate transmitted with the Clerk's letter of the 25th inst., and requesting to be informed whether the Guardians have given the requisite directions for the preparation of the Rate Books according to that Scale. Also that on the receipt of this letter he informed the Revisioner that he might proceed with the calculation of the Rates according to the Scale sanctioned by the Commissioners, and that in answer to the Commissioners' enquiry, he wrote to say that the Board had delayed giving directions relative to the preparation of the Rate Books in accordance with the proposed Scale of Rates, until it would have caused the Commissioners Satisfaction, but that on the receipt of the letter conveying their approval, Clerk had informed the Revisioner Calculator that he might proceed with the calculation of the Rates according to the Scale approved of.

Letter from the Commissioners No 5612/49. 31st August 1849. Acknowledging the receipt of the Board's letter of the 28th instant, in reply to the Commissioners' letter of the 22nd inst. respecting certain irregularities existing in the Workhouse of the Union, and stating that the Commissioners trust the Guardians will see that all practicable steps be taken to prevent a recurrence of similar irregularities in future.

Letter from the Commissioners No 5634/49. 4th September 1849. Acknowledging the receipt of copies to their enquiries respecting the Assistant Schoolmaster lately appointed to the Workhouse, and expressing their approval of the

appointments see the terms specified.

Letter from Mr. Nichols Vaccinator for the Workhouse.

6. **Dalbally and Rossmore District Division.** 7th September 1849. in reply to the letter directed to be addressed to him at the last Meeting of the Board relative to certain Complaints of irregularities in the performance of his duties as Vaccinator of the Dalbally District Division. Stating that although he vaccinated Children which did not belong to this Union, he did not charge them to it, and with reference to the Charge of his having entrusted the performance of his duties as Vaccinator to his son, he states that his son is well qualified to perform these duties, but that it is very seldom he entrusts them to his son. Mr. Nichols's letter not being considered sufficiently satisfactory. It is ordered that Mr. Nichols attendance be requested of the Board on Saturday next.

7. The Order of William Stronger to supply a press, a table and a Chair for the Assistant Schoolmaster's room for the sum of £1-4-9 was accepted.

8. Mr. James brought forward his Motion, that arrangements be made for giving up the subject Temporary Fever Hospital. Doctor Carter the Medical Officer of that Hospital was in attendance, and the Clerk being submitted returned relative to expenses of the Gang and subject Fever Hospital, the Board proceeded to discuss the matter when it appeared that it was necessary that the subject Fever Hospital should be discontinued, upon which Mr. James withdrew his Motion.

9. The Clerk is directed to call the attention of the Commissioners to the Minutes of the 25th ultimus, and the full minutes with reference to the discharge of the present relieving Officers from the 29th ultimus the appointment of four relieving Officers from the 2d inst.

10. The Order of Samuel Stronger to fit up a lead pipe from the Cistern to the Oakshower Cistern, of inch diameter, and with inch ducts, to be fastened with brass hold-fast for the sum of £2-10-0 was accepted - Contracted amount to keep the works in repair for 12 Months.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 3  |
| Ditto, disallowed .. .. .  | "  |
| The number of Applicants admitted to the Workhouse was   | 10 |
|  |    |
| The number of cases of provisional Out-door Relief was ..  | 2  |
| Do. do. in which Relief was continued by the Guardians ..  | "  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. .                                 | "  |
| The number of Applicants for whom Relief was not ordered ..  | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

The Business of the day having been disposed of, the Board adjourned

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J. P. O'Connell  
Nich. Huggins  
John Oughton

Next Meeting of the Guardians to be held on Saturday the 15th  
day of September 1849  
John P. Oughton  
Clerk of the Union

# GOREY UNION.

431

STATE OF THE WORKHOUSE for the Week ending Saturday, the 15th day of September 1849

| Number of Inmates for which accommodation is provided: |            |                      |                       |                       |              |        |                                       |  | RETURN OF SICK & LUNATICS. |       |   | OBSERVATIONS.                |
|--|------------|----------------------|-----------------------|-----------------------|--------------|--------|---------------------------------------|--|----------------------------|-------|---|------------------------------|
|  |            |                      |                       |                       |              |        |                                       |  | No. of Lu-                 |       | natics and Idiots in the above date.                                    |                              |
|  | Workhouse, | Temporary Buildings, | Additional Workhouse, | Permanent Fever Hosp. | Fever Sheds, | Total, | Number in Hospital on the above date. | No. of Lu-natics and Idiots in the above date. |                            |       |   |                              |
|  | Aged       | and Able-bodied.     |                       | Boys.                 |              | Girls. |                                       | Children under 2 years.                        |                            | Born. |   |                              |
|  | Infirm.    |                      |                       |                       |              |        |                                       |  |                            |       |   |                              |
|  | Males.     | Fem.                 | Males                 | Fem.                  |              |        | Males, Fem.                           |  |                            |       |   |                              |
| Total,   |            |                      |                       |                       |              |        |                                       |  |                            |       |   |                              |
| Remaining on Previous Saturday, as per last return.    | 53         | 77                   | 25                    | 145                   | 65           | 42     | 21                                    | "  | "                          | 628   | In Work-house Hospital.   | In separate Wards.           |
| Admitted during the week.                              | 1          | 2                    | 5                     | 8                     | 6            | 3      | 2                                     | "  | "                          | 87    | In Fever Hospital.  | In Wards with other inmates. |
| TOTAL,   | 54         | 79                   | 30                    | 153                   | 71           | 45     | 23                                    | "  | "                          | 665   | Total,  | Total,                       |
| Discharged during the week,                            | 1          | 1                    | 4                     | 21                    | 11           | 3      | 2                                     | "  | "                          | 43    | Patients remaining in the County Fever Hospital on the morning of 3rd.  |                              |
| Died, - - - - -  | 1          | 1                    | "                     | "                     | "            | "      | "                                     | "  | "                          | 2     |   |                              |
| Total Discharged and Dead,                             | 2          | 2                    | 4                     | 21                    | 11           | 3      | 2                                     | "  | "                          | 45    | Patients remaining in the County Fever Hospital on the morning of 17th. |                              |
| REMAINING ON THE ABOVE DATE.                           | 52         | 74                   | 26                    | 132                   | 60           | 40     | 21                                    | "  | "                          | 610   |   |                              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 15th day of September authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   |                           |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   |                           |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---------------------------|---|--------------------------------------|----------|------------------|---|---|---------------------------|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | "  | "   | "                         | "   | "                                    | "        | Bt forward       |   |   |                           |   |                                      |          |
| No. II.          | "  | "   | "                         | "   | "                                    | "        | No. X.           |   |   |                           |   |                                      |          |
| No. III.         | 1  | 1   | "                         | "   | 1                                    | 1        | No. XI.          |   |   |                           |   |                                      |          |
| No. IV.          | 2  | 2   | "                         | "   | 2                                    | 2        | No. XII.         |   |   |                           |   |                                      |          |
| No. V.           | "  | "   | "                         | "   | "                                    | "        | No. XIII.        |   |   |                           |   |                                      |          |
| No. VI.          | "  | "   | "                         | "   | "                                    | "        | No. XIV.         |   |   |                           |   |                                      |          |
| No. VII.         | 4  | 4   | "                         | "   | 4                                    | 4        | No. XV.          |   |   |                           |   |                                      |          |
| No. VIII.        |  |   |                           |   |                                      |          | No. XVI.         |   |   |                           |   |                                      |          |
| No. IX.          |  |   |                           |   |                                      |          | No. XVII.        |   |   |                           |   |                                      |          |
| Car. forward     | 7  | 7   | "                         | "   | 7                                    | 7        | TOTAL.           |   |   |                           |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 15th day of September 1849.

PRESENT: In the Chair, The Earl of Carleton,  
 Other Guardians: Lord St. John, Mr. Thomas Edwards, Captain  
Ames, Colonel Ames, Mr. Richards, Mr. White, Mr. Shaw,  
Mr. Madroffe, Mr. Faly, Mr. Thomas,  
Mr. Barbridge, Mr. Higginbotham, Mr. Green,  
Mr. Fin, Mr. Oughton, Mr. Cooke, Mr. Quinn,  
Mr. Olan, and Mr. Barker.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 426 to No. 428, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. 3222 to No. 3232, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect :-

The Clerk reports that he requested Mr. Marshall, Accountant, to attend at the Board room on Thursday, and call the attention of the Commissioners to the Minutes of the 25th instant, and let instructions with reference to the discharge of the present Relieving Officers since the 29th inst., and the appointment of new Relieving Officers since the 22nd inst.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 9-20

Paid during the week, .. .. £ 8-15-0

And that the Balance on the Account in favor of the Guardians was .. .. £ 339-14-1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No. | Name of Collector of each District | Amount Collected | Amount Reported Uncollected | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |       |
|-----|------------------------------------|------------------|-----------------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-------|
|     |                                    |                  |                             |                         |                             | £                     | s. | d. | £          | s. | d.    |
| 1   | David Preece                       | 1047 14 0        | 5 100                       | David Preece            | Green                       |                       |    |    | 43         | 19 | 6 1/4 |
| 2   | Richard M. Smith                   | 25 8 1/2         | 1 0                         | Richard M. Smith        | Red Green                   | 9                     | 0  | 0  | 43         | 19 | 6 1/4 |
| 3   | James Smith                        | 239 7 1/2        | 20                          | James Smith             | Wigford                     |                       |    |    | 11         | 2  | 3 3/4 |
| 4   | Richard Preece                     | 282 9 1/2        | 13 9 1/2                    | Richard Preece          | Collymore                   |                       |    |    | 35         | 13 | 2 3/4 |
| 5   | Richard Preece                     | 267 10 1/2       | 12 1/2                      | Richard Preece          | Permanogue                  |                       |    |    | 9          | 12 | 1 1/2 |
| 6   | Richard Preece                     | 279 9 1/2        | 13 1/2                      | Richard Preece          | Collymore                   |                       |    |    | 23         | 3  | 4 1/2 |
| 7   | Richard Preece                     | 279 9 1/2        | 13 1/2                      | Richard Preece          | Permanogue                  |                       |    |    | 23         | 3  | 4 1/2 |
| 8   | Richard Preece                     | 279 9 1/2        | 13 1/2                      | Richard Preece          | Permanogue                  |                       |    |    | 54         | 11 | 4 1/4 |
| 9   | Richard Preece                     | 279 9 1/2        | 13 1/2                      | Richard Preece          | Permanogue                  |                       |    |    | 54         | 11 | 4 1/4 |
| 10  | Richard Preece                     | 279 9 1/2        | 13 1/2                      | Richard Preece          | Permanogue                  |                       |    |    | 8          | 10 | 2     |
|     |                                    |                  |                             | Richard Preece          | Permanogue                  |                       |    |    | 8          | 10 | 2     |
|     |                                    |                  |                             | Richard Preece          | Permanogue                  |                       |    |    | 49         | 3  | 4 1/4 |
|     |                                    |                  |                             | Richard Preece          | Permanogue                  |                       |    |    | 49         | 3  | 4 1/4 |
|     |                                    |                  |                             | TOTAL UNION,            |                             | 9                     | 0  | 0  | 368        | 19 | 8 1/4 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 28 s. 8 d. 2

|  |           |
|--|-----------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.   |
| The Cost of Provisions and Necessaries consumed was                | 28-8-2    |
| Debit Maintenance Account, and Credit Provision Account.           | 339-11-11 |
| And the general average Cost of an Inmate for the week was .. .. . | 1-4-1/2   |
| Average cost in Infirmary, .. .. .                                 | 1-4-1/2   |
| Average cost in Fever Hospital, .. .. .                            | 2-2       |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 2 3/4 lb yellow Sweet Butter,
- 3 1/2 Gallons Butte Butter,
- 4 lb Mi Meat,
- 12 lb Beef and Mutton,
- 7 lb Whole Pepper,
- 1 1/2 Lbs Sugar,
- 1 Lb Mutton Fat,
- 1 Lb Suet,
- 10 Cwt Coals

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 6th day of September, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | "-3-4   |
| Total, .. .. .    | "-3-0   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forw'd.      |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forw'd.      |                            |                        |    |                          | TOTAL,               |                  |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and <sup>no</sup> Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The entries in the Master's Journal were ~~read~~ <sup>set before the Board</sup> as follows:—  
That the Master Dep Leans to call the attention of the Board to his remarks in the Journal of Saturday last respecting a Practice Manure.

The Overseer's Book records eight cases.

On the requisition of the Master's Order were duly made for the several articles specified namely: 40 Gallons Gunpowder, 5 Day Outrage Club-heads, 5 Hides Butt Leather, 2<sup>oz</sup> Shear Nails, 6.000 Large Penns, 6.000 Small Penns, 4.000 Large Nail Nails, 4.000 Small Nail Nails, and 1 Grass Shear Sucker.

The Clerk reports that he ordered from Mr Shaw six Printing Officers Receipt and Expenditure Books, and a Half Yearly abstract Book and from Mr Clarke 70 Notices if the Debt Books being ready for inspection.

The Medical Officer reports two deaths from Natural decay.

The Diaries of the several Printing Officers were laid before the Board.

The Endowment Report of the Master and Patron for the week ended yesterday evening was submitted to the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order -

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 1 Circular from the Commissioners No 553, 11/49. 1st September 1849. Requiring a Return showing the payments made on account of each District Union, the amount of such payments received, and paid to the general Date in aid account, &c. &c. from the 6th of August to the 1st September 1849, in cases, in which no Date has been made on any of the District Unions of the Union, from the receipt by the Guardians of the Commission Order of the 13th June 1849, return to the Clerk, — Clerk reports that he furnished the Return.
- 2 Letter from the Commissioners No 572/49. 10th September 1849. transmitting questions for answers, relative to the persons who will have been appointed to the vacant Detention Officers Districts, in which the Board have decided the Union, and requesting that the Commissioners may be informed of the Salaries proposed for those Officers — Clerk reports that he forwarded to the Commissioners a copy of the Minutes in which the proposed Salaries were mentioned.
- 3 Circular from the Commissioners No 570 — 11/49. 10th September 1849. transmitting for the use of the Board of Guardians Copies of the several Annual Reports of the Commissioners, Clerk returns to the Board the reports referred to.
- 4 1849. acknowledging the receipt of the Clerk's letter of the 11th inst. enclosing Copies of Minutes of the Board of Guardians, respecting the division of the Union into four Detention Officers Districts, and in reply stating, that under the present circumstances of the County Union, the Commissioners will not object to the proposed reduction of the Number of Detention Officers of the Union. also calling attention to the letter addressed to the Clerk on the 10th inst. on the subject.
- 5 1849. With reference to the Indivisible Report for the week ended the 8th inst. which had been furnished by the Master, pointing out that there is a discrepancy between the first page of the Return and the Summary; and with reference to the 14 paupers who appear by the Return to have been idle during that week, stating, that arrangements should be made, that no unusual

Capability of working should be allowed to remain idle and that all such inmates should be kept regularly employed according to their ability - The Master explains that the entry of 14 idle persons in the Sunday School Register was an error, and that these persons should have been entered as being in Hospital attending on the Light

7 1849. Letter from the Commissioners No 56 13/49. 14th Sept. With reference to the Clerk's Communication of the 29th ultimus, enclosing a copy of the Dictary proposed for the Ladies the Workhouse, stating that they are of opinion that the Dictary is suitable for Chronic Cases, but not for Patients in febrile diseases, and requesting that the attention of the Medical Officers may be specially directed to this point - 8 Clerk is directed to supply the Medical Officers with a copy of the letter, and request his observations on it by next Saturday

9 Circular from the Commissioners No 56 - 14th Sept. 1849. concerning boxes required by Section 5 of 12 & 13 Vic. Cap 104. to be prepared, and that such boxes should be immediately prepared by the present Prisoner, who giving instructions relative to the boxes, Clerk is directed to order these boxes and boxes from Dr Clarke, the Board select Friday in each week, as the day upon which these boxes shall be left open to the inspection of the State payers of the Union, Clerk is to give Public Notice of same.

10 Letter from the Medical Officers of the Dublin Fever Hospital 14th September 1849. Requesting to be furnished with a Dictary of whole Supplies by the Union to the Dublin Fever Hospital. - Clerk is to supply the Dictaries.

11 Ordered that 250 Notices be printed calling Public attention to the provisions of the Unwilling, Unwilling and Diseases Prevention Act, with regard to the removal of Unwilling, and that they be handed out when printed to Messrs Croome & Fitzsimons, Sub-Inspectors of Constabulary who have offered to have them posted in the Union.

The following resolution was then passed. Whereas it appears to the Board of Guardians, that the Carriers of the Campa pair in the Union should be immediately White Washed, a letter be written to Mr Croome and Mr Fitzsimons requesting them to call on the District Officers in their District to furnish them with lines and Brushes, which they are requested to make use of in carrying out the same, and that the District Officers be directed to furnish the same on the requisition of Mr Croome or Mr Fitzsimons respectively

13 Ordered that 2 Notices, 1 each, and 2 Short Notices, be provided for the Irish Work - Clerk to advertise for same.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.  
The number of provisional admissions to the Workhouse confirmed was 7  
Ditto, disallowed .. .. .  
The number of Applicants admitted to the Workhouse was 17

The number of cases of provisional Out-door Relief was ..  
Do. do. in which Relief was continued by the Guardians ..  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ..

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

14 Mr Newhall Vaccinators was in attendance as requested, to report to the Board a further explanation, than was obtained, in his letter read on last Saturday, relative to the Complaint of the Debt Payers of the Catholic Electoral Divisions of irregularities in the performance of his duties as vaccinator, & having some questions submitted as to those complaints he gave answers which satisfied the Board that there were not sufficient grounds for them.

15 Mr Clerk submitted to the Board Returns from the Auctioneer of the Sale of the Manure on the 28th of July last amounting to £13-15-0. and of the Dealers on the 8th inst. amounting to £13-14-0. the amounts of which he has not yet received from the Auctioneer. Clerk begs to be informed what account he will credit the proceeds of the Sale of the Dealers to - Proposed, that the Auctioneer be called on at once to settle, and that the amount realized by the Sale of the Dealers be credited to the Electoral Division in the proportion of their net annual value, under the Head of Disbursement of Public Commissioners.

16 Mr Clerk begs to call the attention of the Board to the amount of Debt Collectors and still remaining in the Collectors hands - Ordered that letters be written to those Collectors informing them that unless the amount remaining in their hands be paid in to the Treasurer by Saturday next, that proceedings will be taken against them.

17 Mr Clerk reports that the Accounts of all the Collectors are closed, with the exception of the Accounts of the Catholic Collectors and that the Returns of Cash Paid uncollected at the Close of their Collection have been furnished, and are now before the Board. - It is requested that the Guardians present of the Electoral Divisions for which the accounts are closed will re-examine the Returns of Cash Paid uncollected in their Divisions, and certify them if correct, and that the Guardians of the other Electoral Divisions be requested to meet on Thursday next at 10 o'clock P.M. for the same purpose. - The Collectors of these Divisions to be in attendance. - In accordance with the above request the Guardians present proceeded to examine the Returns of Cash Paid uncollected, on their respective Divisions, and in some cases having found it necessary to make alterations, and reference to the columns "Arrears of Debt Paid" and "Arrears of Debt by the Collectors", and present them to the Board on Saturday next.

18 Mr Clerk begs to be informed, whether he will when giving notice that a Debt has been made, include in the notice that the Debt has been made for the "Debt in aid" as well as for other purposes? - Referred to the Committee's orders.

The Business of the day having been disposed of, the Board adjourned.

Wm. T. ...  
L. ...  
Rich. Higgins

Next Meeting of the Guardians to be held on

Saturday the 2nd day of September 1849  
John ...  
Clerk of the Union

# 444 GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *22nd* day of *September* 184

| Number of Inmates for which accommodation is provided:  | Aged and Infirm.      |                                 |                                  |                       | Able-bodied.           |        |      |        | Boys. | Girls. | Children under 2 years. | Born. |        | Total.   | RETURN OF SICK & LUNATICS.                                 |        | OBSERVATIONS. |
|---|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------|------|--------|-------|--------|-------------------------|-------|--------|--|--|--------|---------------|
|   |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        |  | No. of Lunatics and Idiots in Workhouse on the above date. |        |               |
|   | Workhouse, <i>500</i> | Temporary Buildings, <i>440</i> | Additional Workhouse, <i>440</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Males. | Fem. | Males. |       |        |                         | Fem.  | Males. |  | Fem.   | Males. |               |
| Total, <i>1390</i>  |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        |  |  |        |               |
| Remaining on Previous Saturday, as per last return. } <i>52</i> <i>77</i> <i>26</i> <i>130</i> <i>140</i> <i>112</i> <i>21</i> " " <i>610</i> |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        | In Work-house Hospital. <i>50</i>                                      | In separate Wards. <i>1</i>                                |        |               |
| Admitted during the week. } <i>2</i> <i>1</i> <i>9</i> <i>10</i> <i>5</i> <i>7</i> <i>3</i> " " <i>39</i>                                     |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        | In Fever Hospital. <i>1</i>  | In Wards with other inmates. <i>1</i>                      |        |               |
| TOTAL, <i>54</i> <i>78</i> <i>35</i> <i>140</i> <i>145</i> <i>119</i> <i>24</i> " " <i>649</i>  |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        | Total, <i>51</i>   | Total, <i>2</i>  |        |               |
| Discharged during the week, } <i>2</i> <i>1</i> <i>2</i> <i>8</i> <i>5</i> <i>8</i> <i>1</i> " " <i>27</i>                                    |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        | <i>Patients remaining in the Young Men's Hospital under morning 40</i> |  |        |               |
| Died, - - - - - } " " <i>1</i> " " <i>1</i> " " " " <i>2</i>  |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        |  |  |        |               |
| Total Discharged and Dead, } <i>2</i> <i>1</i> <i>3</i> <i>8</i> <i>5</i> <i>9</i> <i>1</i> " " <i>29</i>                                     |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        | <i>Patients remaining in the adult Men's Hospital under morning 14</i> |  |        |               |
| REMAINING ON THE ABOVE DATE. } <i>52</i> <i>77</i> <i>22</i> <i>136</i> <i>145</i> <i>119</i> <i>23</i> " " <i>650</i>                        |                       |                                 |                                  |                       |                        |        |      |        |       |        |                         |       |        |  |  |        |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *15th* day of *September* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |  |
| No. I.           | "  | "   | "   | "   | "                                    | "        | Bt forward       |  |   |   |          |                                      |  |
| No. II.          | "  | "   | "   | "   | "                                    | "        | No. X.           |  |   |   |          |                                      |  |
| No. III.         | <i>2</i>   | <i>2</i>  | "   | "   | <i>2</i>                             | <i>2</i> | No. XI.          |  |   |   |          |                                      |  |
| No. IV.          | <i>2</i>   | <i>2</i>  | "   | "   | <i>2</i>                             | <i>2</i> | No. XII.         |  |   |   |          |                                      |  |
| No. V.           | "  | "   | "   | "   | "                                    | "        | No. XIII.        |  |   |   |          |                                      |  |
| No. VI.          | "  | "   | "   | "   | "                                    | "        | No. XIV.         |  |   |   |          |                                      |  |
| No. VII.         | <i>4</i>   | <i>4</i>  | "   | "   | <i>4</i>                             | <i>4</i> | No. XV.          |  |   |   |          |                                      |  |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |          |                                      |  |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |          |                                      |  |
| Car. forward     | <i>8</i>   | <i>8</i>  | "   | "   | <i>8</i>                             | <i>8</i> | TOTAL.           |  |   |   |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *22nd* day of *September* 184

PRESENT: In the Chair, *The Earl of Carnarvon*,  
 Other Guardians:  
*Lord Stafford, Sir Thomas Esmond, Captain Owen Colwell Owen, Mr. Richard, Mr. Hudson, Mr. White, Mr. Cannon, Mr. J. Mayne, Mr. Brown, Mr. Macdonald, Mr. Gaby, Mr. Thomas Lawrence, Mr. Corbridge, Mr. Hippelbotham, Mr. Green, Mr. Douse, Mr. Keegan, Mr. Doyle, Mr. Kinsella, Mr. Linn, Mr. Pearson, Mr. Beighton, Mr. Jurney, Mr. Corbett, Mr. Cook, Mr. Ammons, Mr. Cole, Mr. Bolton and Mr. Barber*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *888* to No. *888*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *323* to No. *323*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 33 s. 5 d.

|  |    |    |    |
|--|----|----|----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d. |
| The Cost of Provisions and Necessaries consumed was                | 33 | 5  | 0  |
| Debit Maintenance Account, and Credit Provision Account            | 38 | 10 | 4  |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 11 | 2  |
| Average cost in Infirmary, .. .. .                                 | 1  | 5  | 0  |
| Average cost in Fever Hospital, .. .. .                            | 2  | 11 | 2  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

*220 Gallons Pure Milk.*  
*373 Gallons Curdled Milk.*  
*42 lbs Meat.*  
*20 lbs Compound.*  
*7 lbs Whole Pepper.*  
*1 cwt Wheatmeal.*  
*1/2 cwt Potatoes.*  
*1 cwt Flour.*

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26 day of September; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |   |    |    |
|-------------------|---|----|----|
| In money, .. .. . | £ | s. | d. |
| In kind, .. .. .  | — | 3  | 4  |
| Total,            | — | 3  | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity     | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           | /                          |                                   |                          |                   | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car forwd.       |                            |                                   |                          | TOTAL,            |                  |                            |                                   |                          |                   |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

*Collectors' Accounts*

|  |    |    |    |
|--|----|----|----|
| <i>Main Office Balance due from Col-<br/>lectors on the collection of 1848</i> | 13 | 6  | 11 |
| <i>Henry Lonsdale &amp; Sons' Stationery</i>                                   | 6  | 6  | 0  |
| <i>William J. Alderman &amp; Sons' Stationery</i>                              | 11 | 9  | 2  |
| <i>Geo. Sebastian Lewis &amp; Co's Stationery</i>                              | 9  | 17 | 8  |
| <i>William Lee &amp; Co's Stationery</i>                                       | 7  | 4  | 4  |
| <i>Timothy Sandby &amp; Co's Stationery</i>                                    | 9  | 16 | 11 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report.*

A Notice of Marriage between John Redmond and Rosina Goff was read by the Clerk for the first time

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Master's Journal were read as follows:

That the Master had since then to call the attention of the Board to the necessity of employing a Master Men to instruct the Boys in the Workhouse, — Consideration Postponed.

The Ombudsman's Book reads six Cases.

Ombudsman's appeared of.

The Master's Disquisition Book was examined, and orders were duly made for the several Articles Shropshire Paper, 40 Gallons of Ammonia & 224 lbs. Buckles Flax, also for the repairs of 3 Lubs, 3 Quillets and 6 Roggers.

The Industrial Report of the Master & Matron for the Week ended yesterday evening was submitted to the Board.

The Medical Officer Reports two deaths from the following causes viz. one from Dropsy, and the other from Consumption.

The Minutes of the General Meeting Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

2. Order from the Commissioners No 8th September 1849. Prescribing Form according to which the Debt Books shall in future be prepared.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

3. Circular from the Commissioners No 578/49. 11th September 1849. In answer to the Order of the Commissioners of a Seal'd Copy of their General Order of the 9th inst. and stating, that if any Debt is now in preparation and not signed, it will be necessary to introduce into the Debt Books the additional Columns required by this order, and fill them up with the particulars required by their respective headings.

4. Letter from the Commissioners No 558/49. 10th September 1849. With reference to the observations of the Protestant Chaplain contained in the Minutes of the 4th inst. stating that the Commissioners recommended that the Guardians should give every reasonable facility to the Chaplains of the respective parishes by allowing of any persons above 15 years of age to receive religious instructions at such periods as may not interfere with their employment or with the discipline and classification of the Workhouse.

5. Letter from the Commissioners No 59080/49. 17th September 1849. Transmitted for the information of the Board of Guardians a copy of a Memorial which the Commissioners have received from Mr Thomas Martin a Public School at Putney in the Union relative to the rating of the part of the School houses occupied by him as his residence, also forwarding a copy of the Commissioners reply, which is to the effect, that the apartments occupied by the Schoolmaster in the School House are rateable according to their real annual value.

6. Circular from the Commissioners No 587 - 2nd 19th September 1849 requesting attention to the Provision of the Act 12 & 13 Vic c 104 relating to Non-Resident Justices qualified to be Ex-Officio Guardians, and giving instructions to the Clerk relative to the proceedings to be taken in the matter, in accordance with the Provision of the above Act.

7. Letter from the Commissioners No 61072. 23rd September 1849 in reply to the Clerk's letter requesting instructions as to the necessity of inspecting in the future in aid. Stating that the Notes to be given for Inspectors of the Rate before Signatures, and afterwards on completion of the Rate. Should not contain any addition to the Form prescribed by the Commissioners except the particular necessary to fill the Blanks therein.

8. Letter from Mr William Clifton Contractor 20th September 1849. regarding payment of his account furnished (155-19-4) - Clerk is directed to inform Mr Clifton that the Board cannot at present comply with his request, but having funds sufficient for the purpose at their disposal.

9. Letter from Mr Clarke 22nd September 1849. declining to supply the Books required by the 12th Section of the Act 12 & 13 Vic c 104, as ordered from him on last Saturday - Clerk is directed to Order these Books from Mr Shaw.

10. Letter from Doctor Leard Medical Attendant of the Relief Dispensary 16th September 1849. desiring to be informed whether it is the intention of the Board to provide an Hospital for Cholera Patients at Belfast, from what cause the Medicines required to be used with

Cholera Patients are to be attended, and what remuneration he is to receive for his Services during the Continuance of the epidemic? Also the duties which he may have to perform, ordered that Doctor White be referred to the General Sanitary Committee, requesting that they will make the necessary arrangements for providing for the treatment of Cholera Patients should Cholera make its appearance in that neighbourhood.

11. Letter from the Medical Officer of the Workhouse 16th September 1849 in reply to the Commissioners letter No 56/13/49. 14th September 1849. relative to the Dietary proposed for the sick inmates of the Workhouse stating that the Diseases in the Infirmary are all of a specific character, the cases of Fever are removed to the Fever Hospital, and that whenever a febrile effluvia such as Malaria makes its appearance he shall apply the Diet, that at present there is no occasion for low diet - Clerk is directed to forward a copy of this letter to the Commissioners in reply to their letter above referred to.

12. An application from Robert Wymant for his Sons Death who died in the Workhouse, was read, and it was ordered that his request be described with.

13. The Conciliation of London for tithy, Landed for the Edith Wards was postponed until next Saturday.

14. Dry water Straw at 9d per bush was accepted.

15. The Lender of Martin O'Brien to supply of Staves of Lumber was accepted.

16. The Board proceeded to the appointment of Sanitary Officers for the Union as intended on this day, and applications were opened and read from the present Sanitary Officers as candidates for the Districts as under:

Division of Spang Courtland, and Dalrymple.  
 Mr. Faley, and Mr. Middleton for No 1 District comprising the Division of Spang Courtland, and Dalrymple.  
 Mr. Sherlock for No 2 District comprising the Division of Caroline Dalrymple and Dalrymple.  
 Mr. Dow and Mr. Fitzhugh for No 3 District comprising the Division of Wincoburn and Dalrymple, and  
 Mr. Murphy and Mr. Miller for No 4 District comprising the Division of Macnamara and Welf.

For a full list of their names taken there appears

|                                   |    |                             |    |
|-----------------------------------|----|-----------------------------|----|
| Mr Middleton                      | 19 | Mr Dow                      | 19 |
| Mr Faley                          | 12 | Mr Fitzhugh                 | 12 |
| Majority in favor of Mr Middleton | 7  | Majority in favor of Mr Dow | 7  |
| Mr Miller                         | 19 |                             |    |
| Mr Murphy                         | 12 |                             |    |
| Majority in favor of Mr Miller    | 7  |                             |    |

Mr. Charles was unanimously elected as the Protector of for No 2 District, supported by Mr. White, there being no other applicant

declared to be elected, and the balloting process when they named as their caretaker of this district of the Board, were approved of as Sarah, viz.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 11      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 28      |
| The number of cases of provisional Out-door Relief was   | ..      |
| Do. do. in which Relief was continued by the Guardians   | ..      |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. .. . |
| The number of Applicants for whom Relief was not ordered   | ..      |

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The Bonds and other securities in force were laid before the Guardians by the Clerk, together with h's report thereon, as follows (this, on the second Meeting after the Annual Election in every year):

Mr William Smith of Carr Hill and Mr George Sawstack of  
Calycul for Mr Middleton  
Mr Matthew Pearson Day Currier and Mr Richard Warren Churchward  
for Mr Churchward  
Mr Richard A. Corbridge Carr Hill Gary, and Mr David Hall  
Bellinore, Leach, for Mr Day, and  
Mr J. A. Hallingworth and Mr Ameyman Nebete of Gary  
for Mr Miller.

18  
One copy of each of the following Officers Bonds to be £200,  
which is directed when forwarding the Returns to the Justices  
required by the Commission, accompanying the Returns, to  
request the Commission's Sanction to their Appointment by Saturday Next  
as the Continuance in office of the present Returning Officers will cease on the  
day.

A Letter was read from Mr O'Leary dated 22nd Sept. 1844  
stating that if the fact of his being a Guardian is considered an  
objection against Mr Miller (who is his brother in law) being a Returning  
Officer he will resign his office as Guardian.

19  
The Board having been informed that there were some  
Cobins situated in the Townlands of Carr & Managarrow the property  
of Mr Morgan, and in the village of Dean Chapel the property of Mr  
Quinn, is a very filthy state. It is directed that the Clerk shall  
write to the Agent of Mr Morgan and to Mr Quinn, informing them  
of the state of these Cobins, and requesting that they will order them to be  
distributed for the purpose of cleaning them.

It is reported that the duty of the Guardians of the Poor is  
to examine the Returns of Poor Rates presented on their respective Division  
at the close of their Collection, as directed by the Board at their last  
Meeting but that none of the Guardians attended in consequence  
whom are now present will examine these Returns and correct  
them if necessary.

It is requested that those Guardians, the greater part of  
them if necessary  
In accordance with the above request the Guardians  
of the Division in question examined the Returns of Poor Rates  
submitted on their Division, and having corrected them where  
necessary the Returns were handed over to the Clerk who prepared  
thereon the following Statement of the Collectors Accounts  
as they appear on this day, and submitted it to the Board.

RODGER

Next Meeting of the Guardians to be held on Saturday the 29th  
day of September 1844

John Muffin  
Clerk of the Union

Copy Given

Returns showing the state of the Collections accounts as they appear on Saturday the 22<sup>nd</sup> of September 1849

| Name of each<br>Treasurer | Name of<br>each Collector | Date of<br>Collection  | Amount of Collections |              | Amount of<br>Disbursements | Amount of<br>Balance    | Amount of<br>Interest | Amount of<br>Profit | Amount of<br>Loss | Amount of<br>Total | Amount of<br>Profit | Amount of<br>Loss | Total        |
|---------------------------|---------------------------|------------------------|-----------------------|--------------|----------------------------|-------------------------|-----------------------|---------------------|-------------------|--------------------|---------------------|-------------------|--------------|
|                           |                           |                        | New Rate              | Former Rate  |                            |                         |                       |                     |                   |                    |                     |                   |              |
| Boy                       | Dain Pore                 | 10 <sup>th</sup> Feb 4 | 108 14 7/4            | 20 19 10 3/4 | 6 1/2 11 1/2 8             | 6 1/2 11 1/2 8          | 0 3/4                 | 0 3/4               | 0 3/4             | 108 14 7/4         | 0 3/4               | 0 3/4             | 108 14 7/4   |
| Postman                   | Richard Mitchell          | do                     | 415 6 8               | 11 0 5 1/2   | 9 8 1/2 10 1/2             | 9 8 1/2 10 1/2          | 10 1/2                | 10 1/2              | 10 1/2            | 415 6 8            | 10 1/2              | 10 1/2            | 415 6 8      |
| Wingfield                 | James Smith               | do                     | 224 8 11              | 20 1 3 3/4   | 1 5 1/2 2 1/2 10 1/2       | 1 5 1/2 2 1/2 10 1/2    | 10 1/2                | 10 1/2              | 10 1/2            | 224 8 11           | 10 1/2              | 10 1/2            | 224 8 11     |
| Edwards                   | James Smith               | 10 <sup>th</sup> March | 264 7 0 3/4           | 12 16 7 1/2  | 10 7 1/2 20 7 1/2          | 10 7 1/2 20 7 1/2       | 6 1/2                 | 6 1/2               | 6 1/2             | 264 7 0 3/4        | 6 1/2               | 6 1/2             | 264 7 0 3/4  |
| Postman                   | Richard Pore              | 10 <sup>th</sup> Feb 4 | 362 10 3              | 6 14 10 1/2  | 2 8 1/2 3 6 1/2 10 1/2     | 2 8 1/2 3 6 1/2 10 1/2  | 10 1/2                | 10 1/2              | 10 1/2            | 362 10 3           | 10 1/2              | 10 1/2            | 362 10 3     |
| Postman                   | Richard Pore              | do                     | 570 1 11 3/4          | 69 7 3 1/2   | 14 5 1/2 30 5 1/2          | 14 5 1/2 30 5 1/2       | 5 1/2                 | 5 1/2               | 5 1/2             | 570 1 11 3/4       | 5 1/2               | 5 1/2             | 570 1 11 3/4 |
| Postman                   | Richard Pore              | do                     | 784 2 6               | 10 2 10 1/2  | 4 4 1/2 5 1/2 10 1/2       | 4 4 1/2 5 1/2 10 1/2    | 4 1/2                 | 4 1/2               | 4 1/2             | 784 2 6            | 4 1/2               | 4 1/2             | 784 2 6      |
| Postman                   | Richard Pore              | do                     | 826 3 9               | 24 14 5 1/2  | 20 17 6 20 17 6            | 20 17 6 20 17 6         | 8                     | 8                   | 8                 | 826 3 9            | 8                   | 8                 | 826 3 9      |
| Postman                   | Richard Pore              | do                     | 537 11 8 1/2          | 6 4 1/2      | 4 4 1/2 5 1/2 10 1/2       | 4 4 1/2 5 1/2 10 1/2    | 10 1/2                | 10 1/2              | 10 1/2            | 537 11 8 1/2       | 10 1/2              | 10 1/2            | 537 11 8 1/2 |
| Postman                   | Richard Pore              | do                     | 401 11 8 1/2          | 24 15 1 1/2  | 1 0 1 1/2 2 1/2 10 1/2     | 1 0 1 1/2 2 1/2 10 1/2  | 10 1/2                | 10 1/2              | 10 1/2            | 401 11 8 1/2       | 10 1/2              | 10 1/2            | 401 11 8 1/2 |
| Postman                   | Richard Pore              | do                     | 599 4 2 1/2           | 26 7 2 3/4   | 11 11 2 3/4 11 11 2 3/4    | 11 11 2 3/4 11 11 2 3/4 | 2 3/4                 | 2 3/4               | 2 3/4             | 599 4 2 1/2        | 2 3/4               | 2 3/4             | 599 4 2 1/2  |

It is noted that the amounts shown in the column for amount of rate collected of houses fallen, unoccupied  
 to be in the above returns, be cancelled.

The business of the day having been disposed of, the Board adjourned.

F. Wells  
 Edw. Hoyle

John Reynolds

AAA



# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *29th* day of *September* 184*9*

| Number of Inmates for which accommodation is provided: | Aged and Infirm.      |                                 | Able-bodied.                     |                       | Boys.                  | Girls.             | Children under 2 years. | Born.  |      | Total.     | RETURN OF SICK & LUNATICS.   |                                       | OBSERVATIONS. |
|--|-----------------------|---------------------------------|----------------------------------|-----------------------|------------------------|--------------------|-------------------------|--------|------|------------|--|---------------------------------------|---------------|
|  |                       |                                 |                                  |                       |                        |                    |                         | Males. | Fem. |            | Males.   | Fem.                                  |               |
|  | Workhouse, <i>300</i> | Temporary Buildings, <i>111</i> | Additional Workhouse, <i>111</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1290</i> |                         |        |      |            |  |                                       |               |
| Remaining on Previous Saturday, as per last return.    | <i>52</i>             | <i>44</i>                       | <i>32</i>                        | <i>136</i>            | <i>160</i>             | <i>140</i>         | <i>23</i>               |        |      | <i>690</i> | In Work-house Hospital. <i>10</i>  | In separate Wards. <i>10</i>          |               |
| Admitted during the week.                              |                       | <i>2</i>                        | <i>5</i>                         | <i>14</i>             | <i>10</i>              | <i>8</i>           | <i>1</i>                |        |      | <i>40</i>  | In Fever Hospital. <i>1</i>  | In Wards with other inmates. <i>4</i> |               |
| <b>TOTAL</b>   | <i>52</i>             | <i>46</i>                       | <i>37</i>                        | <i>150</i>            | <i>170</i>             | <i>148</i>         | <i>24</i>               |        |      | <i>730</i> | <b>Total, <i>11</i></b>  | <b>Total, <i>14</i></b>               |               |
| Discharged during the week.                            | <i>1</i>              | <i>3</i>                        | <i>5</i>                         | <i>11</i>             | <i>5</i>               | <i>2</i>           | <i>1</i>                |        |      | <i>28</i>  | <i>Patients remaining in the Green Lane Hospital on the morning of <i>29th</i> <i>43</i></i> |                                       |               |
| Died, - - - - -  |                       | <i>1</i>                        |                                  |                       |                        | <i>1</i>           | <i>1</i>                |        |      | <i>3</i>   |  |                                       |               |
| Total Discharged and Dead.                             | <i>1</i>              | <i>4</i>                        | <i>5</i>                         | <i>11</i>             | <i>5</i>               | <i>3</i>           | <i>2</i>                |        |      | <i>31</i>  | <i>Patients remaining in the Green Lane Hospital on the morning of <i>1st</i> <i>13</i></i>  |                                       |               |
| REMAINING ON THE ABOVE DATE.                           | <i>51</i>             | <i>43</i>                       | <i>32</i>                        | <i>139</i>            | <i>165</i>             | <i>145</i>         | <i>23</i>               |        |      | <i>659</i> |  |                                       |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *29th* day of *September* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           |  |   |   |   |                                      |          | Bt forward       |  |   |   |   |                                      |          |
| No. II.          |  |   |   |   |                                      |          | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>1</i>   | <i>1</i>  |   |   |                                      |          | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>2</i>   | <i>2</i>  |   |   | <i>2</i>                             | <i>2</i> | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <i>4</i>   | <i>4</i>  |   |   | <i>4</i>                             | <i>4</i> | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>7</i>   | <i>7</i>  |   |   | <i>7</i>                             | <i>7</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *29th* day of *September* 184*9*.

PRESENT: In the Chair, *Captain Owen*

Other Guardians: *Lord Stifford, Colonel Owen, Mr Richards, Mr Anderson, Mr Swan, Mr Foley, Mr Douse, Mr Sims, Mr Supton, Mr Bennett and Mr Pelan*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *685* to No. *711*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *221* to No. *251*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £63-7-9 was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £52 s. 10 d. 1

|  |    |    |    |
|--|----|----|----|
|  | £  | s. | d. |
| Debit Provision Account and Credit Invoice Account,                |    |    |    |
| The Cost of Provisions and Necessaries consumed was                | 52 | 10 | 1  |
| Debit Maintenance Account, and Credit Provision Account            | 33 | 9  | 11 |
| And the general average Cost of an Inmate for the week was .. .. . |    |    |    |
| Average cost in Infirmary, .. .. .                                 | 1  | 11 | 6  |
| Average cost in Fever Hospital, .. .. .                            | 1  | 4  | 2  |
|  | 2  | 4  | 4  |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 215 Gallons New Milk,
- 382 Gallons Old Milk,
- 42 lbs Meat,
- 22 lbs Porkers Meat,
- 7 lbs Coffee,
- 1 Case Indian Meal,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28th day of ~~October~~ *October*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
|                   | £  | s. | d. |
| In money, .. .. . | 11 | 3  | 4  |
| In kind, .. .. .  | 11 | 3  | 0  |
| Total,            | 22 | 6  | 4  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity     | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           | /                          |                                   |                          |                   | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car forwd.       |                            |                                   |                          | TOTAL,            |                  |                            |                                   |                          |                   |

Credit Treasurer with Checks : Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|                           | £ | s. | d. |
|---------------------------|---|----|----|
| Edward Warren Shackel     | 1 | 1  | 10 |
| James Murphy Shoe binding |   | 1  | 8  |
| Richardson Shaw           | 1 | 1  | 10 |
| John Moore - do           | 1 | 15 | 10 |
| David Finlay do           | 1 | 15 | 0  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account. Continued

|                              |    |    |   |
|------------------------------|----|----|---|
| Richard Murphy Shackel & Co  | 5  | 5  | 0 |
| John Dr. Bennett             | 5  | 0  | 0 |
| The Dean of Ferns Chaplain   | 12 | 10 | 0 |
| Mary Gordon Nurse            | 4  | 0  | 0 |
| James & Conneran Adventurers | 4  | 2  | 0 |
| William David Lendrick       | 4  | 10 | 5 |
| Samuel Stronger Lendrick     | 3  | 1  | 6 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  |   |    |   |
|--|---|----|---|
| Richard Shackel Coffin                 | 2 | 10 | 3 |
| Stephen Law                            |   |    |   |
| James Shackel Coffin for Whitcomb & Co | 1 | 4  | 6 |
| James Shackel Coffin of Coffin         |   | 15 | 6 |
| W. H. Miller                           |   | 6  | 6 |
| J. Middleton                           |   | 10 | 6 |
| H. Murphy                              |   | 10 | 0 |
| E. Johnson                             |   | 1  | 6 |
| John Roe                               |   | 6  | 6 |
| John Gregory                           |   | 5  | 0 |
| William Mitchell Bishop of Limerick    |   | 9  | 0 |
| Wm. Finlay Collector Law Expenses      |   | 10 | 0 |
| Nathaniel Steadman                     |   | 13 | 6 |
| John Gregory Coffin of Coffin          |   | 7  | 0 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

| Debit Account                 |   | Credit Account |    |
|-------------------------------|---|----------------|----|
| James Shackel Coffin          |   | 12             | 8  |
| John Gregory Coffin           |   | 5              | 0  |
| D. M. Redmond Threading       |   | 16             | 8  |
| William Stronger Coffin       | 2 | 0              | 0  |
| Debit Account                 |   | Credit Account |    |
| James Shackel Coffin          |   | 5              | 0  |
| James H. Jones                | 7 | 12             | 0  |
| Collectors Percentage         |   | Credit Account |    |
| James Murphy Percentage       | 9 | 15             | 6  |
| James Danaher                 | 6 | 18             | 1  |
| From Hospitals                |   | Credit Account |    |
| John Wrighton to pay Lendrick |   | 7              | 10 |
| John Finlay Hospital          |   | 19             | 10 |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

Establishment Account

|                                     |    |    |
|-------------------------------------|----|----|
| William Phillip Post and his Office | 18 | 0  |
| James Brown                         | 16 | 0  |
| Richard Webb                        | 5  | 0  |
| Richard Ryan                        | 18 | 0  |
| John Leully                         | 18 | 0  |
| James Lennons                       | 15 | 0  |
| North Dilly                         | 15 | 0  |
| David Quinn                         | 12 | 6  |
| John Ryan                           | 15 | 0  |
| John Lendrick                       | 17 | 6  |
| Joseph W. Lendrick                  | 18 | 0  |
| John Lendrick                       | 14 | 0  |
| James Renshaw                       | 18 | 0  |
| Benjamin O'Leary                    | 18 | 0  |
| Henry Flayd                         | 18 | 0  |
| James Cook                          | 17 | 6  |
| Edward Ryan                         | 18 | 0  |
| Lupina Cook                         | 18 | 0  |
| James Murphy                        | 18 | 0  |
| John Cook Lendrick                  | 1  | 14 |
| William O'Leary                     | 2  | 19 |
| James Renshaw Carriage of Books     | 1  | 0  |
| Martin O'Leary Bleaching            | 2  | 5  |
| John Thomas Furniture               | 2  | 0  |
| Elysa O'Leary Cart for Lendrick     |    | 10 |
| Henry O'Leary Cart for Lendrick     | 2  | 10 |
| John O'Leary Cart do                | 2  | 10 |
| James O'Leary Cart for Lendrick     | 1  | 8  |
| James O'Leary Cart for Lendrick     | 1  | 8  |
| John Ryan Dressing                  | 2  | 0  |
| Richard Lendrick Cart for Lendrick  | 3  | 2  |
| Samuel O'Leary Printing             | 1  | 16 |
| William O'Leary Lendrick            | 2  | 0  |
| William O'Leary Lendrick            | 7  | 4  |
| May Cassidy Fine Work               | 1  | 1  |
| James O'Leary Sewing Machine        | 1  | 6  |
| Michael O'Leary Cooperage           | 1  | 4  |
| James O'Leary Cart for Lendrick     | 2  | 0  |
| John O'Leary                        | 2  | 0  |
| James O'Leary Cart for Lendrick     | 4  | 4  |
| John O'Leary                        | 14 | 10 |

| Summary of the foregoing Accounts |     |
|-----------------------------------|-----|
| £                                 | 138 |
| Cladding                          | 5   |
| Establishment                     | 24  |
| Invoice                           | 2   |
| Stephen Law                       | 5   |
| Carriage                          | 3   |
| Vaccinations                      | 7   |
| Collectors Percentage             | 16  |
| From Hospitals                    | 11  |
|                                   | 138 |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Medical Officer Reports three deaths from the following causes viz. Small Pox 1. Scrophula 1. and Chronic Dysentery 1.

Clerk reports that when ordering the Books required by the Act 12<sup>th</sup> of 18<sup>th</sup> Vic Cap 104 from Mr. Shaw, he ordered 1 Ledger, 1 Admission and Discharge Book, 1 Clothing Appropriation Book, 2 Porter Books, 1 Weekly Relief List, 1 Sick List Book, 1 Daily List, 1 Monthly Lunatic 1 Daily Sick Book for the Sick, and 36 Contractors Bonds.

Clerk reports that he made the following arrangements with the Treasurer during the past week viz. To the Credit of Establishment account £16-7-8. and to the Credit of Small Hospital account 19-6 the former being a portion of the proceeds of the Sale of the Museum and Articles, which has been handed to the Clerk by the Auctioneer, and the latter is made up of a number of pence, handed over by the Magistrate for the benefit of the Spring Farm Hospital.

Clerk states that there is still a sum of £11-6-4 due on account of the Articles and Museum which has not been handed in by the Auctioneer. — The Clerk is desirous to call on the Auctioneer to settle this account before this day week as he is responsible.

The Notice of Marriage between Patrick Simons and Mary Doyle was read by the Clerk for the first time.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Journal were read as follows:

That Mr. Casavan a Shoemaker a resident of Gray Court & the Wood Chancer for the purpose of getting an apprentice to that trade. A Person named John Lee who has been leaving the business in this institution has agreed to go with him if the Board would give him clothes. — Clothes refused.

That the Board will please to appoint a committee to take Stock of Provisions, Clothing, Linen &c. — Messrs O'Leary and O'Connell are named a Committee for this special purpose.

The Commitment Book records two cases Commitments approved of.

The Petitionary Disquisition Book was examined, and Orders were duly made for the several Articles specified namely: 6 Seats for Shoemaker, a Key for the lock of Clothing Store, a Load of Linen, 48 Gallons of Firewater, & 2 Cans of Soap.

The Industrial Report of the Master & Matthew for the week ending yesterday evening was submitted to the Board.

The Orders of the several Licensing Officers were laid before the Board.

45 6

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter from the Commissioners, No 62 10/149. 28th September 1849. Referring to the Papers to the Commissioners, regarding the appointment of the Poor Law Commissioners, and the remuneration proposed to be given to those officers, in which the Secretary of State, and requesting that such remuneration should be supplied and the queries answered to their office. — Order, that he supply the Commission and returned the Secretary to the Commissioners as required.

Circular from the Commissioners, No 592 10/149. 28th September 1849. In filled up and transmitted to their office.

Circular from the Commissioners, No 591 10/149. 28th September 1849. Informing the Board of a Provision of an Act passed during the last Session of Parliament (12 & 13 Vict. Cap. 85) authorizing the Public Works Loan Commissioners to make additional advances for building Workhouses in England. The sums to be issued for such purposes are limited not to exceed the amount which after the passing of the Act may be from time to time received in repayment of the Workhouse Loans heretofore made.

The Commissioners call the attention of the Guardians to the Regulations which have been made by the Public Works Loan Commissioners for the payment of such instalments, and point out the legal necessity, which exists for having these instalments paid to the full extent which the said Regulations require the Guardians will admit of, and so also with respect to other instalments as they become due, and stating that the Commissioners request the Guardians will cause to be entered on their Minutes an account of the several instalments already due, payment of which has been called for, showing the total amount of them, also the several payments made, showing the balance at present due. — With reference to the Commissioners request conveyed in the foregoing letter. The Clerk subjects to the Board the following account of the several instalments already due in, by the Guardians of the Union, payment of which has been called for, showing the total amount of them, also the several payments made, and the balance at present due.

| Date         | Particulars of Debt                     | Amount     | Date         | Particulars of Credit | Amount     |
|--------------|---|------------|--------------|-----------------------|------------|
| May 1845     | Balance of 17th of 1845                 | 535-0-0    | August 21    | 1st instalment of 500 | 500-0-0    |
| May 22       | allowance by Treasury on loan of £6,700 | 218-0-0    | August 21    | 2nd do                | 500        |
| July 26      | Balance of 1st of 1846                  | 80-0-0     | August 30    | 3rd do                | 500        |
| September 29 | Balance of 1st of 1847                  | 652-0-0    | September 21 | 4th do                | 500        |
|              | on account of loan of £6,700            | 652-0-0    | September 30 | 5th do                | 500        |
|              | on account of loan of £6,700            | 652-0-0    | October 21   | 6th do                | 500        |
|              | do do 500, 200, 1540-0-0                | 1540-0-0   | October 30   | 7th do                | 500        |
|              |   | £ 2625-0-0 |              |                       | £ 2625-0-0 |

6 Letter from the Commissioners of the 25th September 1849, acknowledging the receipt of copies to their inquiries respecting the Relieving Officers appointed for this Union, namely Mr. Marshall, Mr. Madgett and Mr. Dale, and expressing the Commissioners approval of their appointments on the terms specified. — The Board having observed that the Commissioners have omitted to sanction the appointment of Mr. Miller, It is ordered that the Clerk be directed to write to the Commissioners requesting they will forward their sanction to his appointment as soon as they conveniently can.

7 A letter was read from Mr. Richard Lee 28th September 1849, stating that having attended for inspection of Peter Doherty in consequence of a notice he had seen that they were given for inspection, he discovered that he was charged with land, which was still in his possession for the last 12 months. — Referred to the Pricing Officer to make the alterations if the above statement is found correct.

8 A Notice in writing according to the form contained in the Schedule (A) annexed to the Poor Law Amendment Act, was received by the Board from another Member of the Constabulary Force stationed at Newtown Harbour complaining that Insurances were allowed to be used upon several premises occupied by persons in the Village of New Chapel for which Mr. William Diamond of Ballygarra is the immediate lessor, and requesting the Board to cause such proceedings to be taken as are directed in this behalf.

9 The Board in pursuance of the power vested in them by the above mentioned Act referred the complaint to a Justice of the Peace, Captain Owen, who was present at the Board and requested him to cause the parties accountable to be summoned to appear before two Magistrates.

10 A tender was received from William Bolton Esq of Island proposing to supply about 40 tons of Wood at 14/- per ton — and it was ordered that the Clerk be directed to inform Mr. Bolton that the Board do not require such a large quantity.

11 The tender of William Stronger to supply 20 tubs, 4 forms and 4 shels for the Edgk Roads according to the memorandum given in his tender for the sum of £1-5-6 was accepted.

12 The tender of John Redmond to supply fine flour at 2/3-10-0 per cwt, Indian Meal at 2/10-0, Potatoes at 2/11-10-0 and Wheatmeal at 2/10-10-0 from the 1st of October to the 31st of December next was accepted.

13 The Clerk is to suggest that the extra work done by Mr. Dale in the New Building may be measured, to enable him to enter Building Account for the half year ending this day, with the correct amount due Mr. Dale. — Ordered that Mr. Lyman be employed for that purpose.

14 On the recommendation of the Building Committee, It is ordered that the Master be directed to complete the drainage of the yard of the new building as before directed (see resolution contained in Minutes of Proceedings of the Board on the 21st July last.)

15 The following Notice of Notice was given by Mr. Dale, "I will move on Saturday the 13th of October next, that the Salaries of all the Officers connected with this house be reduced, with the exception of the Master and Matron." Dated 29th September 1849. W. H. Dowle.

16 The Clerk is directed to write the following letter to the Commissioners. The Guardians request to be informed as to the construction of the recent Amendment of the Poor Law Act in the two following particulars: 1st Whether Magistrates for any County except Merford, and who possess the necessary property within their Union, are proper Guardians provided the number does not exceed the elected Guardians.

2nd Whether in regulating chargeability under the New Act, a pauper having

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. | 11 |
| The number of provisional admissions to the Workhouse confirmed was  | 11 |
| Ditto, disallowed  | 32 |
| The number of Applicants admitted to the Workhouse was   | 44 |
| The number of cases of provisional Out-door Relief was   | 11 |
| Do. do. in which Relief was continued by the Guardians   | .. |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. |

The number of Applicants for whom Relief was not ordered ..

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

left the house within the last Twelve Months, is to be charged under its provisions, or under the old Act.

Ordered that soft rubble granite be advertised for, for the purpose of making freestone

The Business of the day having been disposed of the Board Adjourned.

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R. Owen  
John Doyle  
Samuel Binions

Next Meeting of the Guardians to be held on Saturday the 6th  
day of October 1844  
John Doyle  
Clerk

# 461 GOREY UNION

STATE OF THE WORKHOUSE for the Week ending Saturday, the 6<sup>th</sup> day of October 1849

| Number of Inmates for which accommodation is provided:<br>Workhouse, <u>500</u><br>Temporary Buildings,<br>Additional Workhouse, <u>40</u><br>Permanent Fever Hosp.<br>Fever Sheds, <u>50</u><br>Total, <u>1090</u> | Aged and Infirm. |           | Able-bodied. |            | Boys.      | Girls.     | Children under 2 years. | Born.    |      | Total.     | RETURN OF SICK & LUNATICS.   |   | OBSERVATIONS. |
|---|------------------|-----------|--------------|------------|------------|------------|-------------------------|----------|------|------------|--|---|---------------|
|   | Males.           | Fem.      | Males.       | Fem.       |            |            |                         | Males.   | Fem. |            | Number in Hospital on the above date.  | No. of Lunatics and Idiots in Workhouse on the above date.                                |               |
|   |                  |           |              |            |            |            |                         |          |      |            |  |   |               |
| Remaining on Previous Saturday, as per last return.   | <u>51</u>        | <u>45</u> | <u>30</u>    | <u>140</u> | <u>165</u> | <u>145</u> | <u>02</u>               |          |      | <u>639</u> | In Work-house Hospital. <u>74</u><br>In Fever Hospital. <u>7</u><br>Total. <u>81</u>   | In separate Wards. <u>14</u><br>In Wards with other inmates. <u>9</u><br>Total. <u>23</u> |               |
| Admitted during the week.   | <u>3</u>         | <u>4</u>  | <u>7</u>     | <u>23</u>  | <u>14</u>  | <u>8</u>   | <u>4</u>                | <u>1</u> |      | <u>64</u>  |  |   |               |
| TOTAL.  | <u>54</u>        | <u>49</u> | <u>37</u>    | <u>163</u> | <u>179</u> | <u>153</u> | <u>06</u>               | <u>1</u> |      | <u>692</u> |  |   |               |
| Discharged during the week.   |                  | <u>1</u>  | <u>3</u>     | <u>6</u>   | <u>3</u>   | <u>3</u>   | <u>0</u>                |          |      | <u>10</u>  | Patients accommodated in the County Fever Hospital in the morning. <u>44</u><br>Patients accommodated in the County Fever Hospital in the evening. <u>16</u> |   |               |
| Died, - - - - -   |                  | <u>1</u>  |              |            | <u>1</u>   |            |                         |          |      | <u>0</u>   |  |   |               |
| Total Discharged and Dead,  |                  | <u>2</u>  | <u>3</u>     | <u>6</u>   | <u>4</u>   | <u>3</u>   | <u>0</u>                |          |      | <u>20</u>  |  |   |               |
| REMAINING ON THE ABOVE DATE.  | <u>54</u>        | <u>44</u> | <u>36</u>    | <u>159</u> | <u>175</u> | <u>150</u> | <u>04</u>               | <u>1</u> |      | <u>676</u> |  |   |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 29<sup>th</sup> day of September authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |           | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|-----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.  |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | "         | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | "  | "   | "   | "   | "                                    | "         | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <u>1</u>   | <u>1</u>  | "   | "   | <u>1</u>                             | <u>1</u>  | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>2</u>   | <u>2</u>  | "   | "   | <u>2</u>                             | <u>2</u>  | No. XII.         |  |   |   |   |                                      |          |
| No. V.           | <u>1</u>   | <u>2</u>  | "   | "   | <u>1</u>                             | <u>2</u>  | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          | <u>1</u>   | <u>4</u>  | "   | "   | <u>1</u>                             | <u>4</u>  | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         | <u>4</u>   | <u>4</u>  | "   | "   | <u>4</u>                             | <u>4</u>  | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   | "   | "   |                                      |           | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   | "   | "   |                                      |           | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>9</u>   | <u>13</u>   |   |   | <u>9</u>                             | <u>13</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 6<sup>th</sup> day of October 1849.

PRESENT: In the Chair, Captain Quinn  
 Other Guardians: Lord Clifford, Colonel Quinn, Mr. Andrews, Mr. Guinness, Mr. Harcourt, Mr. J. J. Doyle, Mr. Quinn, Mr. Mangan, Mr. Kelly, Mr. Cunningham, Mr. Doyle, Mr. Ross, Mr. Quinn, Mr. Supton, Mr. Funnell, Mr. Dunne, Mr. Cullen, Mr. Brennan, Mr. Moran and Mr. Donohue.

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. 124 to No. 167, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 3230 to No. 3254, inclusive, by the signature of the Chairman and counter-signature of the Clerk.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 32 s. 6 d. 10

|   |         |
|---|---------|
| Debit Provision Account and Credit Invoice Account,           | £ s. d. |
| The Cost of Provisions and Necessaries consumed was           | 32-6-10 |
| Debit Maintenance Account, and Credit Provision Account       | 37-16-2 |
| And the general average Cost of an Inmate for the week was .. | 1-1     |
| Average cost in Infirmary, ..                                 | 1-5     |
| Average cost in Fever Hospital, ...                           | 2-2 3/4 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

212 Gallons New Milk,  
 382 Gallons Buttermilk,  
 1 Low Flour,  
 16 lb Soda  
 4 lb Meat,  
 20 lb Parsnips,  
 6 Cwt Sugar,  
 28 lb Pepper,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 24th day of September; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |         |
|--------------|---------|
| In money, .. | £ s. d. |
| In kind, ..  | 0-0-0   |
| Total,       | 0-0-0   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            |                        |    |                          |                      | TOTAL,           |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

£ s. d.

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

*John Foster Assistant Master  
Salary to 29th ultimus*

4 12 0

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

*Michael O'Connell*

23 10 2

|   |  |  |  |
|---|--|--|--|
| / |  |  |  |
|---|--|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

*Collector's Percentage Account  
Michael Finne Percentage for  
collecting on the Poor Law  
Districtal Division, the Rate  
Made 4th Dec 1848*

9 17 8

*San Hospital Account  
Adwards Dr B. attendance as  
Medical Officer to the Dublin  
San Hospital from 21st March  
to 12th May 1849 at 32 1/2 weeks,  
Half Chargeable to the Union.  
William Cotton Surgeon Expenses  
of the Dublin General Hospital  
Chargeable to the Union for the  
Month of September 1849*

7 11 5

16 9 1

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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| Account                            | Debit | Credit |
|------------------------------------|-------|--------|
| 1. Clothing Account                |       |        |
| 2. Establishment Account           |       |        |
| 3. Workhouse Invoice Account       |       |        |
| 4. Out-door Relief Invoice Account |       |        |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and <sup>the</sup> Orders were made thereon as follows:—

The Minutes of Marriage between Patrick Lynam and Mary Daye was read by the Clerk for the second time.

A Notice of Marriage between Joseph Jordan and Jane Daye was read by the Clerk - Marriage by License.

The Committee appointed to take stocks of Persons, etc. report that they were engaged during two days in the past week for that purpose but that they were not able to complete their task; however they state that they hope to be able to finish the survey in the course of the next week.

2. Clerk reports that Mr Cardiff driver & Mr Dorgan called on him during the past week, to state that he had received instructions from Mr Morgan's Agent to supply lime for the purpose of cleaning the cabins in the townlands of Clonsilla and Monaghan, in accordance with the wishes of the Board conveyed in the Clerk's letter of the 25th ultimo.

3. The Medical Officer reports two deaths from the following causes, viz. From Scrophula 1, and From Natural decay 1.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Journal were read as follows: That the Master requests the Board to give direction what is to be done with the yellow Clay which has been taken out of the yard of the New Building. - Ordered that this Clay be used to add to the farms at Charlotte Green.

The Outstanding Cash records four Cases.

The Master's Request Book was examined and orders, <sup>were duly</sup> made for the several specified namely: 4 ladders for lifting Stearboats and 14 kg Spindles for Broken Whells, and the repairs of the Water Cocks.

The Industrial Report of the Master and Mateo for the week ended yesterday evening was submitted to the Board.

The Minutes of the several Subcom. Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows :-

*Pro Acta*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):-

- 5 Circular from the Commissioners No 54 1849. Dated September 1849 calling for Returns of the Collection of Poor Rates and Expenditure and Expenses of the Union for the Month of August last. - *Order* Copy to be furnished to the Board copies of these Returns which be furnished as directed.
- 6 Letter from the Commissioners No 12. 148 14th October 1849. With reference to the Industrial Report for the week ended on the 22nd ultimo by which it appears that there were but two hay employes at farm work, at which some other had been more employed, and that fourteen boys were employed at straw breaking. Stating that it would be more desirable to have the said boys more employed at straw breaking than the hay, who the Commission recommended should be employed at farm work, and that as any agriculturist engaged at the Workhouse if it were desirable that his services should be directed to the industrial training of the boys. It is ordered that the Board be directed to comply with the directions of the Commissioners contained in the above letter.
- 7 Letter from the Commissioners No 63. App B 2nd October 1849 1849. Concerning their sanction to the appointment of Mr Miller as Returning Officer for the Manaccles and Wells District.
- 8 Circular from the Commissioners No 608 W - 1849 1st October 1849. Proposing to be furnished with a Return showing the particulars respecting the Current Rates and any New Rates agreed upon in the Union - *Order* Report to be furnished the Return.
- 9 Letter from the Commissioners No 63. 165 1st October 1849. With reference to the enquiry of the Board relative to non-resident Landlords qualified to act as Pay Officers Guardians of the Union, and with regard to the Chargeability of Paupers under the late Poor Law Amendment Act. Stating that by the Act 12 & 13 Vic C 104 that the privilege of being a Pay Officer Guardian appears given only to members of a County having property in a Union therein, and with reference to the Chargeability of Paupers. Stating that such given to a resident person who having ceased to be resident shall within the period of 12 months again begin to reside which shall be chargeable to the District Division to which such person was in the first instance chargeable, but if the person had been previously charged to the Union at large the New Parish Council be so charged unless the person shall not have resided or left within any Division of the Union for 12 months in the whole during the three years next before the New application for relief.

10 Letter from the Commissioners No 62. 38/49. Dated 18th Sept 1849. With reference to the Medical Officers letter on the subject of the proposed duty for the Sick in the Workhouse, expressing the Commissioners' doubts under the circumstances stated by the Medical Officers. - Clerk requests to be allowed to have 50 Copies of the Copy Book printed by the Commissioners printed along with the duty at present in use for Health returns - Allowed.

11 Letter from Mr John Barrett Merchant Liverpool 28th Sept 1849. Calling attention to his account for Pine Row Workhouse.

12 Letters were read from Daniel Kelly and Ann Edmund requesting alterations in the valuation of their holdings, and in consequence ordered that same should be handed over to the Surveyor's valuator to make the necessary alterations in the Rate Books of the statements of those persons are found to be correct.

13 A Letter from valuator Murphy Complaining of an overcharge in his valuation and in the quantity of land which he holds, and it was decided that the only remedy of the person is to appeal.

14 Clerk having submitted to the Board Returns of the amount of the Extra Work done by Mr Date, from Mr Lyman's account. It appeared to the Board that it would be necessary that the Commissioners should inspect the work of the New Building lately erected by Mr Date, which is now finished, that the work has been executed according to contract, and it was resolved that the Clerk be directed to request that the Commissioners will be so good as to send their Valuator down here for that purpose.

15 The Board having taken into consideration the alterations which will be necessary in the days of attendance of the Relieving Officers at their offices for receiving applications for Relief, proceeded to make arrangements for each of the newly formed Districts, and having called in the Relieving Officers Dec 4th and the matter was discussed and the following arrangements were decided on as most convenient in every respect.

Manamalan and Wille District (No 4)  
 Mr Miller to attend at Manamalan on Mondays from 10 till 12 o'clock  
 at Clonsilla on Wednesdays from 10 till 12 o'clock, and  
 at Kilmuckridge on Thursdays from 10 till 12 o'clock.

Calganey and Wincifits District (No 3)  
 Mr Pae to attend at Calganey from 10 to 12 o'clock on Mondays  
 and at the Cross Roads of Bough on Wednesdays from 10 till 12 o'clock.

Canally, Padmanogue & Duffly District (No 2)  
 Mr Hubbert to attend at Canally on Mondays from 10 to 12 o'clock  
 for Canally Electoral Division, at Craanford on Wednesdays from 10 to 12 o'clock for the Padmanogue Electoral Division, and at Duffly on the same day from 2 to 4 o'clock.

Group, Carrigan and Ballycane District (No 1)  
 Mr Wright to attend at Carrigan on Mondays from 10 to 12 o'clock  
 for the Group and Carrigan Electoral Divisions, at Ballycane on  
 Wednesdays from 10 to 11 o'clock  
 and at Ballycane on same  
 day from 12 to 3 o'clock  
 for Ballycane Electoral  
 Division.

Clerk is directed to give public notice of the above arrangements in the usual manner, and he is to notice the proprietors of the remaining offices in the Union, which will not now be required, that the Board will not accept them from the proprietors of the present quarter.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 21 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 42 |
| The number of cases of provisional Out-door Relief was   | —  |
| D. J. do, in which Relief was continued by the Guardians   | —  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | —  |
| The number of Applicants for whom Relief was not ordered   | —  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with h's report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

16 Clerk submitted to the Board a list of the names of the Non-resident Guardians who are qualified to be Ex-Officio Guardians of this Union under the late Act & Amendment Act, and it was directed that they should be entered on the Minutes and that the Clerk shall serve notice on them that they are Guardians of this Union and inform them of the day and hour for the ordinary meeting.

| Names                | Residence          | Post Office |
|----------------------|--------------------|-------------|
| Henry Alcock,        | Wilton,            | Emmiscothy, |
| William Batten,      | Island,            | Duloh,      |
| Henry Braddell,      | Dobungray,         | Clonagall,  |
| Thomas Braddell,     | Ordnish,           | Newtownham, |
| W. H. Deane,         | Cottage,           | Sullow,     |
| M. R. Grogan Morgan, | Lobinstown Castle, | Muspass,    |
| J. Lacey,            | Cobham House,      | Newtownham, |
| John Walsh,          | Newtownham,        | Newtownham, |

17 With regard to the Monthly Contract for Meat, Flour &c in this Union, the Board are of opinion that it would tend greatly to encourage competition if they made contract with a number of individuals instead of one as heretofore for their supplies. It is therefore directed that advertisement be issued in future according to the following form, which it is hoped will have the desired effect.

"Advertisement"  
Tenders will be received from Contractors to supply such quantities of Fine Flour, Wheat Meal, Oatsmeal & Indian Meal as such Contractors may be able to supply, stating the price per hundred at the delivery at the Public Hall. The Board will not compare themselves to any Contractor, but will not accept tenders from any individual for a smaller quantity than 5 Cwt."

18 It is ordered that the Balance in the hands of the Incoming Officers whose services have been discontinued, will be lodged with the Treasurer to the credit of the Union under the head of the account opened in the Ledger in the Incoming Officers Name.

19 Ordered that Messrs Woodroffe and Wilson the Board's Solicitors be directed to proceed forthwith against the Executors of John Bayly late Post Rate Collector for the recovery of the Money embezzled by that person, as directed by Council.

20 Information was given by the Vestry against Peter David and John Clark for obtaining their families and having them admitted.

The Business of the day having been disposed of the Board adjourned.

Wm. H. Ford  
Wm. Higginbotham  
J. H. Worbridge

Next Meeting of the Guardians to be held on Saturday the 13th day of October 1849  
John Houghton  
Clerk of the Union

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 9th day of October 1849

| Number of Inmates for which accommodation is provided: | Aged and Infirm. |  |                      |  | Able-bodied.          |  |                       |  | Boys. | Girls. | Children under 2 years. | Born.        |   | RETURN OF SICK & LUNATICS. |   | OBSERVATIONS.                |        |
|--|------------------|--|----------------------|--|-----------------------|--|-----------------------|--|-------|--------|-------------------------|--------------|---|----------------------------|---|------------------------------|--------|
|  |                  |  |                      |  |                       |  |                       |  |       |        |                         |              |   | Males.                     | Fem.  |                              | Males. |
|  | Workhouse,       |  | Temporary Buildings, |  | Additional Workhouse, |  | Permanent Fever Hosp. |  |       |        |                         | Fever Sheds, |   |                            |   |                              |        |
| Total,   | 54               |  | 47                   |  | 36                    |  | 59                    |  | 18    | 50     | 25                      | "            | " | 67                         |   |                              |        |
| Remaining on Previous Saturday, as per last return,    | 54               |  | 47                   |  | 36                    |  | 59                    |  | 18    | 50     | 25                      | "            | " | 67                         | In Workhouse Hospital. 88                                   | In separate Wards. 19        |        |
| Admitted during the week.                              | "                |  | 1                    |  | 3                     |  | 16                    |  | 6     | 7      | 4                       | 2            | 1 | 4                          | In Fever Hospital.  | In Wards with other inmates. |        |
| TOTAL,   | 54               |  | 48                   |  | 39                    |  | 75                    |  | 18    | 57     | 29                      | 2            | 1 | 71                         | Total, 88   | Total, 7                     |        |
| Discharged during the week,                            | "                |  | "                    |  | 4                     |  | 7                     |  | 3     | 2      | 1                       | "            | " | 17                         | Patient remaining in the Gaugheen Hospital on the 5th inst. |                              |        |
| Died, - - - - -  | "                |  | "                    |  | 1                     |  | "                     |  | 1     | "      | 2                       | "            | " | 4                          | Patient remaining in the Gaugheen Hospital on the 5th inst. |                              |        |
| Total Discharged and Dead,                             | "                |  | "                    |  | 5                     |  | 7                     |  | 4     | 2      | 3                       | "            | " | 21                         | Patient remaining in the Gaugheen Hospital on the 5th inst. |                              |        |
| REMAINING ON THE ABOVE DATE.                           | 54               |  | 48                   |  | 34                    |  | 58                    |  | 17    | 55     | 26                      | 2            | 1 | 69                         | Patient remaining in the Gaugheen Hospital on the 5th inst. |                              | 20     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 6th day of October authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | 1        | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | 2  | 2   | "   | "   | 2                                    | 2        | No. X.           |  |   |   |   |                                      |          |
| No. III.         | "  | "   | "   | "   | "                                    | "        | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | 5  | 5   | "   | "   | 5                                    | 5        | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | 2  | 2   | "   | "   | 2                                    | 2        | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Saturday the 9th day of October 1849.

PRESENT: In the Chair, Lord Stafford.

Other Guardians:

Colonel Aum, Mr Richard, Mr Anderson, Mr Mackay,  
Mr Foley, Mr Barbridge, Mr Higgins, Mr Graham,  
Mr Dawson, Mr Horgan, Mr Doyle, Mr John Linnan,  
Mr Price, Mr Beckett, Mr Barrett, Mr Dennis  
and Mr Parker.

The Minutes of last Meeting were read and Signed,

The Workhouse Register was produced, examined and authenticated, from No. 67 to No. 81, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 101 to No. 104, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that by arrangements to the Board the Order of the Board that he should comply with the directions of the Comptroller-General relating to the industrial training of the boys has been referred to in this letter No. 12-118 1st Nov 1899. He has seen to the Comptroller-General the letter referred to being by the Board relative to the order of valuation that the Comptroller-General requesting they will be so good as to send him some three or four copies of the arrangements made by the Board for the attendance of the Industrial Officers in their District for the purpose of receiving applications for relief. He has also prepared a list of the names of the Industrial Officers in the Union which will be required that the Board will not forget to send them the copy of the order of valuation. He has also seen that the Comptroller-General has been qualified to be an Officer of the Union and that they are Members of the Board. He has also seen that the Comptroller-General has been qualified to be an Officer of the Union and that they are Members of the Board. He has also seen that the Comptroller-General has been qualified to be an Officer of the Union and that they are Members of the Board.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 25-10-2  
 Paid during the week, .. .. £ 119-19-9  
 And that the Balance on the Account in favor of the Guardians was .. .. £ 294-14-8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector and District | Total Amount Collected | Total Amount Remaining | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |           |          | Remaining. |          |           |
|-----------------|--------------------------------|------------------------|------------------------|-------------------------|-----------------------------|-----------------------|-----------|----------|------------|----------|-----------|
|                 |                                |                        |                        |                         |                             | £                     | s.        | d.       | £          | s.       | d.        |
| 1               | Henry Quinn                    | 1048 8                 | 5 1                    | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 43         | 5        | 0         |
| 2               | Wm. B. Quinn                   | 425 10                 | 18 2                   | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 43         | 5        | 0         |
| 3               | Henry Quinn                    | 237 11                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 4               | Henry Quinn                    | 262 10                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 5               | Henry Quinn                    | 361 18                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 6               | Henry Quinn                    | 579 9                  | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 7               | Henry Quinn                    | 294 5                  | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 8               | Henry Quinn                    | 457 12                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 9               | Henry Quinn                    | 537 18                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
| 10              | Henry Quinn                    | 436 10                 | 18 2                   | Henry Quinn             | Quinn                       | 11                    | 11        | 11       | 18         | 2        |           |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 3                     | 10        | 2        | 7          | 11       | 11 1/2    |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 3                     | 10        | 2        | 7          | 11       | 11 1/2    |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 112        | 14       | 13 1/4    |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 112        | 14       | 13 1/4    |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 23         | 3        | 4 1/2     |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 23         | 3        | 4 1/2     |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 54         | 11       | 4 1/2     |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 54         | 11       | 4 1/2     |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 8          | 10       | 2         |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 8          | 10       | 2         |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 49         | 3        | 4 1/2     |
|                 |                                |                        |                        | Wm. B. Quinn            | Quinn                       | 11                    | 11        | 11       | 49         | 3        | 4 1/2     |
|                 |                                |                        |                        | <b>TOTAL UNION,</b>     |                             | <b>9</b>              | <b>10</b> | <b>2</b> | <b>342</b> | <b>9</b> | <b>11</b> |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
 Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 36 s. 0 d.

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d. |
| The Cost of Provisions and Necessaries consumed was                | 36-05   |
| Debit Maintenance Account, and Credit Provision Account,           | 44-16-6 |
| And the general average Cost of an Inmate for the week was .. .. . | 4-1     |
| Average cost in Infirmary, .. .. .                                 | 5-5     |
| Average cost in Fever Hospital, .. .. .                            | 2-3/4   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 1 Ton Flour,
- 1 Ton Wheatmeal
- 1 Ton Indian Meal,
- 31 Tons Coal,
- 24 lbs Mocha Candles,
- 60 lbs Dip Candles,
- 220 Gallons New Milk,
- 421 Gallons Butte Milk,
- 42 lbs Meat,
- 20 lbs Soapstone Meat,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 5th day of *October*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | "-3-4   |
| Total,            | "-3-0   |
|                   | "-6-4   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |                      | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |         | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|----------------------|--------------------------|-----------------------|------------------|----------------------------|------------------------|---------|--------------------------|----------------|
|                  |                            | £ s. d.                | Article and quantity | Value. £ s. d.           | Article and quantity. |                  |                            | Value. £ s. d.         | £ s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |                      |                          |                       | Bt. forwd.       |                            |                        |         |                          |                |
| No. II.          |                            |                        |                      |                          |                       | No. X.           |                            |                        |         |                          |                |
| No. III.         |                            |                        |                      |                          |                       | No. XI.          |                            |                        |         |                          |                |
| No. IV.          |                            |                        |                      |                          |                       | No. XII.         |                            |                        |         |                          |                |
| No. V.           |                            |                        |                      |                          |                       | No. XIII.        |                            |                        |         |                          |                |
| No. VI.          |                            |                        |                      |                          |                       | No. XIV.         |                            |                        |         |                          |                |
| No. VII.         |                            |                        |                      |                          |                       | No. XV.          |                            |                        |         |                          |                |
| No. VIII.        |                            |                        |                      |                          |                       | No. XVI.         |                            |                        |         |                          |                |
| No. IX.          |                            |                        |                      |                          |                       | No. XVII.        |                            |                        |         |                          |                |
| Car forwd.       |                            |                        |                      |                          | TOTAL,                |                  |                            |                        |         |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.





The Notice of Marriage between Patrick Lynch and Mary Doyle was read by the Clerk for the third time

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Circular from the Commissioners No. 833 - 10th October 1849. Requesting to be informed whether the necessary steps for returning the Poor Law in aid account has been proceeded for the Treasurer, and whether an account has been duly signed thereon for the Union and the several Vestries, and whether any steps have been taken to the result of the above letter by writing to the Treasurer enquiring if they had provided the Books referred to, and that the Treasurer informed him that they had no book but the Books of the Vestry, which can be made available for the purpose required. - Clerk further reports that he informed the Commissioners of the Treasurer's reply, and also that it was the opinion of the Board, that it was the duty of the Treasurer to provide the Books.

Circular from the Commissioners No. 803 - 10th October 1849. Forwarding copies of forms of Receipts and Bonds which the Commissioners state can be obtained when required in the usual way. - Clerk reports to the Board the forms referred to, and requests to be informed, if he will order a supply of them - ordered.

Letter from Miss Charlotte Dickinson Schoolmistress of the Workhouse, 13th October 1849, informing the Board that if it was her intention to resign her situation on consequence of insults which she received from the Pupils, Miss Dickinson having been called up and questioned about her position, and the cause of her resignation reported the statements contained in her letter, and the Board not considering the cause of complaint of importance. It was resolved that Miss Dickinson's resignation be accepted. - Attention for a Schoolmistress to be postponed until the salaries of the Workhouse officers are fixed. present Schoolmistress to remain in office for one month from the day.

Letter from Mr Corbett Oct 5th 1849. Inquiring payment for his account for fees now past due - ordered that Mr Corbett be written to inform him that the Board expect in a short time to be able to pay him.

Letter from Edward Cole Master Tailor 13th October 1849. Requesting to be allowed to send a journeyman to take his place at the Workhouse occasionally - refused.

Applications were read from John O'Connell requesting revision of regulation and it was directed that they should be handed over to the Revising Justices.

The Order of James Linnis to supply three tons of prime oak straw at 9 per hundred was accepted.

Mr Jacobs informed the Board that in consequence of the absence of the Earl of Carnarvon from the Board, he will postpone his motion relative to the reduction of the salaries of the Workhouse officers.

until next Saturday. — Clerk is to notice the Cases of the Parish Council.

It is resolved that a gate of 14 inch Square Iron be admitted for, for the arch of the Pring of the New Building leading to the cess pool as it appears that the Pump is got out under it. The Gate to open in the Centre, and be provided with a lock and Key.

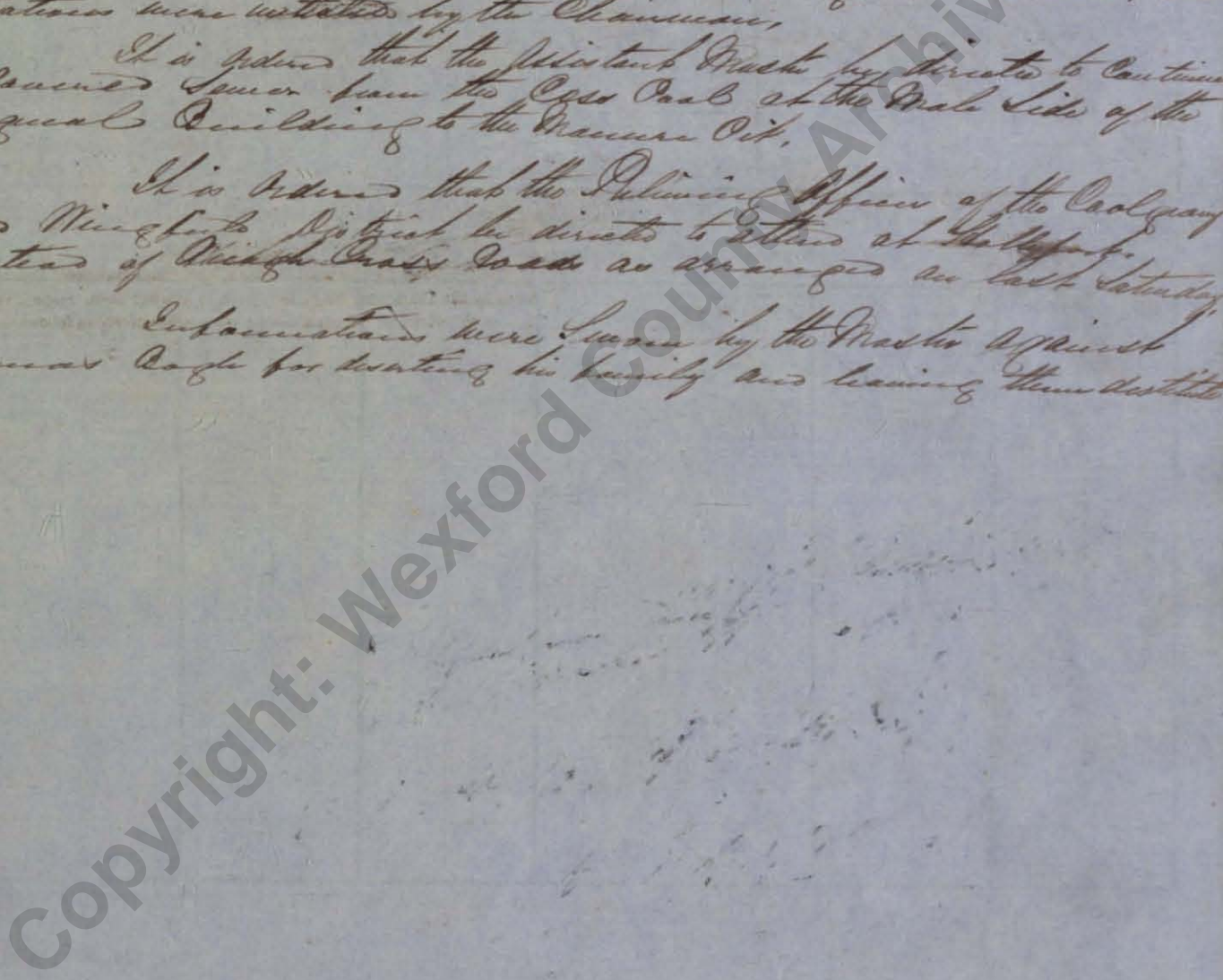
It is ordered that Mr. Duto be directed to have the gutter work which he has contracted to supply and place outside the windows of the New Building done forthwith.

It is resolved that the Chargeability of the following persons be altered in the Register and other Books, the Board having found that they are incorrectly charged, viz Margaret Coyle (No 849) from Wimpfords to the Union at Large, Margaret Caspian (No 790) from Wells to the Union at Large, and Anne Dool (No 852) from Union at Large to Coarctans, the alterations were instigated by the Chairman.

It is ordered that the Assistant Master be directed to continue the covered Sewer from the Cess Pool at the West Side of the Original Building to the Manure Pit.

It is ordered that the Police Officer of the Coalgrange and Wimpfords District be directed to attend at Malpas instead of Widdow Cross Road as arranged on last Saturday.

Explanations were given by the Master against James Coyle for leaving his family and leaving them destitute.



|  |    |    |
|--|----|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |    |
| The number of provisional admissions to the Workhouse confirmed was  | .. | 25 |
| Ditto, disallowed  | .. | 15 |
| The number of Applicants admitted to the Workhouse was   |    |    |
|  |    |    |
| The number of cases of provisional Out-door Relief was   | .. | 1  |
| Do. do. in which Relief was continued by the Guardians   | .. | "  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. | "  |
|  |    |    |
| The number of Applicants for whom Relief was not ordered   | .. | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :—

*All Business of the day having been disposed of the Board adjourned*

*Christy*

*R. Owen*

*Hofford*

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Next Meeting of the Guardians to be held on  
day of *October*

*Saturday* the *20th*

1849

*John O'Sullivan*  
*Chairman of the Guardians*

# 481 GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *20th* day of *October* 184*9*

| Number of Inmates for which accommodation is provided: | Aged and Infirm.      |                                |                                 |                       | Able-bodied.           |                    |           |   | Boys. | Girls.     | Children under 2 years. | Born.  |           | RETURN OF SICK & LUNATICS. |   | OBSERVATIONS. |
|--|-----------------------|--------------------------------|---------------------------------|-----------------------|------------------------|--------------------|-----------|---|-------|------------|-------------------------|--------|-----------|----------------------------|---|---------------|
|  |                       |                                |                                 |                       |                        |                    |           |   |       |            |                         | Males. | Fem.      | Males.                     | Fem.  |               |
|  | Workhouse, <i>500</i> | Temporary Buildings, <i>40</i> | Additional Workhouse, <i>40</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1200</i> |           |   |       |            |                         |        |           |                            |   |               |
| Remaining on Previous Saturday, as per last return.    | <i>54</i>             | <i>48</i>                      | <i>34</i>                       | <i>168</i>            | <i>177</i>             | <i>165</i>         | <i>29</i> | " | "     | <i>50</i>  |                         |        | <i>86</i> | <i>12</i>                  |   |               |
| Admitted during the week.                              | <i>1</i>              | <i>1</i>                       | <i>6</i>                        | <i>29</i>             | <i>6</i>               | <i>8</i>           | <i>3</i>  | " | "     | <i>47</i>  |                         |        | <i>4</i>  | <i>12</i>                  |   |               |
| <b>TOTAL,</b>  | <i>55</i>             | <i>49</i>                      | <i>40</i>                       | <i>197</i>            | <i>183</i>             | <i>173</i>         | <i>32</i> | " | "     | <i>107</i> |                         |        | <i>90</i> | <i>24</i>                  |   |               |
| Discharged during the week.                            | <i>1</i>              | "                              | <i>2</i>                        | <i>9</i>              | <i>5</i>               | <i>3</i>           | "         | " | "     | <i>14</i>  |                         |        | <i>14</i> | <i>18</i>                  | <i>Patients remaining in the Gaug Fever Hospital on the morning of 18</i> |               |
| Died, - - - - -  | "                     | "                              | <i>1</i>                        | <i>3</i>              | "                      | "                  | "         | " | "     | <i>4</i>   |                         |        | <i>4</i>  | <i>18</i>                  | <i>Patients remaining in the Gaug Fever Hospital on the morning of 19</i> |               |
| Total Discharged and Dead,                             | "                     | "                              | <i>3</i>                        | <i>12</i>             | <i>5</i>               | <i>3</i>           | "         | " | "     | <i>23</i>  |                         |        | <i>23</i> | <i>36</i>                  |   |               |
| REMAINING ON THE ABOVE DATE.                           | <i>55</i>             | <i>49</i>                      | <i>37</i>                       | <i>178</i>            | <i>178</i>             | <i>160</i>         | <i>32</i> | " | "     | <i>111</i> |                         |        | <i>86</i> | <i>19</i>                  |   |               |

RETURN of DESTITUE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *20th* day of *October* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |           | RELIEF DISTRICT. | Destitue Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitue Persons relieved out of the Workhouse, but not comprised in sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|---|---|--|---|--------------------------------------|-----------|------------------|---|---|--|----------|--------------------------------------|--|
|                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.  |                  | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.   | Persons. |                                      |  |
| No. I.           | <i>2</i>  | <i>2</i>  |  |   | <i>2</i>                             | <i>2</i>  | Bt forward       |   |   |  |          |                                      |  |
| No. II.          | <i>3</i>  | <i>3</i>  |  |   | <i>3</i>                             | <i>3</i>  | No. X.           |   |   |  |          |                                      |  |
| No. III.         | <i>1</i>  | <i>1</i>  |  |   | <i>1</i>                             | <i>1</i>  | No. XI.          |   |   |  |          |                                      |  |
| No. IV.          | <i>5</i>  | <i>5</i>  |  |   | <i>5</i>                             | <i>5</i>  | No. XII.         |   |   |  |          |                                      |  |
| No. V.           |   |   |  |   |                                      |           | No. XIII.        |   |   |  |          |                                      |  |
| No. VI.          |   |   |  |   |                                      |           | No. XIV.         |   |   |  |          |                                      |  |
| No. VII.         |   |   |  |   |                                      |           | No. XV.          |   |   |  |          |                                      |  |
| No. VIII.        |   |   |  |   |                                      |           | No. XVI.         |   |   |  |          |                                      |  |
| No. IX.          |   |   |  |   |                                      |           | No. XVII.        |   |   |  |          |                                      |  |
| Car. forward     | <i>10</i>   | <i>10</i>   |  |   | <i>10</i>                            | <i>10</i> | TOTAL.           |   |   |  |          |                                      |  |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *20th* day of *October* 184*9*.

PRESENT: In the Chair, *The Earl of Ossington,*

Other Guardians:

*Lord Stafford, Captain Lane, Colonel Lane, Mr Richard Anderson, Mr White, Mr Osullivan, Mr Madras, Mr Foley, Mr Thomas Sweeney, Mr Carlidge, Mr Green, Mr Dwyer, Mr Keegan, Mr Doyle, Mr Sizer, Mr John Sweeney, Mr Rev. Mr Carson, Mr Lightley, Mr Sweeney, Mr Curran, Mr Collins, Mr Colan, and Mr O'Sullivan.*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *20* to No. *27* both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. *20* to No. *27*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £            was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 32 s. 7 d. 7

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 32 | 7  | 7   |
| Debit Maintenance Account, and Credit Provision Account,           | 42 | 7  | 2   |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 1  | 1   |
| Average cost in Infirmary, .. .. .                                 | 1  | 3  | 1/2 |
| Average cost in Fever Hospital, .. .. .                            | 2  | 2  | 1/2 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 213 Gallons New Mills,
- 435 Gallons Butcher Mills,
- 1 Low Fine Flour,
- 1 Low Wheatmeal,
- 4 Stone Meal,
- 6 lbs Soap
- 42 lbs Meat
- 16 lbs Crisped Meat
- 10 lbs Salt,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 26 day of October ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 11 | 5  | 0  |
| Total, .. .. .    | 11 | 5  | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            |                        |    |                          | TOTAL,               |                  |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely :—

1. *Clothing Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. *Establishment Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. *Workhouse Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. *Out-door Relief Invoice Account.*

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— *No Report.*

1 The Notice of Marriage between Thomas Darcy and Ellen Paul was read by the Clerk for the first time.  
The Notice of Marriage between Thomas McGee and Anne Murphy was read by the Clerk.

The Medical Officer reports four deaths from the following Causes viz. From Consumption 1. Asthma 1. Dysentery 1. and Paralysis 1.

2 The Clerk reports that the Auditor has given Notice of Audit for the 25th instant.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The returns in the Master's Logbook were read as follows:  
That the Schoolmaster complains of receiving abusive language from two of the Foreigners on board and that the Deputy Surgeon reports the same to the latter ~~the latter~~ which he records in the Logbook, as the subject. — It is ordered that these Foreigners (whose names are referred to the Board in the Commitment Book) be confined in the Punitive Ward for 3 hours each.  
That the Master's Sailor has not attended at the Workhouse during the past week. — Ordered that another Sailor be advertised for <sup>in his stead</sup>.

The Commitment Book records two cases, Commitments approved of.

The Master's Acquisition Book was examined and orders were duly made for the several Articles specified therein, 4 lbs of Soap, 4 Fold Sewing Needles, and 10 lbs of Paint.

The Inspected Report of the Master and Matron for the past week was submitted to the Board.

The Reports of the several Returning Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

*W. Adew.*

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 3 Letter from the Commissioners No 66575 19th October 1849. With reference to a Minute of the Board an 1849 13th instant relating to proposed enlargement of the Clatter Store of the Workhouse, requesting that the particulars of the arrangement proposed may be submitted to the Commissioners before the work is proceeded with. — It is resolved that as Mr Wilkinson is Inspector of the Workhouse that his attention be called to the proposed arrangements for increasing the Store for clothing, and his advice on the subject requested. — The Commissioners are to be informed that the Board will not take further proceedings in the matter until after Mr Wilkinson's Report.
- 4 Letter from Messrs Woodroffe & Wilson 17th October 1849 calling on the Clerk for a Return of the amount of the deficiency of Mr Doye as Post Rate Collector. — Clerk submits to the Board a Statement showing the amount of the deficiency above called for (as far as he is able to find out) which is £49-11-0<sup>1</sup>/<sub>2</sub>. Clerk is directed to forward a Return of that amount to Messrs Woodroffe and Wilson, and inform them that in Contents all the sums which have come to the Knowledge of the Board, Clerk is at the same time to state that the receipts for the rates comprising the amount are in the hands of the persons to whom they were given by Doye, and he is to enquire whether it is necessary that Messrs Woodroffe and Wilson should have them, and if so that they will state how the Board can oblige the persons who hold these receipts to produce them, that they may be made use of in evidence.
- 5 Letter from Mr Wilkinson Inspector of the Poor Law Commission 19th October 1849. Informing the Board of his intention of coming to Garry at an early period for the purpose of inspecting the new Building as requested.
- 6 The Order of Richard Caughlin to supply a Strand of Linnen with three good ends and a set of gears, with other necessary appendages, was accepted for the sum of £1-10-0. provided it is approved of when brought to the House.

7 The tender of Edward Rogers to supply rubble Granite for  
 8 piers was at 13/8 Stans was accepted.  
 The tender of Patrick M<sup>o</sup> Gill to supply 13 Stans of  
 prime wood at 13/8 Stans was accepted.

9 The tender of John O'Leary to make an iron Gate for the Arch  
 of the Pier was considered, and the size of the new and description  
 of the Gate not being mentioned. It was resolved that the Committee  
 be postponed until this day week. - Clerk is to request that  
 Mr O'Leary will send in the particulars required by order Saturday.

10 Mr Davis brought forward his intended Motion for  
 the reduction of the Salaries of the Officers Connected with the  
 Workhouse, and it was resolved that the following reductions  
 be made.

|                               |           |                 |
|-------------------------------|-----------|-----------------|
| The Assistant Master's Salary | from £20  | to £15 of annum |
| The Schoolmaster              | from £25  | to £15 of annum |
| The Assistant Schoolmaster    | from £20  | to £15 do       |
| Schoolmistress                | from £18  | to £12 do       |
| Assistant S                   | from £12  | to £8 do        |
| Money                         | from £16  | to £10 do       |
| Clerk                         | from £100 | to £90 do       |
| Sailor                        | from 1/6  | to 1/4 of annum |
| Shannaker                     | from 1/8  | to 1/4 do       |
| Oaker                         | from 50/  | to 5/ of week   |

The above reductions to take place from the 1st of the next  
 month.

It is resolved that the Office of Clerk be filled by a person,  
 and that the Clerk be given one month notice that his services  
 will not be required after the expiration of the month.

It is resolved that the Salaries of the remaining  
 allowed to remain as they are.

11 It is resolved that the Poundage of the Poor Rate Collectors  
 be reduced from its present rate viz 3 for the 1st third, 5 for the  
 2nd third, and 9 for the 3rd third, to 2 for the 1st third, 4 for  
 the 2nd third, and 6 for the remaining third, as portion of the  
 remaining third that will be collected. - Clerk is to  
 the Collection of the Rate to be struck on this day.

12 Notify to the Collectors the alterations which the Board have made  
 in their compensation.

13 It is resolved that each Collector's Poundage for the first  
 third part of his Collection, must include the arrears of the former  
 rate entered in his Rate Book, unless such Collector prove to  
 the satisfaction of the Board, that such arrears do not collect is  
 unreasonable & no poundage whatever shall be paid to any Collector  
 until the arrears are either collected or so accounted for.

The cases of provisional relief, and applications for relief were considered and  
 decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 9  
 Ditto, disallowed .. .. .  
 The number of Applicants admitted to the Workhouse was 38

The number of cases of provisional Out-door Relief was ..  
 Do. do. in which Relief was continued by the Guardians ..  
 The number of other Applicants in the Relieving Officers' Books  
 relieved by order of the Guardians was .. .. .

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

The Post Office of the several Vestment Divisions of the Union were ordered by the Clerk, and signed by the Guardians for the date agreed upon 25th day of August 1849, and sanctioned by the Commission (No. 10th 1850) 149 31st August 1849) as follows

|  |  |   |  |
|--|--|---|--|
| <p><i>Long Vestment Division</i></p> <p>Rate at 3/4 in the Quarter 2347 - 7 - 8 1/4</p> <p>Arrears of former Rate 33 - 8 - 9 3/4</p> <p><u>Total</u> 2380 - 15 - 6</p> |  | <p><i>Canal Vestment Division</i></p> <p>Rate at 3/4 in the Quarter 1304 - 17 - 10 1/4</p> <p>Arrears of former Rate 109 - 13 - 4 3/4</p> <p><u>Total</u> 1414 - 10 - 3</p> |  |
| <p><i>Coalbrook</i></p> <p>Rate at 3/4 in the Quarter 1399 - 14 - 11 1/2</p> <p>Arrears of former Rate 19 - 2</p> <p><u>Total</u> 1400 - 8 - 1 1/2</p>                 |  | <p><i>Ballypore</i></p> <p>Rate at 3/4 in the Quarter 1342 - 18 - 6 1/2</p> <p>Arrears of former Rate 11 - 15 - 6 3/4</p> <p><u>Total</u> 1354 - 14 - 1 1/4</p>             |  |
| <p><i>Wingsfield</i></p> <p>Rate at 3/4 in the Quarter 730 - 15 - 3</p> <p>Arrears of former Rate 4 - 17 - 4 1/2</p> <p><u>Total</u> 735 - 12 - 7 1/2</p>              |  | <p><i>Manamatin</i></p> <p>Rate at 3/4 in the Quarter 1978 - 14 - 6</p> <p>Arrears of former Rate 51 - 7 - 11 1/2</p> <p><u>Total</u> 2030 - 2 - 5 1/2</p>                  |  |
| <p><i>Ballygillie</i></p> <p>Rate at 3/4 in the Quarter 841 - 10 - 2</p> <p>Arrears of former Rate 34 - 1 - 8</p> <p><u>Total</u> 875 - 11 - 10</p>                    |  | <p><i>Countess</i></p> <p>Rate at 3/4 in the Quarter 893 - 16 - 2</p> <p>Arrears of former Rate 2 - 0 - 4</p> <p><u>Total</u> 895 - 16 - 6</p>                              |  |
| <p><i>Redmansgar</i></p> <p>Rate at 3/4 in the Quarter 767 - 5 - 3 1/2</p> <p>Arrears of former Rate 7 - 11 - 11 1/2</p> <p><u>Total</u> 774 - 17 - 3</p>              |  | <p><i>Wells</i></p> <p>Rate at 3/4 in the Quarter 1198 - 15 - 2 1/4</p> <p>Arrears of former Rate 40 - 2 - 1 1/4</p> <p><u>Total</u> 1238 - 17 - 3 1/2</p>                  |  |


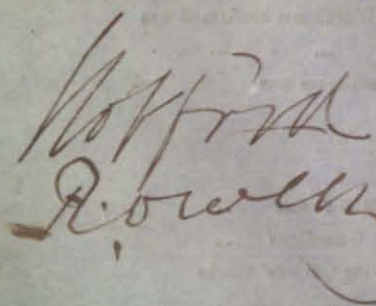
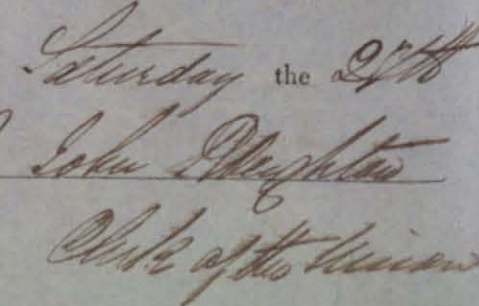
13 The Clerk is directed to give notice to the Guardians of the date when, within the above rate, a meeting shall be held, as required by their Statute, to be held on the 27th August 1849. The Clerk is directed to have the Collecting Book for each of the Vestment Divisions prepared that the Warrants may be prepared on each Saturday.

It is resolved that the Officers of the Union shall have with the Treasurer to the credit of the Union any balance which they may have in their hands upon the 1st of August at 12 o'clock, as the Order provides that same be sufficient to bear at their disposal for purposes of Public works in the present year.

It is ordered that a Schoolmaster be appointed for instead of Miss Pilkington whose resignation was accepted on last Saturday. It is necessary that she apply to be of the Protestant persuasion, the Assistant being a Roman Catholic.

Information was given by the Wardens against James Kelly, and James Dolger for deserting their families and leaving their children.

The Business of the day having been disposed of the Council adjourned.

  
  
 Next Meeting of the Guardians to be held on Saturday the 27th  
 day of August 1849  
  
 John Dwyer  
 Clerk of the Union

# 441 GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *27<sup>th</sup>* day of *October* 184*9*

| Number of Inmates for which accommodation is provided: |                       |                      |                                  |                       |                        |                    |           |          | RETURN OF        |            | OBSERVATIONS.   |                                       |                         |       |        |                                       |
|--|-----------------------|----------------------|----------------------------------|-----------------------|------------------------|--------------------|-----------|----------|------------------|------------|---|---------------------------------------|-------------------------|-------|--------|---------------------------------------|
|  |                       |                      |                                  |                       |                        |                    |           |          | SICK & LUNATICS. |            |   |                                       |                         |       |        |                                       |
|  | Workhouse, <i>500</i> | Temporary Buildings, | Additional Workhouse, <i>440</i> | Permanent Fever Hosp. | Fever Sheds, <i>50</i> | Total, <i>1390</i> | Males.    | Fem.     | Able-bodied.     | Boys.      |   | Girls.                                | Children under 2 years. | Born. | Total. | Number in Hospital on the above date. |
| Remaining on Previous Saturday, as per last return.    | <i>55</i>             | <i>49</i>            | <i>34</i>                        | <i>178</i>            | <i>178</i>             | <i>160</i>         | <i>00</i> | <i>-</i> | <i>-</i>         | <i>44</i>  | In Workhouse Hospital, <i>8</i>   | In separate Wards, <i>10</i>          |                         |       |        |                                       |
| Admitted during the week.                              | <i>1</i>              | <i>0</i>             | <i>5</i>                         | <i>10</i>             | <i>11</i>              | <i>10</i>          | <i>0</i>  | <i>-</i> | <i>-</i>         | <i>44</i>  | In Fever Hospital, <i>0</i>   | In Wards with other inmates, <i>0</i> |                         |       |        |                                       |
| <b>TOTAL,</b>  | <i>56</i>             | <i>81</i>            | <i>42</i>                        | <i>141</i>            | <i>189</i>             | <i>170</i>         | <i>34</i> | <i>-</i> | <i>-</i>         | <i>460</i> | <b>Total,</b> <i>8</i>  | <b>Total,</b> <i>10</i>               |                         |       |        |                                       |
| Discharged during the week,                            | <i>-</i>              | <i>-</i>             | <i>4</i>                         | <i>14</i>             | <i>5</i>               | <i>5</i>           | <i>0</i>  | <i>-</i> | <i>-</i>         | <i>30</i>  | <i>Returned in the day from Hospital on the 4<sup>th</sup> of this month 47.</i><br><i>Returned in the day from Hospital on the 8<sup>th</sup> of this month 8.</i> |                                       |                         |       |        |                                       |
| Died, - - - - -  | <i>-</i>              | <i>-</i>             | <i>1</i>                         | <i>-</i>              | <i>-</i>               | <i>-</i>           | <i>1</i>  | <i>-</i> | <i>-</i>         | <i>0</i>   |   |                                       |                         |       |        |                                       |
| Total Discharged and Dead,                             | <i>-</i>              | <i>-</i>             | <i>5</i>                         | <i>14</i>             | <i>5</i>               | <i>5</i>           | <i>3</i>  | <i>-</i> | <i>-</i>         | <i>32</i>  |   |                                       |                         |       |        |                                       |
| REMAINING ON THE ABOVE DATE.                           | <i>56</i>             | <i>81</i>            | <i>37</i>                        | <i>144</i>            | <i>184</i>             | <i>165</i>         | <i>31</i> | <i>-</i> | <i>-</i>         | <i>491</i> |   |                                       |                         |       |        |                                       |

RETURN of DESTITUTE Persons relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *20<sup>th</sup>* day of *October* authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | <i>2</i>   | <i>2</i>  | <i>0</i>  | <i>0</i>  | <i>2</i>                             | <i>2</i> | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>2</i>   | <i>2</i>  | <i>0</i>  | <i>0</i>  | <i>2</i>                             | <i>2</i> | No. X.           |  |   |   |   |                                      |          |
| No. III.         | <i>6</i>   | <i>6</i>  | <i>0</i>  | <i>0</i>  | <i>6</i>                             | <i>6</i> | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          |  |   |   |   |                                      |          | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>8</i>   | <i>8</i>  | <i>0</i>  | <i>0</i>  | <i>8</i>                             | <i>8</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Saturday* the *27<sup>th</sup>* day of *October* 184*9*.

PRESENT: In the Chair, *The Earl of Courtown*  
 Other Guardians: *Lord Stopped, Captain Swan, Mr. Richards, Mr. Murray, Mr. Upcott, Mr. White, Mr. Mann, Mr. Foley, Mr. Suggenthorn, Mr. Roe, Mr. Funnay, Mr. Bennions, and Mr. O'Leary*

The Minutes of last Meeting were read and Signed.  
 The Workhouse Register was produced, examined and authenticated, from No. *871* to No. *916*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. *324* to No. *344*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:-

The Clerk reports that he advertised for a Master Tailor for the Workhouse, and forwarded the Commission of the resolution of the Board relative to the intended enlargement of the Clothing Store. Forwarded to Messrs Woodroffe & Wilson the Return of the Account of the deficiency of John Doyle late Poor Rate Collector, and informed them that the receipts for the several rates are in the hands of the parishes to whom they were given by Doyle, and made enquiries as to whether they would be required. Requested of Mr Doyle to send up by the next particular relative to the loan gate which he tendered to supply for the Arch of the Spring. Gave notice to Mr Doyle that his services will be no longer required after the expiration of 14th March from the 20th inst. Notified to the Collectors the situation which the Board have made in their remembrance. Gave notice to the Treasurer of the date upon which the New Rates have been made. Had the Collecting Books prepared that the Mairrangers may be perfectly satisfied in this day. Informed the Police Officers of the situation of the Board relative to the lodgment of any balance in their hands now 5 each, and admitted for a Schoolmaster's duties.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ .. - -

Paid during the week, .. £ 15-0-8

And that the Balance on the Account in favor of the Guardians was ... £ 198-15-8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| No of District | Name of Collector of each District | Total Amount Collected | Amount Uncollected | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |     |
|----------------|------------------------------------|------------------------|--------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|-----|
|                |                                    |                        |                    |                         |                             | £                     | s. | d. | £          | s. | d.  |
| 1              | John Curran                        | 2380 16 6              | 14 1/2             | John Curran             | Gray                        | "                     | "  | "  | 2380       | 16 | 6   |
| 2              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 3              | Henry Gaultier                     | 1400 8 1/2             | 1/2                | Henry Gaultier          | Wierfield                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 4              | Henry Gaultier                     | 1400 8 1/2             | 1/2                | Henry Gaultier          | Wierfield                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 5              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 6              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 7              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 8              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 9              | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| 10             | Richd McFarland                    | 1400 8 1/2             | 1/2                | Richd McFarland         | Coalgrany                   | "                     | "  | "  | 1400       | 8  | 1/2 |
| TOTAL UNION,   |                                    |                        |                    |                         |                             | "                     | "  | "  | 12919      | 11 | 1/2 |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.  
 The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 39 s. 6 d.

|   |    |    |     |
|---|----|----|-----|
|   | £  | s. | d.  |
| Debit Provision Account and Credit Invoice Account,           |    |    |     |
| The Cost of Provisions and Necessaries consumed was           | 39 | 3  | 10  |
| Debit Maintenance Account, and Credit Provision Account,      |    |    |     |
| And the general average Cost of an Inmate for the week was .. | 1  | 0  | 1/2 |
| Average cost in Infirmary, ..                                 | 1  | 0  | 0   |
| Average cost in Fever Hospital, ..                            | 2  | 0  | 1/2 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 1 Cwt Flour,
- 1 Cwt Wheatmeal,
- 1 Cwt Indian Meal,
- 216 Gallons New Milk,
- 443 Gallons Buttermilk,
- 42 lbs Meat,
- 20 lbs Oatmeal,
- 3 lbs Solano,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20th day of October; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |   |    |    |
|--------------|---|----|----|
|              | £ | s. | d. |
| In money, .. | 1 | 0  | 4  |
| In kind, ..  | 1 | 3  | 4  |
| Total,       | 2 | 3  | 8  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |    | By Order on Contractors. |                      | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|------------------------|----|--------------------------|----------------------|------------------|----------------------------|------------------------|---|--------------------------|----|
|                  |                            | £                      | s. | d.                       | Article and quantity |                  |                            | Value. £ s. d.         | £ | s.                       | d. |
| No. I.           | /                          |                        |    |                          |                      | Bt. forwd.       |                            |                        |   |                          |    |
| No. II.          |                            |                        |    |                          |                      | No. X.           |                            |                        |   |                          |    |
| No. III.         |                            |                        |    |                          |                      | No. XI.          |                            |                        |   |                          |    |
| No. IV.          |                            |                        |    |                          |                      | No. XII.         |                            |                        |   |                          |    |
| No. V.           |                            |                        |    |                          |                      | No. XIII.        |                            |                        |   |                          |    |
| No. VI.          |                            |                        |    |                          |                      | No. XIV.         |                            |                        |   |                          |    |
| No. VII.         |                            |                        |    |                          |                      | No. XV.          |                            |                        |   |                          |    |
| No. VIII.        |                            |                        |    |                          |                      | No. XVI.         |                            |                        |   |                          |    |
| No. IX.          |                            |                        |    |                          |                      | No. XVII.        |                            |                        |   |                          |    |
| Car forwd.       |                            |                        |    |                          | TOTAL,               |                  |                            |                        |   |                          |    |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|   | £ | s. | d. |
|---|---|----|----|
| / |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                      |    |    |   |
|--------------------------------------|----|----|---|
| <i>Henry Murphy, Printing Office</i> |    |    |   |
| <i>Salary 6 Months to 29th ult</i>   | 14 | 10 | 0 |
| <i>&amp; Printing Do Do</i>          | 25 | 0  | 0 |
| /                                    |    |    |   |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|                                    |   |   |   |
|------------------------------------|---|---|---|
| <i>Walter J. Cook, Book Binder</i> |   |   |   |
| <i>Wages to 29th ult</i>           | 8 | 0 | 0 |
| /                                  |   |   |   |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  |    |   |   |
|--|----|---|---|
| <i>Collectors' Commission for</i>        |    |   |   |
| <i>Richard M. Smith, Commission</i>      |    |   |   |
| <i>for collecting the Poor Rates</i>     |    |   |   |
| <i>in the Corporation Districts</i>      |    |   |   |
| <i>Division, on the 4th March</i>        |    |   |   |
| <i>1848, together with Postage &amp;</i> |    |   |   |
| <i>Stationery for same</i>               | 11 | 4 | 6 |
| /  |    |   |   |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

- 1 The Notice of Marriage between Thomas Dargy and Ellen Pitt was read by the Clerk for the second time,
  - 2 A Notice of Marriage between Rebecca Maddy Lane and Charlotte Gaskin was read by the Clerk,
- The Medical Officer reports two deaths, one from Dysentery, and the other from Coma.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Master's Journal were read as follows:

That the Waste takes leave to suggest to the Board for their consideration the propriety of having a fence put up in front and at the end of the Messen House to prevent the Campers from trampling the grass, the timber, the Waste is informed can be had very cheap.

That the Waste has also to state that the several Children who sleep in the New Building are very noisy at night and in the morning, and that the Board will please consider the propriety of having accommodations for the Sepoalmistresses taken off the dormitories where the Children sleep.

It appeared of one of the Sepoal Quarters can be used by the Schoolmistress' house where he wants to be removed to his to his Camp, and deliver their Account. — Reported to the Visiting Committee, who are to be notified to attend on Monday next at 12 o'clock (noon).

The Board was signed by the Chairman, The Punishment Book records two cases.

Orders were approved of.

The Master's Punishment Book was examined and orders made for the several articles specified namely: 100 yards of Stranding, 1/2 Flgs Deal, and a Crew Cask for Probationary Officers, 100 yards also made for 80 Gallons of Sustenance 1/2 doz Tea Balls, and for the repairs of 3 Lugs.

The Lodging report of the Waste and Matron for the past week was submitted to the Board.

The Reports of the several visiting Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

In Order,

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 3 Letter from the Commissioners No 66710—12th October 1849. Inquiring, What progress has been made in the preparation of the Books for the New Rate— Clerk reports that he supplied the Commissioners with the information required by the above letter.
- 4 Letter from the Commissioners No 65388/49. 23rd October 1849. With reference to the request of the Board that the Commissioners' Architect should inspect the New Building lately erected on the Workhouse grounds, attending to the Board that the architect has designed his instructions of the day of an early period for the purpose of inspecting the Building in question.
- 5 Circular from the Commissioners No 649 1/49. 18th October 1849. On the subject of Collectors' Books, Advancing by a former request that the Guardians furnish the Collectors within a limited period for the Collection of the Rate, and transmitting Forms in which the Commissioners request the Guardians with cause to Collectors ~~to~~ ~~the~~ ~~same~~ ~~to~~ ~~be~~ ~~filled~~ ~~up~~ ~~and~~ ~~returned~~ ~~to~~ ~~the~~ ~~Commissioners~~ ~~who~~ ~~are~~ ~~bound~~ ~~to~~ ~~collect~~ ~~within~~ ~~a~~ ~~limited~~ ~~time~~ ~~which~~ ~~has~~ ~~already~~ ~~expired~~ (as is now the case in this King) forthwith to balance their accounts, also, requesting the Clerk that they have forwarded a Return in which they desire to be informed of the steps which the Guardians may take in the matter in pursuance of the Commissioners request. It is ordered that the Collectors be directed to prepare Returns of the amount of the Rate as required by the Commissioners, and that they be submitted to the Board on Saturday next — Clerk is directed to supply Duplicate Copies of the Form for Returns to each Collector, and a Copy of the Commissioners Circular as above.
- 6 Circular from the Commissioners No 655— 21st October 1849. Inquiring a Return showing the amount of Rates received by the Guardians and paid over on the Rate in an account in which Rates have been made in any of the District Divisions from the receipt by the Guardians of the Commissioners Order of the 18th June 1849 sent to the 29th ultimo. — Clerk reports that he furnished the Return.
- 7 Letter from the Commissioners No 64988 25th October 1849. With reference to the resolutions of the Board of Guardians on the 25th inst proposing to reduce the Salaries of part of the Workhouse Officers, and the remunerations of the Poor Rate Collectors. Inquiring the Board that the Commissioners are not prepared to approve of the reduction of the Salaries given to those Officers do not exceed, except the Salaries given in other Divisions, and are not more than sufficient to attract the Services of efficient Officers — It is

- 7
- Resolved that the Board be authorized to meet specially on Saturday next to take the letter under Consideration <sup>with reference to the 20th inst.</sup> ~~of the 20th inst.~~ <sup>of the 20th inst.</sup> 1849, in regard to
- 8 whether he will deal with all judgments made subsequent to the 20th inst in the manner described in the Commissioners' Order, or whether any subsequent judgment may be an account of former Date - It is resolved that the Treasurer be informed that he may receive the Money of all judgments made in account of Date after the 20th inst as directed by the Commissioners, until the sum allowed for the general Duty in aid shall have been received, as the Board consider that it would not be worth while to make a difference in account of Money remaining in the Collectors hands, belonging to a former Date, or the arrears of a former Date brought forward into the present Date Books, and Collectors, which may be lodged with the Treasurer after the 20th inst.
  - 9 Letter from Messrs Madras & Wilson 24th October 1849 with reference to the Clerk's Communication as directed to be made by the Board on last Saturday. Stating with reference to the receipt which the Clerk informed they are in the hands of third parties, that they are not wanted.
  - 10 Letter from Mr William Lewis Chapman 20th October 1849 informing the Board that Cotton had risen considerably in price, and that he could not supply it at less than 8/- lb.
  - 11 Letter from the Carter 24th October 1849. Applying to the Board for a supply of Cloth, as he is usually allowed Cloth by the Board at this season. - Ordered
  - 12 Letter from Mr Lewis Sherlock's Public Office of the Council's District 25th October 1849. Stating that in consequence of ill health he is unable to continue any longer in his situation - Ordered that the situation be advertised. Appointment to take place on the day fortnight.
  - 13 Sunders were considered from nine Applicants for the office of Waste Sailer were considered, and it was resolved that Patrick Dempsey one of the persons so applying be appointed.
  - 14 Sunders were considered also from nine Applicants for the situation of Weaver, and it was resolved that one of them (by name) James Samuel be appointed at a Salary of £- 7/- week - It is ordered that James Samuel with wages two Sunders for the due performance of his duties, by the day week.
  - 15 The Sunders of John Piddeman to supply 20 cwt of Fine Flour at 12/- cwt. 20 cwt of Wheatmeal B at 9/- cwt and 20 cwt of Indian Meal at 8/- cwt was accepted - Clerk is directed to advertise for a fresh supply.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. | 13      |
| The number of provisional admissions to the Workhouse confirmed was  | 13      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 31      |
|  |         |
| The number of cases of provisional Out-door Relief was   | 1       |
| Do. do. in which Relief was continued by the Guardians   | 1       |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. .. . |
| The number of Applicants for whom Relief was not ordered   | .. .. . |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

16 The Guardians of Linn Parish to make a Fine Screen for the Female Edible Ward, and a Gate for the arch of the Prison were considered too high — Clerk is directed to readvertise,

17 By Minute to be collecting for each Electoral Division for the year made up to October 1849 <sup>Books</sup> from the Poor, Rates, and Taxes into the hands of the Collectors — Clerk is directed to have the necessary Books, such as receipt Books, Notice Books, &c provided for the Collectors

18 The Bonds of the following Collectors perfected by themselves and their Sureties were submitted to the Board by the Clerk viz Dennis Quinn, Henry Lammikin and Michael McDaniel, Sureties approved on the 21<sup>st</sup> of July (see Minutes of that date)

19 A letter was read from the Schoolmaster dated 27<sup>th</sup> October 1849, requesting to be allowed leave of absence for 4 days on particular business and it was resolved that his request be complied with,

20 It is ordered that the female Paupers be prevented from wearing pockets, as it appears that they afford facilities for concealing articles which are prohibited in the Workhouse,

The Business of the day having been disposed of, the Board adjourned,

*Wm. H. Higgins*  
*J. H. H.*  
Wm. Higgins & Co

Next Meeting of the Guardians to be held on Saturday the 3<sup>rd</sup> day of November 1849

*John Pugh*  
Clerk of the Meeting

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the *30* day of *November* 184*9*

| Number of Inmates for which accommodation is provided: |            |                  |              |           |            |                         |           |          | RETURN OF SICK & LUNATICS.            |  | OBSERVATIONS. |
|--|------------|------------------|--------------|-----------|------------|-------------------------|-----------|----------|---------------------------------------|--|---------------|
|  |            |                  |              |           |            |                         |           |          | No. of Lu-                            | natics and                             |               |
|  | Workhouse, | Aged and Infirm. | Able-bodied. | Boys.     | Girls.     | Children under 2 years. | Born.     | Total.   | Number in Hospital on the above date. | Idiots in Workhouse on the above date. |               |
| Temporary Buildings,                                   |            |                  |              |           |            |                         |           |          |                                       |  |               |
| Additional Workhouse,                                  |            |                  |              |           |            |                         |           |          |                                       |  |               |
| Permanent Fever Hosp.                                  |            |                  |              |           |            |                         |           |          |                                       |  |               |
| Fever Sheds,   |            |                  |              |           |            |                         |           |          |                                       |  |               |
| Total,   |            |                  |              |           |            |                         |           |          |                                       |  |               |
| Remaining on Previous Saturday, as per last return.    | <i>26</i>  | <i>81</i>        | <i>37</i>    | <i>17</i> | <i>104</i> | <i>15</i>               | <i>31</i> | <i>"</i> | <i>"</i>                              | <i>31</i>                              | <i>9</i>      |
| Admitted during the week.                              | <i>1</i>   | <i>"</i>         | <i>12</i>    | <i>12</i> | <i>10</i>  | <i>10</i>               | <i>"</i>  | <i>1</i> | <i>"</i>                              | <i>46</i>                              | <i>10</i>     |
| TOTAL,   | <i>27</i>  | <i>81</i>        | <i>49</i>    | <i>29</i> | <i>114</i> | <i>25</i>               | <i>31</i> | <i>1</i> | <i>"</i>                              | <i>77</i>                              | <i>20</i>     |
| Discharged during the week,                            | <i>1</i>   | <i>1</i>         | <i>4</i>     | <i>10</i> | <i>5</i>   | <i>3</i>                | <i>2</i>  | <i>"</i> | <i>"</i>                              | <i>26</i>                              | <i>46</i>     |
| Died, - - - - -  | <i>"</i>   | <i>"</i>         | <i>"</i>     | <i>"</i>  | <i>"</i>   | <i>"</i>                | <i>"</i>  | <i>"</i> | <i>"</i>                              | <i>"</i>                               | <i>"</i>      |
| Total Discharged and Dead,                             | <i>1</i>   | <i>1</i>         | <i>4</i>     | <i>10</i> | <i>5</i>   | <i>3</i>                | <i>2</i>  | <i>"</i> | <i>"</i>                              | <i>26</i>                              | <i>46</i>     |
| REMAINING ON THE ABOVE DATE.                           | <i>26</i>  | <i>80</i>        | <i>45</i>    | <i>19</i> | <i>109</i> | <i>22</i>               | <i>29</i> | <i>1</i> | <i>"</i>                              | <i>51</i>                              | <i>19</i>     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *27* day of *October* authenticated and laid before the Guardians at this Meeting.

| RELIEF-DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF-DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           |  |   |   |   |                                      |          | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <i>2</i>   | <i>2</i>  |   |   | <i>2</i>                             | <i>2</i> | No. X.           |  |   |   |   |                                      |          |
| No. III.         |  |   |   |   |                                      |          | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <i>6</i>   | <i>6</i>  |   |   | <i>6</i>                             | <i>6</i> | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <i>8</i>   | <i>8</i>  |   |   | <i>8</i>                             | <i>8</i> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Monday* the *30* day of *November* 184*9*.

PRESENT: In the Chair, *The Earl of Carleton*.

Other Guardians:

*Lord St. John, Sir James Remond, Captain Anson, Colonel Anson, Mr. Richard, Mr. Hudson, Mr. Glascock, Mr. Quinlan, Mr. J. Dwyer, Mr. Anson, Mr. Madras, Mr. Foley, Mr. Thomas Scriman, Mr. Higginbotham, Mr. Green, Mr. Lucas, Mr. Ruzan, Mr. Doyle, Mr. Finn, Mr. John Scriman, Mr. Lee, Mr. Loughton, Mr. Lurvey, Mr. O'Connell, Mr. Polan, and Mr. Parker.*

The Minutes of last Meeting were read and Signed,

The Workhouse Register was produced, examined and authenticated, from No. *10* to No. *100*, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. *1* to No. *100*, inclusive, by the signature of the Chairman and counter-signature of the Clerk.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 32-8-4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 33 s. 2 d. 4

|  |         |
|--|---------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d. |
| The Cost of Provisions and Necessaries consumed was                | 33-2-4  |
| Debit Maintenance Account, and Credit Provision Account,           | 41-17-2 |
| And the general average Cost of an Inmate for the week was .. .. . | 1-0 1/2 |
| Average cost in Infirmary, .. .. .                                 | 1-8 1/2 |
| Average cost in Fever Hospital, .. .. .                            | 2-8 3/4 |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 1 Ton Indian Meal.
- 56 lbs White Pepper.
- 224 lb Yellow New-Beets.
- 471 Yellow Out-Beets.
- 42 lbs Meat.
- 20 lbs Coffee Beans.
- 1 Ton Rice.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27th day of October; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | 3-4     |
| Total,            | 3-6     |
|                   | 6-10    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity     | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           | /                          |                                   |                          |                   | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          |                            |                                   |                          |                   | No. X.           |                            |                                   |                          |                   |
| No. III.         |                            |                                   |                          |                   | No. XI.          |                            |                                   |                          |                   |
| No. IV.          |                            |                                   |                          |                   | No. XII.         |                            |                                   |                          |                   |
| No. V.           |                            |                                   |                          |                   | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            |                                   |                          |                   | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            |                                   |                          |                   | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            |                                   |                          |                   | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            |                                   |                          |                   | No. XVII.        |                            |                                   |                          |                   |
| Car forwd.       |                            |                                   |                          | TOTAL,            |                  |                            |                                   |                          |                   |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Young Woman

Report of Proceedings of the Visiting Committee at a Meeting Specially Convened for the purpose of Reporting Relative to the Vaccination of Vaccines for the Schoolmistresses in the Girls Dormitories in the Auxiliary Building, and other matters, on Monday 29th October 1849.

Present: In the Chair, The Earl of Carnarvon, other Officers, Captains Bruce, W. Chan, and W. Madras.

The Committee carefully examined the Memorandum referred to, and were satisfied that it is necessary that one of the Schoolmistresses should sleep close to each of these Dormitories in order to preserve order, and they found it is perfectly practicable at a very small expense to partition off a sleeping room with boards, with a fire place on the other end of one of these rooms, leaving the end window for the ventilation of the Dormitory as at present, the other room to be partitioned off at the end next the first Meeting room Dormitory, with a fire place in it, and the partitions in both cases to be carried to the Cellar base.

The Committee next inspected the proposed raising of the wooden house, and they recommended its adoption with some timber, the Master showed to the Committee the proposed pattern, and a recommendation by W. Wilkinson to be placed over the door and stairs from the lights by the skylight on each side, and to be entered from the landing place of the stairs.

The Committee recommended that Mr. Chan be directed to submit to the Board as to the practicability of allowing the only door to admit of access after as necessary, the arrangement, and removing the

any the door work to be left, so the Committee are informed that the latter require a very much improved to be, and signed in writing, to show so that the candles are placed out at night, and the rooms

It is resolved that the recommendations of the Visiting Committee be adopted. That a Committee be appointed to report to the Board on the partition, the arrangement of the stairs, and the skylight, and the Master of the building, and to purchase the materials for the partition, and have them

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Minutes in the Master's Journal were read as follows:

That the Master found it necessary to have the eye sheets repaired over the front School Words as they were leaking water, and that he had ordered some Cement to repair the wall in another part of the Building which is allowing the water to come through.

That Mr. Wilkinson visited the Workshop, Inspects the New Building and Reported on it. That the Meeting mentioned to Mr. Wilkinson his suggestion respecting the access for the Schoolmistresses, which he approved of.

That Mr. Wilkinson did not approve of taking any part off the Bread and Milk Stores for an additional Chopping Stone, but recommended that a flag be put over the Bread and Milk Stores for that purpose.

The Order was signed by the Chairman. The Quarantine and Cook records were read.

The various suggestions were approved of. An order was duly made for a seat for the Weaver. An order was also made for 40 Gallons of Sugar.

The Industrial report of the Master and Matron for the past week was submitted to the Board.

The Diaries of the General Policing Officers were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

The Notice of Marriage between Thomas Carey and Ellen Hill was read by the Clerk for the third time.

A Notice of Marriage between Edmund Pothwell and Margaret Humphreys was read by the Clerk.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 3 Letter from the Commissioners No 67 938 2<sup>nd</sup> 1849. With reference to Minutes of Proceedings of the Board of 1849. Transmittal questions for answers to be signed by the Clerk and the person who may be appointed to the situation of Schoolmaster of the Workhouse.
- 4 1849. Direction to be furnished with a Notice relative to the Appointment and remuneration of Medical Officers for attendance on special Patients - Clerk reports that he furnished this Notice, a copy of which he submits to the Board.
- 5 Letter from the Commissioners No 67 949 2<sup>nd</sup> 1849. Calling for a Statement of particulars of the balance at the close of September, and of the expenses of that month, and particularly requesting that the Clerk will ascertain the exact amount of outstanding debt before furnishing the Returns so that it will correspond with the Summary of outstanding debt as will appear in the abstract of account for the half year then under, certified by the Auditor.
- 6 Letter from the Commissioners No 67 922 1<sup>st</sup> 1849. Query from the Board of 11<sup>th</sup> ultimo in which it is stated that the necessary Book for keeping the Debt in any account in this district has not been provided for the Treasurer. In answer to the Board, that under the Commissioners' General Order of the 22<sup>nd</sup> June last, it is necessary that the proper account as therein directed should be kept by the Treasurer, and that the Guardians should accordingly provide a Book for the purpose, which may be obtained in the same manner as in other unions - Clerk directs to send the Book above referred to before the Treasurer from the Board.
- 7 Letter from the Commissioners No 67 940 1<sup>st</sup> 1849. Query from the Board of 11<sup>th</sup> ultimo in which it is stated that the Commissioners have communicated with them respecting the subject and he advises that the Stone should be placed over the Dead aged Ditch Stone in preference to any other place proposed (see direction given to Clerk in the reading of the report of the visitation, transmitted in a preceding part of the Minutes of Proceedings of the day).
- 8 Letter from the Commissioners No 67 935 1<sup>st</sup> 1849. Query from the Board of 11<sup>th</sup> ultimo in which it is stated that the Commissioners have communicated with them respecting the subject and he advises that the Stone should be placed over the Dead aged Ditch Stone in preference to any other place proposed (see direction given to Clerk in the reading of the report of the visitation, transmitted in a preceding part of the Minutes of Proceedings of the day).
- 9 Letter from the Commissioners No 67 940 1<sup>st</sup> 1849. Query from the Board of 11<sup>th</sup> ultimo in which it is stated that the Commissioners have communicated with them respecting the subject and he advises that the Stone should be placed over the Dead aged Ditch Stone in preference to any other place proposed (see direction given to Clerk in the reading of the report of the visitation, transmitted in a preceding part of the Minutes of Proceedings of the day).

10 Letter from Mr. Will. Hissam Architect to the Poor Law Commissioners, 27th October 1849. Expressing the Board that in pursuance of their report he has examined the Specifications and Contract documents of the New Building erected by Mr. Dale at the South Side of the Workhouse, that the undertaking according to the Council's engagements appears to have been fairly carried out, the only defect that occurs being the inclination inwards of a portion of the outer wall of the North Side, but that this defect does not appear to be attributable to the inferior execution of the particular portion of the masonry.

11 Letter from A. P. Crapan Morgan Esq. M.P. Solicitor, dated 31st October 1849. Addressed to the Clerk, informing him that as he resides so far from being he does not wish to act as Ins. Officer Guardian of the Union. - Clerk is directed to insert the subject of this letter in the Minutes of Proceedings of the day.

12 With reference to the other Ins. Officer Ins. Officer Guardian of the Union, it occurred to the Board on the consideration of Mr. Morgan's letter, that it is perhaps needless to be forwarding them Special Notices of Meeting of the Board, as some of them fear the great distance which they reside from the Union might never attend, and that it would be well if the Clerk would ascertain from those Guardians whether it is their wish to be noticed to attend each Special Meeting of the Board. It is accordingly ordered that the Clerk be directed to make the enquiry in each case.

13 Letter from the Poor William Bayliff Esq. dated 18th October 1849. Requesting to be informed whether he is liable to pay Poor Rates for a Cottage which is returned in the Poor Books against him although it has been pulled up for some time - Clerk is directed to inform Mr. Bayliff that the Board do not demand the payment of Rates charged on the holding when paying his Poor Rates to the Collector, as the holding was entered in mistake in the present Poor Books.

14 The Sundry of John Stricker to Supply about 15 Stacks of Meal at 7/- per bush was accepted.

15 The Sundry of Charles Furness to Supply Three Cases of Cornish Meal at 7/11 per bush and Half a ton of Potatoes at 12/- per bush according to Sample was accepted.

16 The Sundry of Francis Davis to Supply Four Cases of Single Flour at 12/- per bush & Three Cases of Wheatmeal at 12/- per bush, both according to Sample was accepted.

17 As the Small Farm of the Union of the Poor House is bound to be a great nuisance. It is directed that the Clerk shall write to the Commission's Secretary, requesting that their Committee will be so good as to supply the Board with plans and instructions for the abatement of all the nuisances of the establishment, so that they will admit of Cases or Waggons being driven into them.

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 16      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 30      |
|  |         |
| The number of cases of provisional Out-door Relief was   | ..      |
| Do. do. in which Relief was continued by the Guardians   | ..      |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | ..      |

The number of Applicants for whom Relief was not ordered .. .. .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

18 With reference to the Commission letter No 6498 of the 28th October 1849, relative to the reduction of the Salaries of the Workhouse Officers, but the consideration of which the Board have specially summoned on this day. It was moved by Mr D. Magee, seconded by Mr Glover, and carried unanimously that the following letter be written by the Clerk in reply to the letter above referred to.

The Board of Guardians of the Poor Law Union think it due to their own Character and position, as representing the Rate Payers of the District, to adhere to their resolution of the 20th of October respecting the reduction of their Officers Salaries. The main principle which guided the Board in making these reductions, was the universal depreciation in the value of all agricultural produce to an amount exceeding forty per cent. Such depreciation having been aggravated at the same time both by the late in aid & by the authorities insisting upon the full instead of the gradual payment of the Public Money.

As regards the particular case noticed by the Commission, 1st With reference to the Clerk the Board beg to refer the Commission to their letter of the 2th December 1848 in this behalf. That the Clerk's salary is much above the salary of the Clerk of Sessions of the same City. This being only £80. — in addition to his duties being lessened by the cessation of our own District Court when the large addition recently made to the Workhouse. 2ndly, as regards the Schoolmaster and Mistress the Board find that in the adjoining Union of Wexford where the duties must be fully as onerous as at Ennis, the salary of the Schoolmaster is only £20 following without an assistant, and that the Schoolmistress has only £15 & follows likewise without an assistant.

The Board have strengthened in the justice and expediency of these reductions by the fact that a necessary consequence occurred in the City of Wexford & Wexford. The number & qualifications of the Candidates at the reduced wages, was greater & higher than are any former occasions.

In conclusion the Board beg to express their conviction that they will be glad to retain their present Officers, at the reduced Salaries, or get equally efficient ones in their stead.

19 The Relief given to Mary Madock and her Child Sarah who were admitted into the Workhouse on this day is given by way of Loan to her husband Lewis Madock late of Callynaghua in the Municipal Electoral Division under the 5th Section of the Act of 182 and Act 56, as it appears that that person has wilfully neglected to support his wife and Child, has deserted them and is now working in Scotland.

20 The Balance Sheets of the several Collectors were submitted to the Board with the exception of those for the Callynaghua & Mulla Divisions. — Clerk is directed to write to those Collectors for their Balance Sheets, and submit all to the Board on next Saturday.

The Business of the day having been disposed of, the Board adjourned

Next Meeting of the Guardians to be held on Saturday the 10th day of November 1849

*Proctor*

*John Dighton*

*Richard Higginbotham*

*Chairman*

# GOREY UNION.

STATE OF THE WORKHOUSE for the Week ending Saturday, the 10th day of November 1849.

| Number of Inmates for which accommodation is provided: |                       |                                 |                                 |                       |                        |                         |                             |  | RETURN OF SICK & LUNATICS. |            | OBSERVATIONS. |
|--|-----------------------|---------------------------------|---------------------------------|-----------------------|------------------------|-------------------------|-----------------------------|--|----------------------------|------------|---------------|
|  |                       |                                 |                                 |                       |                        |                         |                             |  | No. of Lu-                 | natics and |               |
|  | Workhouse, <u>500</u> | Temporary Buildings, <u>110</u> | Additional Workhouse <u>110</u> | Permanent Fever Hosp. | Fever Sheds, <u>50</u> | Total, <u>1220</u>      | Hospital on the above date. | Idiots in Workhouse on the above date. |                            |            |               |
|  |                       | Able-bodied.                    |                                 | Boys. Girls.          |                        | Children under 2 years. |                             | Born.                                  |                            |            |               |
|  |                       | Males.                          | Fem.                            | Males.                | Fem.                   |                         |                             | Males.                                 | Fem.                       |            |               |
| Remaining on Previous Saturday, as per last return.    | <u>56</u>             | <u>80</u>                       | <u>45</u>                       | <u>13</u>             | <u>84</u>              | <u>12</u>               | <u>30</u>                   | "                                      | "                          | <u>10</u>  | <u>11</u>     |
| Admitted during the week.                              | <u>1</u>              | <u>6</u>                        | <u>7</u>                        | <u>2</u>              | <u>12</u>              | <u>7</u>                | <u>2</u>                    | "                                      | <u>1</u>                   | <u>63</u>  | <u>11</u>     |
| TOTAL,   | <u>57</u>             | <u>86</u>                       | <u>52</u>                       | <u>26</u>             | <u>201</u>             | <u>174</u>              | <u>32</u>                   | "                                      | <u>1</u>                   | <u>814</u> | <u>11</u>     |
| Discharged during the week.                            | <u>1</u>              | "                               | <u>4</u>                        | <u>7</u>              | <u>5</u>               | <u>4</u>                | <u>1</u>                    | "                                      | "                          | <u>22</u>  |               |
| Died, - - - - -  | "                     | "                               | "                               | "                     | "                      | "                       | <u>1</u>                    | "                                      | "                          | <u>1</u>   |               |
| Total Discharged and Dead,                             | <u>1</u>              | "                               | <u>4</u>                        | <u>7</u>              | <u>5</u>               | <u>4</u>                | <u>2</u>                    | "                                      | "                          | <u>23</u>  |               |
| REMAINING ON THE ABOVE DATE.                           | <u>56</u>             | <u>86</u>                       | <u>48</u>                       | <u>19</u>             | <u>146</u>             | <u>135</u>              | <u>30</u>                   | "                                      | <u>1</u>                   | <u>791</u> |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 3rd day of November authenticated and laid before the Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or not. | Cases.                               | Persons. |
| No. I.           | "  | "   | "   | "   | "                                    | "        | Bt forward       |  |   |   |   |                                      |          |
| No. II.          | <u>2</u>   | <u>2</u>  | "   | "   | <u>2</u>                             | <u>2</u> | No. X.           |  |   |   |   |                                      |          |
| No. III.         | "  | "   | "   | "   | "                                    | "        | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          | <u>5</u>   | <u>5</u>  | "   | "   | <u>5</u>                             | <u>5</u> | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forward     | <u>7</u>   | <u>7</u>  | "   | "   | <u>7</u>                             | <u>7</u> | TOTAL.           |  |   |   |   |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Saturday the 10th day of November 1849.

PRESENT: In the Chair, The Earl of Roscommon.

Other Guardians:

Lord Stothard, Captain Arthur Colwell, Mr. Richard W. Anderson, Mr. Cleaveland, Mr. White, Mr. Deane, Mr. J. J. Hayes, Mr. Foley, Mr. Charles Linnam, Mr. Corbett, Mr. Higginbotham, Mr. Greene, Mr. Dwyer, Mr. Keegan, Mr. Doyle, Mr. Curran, Mr. Finlay, Mr. John Linnam, Mr. Ross, Mr. Beckett, Mr. Murray, Mr. Edmund, Mr. Campbell, Mr. O'Riordan, Mr. O'Leary, and Mr. Carter.

The Minutes of last Meeting were read and Signed,  
 The Workhouse Register was produced, examined and authenticated, from No. 262 to No. 276, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.  
 The Out door Relief Register was produced, examined, and authenticated, from No. 2304 to No. 2314, inclusive, by the signature of the Chairman and counter-signature of the Clerk.





The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 39 s. 7 d.

|  |    |    |     |
|--|----|----|-----|
| Debit Provision Account and Credit Invoice Account,                | £  | s. | d.  |
| The Cost of Provisions and Necessaries consumed was                | 39 | 7  | 1   |
| Debit Maintenance Account, and Credit Provision Account,           | 43 | 16 | 3   |
| And the general average Cost of an Inmate for the week was .. .. . | 1  | 0  | 3/4 |
| Average cost in Infirmary, .. .. .                                 | 1  | 5  | 1/2 |
| Average cost in Fever Hospital, .. .. .                            | 2  | 2  |     |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

- 224 Gallons New Milk,
- 483 Gallons Buttermilk
- 42 lbs Meat,
- 18 lbs Calfs Meat,
- 1 Can Fine Flour,
- 1 Can Wheatmeal,
- 5 Doz the best Candles,
- 5 Doz the best Soap,
- 1 Cwt Washing Soda,

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 29 day of *December*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |    |    |    |
|-------------------|----|----|----|
| In money, .. .. . | £  | s. | d. |
| In kind, .. .. .  | 63 | 4  | 0  |
| Total, .. .. .    | 63 | 4  | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :-

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--------------------------|----------------|------------------|----------------------------|------------------------|--------------------------|----------------|
|                  |                            |                        | Article and quantity     | Value. £ s. d. |                  |                            |                        | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |                          |                | Bt. forwd.       |                            |                        |                          |                |
| No. II.          |                            |                        |                          |                | No. X.           |                            |                        |                          |                |
| No. III.         |                            |                        |                          |                | No. XI.          |                            |                        |                          |                |
| No. IV.          |                            |                        |                          |                | No. XII.         |                            |                        |                          |                |
| No. V.           |                            |                        |                          |                | No. XIII.        |                            |                        |                          |                |
| No. VI.          |                            |                        |                          |                | No. XIV.         |                            |                        |                          |                |
| No. VII.         |                            |                        |                          |                | No. XV.          |                            |                        |                          |                |
| No. VIII.        |                            |                        |                          |                | No. XVI.         |                            |                        |                          |                |
| No. IX.          |                            |                        |                          |                | No. XVII.        |                            |                        |                          |                |
| Car forwd.       |                            |                        |                          | TOTAL,         |                  |                            |                        |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

£ s. d.

|   |  |  |
|---|--|--|
| / |  |  |
|---|--|--|

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

James Sherlock Late of  
 Division Office, Salary  
 to the 29th September last 25 0 0

|   |  |  |
|---|--|--|
| / |  |  |
|---|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

Fever Hospital Account  
 Workhouse Invoice Account.  
 William Cotton reg Secy  
 Expenses of the Asylum  
 Fever Hospital for the  
 Month of October last  
 chargeable to this Union 12 14 0

|   |  |  |
|---|--|--|
| / |  |  |
|---|--|--|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Vaccination Account

Peter Lee for vaccinating  
 345 Successful Cases  
 in the Courthouse, Ballypenny,  
 and Marazion National  
 Divisions at 1/- #  
 Successful Case  
 and 7/- # 17 8 6

|   |  |  |
|---|--|--|
| / |  |  |
|---|--|--|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:— No Report —

A Notice of Marriage between John Doyle of Cullinstown and Mary Saunders of Curratubban was read by the Clerk -

A Notice of Marriage between Edward Earl of Curratubban, and Mary Johnson of Cullinstown was read by the Clerk -

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Waste Journal were read as follows:

That the Waste sent the Weaver to examine the Looney and tackling offered to the Board for 30/- by Mr. B. Coughlin and that the Weaver states that he does not consider it worth more than 15/- That the Board will please to consider whether it would be advisable to advertise for two or three loads, as the Stock of linen and Woollen yarn is increasing very much. - Ordered that plain linen Loads with Slipes be advertised for.

The Order was signed by the Chairman, The Quinshussent Case records by Cases Quinshussent approved of.

The Matrons Provisions Case was examined and Orders were duly made for the several articles specified roughly: 3 lbs Suet, 6 Rees Stew, 18 Cakes, 1 Rasp, 2 Cutlery, 2 Shuttles for Weaver, 2 pair of Samples to be shed, 4 Grass of Sheep Cutlery, 100 yards of Sewing Galies, 50 yards of Sewing Galies, 2 Leases, 1 pair of Scissors, 2 Dry Spindles, 100 Needles for Milliners and Sewing and Removers for Weaver, also a Metal Pot for Oiling Mills for Children.

The Industrial Report of the Master and Matrons for the past week was submitted to the Board. The Minutes of the General Relieving Offices were laid before the Board.

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Order

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 2 Circular from the Commissioners No 673 - 1st November 1849, calling for a Return relative to New Rates made in this Union to the 31st ult., the revocation of Notices of Loans on account of the Rate in Aid, and the payment of such revised Notices to the Credit of the General Rate in Aid Account - Clerk reports that he furnished this Return.
- 3 Circular from the Commissioners No 674 - 2nd November 1849, calling for a Return of Expenses and Liabilities for the Months of October 1849 - Clerk submits to the Board this Return for their Consideration.
- 4 Circular from the Commissioners No 675 - 3rd November 1849, calling for Returns showing the progress of the Collection of Poor Rates in this Union for the Months of September and October 1849 - Clerk submits Copies of these Returns to the Guardians for their Consideration. The Originals of which were forwarded by the directions of the Commissioners to their Office. Clerk also submits to the Board for their Consideration a Copy of the Return of Expenses & Liabilities for the Month of September last, the Originals of which was forwarded to the Commissioners.
- 5 Circular from the Commissioners No 693 - 7th November 1849, requiring a Return showing certain particulars respecting the current Rate, and any New Rates agreed upon in this Union, and got up signed - Clerk reports that he furnished this Return.
- 6 Circular from the Commissioners No 692 - 7th November 1849, forwarding an amended Notice in the Form "G" of Rates raised here made for the purposes of the Irish Poor Relief Act, also giving instructions relative the Mode of publication &c.
- 7 Letter from the Commissioners No 71.077/49. 9th November 1849, forwarding Plans & Instructions, in accordance with the request of the Board, for the alteration of the Workhouse Prisons so that they will admit of Boys or Maggards being used. - Clerk submits to the Board the Plans and Instructions above referred to - It is ordered that Evidence be admitted for in accordance with the above mentioned Plans &c.
- 8 Letter from the Commissioners No 70.806 9th November 1849. With reference to the Minutes of 1849.

Proceedings of the Board of Guardians on the 3rd inst  
 relative to giving notice of Special Meetings to Non-Resident  
 & Officers Guardians, Stating that the Guardians  
 should not dispense with the observance of the 9th Article  
 of the General Regulations, which the Commissionaries  
 quote for the infamations of the Board, - The Clerk  
 attention is directed to this letter.

9 1849. Letter from the Commissionaries No 70815/49. 9th inst  
 relative to the proposed reduction in the Salaries of certain  
 of the Workhouse Officers. Informing the Board  
 that the Commissionaries will not refuse their sanction  
 to the scale of Salaries proposed, with the exception of  
 those allowed the Schoolmaster and Schoolmistress, which  
 are quite out of proportion to the importance of their  
 duties. That, the Commissionaries recommend the  
 Guardians to retain those Officers at their present Salaries,  
 but that, in any case they request consent to  
 Salaries less than £20 to the Schoolmaster, and £15  
 to the Schoolmistress. - It is ordered that the

10 Clerk shall write the following letter to the Commissionaries  
 in reply to their letter as above.

"The Board have had much satisfaction from  
 the perusal of the Commissionaries letter of the 9th inst  
 on the subject of the proposed reduction of Salaries to the  
 officers of the Union, but they would request the Commissionaries  
 particular attention to the following facts as regards  
 the Salaries of the Schoolmaster & Schoolmistress:

"Comparing the expenses incurred in the Westford  
 Union with that proposed by us, it appears that they for  
 give £20 & £15 making a total of £35, with retainer for  
 two persons only. Whereas our proposed Salaries amount  
 to £30 for Schoolmaster & Assistant, and £20 for Schoolmistress  
 and Assistant, with retainers for four persons instead  
 of two. Whereas the expenditure in the School Department  
 is nearly double that of Westford"

"The Board having been frequently urged to appoint  
 separate discharges to Male & Female Schools, and, after  
 that one of these officers should belong to the Church  
 Establishment, and one to the Roman Catholic Church -  
 and as the Board had, previously, both of the positions  
 of these Messrs, and that they will succeed either in retaining  
 these present Officers, or getting equally efficient ones  
 in their place, and should the Commissionaries insist  
 upon the Salaries stated in their last letter, the Board  
 fear that it will be the means of upsetting the  
 arrangements already referred to."

|  |         |
|--|---------|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |         |
| The number of provisional admissions to the Workhouse confirmed was  | 11      |
| Ditto, disallowed  | .. .. . |
| The number of Applicants admitted to the Workhouse was   | 57      |
| The number of cases of provisional Out-door Relief was   | ..      |
| Do. do. in which Relief was continued by the Guardians   | ..      |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | .. .. . |

The number of Applicants for whom Relief was not ordered ..





The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Clerk reports that he submitted for the consideration of the Board the Report of the Commission on the State of the Poor in the County of Cork, relative to the reduction of the salaries of the Schoolmasters & Teachers of the Workhouses. He also reports that the Board of Guardians of this Union, by their first meeting, have recommended the Board to take the necessary steps to reduce the salaries of the Schoolmasters & Teachers of the Workhouses, in accordance with the recommendations of the Commission. He also reports that the Board of Guardians of this Union, have recommended the Board to take the necessary steps to reduce the salaries of the Schoolmasters & Teachers of the Workhouses, in accordance with the recommendations of the Commission. He also reports that the Board of Guardians of this Union, have recommended the Board to take the necessary steps to reduce the salaries of the Schoolmasters & Teachers of the Workhouses, in accordance with the recommendations of the Commission.

The Ledger was produced by the Clerk, posted up to the last day of Meeting with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 332-14-11

Paid during the week, .. £ 130-7-3

And that the Balance on the Account in favor of the Guardians was .. £ 1102-14-4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| No. of District | Name of Collector | Name of Electoral Division | Collected and Lodged. |    |    | Remaining. |    |    |
|-----------------|-------------------|----------------------------|-----------------------|----|----|------------|----|----|
|                 |                   |                            | £                     | s. | d. | £          | s. | d. |
| 1               | John Curry        | Curry                      | 70                    | 0  | 0  | 227        | 16 | 5  |
| 2               | John Curry        | Curry                      | 70                    | 0  | 0  | 227        | 16 | 5  |
| 3               | John Curry        | Curry                      | 13                    | 7  | 6  | 136        | 12 | 10 |
| 4               | John Curry        | Curry                      | 13                    | 7  | 6  | 136        | 12 | 10 |
| 5               | John Curry        | Curry                      | 61                    | 7  | 8  | 65         | 15 | 9  |
| 6               | John Curry        | Curry                      | 61                    | 7  | 8  | 65         | 15 | 9  |
| 7               | John Curry        | Curry                      | 13                    | 0  | 0  | 130        | 6  | 5  |
| 8               | John Curry        | Curry                      | 13                    | 0  | 0  | 130        | 6  | 5  |
| 9               | John Curry        | Curry                      | 14                    | 0  | 0  | 140        | 15 | 3  |
| 10              | John Curry        | Curry                      | 14                    | 0  | 0  | 140        | 15 | 3  |
| 11              | John Curry        | Curry                      | 20                    | 0  | 0  | 133        | 1  | 7  |
| 12              | John Curry        | Curry                      | 20                    | 7  | 6  | 133        | 1  | 7  |
| 13              | John Curry        | Curry                      | 18                    | 0  | 0  | 144        | 7  | 11 |
| 14              | John Curry        | Curry                      | 18                    | 0  | 0  | 144        | 7  | 11 |
| 15              | John Curry        | Curry                      | 66                    | 19 | 9  | 82         | 18 | 3  |
| 16              | John Curry        | Curry                      | 66                    | 19 | 9  | 82         | 18 | 3  |
| 17              | John Curry        | Curry                      | 40                    | 0  | 0  | 1198       | 8  | 9  |
| 18              | John Curry        | Curry                      | 40                    | 0  | 0  | 1198       | 8  | 9  |
| TOTAL UNION,    |                   |                            | 332                   | 14 | 11 | 1245       | 19 | 4  |

NOTE.—A total to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ ——— was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 47 s. 2 d.

|  |          |
|--|----------|
| Debit Provision Account and Credit Invoice Account,                | £ s. d.  |
| The Cost of Provisions and Necessaries consumed was                | 47-2-1   |
| Debit Maintenance Account, and Credit Provision Account.           | 344-14-7 |
| And the general average Cost of an Inmate for the week was .. .. . | 1-0 3/4  |
| Average cost in Infirmary, .. .. .                                 | 1-4 5/8  |
| Average cost in Fever Hospital, .. .. .                            | 2-3      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :

229 1/2 Gallons New Milk,  
 504 Gallons Buttermilk  
 34 lbs Meat.  
 14 lbs Paper Soap,  
 4 Lbs Fine Flour,  
 3 Lbs Wheatmeal,  
 25 Lbs Coal,  
 10 lbs Soap.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature :

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 10th day of *November*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                   |         |
|-------------------|---------|
| In money, .. .. . | £ s. d. |
| In kind, .. .. .  | 1-3-4   |
| Total,            | 1-3-0   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |  | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--|--------------------------|----------------|------------------|----------------------------|------------------------|--|--------------------------|----------------|
|                  |                            | £ s. d.                |  | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                |  | Article and quantity.    | Value. £ s. d. |
| No. I.           | /                          |                        |  |                          |                | Bt. forwd.       |                            |                        |  |                          |                |
| No. II.          |                            |                        |  |                          |                | No. X.           |                            |                        |  |                          |                |
| No. III.         |                            |                        |  |                          |                | No. XI.          |                            |                        |  |                          |                |
| No. IV.          |                            |                        |  |                          |                | No. XII.         |                            |                        |  |                          |                |
| No. V.           |                            |                        |  |                          |                | No. XIII.        |                            |                        |  |                          |                |
| No. VI.          |                            |                        |  |                          |                | No. XIV.         |                            |                        |  |                          |                |
| No. VII.         |                            |                        |  |                          |                | No. XV.          |                            |                        |  |                          |                |
| No. VIII.        |                            |                        |  |                          |                | No. XVI.         |                            |                        |  |                          |                |
| No. IX.          |                            |                        |  |                          |                | No. XVII.        |                            |                        |  |                          |                |
| Car forwd.       |                            |                        |  |                          | TOTAL,         |                  |                            |                        |  |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|  | £ | s. | d. |
|--|---|----|----|
| <i>Charlotta Pilkington<br/>late Schoolmistress taking<br/>from the 29th September<br/>last to the 10th inst</i> |   | 12 | 11 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
| <i>Matthew O'Sale Baker<br/>Manager four weeks from<br/>the 29th September last<br/>to the 27th October at<br/>3s. 4 weeks</i> |   | 6  | 00 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

|  | £ | s. | d. |
|--|---|----|----|
|  |   |    |    |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

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The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

*No Report.*

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Entries in the Master's Journal were read as follows:  
 That a quantity of Stones are wanted to repair the road  
 below Charlatt's Grove. That the Master is empowered  
 that a sufficient quantity of best Stones can be had for that  
 purpose by applying for them.  
 That the Debt has got so bad that they must at once  
 see the Overseers and Council hear it when next, and that  
 it is necessary a new <sup>and</sup> should be projected.  
 That one of the Boilers that has been repaired is totally  
 unfit for use, and the other is almost so bad. That it  
 will be necessary to procure two new ones without delay, —  
 ordered that tenders for two Station Boilers be advertised  
 for.  
 That the felt is worn off the Wooden House in Leam B. Place,  
 it seems to be necessary to have these places repaired, and have  
 the House newly thred — ordered that tenders be advertised  
 for, for fabricating the wooden House.  
 That the Chimney of the Infant School is in a  
 dangerous state, and that it will be necessary to have it  
 repaired forthwith — ordered that the Chimney be repaired.  
 The Book was signed by the Chairman,  
 The Parishment Book records Twenty Seven  
 Parishments to approve of.  
 The Matron's Provision Book, was examined  
 and orders were sent by the Board for the several articles  
 specified namely: 2 lb. Sugar, 2 lb. Peaches for  
 Madam's use, 1 lb. Soda for Matron's Store,  
 12 Lins. Dishes, 100 Lins. Plates, also for  
 the repairs of Iron Baskets, and of the Cocks of  
 the Laundry.  
 The Illustrated Report of the Master and Matron  
 for the past week was submitted to the Board,

The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

No Orders.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

- 1 Circular from the Commissioners No. 443 M.P. 13th November 1849. Forwarding a copy of the Unwounded State of Abstract 5 A. B. which contains a separate reference for the Unwounded account of State in aid; and requesting that this form will be used in making out the abstract of accounts for the half year ending 29th September last, if any portion of the collection has been expended for State in aid, also stating that the Unwounded account of State in aid should not be included in the account of the State in aid previous to the 29th of September 1849.
- 2 Circular from the Commissioners No. 423 - M.P. 14th November 1849. In regard to the notice of the Board the valuable destruction, pestiferous or offensive matters, and Subjunctive a copy of a communication which the Commissioners have received from the Parish of St. Mary in the subject - ordered that the Clerk will to the Clerk of the General Meeting requesting to be informed of particulars, as to the price of Charred Peat, the time when it can be obtained, and further particulars as to its properties, the manner of using it, &c.
- 3 Letter from the Clerk that he does reside in England, and therefore does not require to be notified of Special Meetings of the Board.
- 4 Letter from Thomas Cradell Esq. J.P. (a non-resident Ex-officio Guardian of this Union) 13th November 1849. Informing the Clerk that he does wish to be informed of the Special Meetings of the Board, and hopes to be able to attend some of them.
- 5 Letter from James Lamb Esq. a Ratepayer of the Union. Complaining that he is charged with Poor Rates to a greater amount than appears by the Rate Book, that he is liable for - ordered that the District Valuator be directed to inspect the holding of the person, and at the same time to see the holding of James Kelly a Ratepayer in the same neighbourhood, who makes a similar complaint and to report on both to the Board by the next week.
- 6 Letter from Charlotte Dickinson late Schoolmistress of the Workhouse requesting a testimonial as to her character &c. - It is ordered that the request of the late Schoolmistress be complied with - Clerk's name

Accordingly deacons up drawn up a testimonial to the effect, that the late Schoolmistress was careful and attentive in the performance of her duties. It was signed by the Chairman.

7 15th November 1849. Letter from Mr John Williams Contracting Contractor calling attention to the payment of his account for Cladding New Lang Ave - It is ordered that the Clerk will write to Mr Williams informing him, that the Board hope to be able to pay their his account on next Saturday.

8 the Board. Letter from the Clerk November 17th 1849. Informing that being much discouraged by the late demonstration on part of the Board as to the value of his services, and not feeling that there were grounds for making a reduction in his salary from any diminution in his labours. He does not wish having in view the great and permanently increasing duties of the situation to remain longer in it, and most respectfully gives notice that he will resign the office at the expiration of the month from this date and at the same time requesting a testimonial from the Board as to his character and ability. - It is resolved that the Clerk's letter be taken into consideration on this day week - the Board to be summoned for the purpose.

9 17th November 1849. Letter from John Barlow late Clerk of the Workhouse respecting to his demands three times of Clatters which he states the Board was indebted to him, under the agreement made at his appointment that he should receive a sum of Clatters annually, and that during three years of his holding office he did not receive them - Considered postponed till Saturday next.

10 The tender of John Parrott to supply 1 case of Pine at 10/- per case was accepted.

11 The tender of William Dates to construct an additional Clatters store in the situation recommended by the Architect of the Poor Law Commissioners and the Board and built store for the sum of £11-10-0 was accepted, (for further particulars see tender)

12 The tender of William Dates to fit up the partition of the new building over the Dial Workhouse for the sum of £26-5-0 was accepted (further particulars given in tender)

13 The tender of William Dates for partitioning off two sleeping apartments for the Schoolmistress in the Girls Workhouse of the Commissioners given, and in the manner specified in his tender for the sum of £5-10-0 was accepted.

14 The tender of William Dates to supply 226 "Lined" feet of Posts for Striker Beds for £1-5-0, and 6 Shamaker seats same as pattern for 12/- was accepted.

|  |    |
|--|----|
| The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books. |    |
| The number of provisional admissions to the Workhouse confirmed was  | 12 |
| Ditto, disallowed  | "  |
| The number of Applicants admitted to the Workhouse was   | 42 |
|  |    |
| The number of cases of provisional Out-door Relief was   | "  |
| Do. do. in which Relief was continued by the Guardians   | "  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was   | "  |
|  |    |
| The number of Applicants for whom Relief was not ordered   | "  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year) :-

- 15 Tenders for Leases were considered from Richard Finley and William Oate, and it was resolved that further consideration be postponed until this day week. In view that the Waste Com respects the leases tendered by Richard Finley.
- 16 The Lease of John Oate to Supply a Fire Screen such as that of the Day School, for the Annual Dupire Work, for the Lease of John Oate was accepted.
- 17 The Lease of William Oate to Supply a Wagon for the Order of the New Building, and also the Order, so as to admit of the Wagon being used in it, for the Sum of £4 14 0 was accepted.
- 18 It is resolved that the day on which the Books containing the Names of persons residing in and out of the Workhouse as required to be kept by the 24<sup>th</sup> Sec. 12 & 13<sup>th</sup> Sec 104 shall be open to the inspection of Pat. Oates be altered to Sunday in every week instead of Friday as before arranged. - That it is directed to Cause Notices to be posted informing the Public of this arrangement.
- 19 The Public, <sup>which will be</sup> given to Catherine Sheehan and her Child John who are admitted into the Workhouse on this day, will be given by way of Lease to Patrick Sheehan, husband to the above mentioned Catherine and Father to her Child, so it appears that that person has willfully neglected to support his wife and Child.
- 20 Informations were sworn by the Waste against John Doyle late of Dookstown in the Poor Law Union Electoral Division for deserting his Children and leaving them destitute.

The Business of the day having been disposed of the Board adjourned

Anthony Rowen  
Edw. Lohy

Next Meeting of the Guardians to be held on

Saturday the 24<sup>th</sup>  
day of November 1841  
John W. [Signature]  
Clerk of the Union