Sugate Agres, 190,689.

and Idiots is

NIGHT LODGERS OR CASUALS

Males Fe- Children under 15 TOTAL 26 12 11 49

5 5 6 16

OBSERVATIONS

| Population in 1881—  | Presen   |  | ual Val  | ue, £1 | 11,086  | J N I | Area i   | n Sighi  |
|--|----------|--|--|--------|---|-------|--|--|
| Number of Inmates for which accommodation is provided providing workhouse 957 28   | d No.    | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not | Boys and<br>Girls above<br>9 and under<br>15 years<br>of age |        | of age  |       | RETUR<br>SICK AND  |  |
| Ensiscorthy Fever Hospital Newtownbarry do Oulart  TOTAL                           | Males Fo | working<br>m. Males Fem.   | Boys Girls   | above  | under 5 years of ago<br>Infants under 2 years | TOTAL | Number<br>in Hospital<br>on the above<br>date  | No. of Lux<br>and Idiot<br>Workhous<br>the above |
| Remaining on previous Satur<br>day, as per last Return<br>Admitted during the Week | 324      | 7577   | 124  | 141    | 7 3   | 11    | Under Medical<br>treatment in<br>Infirmary<br>Wards<br>Under Medical<br>treatment in<br>Fever Hospital | In separate Wards In Wards with othe Inmates     |
| Born   |          | 86381  | 145  | 16     | 1720  | 337   | TOTAL, 13  | TOTAL,   |
| Discharged during the Wee  | k - 25   | 8 5-4  | 2 2  | !      | 2 3   | 52    | No. Relieved)  | Males 26   |

Total Discharged and Dead - 25 3 5 4 2 9 1 2 3 52

REMAINING ON THE ABOVE 32 50 58 77 12 3 15 15 23 285 RETURN To Destitute Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of day of 188 Sauthenticated and laid before the Board of Guardians at this Meeting.

|                     | relieved<br>Workhous           | e Persons<br>out of the<br>se (under 10<br>31, s. 1)   | relieved<br>Workhou            | te Persons<br>out of the<br>ise (but not<br>d in sec. 1)                                       | Total<br>relieved out of the<br>Workhouse |         |  |
|---------------------|--------------------------------|--|--------------------------------|--|---|---------|--|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Persons |  |
| No. I.              | 352                            | 840  |                                |  |   |         |  |
| No. II.             | 119                            | 216  |                                |  |   |         |  |
|                     |                                | 215  |                                |  |   |         |  |
| TOTAL               | 595                            | 1271   |                                |  |   |         |  |

PRESENT: In the Chair - Mr George Murphy

Mess. Thomas o'dempsey . Satrick Connolly . Moses Kearns " Myles Kenny John Fortune James Stennessy

| The following Accounts of Expenses in | incurred under the | Sanitary Acts wer | e laid before the | Board, viz.:- |
|---------------------------------------|--------------------|-------------------|-------------------|---------------|
|---------------------------------------|--------------------|-------------------|-------------------|---------------|

| District   | Nature of Expenditure | Amount |     |   |  |  |
|--|-----------------------|--------|-----|---|--|--|
|  |                       | £      | s.  |   |  |  |
|  |                       | 1 1 1  | 1 1 | 1 |  |  |
|  |                       |        | 1-1 | 1 |  |  |
| The second secon |                       |        | 17  |   |  |  |
|  |                       |        |     | 1 |  |  |
|  |                       |        |     |   |  |  |
|  |                       |        | 1   | 1 |  |  |
|  |                       |        |     |   |  |  |
|  |                       |        |     |   |  |  |
|  |                       |        |     | 1 |  |  |
|  |                       |        |     |   |  |  |
| •  |                       | 1      |     | 1 |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

George Murphy lo k &

Next Meeting of the Guardians to be held on Thursday, the

day of Sept. 188 8

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No.4148 to No. 42 14 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9618 to No. 9626

both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:— Sure and

Midrielay has amounced his intention of anditring the accounts # on monday 24 h wit @ 12 ocher

Jure Estimate of Kater

Thanethe Esternate of Rates " for ensuing ge as reary to be laid before the Board When will to be considered Orderedo " On October 11th" Tobe pormited meantine, and sent to each granting 1

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits. as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had \$ 138 " 0 " 0. been received during the week

. \$202 .6 . 6 Paid during the week .

And that the Balance on the Account against the Guardians was & 241 "8 "6

The Book was signed by the Chairman.

first ascertained and authenticated by the Clerk.

The Weekly Balance Sheets of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having been claimed and contraction of the several Collectors were laid before the Board they accuracy having the contraction of the several Collectors were laid before the Board they accuracy have a contraction of the several Collectors were contracted by the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the several Collectors were contracted by the contraction of the con

ents made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each<br>Collector | Electoral D<br>arranged<br>Collectors' I | Electoral Divisions<br>arranged in<br>Collectors' Districts |         | Collected and Lodged during the Week  E. s. d. |         |     | Total Ra<br>Arrears Co<br>and Lo | Remaining Uncollected £ s. d. |      |      |    |
|---------------------------|--|---|---------|--|---------|-----|----------------------------------|-------------------------------|------|------|----|
|                           |  |   | - 1     | 0 = 1  | Yu / 1. | 1   | Parech                           | 1                             |      |      |    |
| D. M'Donald               | Enniscorthy                              |   | 1       | 1 8 4  | 1       | 3   |                                  |                               |      | -    |    |
|                           | Total                                    |   |         |  | 1       |     |                                  |                               | 11.1 |      | -  |
|                           |  |   |         | (  |         |     |                                  |                               |      | 1 -  |    |
| MATHEW DOYLE              | Ballyhogue                               | ***   |         | 4  | -       |     |                                  |                               |      | -    |    |
|                           | Bree                                     | •••   |         |  | -       |     |                                  |                               | 110  |      |    |
|                           | The Leap                                 | (444)   |         |  | -       | -   |                                  | -                             |      | +    |    |
|                           | Total                                    | ***   |         |  |         |     |                                  |                               |      |      |    |
|                           |  |   |         | 1  |         |     | 0                                |                               |      | 1    |    |
| TIMOTHY NOLAN             | Cranmore                                 | •••   | 244     |  |         |     |                                  |                               |      |      | -  |
|                           | Kilrush                                  | ***   |         |  | 1       |     |                                  | -                             |      |      |    |
|                           | Newtownbarry                             | ***   |         |  |         | )'  | -                                |                               |      |      |    |
|                           | St. Mary's                               | ***   | ***     |  | -       | 64  |                                  |                               | -    |      |    |
|                           | Tombrack                                 |   | ***     | -  | +       | -   | -                                | -                             | +    | -    |    |
|                           | Total                                    |   | ***     |  |         |     |                                  |                               |      |      | 1  |
| Y                         | Ballycarney                              | ***   |         | ,  | 1       |     |                                  |                               |      |      |    |
| JOHN WALSH                | Ballymore                                |   |         |  |         |     |                                  |                               |      |      | 1  |
|                           | Ferns                                    |   |         | 1  |         |     |                                  |                               |      |      |    |
|                           | Kilbora                                  |   |         | 1  | \       |     |                                  |                               |      |      |    |
|                           | Kilcormack                               |   |         |  | 1       |     |                                  |                               |      |      |    |
|                           | The Harrow                               | ***   |         |  |         |     |                                  |                               |      |      |    |
|                           | Tinnacross                               | ***   |         |  |         |     |                                  |                               |      |      | 1  |
|                           | Total                                    | ***   |         |  |         |     |                                  |                               |      | 10   |    |
|                           | Total                                    |   |         |  |         |     |                                  |                               |      |      | 1  |
| EDWARD SOMMERS            | Castleboro'                              |   |         | 9  |         | "   |                                  |                               |      |      |    |
|                           | Clonroche                                | *   |         | 91   | .,      | ,   |                                  |                               |      |      |    |
|                           | Killan                                   |   |         | 37   |         |     |                                  |                               |      | -    |    |
|                           | Kiltealy                                 |   |         | "  | ",      | .,  |                                  |                               |      |      |    |
|                           | Total                                    |   |         | 61   |         | 11  |                                  |                               |      |      |    |
|                           |  |   |         | 04   | -       |     |                                  |                               |      |      |    |
| TIMOTHY NOLAN             | Ballindaggin                             |   |         |  |         |     |                                  |                               | 1    |      |    |
|                           | Castledockrill                           | ***   |         | -  | _       |     |                                  |                               |      |      |    |
|                           | Killoughram                              | 177   |         |  | 1       | 1   |                                  |                               |      |      |    |
|                           | Marshalstown                             |   | 141     |  |         | 1   |                                  |                               |      |      |    |
|                           | Rossard                                  |   | ***     |  |         |     |                                  |                               |      |      |    |
|                           | Total                                    |   |         |  |         |     |                                  |                               |      | 4    |    |
| Patrick Fortune           |  |   |         | 1  | 8       |     |                                  | 1                             |      | 1    |    |
| harme Market              | Ballyvaldon                              | ***   | ***     | (  |         |     |                                  |                               |      |      |    |
|                           | Boolaboy                                 | use:  | ***     |  |         | 1   |                                  |                               | -    |      |    |
|                           | Castle Ellis                             | ***   |         |  |         |     |                                  |                               |      |      |    |
|                           | Castle Talbot                            | ***   | 10      |  |         |     |                                  |                               | -    |      | -  |
| Pina                      | Total                                    |   | ***     |  |         |     |                                  |                               |      |      |    |
| Vatrickdambert            |  |   |         | 1  | 1       |     |                                  |                               |      |      |    |
| THOMAS MURPHY             | Ballyhuskard                             | ***   |         | 32   | "       | **  |                                  | -                             |      | -    | -  |
| had not been had          | Edermine                                 | ***   | 1,11    | 42   | **      | *** |                                  |                               | -    | -    | 2  |
|                           | Kilmallock                               | •••   | ***     |  | -       | -   | -                                |                               | -    | -    | -  |
|                           | Total                                    |   |         | 74   |         |     | - 13                             | 1                             |      |      |    |
|                           | 100                                      |   |         | 1  | -       |     | 1                                |                               |      | 0. 1 | -  |
|                           |  | m T   |         | 130  | 1       |     | 11/2                             | 111                           | 171  | 40)  | 11 |
|                           |  | TOTAL U   | NION, £ | 100  |         | 1   | 119                              | 11                            | UNU  | 00   | IV |

County Afor a Verted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

|                                    |         |           |         |           |             |           |           | 4        |     | s. d. |   |
|------------------------------------|---------|-----------|---------|-----------|-------------|-----------|-----------|----------|-----|-------|---|
| By which it appeared that the cost | of Prot | visions a | nd Nece | ssaries r | received of | luring ti | he week r | vas - 35 | 2 / | 81    |   |
| Debit Provision Account and Cr     |         |           |         |           |             |           |           |          | ,   | -     |   |
| The Cost of Provisions and Necess  | aries c | onsumed   | was     | - 1 ·     |             |           | -         | -30      | 5 1 | 25    |   |
| Debit Maintenance Account and      |         |           |         |           |             |           |           |          |     | 0 04  |   |
| And the General Average Cost of o  | in Inm  | ate for t | he week | was       | -           |           |           |          |     | 2:02  | • |
| Average Cost in Infirmary -        |         |           | -       |           | -           |           | -         |          | :   | :     |   |
| Average Cost in Fever Hospital     |         |           |         | -         |             |           |           | -        | :   | :     |   |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

|      | Meat,       | 357/4 | ∠ lbs.  | Indian Meal,  | "   | lbs.   |  |
|------|-------------|-------|---------|---------------|-----|--------|--|
| Va . |             | 271   | lbs.    | Flour,        | "   | lbs.   |  |
| 1    | Buttermilk, | 64    | gallons | Corn Flour,   | "   | lbs.   |  |
| 120  | Sweetmilk,  | 1378  | quarts  | Butter,       | 50  | lbs.   |  |
| 3.   | Tea,        | "     | ozs.    | Eggs,         | 36  | dozens |  |
| 01,1 | Sugar,      | "     | ozs.    | Candles,      | 12  | lbs    |  |
| th:  | Whiskey,    | 9     | pints   | Soap,         | 112 | lbs.   |  |
| 191  | Wine,       | 10    | bottles | Starch,       | "   | lbs.   |  |
| TIM  | Brandy,     | "     | do.     | Blue,         | "   | lbs.   |  |
| 81   | Porter,     | "     | do.     | Washing Soda, | "   | lbs.   |  |
| 20   | Giu,        | "     | do.     | Coal,         | "   | cwts.  |  |
| 60   | Lemons,     | "     |         | Tobacco,      | 17  | ozs.   |  |
|      | Oatmeal,    | .,    | lbs.    | Snuff,        | /2  | - 28 / |  |
| -    |             |       |         | Camp oil      | 3   | galo   |  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Listsquas also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the / 5 day of cythe 188 & whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:-

|                  |         |                      | By Cheque<br>on<br>Treasurer | By Order on Contractors |             |    |       |  |  |
|------------------|---------|----------------------|------------------------------|-------------------------|-------------|----|-------|--|--|
| No. of<br>Cheque |         | Article and Quantity |                              | R                       | Value<br>s. | d. |       |  |  |
| 27/4             | No. L   | Meating              | 25.                          |                         | -           |    |       |  |  |
| 295              | No. II. | I'm wohy             | 13 -                         |                         |             |    |       |  |  |
|                  |         | Mulyoh               | 15                           | Convr                   | iaht:       | 1  | 10    |  |  |
| 1                |         | TOTAL                | 55                           | Copyr                   | igirt.      | V  | V A V |  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :-

Discoher Tettybarh 31
Willookeroney
Sundy Oy Oto
He Cre

County Archive Accounts, and Credit Treasurer with the several sums as above.

293

The master reported a girl named Mary Lawler having a child in the House on the 31st of August last. The Board allowed her a fortnight to take her out she promised to do so but she so I request the Roars to give instruc. - tions in the matter

Ordered . Referres to Boards Solicets!

The Master Reported the quality of milk as follows.

Coegrave 9.5

Gordon 8.75

Ryan 8.25

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Agriculturist's Report.

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Supplier - Workhouse

Senden viere accepted,

(as a vertises for auticles in the following articles in the following articles in the following the 1888 1825 mans: sa

Best white bread | Jacob Brawman c 5/4 # 4, lbs }

Best Catmeal | do

c 10/6 # cent |

Best Intheas da C14/. Has

Eviction notice

Breudoran V B Walsh

4

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed ... ... ... ... ... ... ...

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was ...

Do. in which relief was continued by the Guardians ... ....

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

14 and 15 Vic., c. 68. (No. 27.)

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on Thursday, the 20 day of 188

(SUPPLEMENTAL SHEET.)

- I. Medical Charities Act, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT-In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the

Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisitio

trom the Committee for the supply of the same, and directions were given thereon, as follows:—

Order, to be sent on to Contractor".

-

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

| Medical   | The following Accounts of<br>Charities Act were laid b   | ie, as the case   | ment thereof, or   | such wood att                  |                                     |                                     |
|---|--|---|--|--------------------------------|-------------------------------------|-------------------------------------|
| other dia   | rections as may be given   | 13  |  |                                | of the desirables                   | - old hammed some                   |
|   |  |   | and the same of th |                                | The state of                        | annexase of an In                   |
| 1230-1-1  | A STATE OF THE PARTY OF THE PAR | Dispensary Dist   | rict.  |                                |                                     | Till of autress you'll              |
| A   | of Mr  | for   |  | Amount, .                      | 9                                   | Tompique Commission 1               |
| Account   | oj Mr.   | 7,00  |  | - •                            |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |
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|   |  |   |  |                                |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |
| [This at the end of<br>each half-year, in pur-<br>suance of Articles<br>30 & 31 of the Gene-<br>ral Rules for Dispen-<br>sary Districts, dated<br>29th November, 1869.] | half-year ended<br>directed to furnish to  | Expenses incurred fo<br>the Committee of eac<br>een included in the | 188 having<br>h Dispensary D   | been submitt<br>istrict a Stat | ed to the Board<br>ement of all the | l, the Clerk was<br>Expenses of the |
|   | incurred for each Dispe  | ensary District for the   | half-year ended  |                                |                                     | 188                                 |
|   | incurred for each Despe  | 3   |  |                                | 0                                   |                                     |
|   | -  |   | District   |                                | . £                                 |                                     |
|   |  |   | District   |                                | . £                                 |                                     |
|   |  |   |  |                                |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |
|   |  |   |  |                                |                                     |                                     |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the restriction of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion of any election to fill any vacancies in a Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Dispensary Committee.]

Dispensary District, Mr.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_\_\_(state subject.)

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The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):

Read Letter from 3679

Into Chapeelane. Howtown arry Perry in

askuig report from t

"Referrer to D'Woods

Reports (Form P containing the names of Children born in the District who are over three months of age and to be made up and forwarded by the have not been vaccinated) from the Medical Officers of the following Dispensary Districts-

> Dispensary District, containing. CLONROCHE Dispensary District, containing \_ ENNISCORTHY Dispensary District, containing names. FERNS

> Dispensary District, containing names. KILLAN

Dispensary District, containing OULART

NEWTOWNBARRY Dispensary District, containing

were laid before the Board, and directions given thereon, as follows:-

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were

Caborey acts

I vew Scherner

Lepsit 14th Cuelosing printer droft
34169 ( Tolie issue of 1

Oasking no required pordeurce

" schedule take checked (2)

(3) , Ordnance Sheet, 32 Sent-for 33 A 2 34 A tobe marker shereon,

re, ve,

305

- Ordered O'150. Capier required
- D' This has been done, as now amended appears correct
- (3) Marreturnes, wish change, as specified "

Area in Statute Acres, 190,689. 'day of @ 0/10 188 8

| Number of Inmates for<br>which accommodation<br>is provided  Workhouse | No, that Total No. can be accommodated in each building on the above date |         | Able-bodied |      | Aged and<br>Infirm Per-<br>sons, and<br>Adult Per-<br>sons, above<br>15 years of<br>age, but not<br>working |      | Boys and<br>Girls above<br>9 and under<br>15 years<br>of age |       | shows 5 and  |
|--|---|---------|-------------|------|---|------|--|-------|--------------|
| Newtownbarry do Oulart do Total  | 102   | 7 /     | -           | Fem. | Males   | Fem. | Boys   | Girls | Children ale |
| Remaining on prev<br>day, as per last                                  | ious S  | Satur-1 |             | 50   | 58  | 77   | 12   | 3     | ,            |
| Admitted during to<br>Born   | he W  | eek -   | 37          | 3/   | 6   | ?    | 10   | 6     | 1            |
|  |   | Total,  | 69          | 81   | 64  | 180  | 22   | 9     |              |
| Discharged during  | the   | Week -  | 32          | 33   | 8   | 3    | - 9  | 3     | 1            |
| Total Discharged   | and I   | Dead -  | 33          | 33   | 8   | 3    | 9  | 5     | 1            |
| REMAINING ON DATE  |   |         | 36          | 48   | 56  | 8    | 13   | 4     | 1            |

SICK AND LUNATICS age OBSERVATIONS and Idiots in TOTAL, /33 TOTAL, 29 NIGHT LODGERS OR CASUALS rkhouse, as by Relief Lists, for the last Week ended Saturday, the cated and laid before the Board of Guardians at this Meeting.

|                     | Workhous                       | e Persons<br>out of the<br>se (under 10<br>31, s. 1)   | relieved<br>Workhou            | e Persons<br>out of the<br>se (but not<br>d in sec. 1)   | Total<br>relieved out of th<br>Workhouse |         |  |  |
|---------------------|--------------------------------|--|--------------------------------|--|--|---------|--|--|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                    | Persous |  |  |
| No. I.              | 326                            | 772  |                                |  |  |         |  |  |
| No. II.             | 116                            | 208  |                                |  |  |         |  |  |
| No. III.            | 124                            | 1215   |                                |  |  |         |  |  |
| TOTAL               | 560                            | 1195   |                                | REL  |  |         |  |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday, PRESENT: In the Chair— John Heynn Eg Chairman

> Other Guardians: Mess . James Johnson Of Beter Gobin, Sames Hennessy from whitty Nicholas & Rocke, Moses Kearns, William Doran. Moses O'Rrien, Dane Coates.

Vexford County Archive

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board. viz. :-

| District | Nature of Expenditure | Amount<br>£ s. |     |  |  |  |  |
|----------|-----------------------|----------------|-----|--|--|--|--|
|          |                       | £              | 8.  |  |  |  |  |
|          |                       |                | 1 1 |  |  |  |  |
|          |                       |                | 1 4 |  |  |  |  |
|          |                       |                |     |  |  |  |  |
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|          |                       |                |     |  |  |  |  |
|          |                       |                |     |  |  |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

John Hynn Ohn

Next Meeting of the Guardians to be held on Thursday, the

day of Jept. 188 8

Personer to the

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 42/4 to No. 4363 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out door Relief Register was produced, examined, and authenticated, from No. 9626 to No. 9626 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

W. Suilay audited the accounts of the lunion Jorke Halfsear Curing mai 25 1888. on the 24 t. 25 ans 26 . Tuits There were no Turchayes or objections of any Kind made Ihim.

-

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week 254"0.0

Paid during the week

And that the Balance on the Account afat the Guardians was £ 335 "

The Book was signed by the Chairman.

first ascertained and authenticated by the Clerk.

|                      | arrange  | , ,       | Collected and<br>Lodged during<br>the Week |     | 5     | Arrears Co | ged   | Remaining<br>Uncollected |        |      |   |
|----------------------|--|-----------|--|-----|-------|------------|-------|--------------------------|--------|------|---|
| Collector            | Collectors   | Districts |  | £   | s. d. | +          |       | . d.                     | £      | s. d |   |
| ). M'Donald          | Enniscorthy  |           |  |     |       |            |       |                          |        |      |   |
| , III DORALD         | Total  |           |  | 1   |       | Z.         |       |                          |        |      |   |
|                      | 1-   | 3 1       | V 1  | 1   | -31   |            | -10   |                          |        |      |   |
| IATHEW DOYLE         | Ballyhogue   |           | -  |     | 1     |            |       |                          |        |      |   |
|                      | Bree   |           |  |     | /     |            |       | -                        |        |      |   |
|                      | The Leap   |           | -  |     |       | -          |       |                          |        | -    |   |
|                      | Total  |           |  | 1   | -     |            |       |                          |        |      |   |
|                      |  |           |  | 1   | -     | Cont       | 100   |                          | 5-48   |      |   |
| IMOTHY NOLAN         | The state of the s |           |  | 1   |       |            | 100   |                          |        |      |   |
|                      | Kilrush  | ***       |  |     |       |            |       |                          |        |      |   |
|                      | Newtownbarry   |           |  |     | /     |            |       |                          |        |      |   |
|                      | St. Mary's   | ***       | ***  |     | 1     | -          |       |                          |        | - 1  |   |
|                      | Tombrack   | ***       |  |     |       | -          |       |                          |        | 1    | _ |
|                      | Total  |           |  | 1   |       |            |       |                          |        |      |   |
|                      |  |           |  | 1   |       |            |       |                          |        |      |   |
| OHN WALSH            |  | ***       | ***  | 1   |       |            |       |                          |        |      | 9 |
|                      | Ballymore  | ***       | ***  |     | 1     |            |       |                          |        |      |   |
|                      | Ferns  | ***       | ***  |     | 1     |            |       |                          |        | 11   |   |
|                      | Kilbora  | 17.1      | ***  |     | 1     | -          |       |                          |        |      |   |
|                      | Kilcormack   | ***       | ***  |     | 1     |            |       |                          |        |      |   |
|                      | The Harrow   | ***       |  |     | 1     | -          |       |                          |        |      |   |
|                      | Tinnacross   | ***       | ***  | 1   |       | +          | -     |                          |        | -    | - |
|                      | Total  | ***       |  |     |       | -          |       |                          |        |      |   |
| EDWARD SOMMERS       | . Castleboro'  |           | ***  |     |       |            | - 6   |                          |        | 1    |   |
| EDWARD SOMMERS       | Clonroche  |           |  |     | 1     |            |       |                          |        |      |   |
|                      | Killan   |           |  |     | 1     |            |       |                          |        |      |   |
|                      | Kiltealy   |           |  |     |       | -          |       |                          |        |      |   |
|                      | Total  |           |  | 1   |       | 7          |       |                          |        |      |   |
|                      | Total  |           | - "  | 1   |       |            |       |                          |        |      |   |
| TIMOTHY NOLAN        | Ballindaggin   |           |  |     |       |            |       |                          | 300    |      |   |
|                      | Castledockrill   | ***       |  |     |       |            |       |                          |        |      |   |
|                      | Killoughram  | 444       |  |     | 1     |            |       |                          |        |      |   |
| Tel for him at a "   | Marshalstown   | ***       | .,,,                                       |     | 1     |            |       |                          |        |      |   |
|                      | Rossard  |           | 3.0  |     |       |            |       |                          |        |      |   |
|                      | Total  |           |  |     |       |            |       |                          |        |      |   |
| P. Fortune           |  |           |  |     |       |            |       |                          |        |      |   |
| Jenown Months        | Ballyvaldon  |           |  | 7   | "     |            |       |                          |        |      |   |
|                      | Boolaboy   | ***       |  | 9   | *     |            |       |                          |        |      |   |
|                      | Castle Ellis   | ***       |  | 20  |       |            |       |                          |        |      |   |
|                      | Castle Talbot  | ***       |  | 18  |       |            |       |                          |        |      |   |
|                      | Total  |           |  | 54  |       |            |       |                          |        |      |   |
| P. Culent            | 1 1 1 1 1 1 1 1  |           |  | 1   |       |            | - 116 |                          | 200 14 |      |   |
| Tuomas Mourem        | Ballyhuskard   |           | ****                                       | 1   |       |            |       |                          |        |      |   |
| HAR TOWN THAT THOUGH | Edermine   | ***       | 224  |     | /     |            |       | -                        | W THEN | 20   |   |
|                      | Kilmallock   | •••       | •••  |     | -     |            |       | 00 100                   |        |      |   |
|                      | Total  | •••       | ***  | 54  | . 5   | 10.        | -     |                          | 1 75   |      |   |
|                      | The state of the s |           |  | - 1 | -     | 1- 0       |       | -                        |        | 1    |   |
|                      |  | TOTAL UN  | tor e                                      | 571 | "     | "          | TITA  | 411                      | 2/3    | 1 19 | 1 |

The Weekly Balance Sheets of the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, their as racy having been the several Collectors were laid before the Board, the several Collectors were laid to the sev

COULT Note - A rotal is to be in ted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the week was Average Cost in Infirmary - - -Average Cost in Fever Hospital -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

360 3/4 lbs. Indian Meal. lbs. Candles. Whiskey, pints Wine, bottles Brandy. Washing Soda, Porter, Gin. Lemons. Tobacco, Oatmeal

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :-

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then

in that week the Total Expenditure in Out-door Relief was

> In Money ... In Kind ;...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| No. of                                    | No. of Relief Van A Political Officer | By Cheque By Order on Contra |    |                      |    | ctors          |        |         |  |  |
|---|---------------------------------------|------------------------------|----|----------------------|----|----------------|--------|---------|--|--|
| Cheque District Name of Relieving Officer | E Tre                                 | ensurer<br>8.                | a. | Article and Quantity | e  | Value<br>s. d. |        |         |  |  |
| 279                                       | No. I.                                | Meating                      | 25 | - ,,                 |    |                |        |         |  |  |
| 280                                       | No. III.                              | I. Murphy                    | 15 |                      | ., |                |        |         |  |  |
| 281                                       | No. III.                              | M. Murph                     | 15 |                      |    | Сору           | cialbt | . 1/1/2 |  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several

| 282 0       | O Keo.  | hler | Tetty | Cash | 6   | 5   |
|-------------|---------|------|-------|------|-----|-----|
|             | From Mu |      |       |      |     | 1   |
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|             |         |      |       |      |     |     |
|             | Archive |      |       |      | 100 |     |

The Master Reports, on the 22. just Six patients were transfered from Lunatic Osylum to the Workhouse, all whom I charged to the Union atlange pending the decision of the Pours.

rdered . The above patients are rightly charged \_

Fer Centage of Cream

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

Cotherine Reever \_ 10/2

5

Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

Collection of Rater

Outstanding Rates

To mem Con mem con

"Marshelallectors of tales (except Lambert) are hereby ordered to close their Collections on or before the 1st november

Caller on -Caller on -Lambert to close on the 1st December "

1

1/4

Plate & allection abatemente allowed

John Walth Calletor Palencarney Hodown Clone Hand Folger

Ferm & Tonsown }

Turación Harown. { Kilcom i R Hol Vacant 6

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his

Mr. Whitty preposed, and Mr. Roche seconded the following, which was adopted:—

That we condemn in the most emphatic manner the mean and cowardly action of the Tory Government in imprisoning our trusted and faithful representative, Mr. John E. Redmond, M.P., for denouncing the oppression, and telling the people how by constitutional methods they can cope with their enemies. We express our sympathy with him, and are determined to uphold the doctrine which he and our leaders have taught.

Proposed by Mr. Johnson, seconded by Mr. Tobin, and passed unanimously:—

That we express the indignation which we feel at the sentences imposed on Father Farrelly and Father Clarke by Balfour's Removables, at the instigation of those whose tyranny they had so justly condemned.

National Inseminter

Cuculon atome Cooper Sout 25th. Bo

Cooperation Botorio 18

Grover Melharuman is authorized to act outher part of the Board"

#

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... ...

Ditto disallowed ... ... ... ... ... ... ...

The number of Applicants admitted to the Workhouse was ... ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

14 and 15 Vic., c. 68. (No. 27.)

ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,

day of Latr 188

(SUPPLEMENTAL SHEET.)

I. Medical Charities Act, 14 & 15 Vic., cap. 68.

II. Public Health Acts.

PRESENT GREENT CHART, Ulan

W OTHER GUARDIANS.

Revaccination

An Holimate of the Medicines has recovired by the Medical Officer of the

Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the Cump, and directions were given thereon, as follows:—

Less. 98/ cu/88 Min Lessur 201488

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clark laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the

Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

The Board Elected the jollowing Ratepayers to be Members of the Committees of Management of the following

| 24            |  | 16   |  |                                      |                                      |   |
|---------------|--|--|--|--------------------------------------|--------------------------------------|---|
|               | The following Accounts Medical Charities Act were laid other directions as may be given  |  | nt of Salaries du<br>directions were g | e, as the case ma<br>iven for paymen | t thereof, or such                   | al ni dilu<br>ili<br>ili<br>ili<br>ili<br>ili<br>ili<br>ili<br>ili<br>ili |
|               | And the second   |  |  | well plan.                           | del ancong paulon                    | in all I  |
|               |  | Dispensary Distr                                   | ict.                                   |                                      |                                      | all property of   |
|               | Account of Mr.   | for  |  | Amount, £                            |                                      | enn X giss  |
|               |  |  |  | THE REAL PROPERTY.                   |                                      |   |
|               |  |  |  |                                      |                                      |   |
|               |  |  |  |                                      |                                      |   |
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|               |  |  |  |                                      |                                      |   |
|               |  |  |  |                                      |                                      |   |
| [This at the  | r, in pur-   | Expenses incurred for t                            | he service of each                     | Dispensary Dis                       | trict in the Union                   | , for the   |
| nance of      | Articles half-year ended   |  |  |                                      | the Board, the C                     |   |
| al Darlow for | Dispen directed to furnish to is, dated District which have beer, 1869.]   | the Committee of each .<br>been included in the ho | Dispensary Destr<br>df-year's Accoun   | rict a Statement<br>ts. The followi  | of all the Expens<br>ng is the Total | es of<br>Expe   |

incurred for each Dispensary District for the half-year ended

on the occasion of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the resafter the annual Election of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Districts of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:— Ivre Residence M.O De reprost of the Killan 296.
as at Baais meeting of introduced when sain reas of Que at Coopen

The following Letters on matters arising under the Medical Charities' Act, from the Local ment Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):-

These Reports are Reports (Form P containing the names of Children born in the District who are over three to be made up and forwarded by the have not been vaccinated) from the Medical Officers of the following Dispensary Districts— Reports (Form P containing the names of Children born in the District who are over three months of age and

| CLONROCHE    | Dispensary District, containing | name8 |
|--------------|---------------------------------|-------|
| Enniscorthy  | Dispensary District, containing | names |
| Ferns        | Dispensary District, containing | names |
| KILLAN       | Dispensary District, containing | names |
| OULART       | Dispensary District, containing | names |
| NEWTOWNBARRY | Dispensary District, containing | names |

were laid before the Board, and directions given thereon, as follows:-

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          | -               |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :-

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Santary

J. J. Barry

Chapeldane Fring

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Dewood stating that

This might be Kept Clean
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Colored

Referred to the

of IBY RYGO.

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|  |                          | THI UNION.                     |                           |
|--|--------------------------|--------------------------------|---------------------------|
| Population in 1881—                    | Present Net Annual Va    | tue, £111,086 15s. Area day of | in Statute Acres, 190,689 |
| STATE of the Workhou                   | se for the Week ending S | Saturday, the 20 day of        | . Oym 188 8               |
| Number of Inmates for   No. that Total | Aged and                 |                                |                           |

| Number of Inmates for which accommodation is provided No, that Total N contains to accommodated in each building on the land to the contains t |      | odied | Adul   | and<br>t Per-<br>above | Boys<br>Girls a<br>9 and a<br>15 ye | above<br>under<br>ears | and                               | oge<br>oge                        | ars of age      | 1814  | RETUR  |                               | s                |                      |        |
|--|------|-------|--------|------------------------|-------------------------------------|------------------------|-----------------------------------|-----------------------------------|-----------------|-------|--|-------------------------------|------------------|----------------------|--------|
| Workhouse 937 27   | 9    |       | age, b | ut not<br>king         | of                                  | ige                    | 10.00                             | 0194                              | 2 years         | TOTAL | Number   | No. of La                     | mation           | OBSERV               | ATIONS |
| Newtownbarry do 67 / Onlart do 102428  | -    | Fem.  | Males  | Fem.                   | Boys                                | Girls                  | Children above<br>under 9 years o | Children above<br>under 5 years o | Infants under 2 |       | in Hospital<br>on the above<br>date                      | and Idio                      | ots in<br>use on |                      |        |
| Remaining on previous Satur-}<br>day, as per last Return   | 1    | 48    | 56     | 81                     | 13                                  | 4                      | 16                                | 15                                | 23              | 292   | Under Medical treatment in Infirmary Wards Under Medical | In separa<br>Wards<br>In Ward | s 44             |                      |        |
|  | 28   | 15    | 9      | 4                      | 3                                   | **                     | 3                                 | 6                                 | 4               | 72    | Fever Hospital)  | with oth<br>Inmates           | 11               |                      |        |
| TOTAL  | . 64 | 63    | 65     | 85                     | 16                                  | 4                      | 19                                | 2/                                | 27              | 364   | NIGE   | T LODGE                       | RS OR            | CASUALS              | 177    |
| Discharged during the Week   | 36   | 16    | 5      | 3                      | 1                                   | 1                      | 5                                 | 9                                 | 8               | 824   |  | Males                         | Fe-<br>males     | Children<br>under 15 | TOTAL  |
| Died   | 21   | 14    | -      | 3                      | 1                                   | 7                      | 1-                                | 0                                 | 8               | 84    | No. Relieved)<br>during week                             | 34                            | 10               | 6                    | 50     |
| Total Discharged and Dead  | 20   | 16    | ש      | V                      | 1                                   | '                      | -                                 | 7                                 | 0               | -     | No. in Work-   | 6                             | 4                | 14                   | 14     |
| REMAINING ON THE ABOVE   | 28   | 4     | 60     | 82                     | 15                                  | 3                      | 14                                | 12                                | 19              | 280   | No. at corresp   | onding per                    | riod last        | year, 2              | 97     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of day of Sauthenticated and laid before the Board of Guardians at this Meeting.

|                     | relieved<br>Workhous           | e Persons<br>out of the<br>se (under 10<br>31, s. 1)   | Workhou                        | e Persons<br>out of the<br>se (but not<br>d in sec. 1)   | relieved | otal<br>out of the<br>chouse |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|
| Kelief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                      |
|                     |                                | 706  |                                |  | 4        |                              |
| No. II.             | 117                            | 209  |                                |  |          |                              |
| No. III.            | 12                             | + 215  | •                              |  |          |                              |
| TOTAL               | 552                            | 1130   |                                |  |          |                              |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday,
the day of 188 %

PRESENT: In the Chair-

Messer. John & Cynn Che Hennessy

Thurshy Stumpshy Whitty Therepsey I Frotune & Crater I dernagh & Munjohy I Martin Cellingthy Horisisson

| The foli    | owing | Accounts | of | Expenses | incurred | under | the | Sanitary | Acts | were | laid | before | the | Board. | viz.:- |  |
|-------------|-------|----------|----|----------|----------|-------|-----|----------|------|------|------|--------|-----|--------|--------|--|
| e con Trace |       |          | -  |          |          |       |     |          |      |      |      |        |     |        |        |  |

| District | Nature of Expenditure |     | Amount |      |   |  |  |  |
|----------|-----------------------|-----|--------|------|---|--|--|--|
|          |                       |     | -1     | s.   | - |  |  |  |
|          |                       |     | -1     | - 1  |   |  |  |  |
|          |                       |     | 71     | - 1  |   |  |  |  |
|          |                       |     |        | - // |   |  |  |  |
|          |                       |     |        |      |   |  |  |  |
|          |                       |     |        |      |   |  |  |  |
|          |                       |     |        |      |   |  |  |  |
|          |                       |     |        |      |   |  |  |  |
| The same |                       | - 1 |        |      |   |  |  |  |
|          |                       |     |        | -    |   |  |  |  |
|          |                       |     | - 1    |      |   |  |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:--]

15h Thom Chic

Next Meeting of the Guardians to be held on Thursday, the

day of 600 1884

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The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4363 to No. 4435 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9626 to No. 963/ both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

D Millesone

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account to the G of the Guardians was & The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Books, their genracy having been ford first ascertained and authenticated by the Clerk.

| Name of each<br>Collector | Electoral I<br>arrange<br>Collectors | d in     |         | Lodged<br>the V | ed and<br>during<br>Week | d.   | Arrears C<br>and Lo | ate and<br>collected<br>odged<br>s. d. | Rema<br>Uncol | lected s. d. |
|---------------------------|--------------------------------------|----------|---------|-----------------|--------------------------|------|---------------------|--|---------------|--------------|
|                           |                                      |          | 10 -10  |                 | -                        | _    |                     |  |               |              |
| D. M'DONALD               | Enniscorthy                          |          |         | 51              | 12                       | 7    |                     |  |               | -            |
|                           | Total                                |          |         | 51              | 12                       | 7    | /                   |  |               |              |
| MATHEW DOYLE              | Ballyhogue                           |          |         | 9               | 4                        | 5    | - 14                | 11-3                                   |               |              |
| MATHEW DOYLE              | Bree Bree                            |          |         | 5               | 9                        | "    |                     |  | 100           |              |
|                           | The Leap                             |          |         | 16              | 7                        | 9    |                     |  |               |              |
|                           | Total                                |          | -       | 30              | 15                       | 9    | /                   |  |               |              |
|                           |                                      |          |         | 00              | 10                       | ~    |                     |  |               |              |
| TIMOTHY NOLAN             | Cranmore                             |          | 255     | 28              | 7                        | 4    |                     |  | 1 100         |              |
|                           | Kilrush                              | ***      |         | 7               | 10                       | 5    |                     |  |               |              |
|                           | Newtownbarry                         |          |         | 59              | 5                        | 5    |                     |  |               |              |
|                           | St. Mary's                           |          |         | 9               | 1                        | 1    |                     |  | 1             |              |
|                           | Tombrack                             |          |         | 7               | 9                        | 2    |                     |  |               |              |
|                           | Total                                |          |         | 111             | 13                       | 1.   | /                   |  |               |              |
|                           | p.n                                  |          |         |                 | 0                        | 1.   |                     |  |               |              |
| JOHN WALSH                | Ballycarney                          | ***      |         | 11              | 2                        | 3    | 500                 |  | 100           |              |
|                           | Ballymore                            | ***      | -00     | 4               | 1                        | 2    |                     |  | -             |              |
|                           | Ferns                                | ***      | ***     | 10              | 10                       | 3    |                     |  |               |              |
|                           | Kilbora                              | ***      | ***     | .9              | 1                        | 7    |                     |  |               |              |
|                           | Kilcormack                           | ***      | ***     | 15              | 6                        | 4    |                     |  |               | 1            |
|                           | The Harrow                           | ***      |         | 14              | 10                       | 0    |                     |  |               |              |
|                           | Tinnacross                           | 200      |         | m/1             | 2                        | 11   | 1                   |  |               |              |
|                           | Total                                |          | - ""    | 10              | 0                        | 10   |                     |  | -             | -            |
| EDWARD SOMMERS            | Castleboro'                          | ***      |         | 8               | 16                       | 6    |                     |  |               |              |
|                           | Clonroche                            |          |         |                 | 2                        | 5    |                     |  |               |              |
|                           | Killan                               |          |         | 1               | 3                        | + ", |                     |  |               |              |
|                           | Kiltealy                             |          |         | 3               | 4                        | 8    | AL TO               |  |               |              |
|                           | Total                                |          |         | 19              | 0                        | 27   | /                   |  |               |              |
| 3                         |                                      |          |         | , ,             | , 0                      | 1    | -3.                 |  |               |              |
| TIMOTHY NOLAN             | Ballindaggin                         | ***      | ***     | 16              | 12                       |      |                     | 12.6                                   |               |              |
|                           | Castledockrill                       | 1444     | ***     | 24              | 118                      | 6    |                     |  |               |              |
|                           | Killoughram                          |          | - 04    | 30              | 2                        | . "  |                     |  |               |              |
|                           | Marshalstown                         |          | 194     | 13              | 18                       | 74   |                     |  |               |              |
|                           | Rossard                              | ***      | 100     | 9               |                          | 7 ;  |                     | -                                      | -             |              |
| 0111                      | Total                                | •••      |         | 94              | 11                       | 110  | V                   | 100                                    |               |              |
| Jakrick Fortino           |                                      |          |         | 1               | 1                        |      |                     | 1 3                                    |               |              |
| Jenomu Muaruvi            | Ballyvaldon                          |          | ***     | -               |                          | 1    |                     |  | 1             |              |
|                           | Boolaboy                             | ***      |         |                 | 17                       | 12   | 1                   |  | -             |              |
|                           | Castle Ellis                         | ***      | ***     |                 | 12                       | 49   |                     |  |               |              |
| ^ -                       | Castle Talbot                        | ***      |         |                 | , 1                      | 24   |                     | -                                      | -             | +++          |
| OVK LL                    | Total                                | **       | ***     | 21              | 1                        | 14   | 4                   |  |               |              |
| James Lambers             | Ballyhuskard                         |          |         | 1.              | 3 11                     |      |                     |  |               | -            |
| And south him             | Edermine                             |          |         | 7               | 3/10                     | 2    |                     |  |               |              |
|                           | Kilmallock                           |          | 101     | 4               | 4                        | 10   |                     |  | Ty The        |              |
|                           | Total                                |          |         | 0               | 11                       | И    | V                   |  | -             | 100          |
|                           |                                      |          |         | 0               | 0 1                      | "    |                     |  |               |              |
|                           |                                      |          |         | 10              | 2                        |      | 1                   | 10.                                    | 1             |              |
|                           |                                      | TOTAL UN | tion, £ | 48              | //                       | 15   | 762                 | 181                                    | 188;          | 19           |

COUNTY AtaCat be in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

| 5. The Provision Deceipt und Consumption Decount.          |        |                         |        |           |        | £       |     | s. d. |
|--|--------|-------------------------|--------|-----------|--------|---------|-----|-------|
| By which it appeared that the cost of Provisions and Neces | saries | rece                    | ived d | iring the | week w | as - 34 | . : | " : 8 |
| Debit Provision Account and Credit Invoice Account.        |        |                         |        |           |        | 35      |     | 12 /  |
| The Cost of Provisions and Necessaries consumed was        | •      |                         | •      |           | -      | -0/     | :   | 13.6  |
| Debit Maintenance Account and Credit Provision Account.    |        |                         |        |           |        | 1.0     |     | 1011  |
| And the General Average Cost of an Inmate for the week w   | vas    |                         | •      | -         | -      | .50     | :   | 2:8/2 |
| Average Cost in Infirmary                                  |        | $\mathcal{T}_{i}^{(i)}$ |        | ×         |        | · •     | :   | :     |
| Average Cost in Fever Hospital                             | -      |                         |        |           | 12     | -       | :   | :     |
|  |        |                         |        |           |        |         |     |       |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

| Meat,      | 369    | lbs.    | Indian Meal, 23  | 14 lbs.          |
|------------|--------|---------|------------------|------------------|
| Bread,     | 2499   | lbs.    | Flour, 22        | .4 lbs.          |
| Buttermilk | 100    | gallons | Corn Flour,      | // lbs.          |
| Sweetmilk, | 1369   | quarts  | Butter,          | lbs.             |
|            | one ch | eat     | Eggs,            | 8 dozens         |
| Sugar,     | 3584   | ozs.    | Candles,         | lbs              |
| Whiskey,   | 8      | pints   | Soap, //2        | lbs.             |
| Wine,      | 10     | bottles | Starch, 56       | lbs.             |
| Brandy,    | 0/19   | do.     | Blue, 16         | lbs.             |
| Porter,    | 12     | do.     | Washing Soda, 50 | bs.              |
| Gin,       |        | do.     | Coal, HO         | ) <b>0</b> cwts. |
| Lemons,    |        |         | Tobacco,         | 7 ozs.           |
| Oatmeal,   | 224    | lbs.    | Snuff,           | 1/2 2            |
| Salt       | 224    |         | Lamp bet         | 4 Galland        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 29 day of 188 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

| In Money |   | <br> | ***   |     |     | 51.10.6       |
|----------|---|------|-------|-----|-----|---------------|
| In Kind  | , | <br> | ***   | ••• | ••• | 14.0          |
|          |   |      | Total |     |     | \$ 52 . 4 . 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

|                  |                    |                           | By Chequ | ie    | By Order on Contractors |     |             |   |
|------------------|--------------------|---------------------------|----------|-------|-------------------------|-----|-------------|---|
| No. of<br>Cheque | Relief<br>District | Name of Relieving Officer | Trensure | er d. | Article and Quantity    | E   | Value<br>8. | h |
| 1                | No. I.             | M Keating                 | 25 .     |       |                         |     |             | , |
| 2                | No. II.            | A Reating                 | 15 "     | "     |                         |     |             |   |
| 3                | No. III.           | A. Murphy                 | 15.      | 17    | Copyrig                 | ht: | W           | e |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

| 284 | Rev. D. O'Comor                 | 15 "     |
|-----|---------------------------------|----------|
| 285 | Leve f. C. Murdoch              | 7 10     |
| 286 | Doctor Furlong                  | 37 5     |
| 287 | James I Martin                  | 74       |
| 288 | As Murphy                       | 7 10     |
| 289 | John Maguire                    | 8 .      |
| 290 | Miss Kenny                      | 815      |
| 291 | Miss McDonald                   | 3 .      |
| 292 | William Blighe                  | 3/0      |
| 293 | Miss steely                     | 815      |
| 294 | Miss Doyle                      | 810      |
| 295 | Miss Phillan                    | 710      |
| 296 | " Bullin                        | 41       |
| 297 | Martin Keating                  | 10 10    |
| 298 | derome Murphy                   | 97       |
| 299 | Martin Murphy                   | 97       |
| 300 | Daniel Mobiler                  | 40 "     |
| 301 | # 7.13.10 , for late assist Ber | Bet 7 12 |
| 302 | OWEN Comolly assist ber         | 1 5/1    |
| 303 | Eder Simol Cego                 | - 71     |
| 304 | Doctor Keating                  | 28 1     |
| 305 | Mrs Carr                        | 5        |
| 306 | Goctor Stelly                   | 49       |
| 307 | Mrs Lambert                     | 7/       |
| 308 | Doctor Greene                   | 28/      |
| 309 | Mrs Barnevell                   |          |
| 310 | Mrs Doyle                       | 20%      |
| 3// | Doctor Wood                     | 20       |
| 3/2 |                                 | 30       |
| 3/3 | Doctor Ryan                     | 35       |
| 3/4 | Mu Pa                           | 20       |
| 2/0 | " La                            |          |
| 316 | " dea                           | 9        |

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Ture

Chargeability of Edw Trulong

Letter Le a de John Bol ger (
Oylegate
Cetiz

this man man man more entitled to Emiscorthy

Ordered Tost promed for a received to allow as to the made as to residence of the fasher

#

Ordered Oct 1th

Referred to the to date when the song can "

1

Agriculturist's Report.

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Juspedon Halfgearly Report The Coppointed to consider this reported, as follows,

Ordered " The lecommendations of the Co. are unanimously adopted "

Lynopsii Mater Shownaker Ttole dismines -

Stating @ Marter to get d'one

Lasatory 5 Supporton Buggestions to be carried ant mier 6 tobe analysed cherrin 7 Inspectory were tobe acted on

The Bonds and other securities in force were laid before the Guardians by the Ork, together with his Wexford County Archive

Report thereon as follows: (this on the second Meeting after the Annual Election in every year)

Juspedon Halfgearly Report The b'approinted to consider this reproted, as follows,

Ordered " The lecommendations of the Co. are unanimously Lynopsii Made Show after - tite dismones 100 pair shoes (2) " aso for Stating @ Marter to get d'one

Lasatory 3 druppedon Buggestions tobe carried ant mier 6 tobe analysed chetten 7 Inspectory dea tobe acted on

The Bonds and other securities in force were laid before the Guardians by the Cork, together with his thereon as follows (1) in the contract of the contract o

**County Archive** 

Suprisonment of I Moroney Revolution as apter new con

That we protest against the Continued Imprisonment of TOM MORONEY, of HERBERTSTOWN, Without Trial, as unconstitutional; an outrage on the liberty of the subject; and calculated to bring the administration of justice into contempt.

> "We, therefore, demand his Immediate and Unconditional Release; and further, we call on Parliament to take such steps as shall deprive the Judicial Bench of the power of imprisoning indefinitely for Contempt of Court,

Wittin Notice
Notice of to Manyohy

Myles Muin

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was Ditto disallowed ... The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was ...

in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on Thursday, Linday of Octor 188 8

## (SUPPLEMENTAL SHEET.)

- I. Medical Charities Act, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT-In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition trom the Committee for the supply of the same, and directions were given thereon, as follows:-

An Invoice of Medicines forwarded by the Contractor for the

Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied :-

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such

| other directions as may be given.  |  |
|--|--|
| District Dis |  |
| Dispensary District.   |  |
| Account of Mrfor Amount, £   |  |
|  |  |
|  |  |
|  |  |
|  |  |
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|  |  |
|  | He Sproken of the Dun and Comelle Great  |
|  | of the Disjunct of Comments of   |
|  | the 1st Odol de 1888   |
|  | Present.   |
|  |  |
|  | Mir Som Ashhalo Chairman   |
|  | Robert Dones.  |
|  |  |
|  | Gregory Marysly.   |
|  | Devis Lawlet.  |
|  | ( Series ( ma con.   |
|  |  |
|  | Tarination Register and bromation Medial Coper<br>Took Hamineds and Signer   |
|  | Districted (istrip) Francisco and Const  |
|  | Lacination le just de ans Promotion Medical Copor  |
|  | forthe bearings and dinn   |
|  | in the state of th |
|  | Aure-Marjortal hells light   |
|  | Proposes by Mr. Gregory Maryly and from der  |
|  | of the tool on it is the time of   |
|  | up on 1109: Find, that the plery in chafeel dan  |
|  | Le Clarch.   |
|  | dimes.   |
|  | vienes   |
|  | Dens Lawler Hon Park   |
| [This at the end of An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the  | (3   |
| each half-year, in pur-<br>suance of Articles half-year ended 188 having been submitted to the Board, the Clerk was  | advedo).   |
| 30 & 31 of the Gene-<br>tal Rules for Dispendirected to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the  | mare   |
| sary Districts, dated District which have been included in the half-year's Accounts. The following is the Total Expenses 29th November, 1869.]   | close 11/6   |
| incurred for each Dispensary District for the half-year ended 188  | " closing of the Pinny   |
|  | Sanchow of It theo   |
| District £   | Il Cheo  |
| District £   |  |
|  |  |
|  |  |
|  |  |

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This to be entered The Board Elected the jollowing Ratepayers to be Members of the Committees of Management of the following on the occasion of every appointment of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the restion of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Dis- in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—pensary Committee.]

MJ Barry Dispensury District, Mr. Lawler Monder

The following Orders of the Local Government Board for Ircland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

(state subject.) Order dated

ment Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):

Read Letter from Lecy

she formet to say. surs Juniott withethan present Ellobruson. as there are several, shelo, the meeting being Considered it best to ag join to Octo 8th When afull attendance of the members willed expected therrequest Thatthe annollist of members sofficer ofthe for he revised

Reports (Form P containing the names of Children born in the District who are over three months of age and to be made up and have not been vaccinated) from the Medical Officers of the following Dispensary Districts-

| CLONROCHE   | Dispensary District, containing   | name8, |
|-------------|-----------------------------------|--------|
| ENNISCORTHY | Dispensary District, containing   | names, |
| FEENS       | Dispensary District, containing   | names, |
| KILLAN      | Dispensary District, containing   | names, |
| OULART      | Dispensary District, containing   | names, |
| NEWTOWNBARE | x Dispensary District, containing | names, |

were laid before the Board, and directions given thereon, as follows:-

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars          |
|----------|-----------------|-----------------|----------------------|
| 4        |                 | 10              |                      |
| TUT      |                 | U               |                      |
| -        |                 |                 | A THE REAL PROPERTY. |
| COL      |                 | STORY WASH      |                      |
|          |                 |                 |                      |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:-

Santary. Brunial fromdy Castle Talvol. Rillilla

Letter read from des. In & Quemos & Blackwater - as to had state of fence to, around this Bringles, to sarking the notice of the gunteto

Ordered Messel stortune & Doupsey assisted gree millerine, are appointed afor with prome, to add to their number to ascutario what regrain, are required, & to report to the board

Clouvelre. Pres. National School Dike ating reported, the privies opherbree National Ichael arbeing in avery rusaintary state The roof has Completely left one, the remaining one i used indiscrimin ately books Rexes. They donot appear tohane been cleaned lately tat present are notfit bruse at ale Ordered Regervier to Mess Doyle Conteniere

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| towns/-      |                     | Destitute Persons<br>relieved out of the<br>Workhouse (under 10<br>Vic., c. 31, s. 1) |  |                                | e Persons<br>out of the<br>se (but not<br>d in sec. 1)   | Total<br>relieved out of the<br>Workhouse |         |  |
|--------------|---------------------|---|--|--------------------------------|--|---|---------|--|
|              | Relief<br>Districts | Number<br>of Cases<br>relieved  | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Persons |  |
|              | No. I.              | 223   | 415  |                                |  |   |         |  |
|              | No. II.             | 113   | 202  |                                |  |   |         |  |
|              | No. III.            | 115   | 198  |                                |  |   |         |  |
| - section of | TOTAL               | 453   | 803  |                                |  |   |         |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,
the // day of October 188 &

PRESENT: In the Chair- W. Flynn

Other Guardians: - Meso, Patrick Murphy, Shu John Showelly William Doran . Ferdinand Murphy. George Murphy, John Darcy, Moses Keary Henry Goodisson, Daniel Bates William Whitty, Wm at Kinson

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| The Minutes | of | last | Meeting | were | read | and | signed. |  |
|-------------|----|------|---------|------|------|-----|---------|--|
|-------------|----|------|---------|------|------|-----|---------|--|

| District               |                      | Nature of Expendit   | ure                       | Amount & d.  |
|------------------------|----------------------|----------------------|---------------------------|--|
| The following Accounts | of Expenses incurred | under the Sanitary 2 | Acts were laid before the | e Board. viz.:—  |
|                        |                      |                      |                           | STATE OF SECURIOR SEC |
|                        |                      |                      |                           | Total line boganized bed   |
|                        |                      |                      |                           | in W sale samuel togrades  |
|                        |                      |                      |                           |  |
|                        |                      |                      |                           | N.   |
|                        |                      |                      | ,                         | and the previous law   |
|                        |                      |                      |                           | and the second   |
|                        |                      |                      |                           |  |

| District | Nature of Expenditure | £ s. |
|----------|-----------------------|------|
|          |                       |      |
|          |                       |      |
|          |                       |      |
|          |                       |      |
|          |                       |      |
|          |                       |      |
|          |                       |      |
|          |                       |      |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

John Thym chin

Next Meeting of the Guardians to be held on Thurspay, the

day of Q.K. 188 8



The Workhouse Register was produced, examined, and authenticated, from No. 4435 to No. 4530 both inclusive, by the signature of the Chairman and countersignature of the Clerk. The Out door Relief Register was produced, examined, and authenticated, from No. 9631 to No. 9633 both inclusive, by the signature of the Chairman. and countersignature of the Clerk. The Clerk's Report was read to the following effect :-

Laidbetnerher Brand the List of Exofficial for for ensuing years which had been got formandes to the Left.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account of The Book was signed by the Chairman.

LIST

## GUARDIANS

Of the ENNISCORTHY UNION.

For the Year ending the 29th September, 1886

EX-OFFICIO CUARDIANS.

NAMES.

Colonel Alcock, Right Hon. Henry Bruen, Anthony J. Cliffe, N. N. Cookman, William Cookman, Eugene Connolly, John Cullen, Matthew P. D'Arcy, Captain W. M. W. Dawson, John Daly Devereux, Richard Donovan, Lorenzo Dundas. Lieutenant Eden. Lord Maurice Fitzgerald, Edward S. Flood,

Wm. M. Gibbon, Captain P. L. Harvey, Walter Hore,

Captain. E. Tottenham Irvine, Mathias A. Maher,

James Moffat, Lord Monck, John Murphy,

Sir John T. Power, Bart., Christopher Talbot Redington, Lieutenant-General Richards,

George C. Roberts, B. H. Roice, Laurence Sweetman. John H. Talbot,

Captain T. J Walker, W. H. West, Sir Clement J. Wolseley, Bart., RESIDENCES.

Wilton Castle, Enniscorthy Oakpark, Carlow. Bellevue, Enniscorthy. Monart House, do. Kiltrea House, do. Uplands, Monkstown. Templeshannon, Enniscorthy. Kilcroney House, Bray. Charlesfort, Ballyrankin House, do. Ballymore, do. Clobemon Hall. Merton, Enniscorthy. Johnstown Castle, Wexford. Ballynaslaney House, Kyle, Templeshelin, Adamstown. Kyle. Rathwade, Bagenalstown St. Aidan's, Ferns, Ballinkeele, Enniscorthy. Ballyhyland, do. Charleville, Bray. Ryland, Ferns. Edermine, Enniscorthy. Kilcronan, Oranmore, Galway. Solsborough, Enniscorthy. Summer Hill, Churchtown, Tagoat. Ballymackesy, Clonroche. Tracmine Castle Castle Talbot, Blackwater.

Tykillen House, Kyle, Farmley, Ferns. Mount Wolseley, Tullow.

DANIEL KEOHLER, Clerk of Union.

Enniscorthy, 29th September, 1888

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been County Archive

first ascertained and authenticated by the Clerk.

0056588-

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each<br>Collector | Electoral I    | d in         | Collected and<br>Lodged during<br>the Week | Total Rate and<br>Arrears Collected<br>and Lodged | Remaining<br>Uncollected |
|---------------------------|----------------|--------------|--|---|--------------------------|
| Conector                  | Collectors     | Districts    | £ 8. d.                                    | £ 8. d.   | £ s. d.                  |
|                           | n 1 - 0 -      |              |  |   |                          |
| O. M'DONALD               | Enniscorthy    | ***          |  |   |                          |
|                           | Total          |              |  |   |                          |
| MATHEW DOYLE              | Ballyhogue     | ***          |  |   |                          |
| MATHEW DOYLE              | Bree Bree      |              |  |   |                          |
|                           |                |              |  |   |                          |
|                           | The Leap       |              |  |   |                          |
|                           | Total          |              |  |   |                          |
|                           | Cranmore       |              |  |   |                          |
| CIMOTHY NOLAN             |                | •••          |  |   | - 18                     |
|                           | Kilrush        |              |  |   |                          |
|                           | Newtownbarry   |              |  |   |                          |
|                           | St. Mary's     | ***          |  |   |                          |
|                           | Tombrack       | ***          | -  |   |                          |
|                           | Total          | ***          |  |   |                          |
|                           | n 11           |              |  |   |                          |
| OHN WALSH                 | Ballycarney    |              | To the                                     |   |                          |
|                           | Ballymore      |              |  |   |                          |
|                           | Ferns          | •••          |  |   |                          |
|                           | Kilbora        | ***          |  |   | 1 12                     |
|                           | Kileormack     |              |  |   |                          |
|                           | The Harrow     |              |  |   |                          |
|                           | Tinnacross     | ***          |  |   |                          |
|                           | Total          |              |  |   | 1 8                      |
| * *                       |                |              |  |   |                          |
| EDWARD SOMMERS            | Castleboro'    | ***          |  |   |                          |
|                           | Clonroche      |              |  |   |                          |
|                           | Killan         |              |  |   |                          |
|                           | Kiltealy       |              |  |   |                          |
|                           | Total          |              |  |   |                          |
|                           |                |              |  |   |                          |
| LIMOTHY NOLAN             | Ballindaggin   |              |  |   |                          |
|                           | Castledockrill | ,.           |  |   |                          |
|                           | Killoughram    |              |  |   |                          |
|                           | Marshalstown   |              |  |   |                          |
|                           | Rossard        |              |  |   |                          |
| Dist.                     | Total          | ***          |  |   |                          |
|                           |                |              |  |   |                          |
| JEROME MURPHY             | Ballyvaldon    |              |  |   |                          |
|                           | Boolaboy       | ***          |  |   |                          |
|                           | Castle Ellis   |              |  |   |                          |
|                           | Castle Talbot  |              |  |   |                          |
|                           | Total          |              |  |   |                          |
| Distract Contra           | 2 Contract     |              | THE REAL PROPERTY.                         |   |                          |
| Тномая Миврну             | Ballyhuskard   |              |  |   | - 2 -                    |
| THOMAS MURPHY             | Edermine       |              |  |   |                          |
|                           | Kilmallock     |              |  |   | Finn until               |
|                           |                | - 6          |  |   |                          |
|                           | Total          | M.           |  |   |                          |
|                           |                |              |  | 2/010   | 11/000                   |
|                           |                | TOTAL UNION, | E  | 162681  | 16839                    |
|                           |                | Total Caton, | total Calabara                             | 1,0,0   | 1000//                   |

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

| 5. The Trotteen Leccept and Contampent Leccept   |         |            |          |           |        | 2   | s. d.  |
|--|---------|------------|----------|-----------|--------|-----|--------|
| By which it appeared that the cost of Provisions and Necessor<br>Debit Provision Account and Credit Invoice Account. | tries 1 | received d | uring th | ie week u | as - 6 | 7:9 | 1 2    |
| The Cost of Provisions and Necessaries consumed was  | •       |            |          |           | . 3    | 9:  | 7 7    |
| Debit Maintenance Account and Credit Provision Account.  And the General Average Cost of an Inmate for the week week | ıs .    |            |          |           |        |     | 2.81/2 |
| Average Cost in Infirmary  |         |            | -        |           | 17.1   | :   | :      |
| Average Cost in Fever Hospital   | *       |            |          |           | -      | :   | :      |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

|   |             | -    |         |               |     |        |  |
|---|-------------|------|---------|---------------|-----|--------|--|
|   | Meat,       | 372  | lbs.    | Indian Meal,  | "   | lbs.   |  |
|   | Bread,      | 2375 | lbs.    | Flour,        | "   | lbs.   |  |
|   | Buttermilk, | 74   | gallons | Corn Flour,   | 4   | lbs.   |  |
|   | Sweetmilk,  | 1354 | quarts  | Butter,       | 50  | lbs.   |  |
|   | Tea,        | "    | ozs.    | Eggs,         | 38  | dozens |  |
|   | Sugar,      | "    | ozs.    | Candles,      | 17  | lbs.   |  |
|   | Whiskey,    | 10   | pints   | Soap,         | 112 | lbs.   |  |
|   | Wine,       | 8    | bottles | Starch,       | 7   | lbs.   |  |
| 1 | Brandy,     | ",   | do.     | Blue,         | 2   | lbs.   |  |
|   | Porter,     | "    | do.     | Washing Soda, | .,  | lbs.   |  |
|   | Gin,        | 4    | do.     | Coal,         | . " | ewts.  |  |
|   | Lemons,     | ."   |         | Tobacco,      | 17  | ozs.   |  |
|   | Oatmeal,    | 360  | lbs.    | Snuff,        | 13, | Galo   |  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Lies was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

> In Money ... In Kind .... Total

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:-

|               |                    |                           | By Cheque |               |    |   |                      |          |             |               |
|---------------|--------------------|---------------------------|-----------|---------------|----|---|----------------------|----------|-------------|---------------|
| No. of Relief | Relief<br>District | Name of Relieving Officer | £ Tr      | on<br>rensure | đ. | - | Article and Quantity | E        | Value<br>8. | d.            |
| 5             | No. I.             | M. Keating                | 20        |               |    |   |                      |          |             |               |
| 6             | No. II.            | I . Murphy                | 15        |               |    |   |                      |          |             |               |
| 7             | No. III.           | M. Murphy                 | 10        | "             | ,  |   | Convu                | ria bi   |             | <b>Vexfor</b> |
| /             | 100                | TOTAL,                    | 45        | "             | "  |   | Copyl                | TAL GITT | . \         | VEXIO         |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed namely :—

| No. of<br>Cheque   |         |          | £   | 8. |
|--|---------|----------|-----|----|
| 8 D'Keohler  | Letty   | Cash     | 8   | 1  |
| 9 De Greens.   | Reg Fee | , wac In | . 2 | 7  |
| and the Park Park Park   |         | *        |     |    |
|  |         |          |     |    |
|  |         |          |     |    |
|  |         |          |     |    |
|  |         |          |     |    |
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|  |         |          |     |    |
|  |         |          |     |    |
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| mid of terrorise   |         |          |     |    |
| male days a service .  |         |          |     |    |
|  |         |          |     |    |
| and the same to give the same of the same  |         |          |     |    |
|  |         |          |     |    |
|  |         |          | -   |    |
| Name of the last o |         |          |     |    |
|  |         |          |     |    |
|  |         |          |     |    |
|  |         |          |     |    |
| ounty Archive  |         |          |     |    |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-

Gordon 12.5 Coograne 11.0 Ryan 10.8

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows) :-

For year ending 29th September, 1889.

| The | No.     | ~    | 8   | 19 |
|-----|---------|------|-----|----|
| 0   | out.    | ed   |     |    |
| The | est     | im   | ate |    |
| Lee | aid fre | ik   | ans |    |
| Y   | the     | Per. | K.  |    |
|     | m       | 8    |     |    |

| Poundage<br>of<br>Col. 16<br>on the<br>Valuation. | Poundage<br>of Rates<br>agreed to<br>by the<br>Board of<br>Guardians. | Extra<br>Poundage<br>on<br>Divisions<br>under<br>Labourers<br>Act. | Names of Electoral Dis |   |
|---|---|--|------------------------|---|
| 18  | 19  | 20   | 21                     | - 6                                     |
| s d<br>1 8  |   | d  | BALLINDAGO             | BIN                                     |
| 1 2   |   |  | BALLYCARN              | EY                                      |
| 1 0   |   | 2  | BALLYHOGU              | Е                                       |
| 1 8   |   | 4  | BALLYHUSK              | ARD                                     |
| 0 10  |   |  | BALLYMORE              |   |
| 1 2   |   | 2  | BALLYVALDO             | ON                                      |
| 1 2   |   | 4  | BOLABOY                |   |
| 1 0   |   | 1  | BREE                   |   |
| 1 0   |   |  | CASTLEBORO             |   |
| 1 10  |   | 2  | CASTLEDOCK             | RILL                                    |
| 1 2   | . 1   | 2  | CASTLE ELLI            | s                                       |
| 1 0   |   | 4  | CASTLE TAL             | вот                                     |
| 1 4   | 0   | 4  | CLONROCHE              |   |
| 1 2   | 4   | 2  | CRANMORE               |   |
| 1 6   |   | 2  | EDERMINE               | and ld. on<br>rural part<br>of Division |
| 2 6   | 6   | 01   | ENNISCORTHY            | j for general                           |
| 1 10  | 3   |  | FERNS                  | expenses<br>underPub-<br>lic Health     |
| 1 4   |   |  | KILBORO                | Act.                                    |
| 1 2   | 0   |  | KILCORMICK             |   |
| 1 6   | 1   |  | KILLAN                 |   |
| 1 4   |   |  | KILLOUGHR              | UM                                      |
| 0 10  | 1   | 2  | KILMALLOCE             |   |
| 1 9   | 3   | 1  | KILRUSH                |   |
| 1 8   | 3   |  | KILTEALY               |   |
| 1 2   | 03  |  | MARSHALSTO             | OWN                                     |
| 2 4   | 1   |  | NEWTOWNB.              | ARRY                                    |
| 1 10  | 0   |  | ROSSARD                |   |
| 1 4   | . 2 .   | 1  | ST. MARY'S             |   |
| 1 4   | 3   |  | THE HARROY             | V                                       |
| 1 2   | 7   | 4  | THE LEAP               |   |
| 1 2   | 9   | 1  | TINNACROSS             |   |
| 1 0   |   | . 4  | TOMBBACK               |   |
| 1 6   |   | 6 7 1  | Total Union.           |   |

Agriculturist's Report.

Marter-Shoemaker

Ordered "That his Lewicer will be dispensed with at a months

Adutt tobe issued for a marter, shown alles in his places meantime, grender. Candidates to name wages

Stock-of Book Shaer

Thender may accepted forthis From John Trumpshy c 1/4 Harried c Quay

#

Freme Hospital Firmiscontly

Meas nume & appliestod Crab

Ordered Herreaut master de manter amount of cases,

4

Juno Juno Salaries - Clerks.

The following statuce of motion I guie notice that on the day, Iweello, Iurie propose afterolution, That the remuner ation received four 2 Clarky from this Board, be Teadjusted in auch a manner asto bring He prosition of both more in harmonio with equity and justice than at poresent exists William Whitty Octu 11. 1888

Volition Notice Vhorristal v HK

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was ... in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on Thursday, day of October 1888

## (SUPPLEMENTAL SHEET.)

- I. Medical Charities Act, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Sohn Hymn Eg OTHER GUARDIANS. Mess Satrift kengly John Fortine, Thos Dempsey, A Honeile Patrick Comolly, Wow Doran, Francis George Muphy John Barry Mores Hearing Henry Goodieson, Dan Joaks Wen Wh An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

trom the Committee for the supply of the same, and directions were given thereon, as follows:-

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied :-

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Thums Dispensary District.

Introduce of President of President of the Control of

The beent back Majo and Estimate, to rear justed a according to letter of Report

also a note pompsfreene consenting to a desiction of \$20.0.0 promising Salario by use of residences tobe built a

also a note signed & bap drubuie or Color Dy Co. a freeing to this proposal authoriants ofthe for nom. Con.

Is Immyshy Woodrd agrees to the dopted hem con arrangement,

to deduct £ 20. Farmers from Jalary
of cll 0. as arrival lent of residence lote
[This at the end of An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the

[This at the end of each half-year, in pursuance of Articles half-year ended]
30 & 31 of the General Rules for Dispension directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the say District, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the sax half-year ended 188 having been submitted to the Board, the Clerk was for Dispensary District a Statement of all the Expenses of the 29th November, 1869.]

| inverted for each Dispensary D | District |    |    |     | e. |      |
|--------------------------------|----------|----|----|-----|----|------|
|                                | District |    |    |     | ~  |      |
|                                | District |    |    | *   | £  | -    |
| wet & Loar                     | 4        | D  |    | ~   | 0  | 11   |
| ult Vavar                      | b, rome  | N. | 40 | wid | of | wood |
| 1 2 1                          | to Quite |    | +  | /   | 11 |      |
| you.                           | 14 (2)   |    | 9  | /   |    |      |

This to be entered on the occasion of every appointment of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to one the properties of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion of any election to fill any vacancies in a Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), no pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Committee.

Aqwtownbarry Dispensary District, Sin.

Letter ar Ruigif Defaueters for Teas, Versontes an augt. 30, of 35928 has since Complies with the authorities

Orderer Referrer to R.o.

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated\_\_\_\_\_(state subject.)

| The following  | Letters on matters arising under the Medical Charities' Act, from the Local Govern |
|----------------|--|
| ment Board for | Ireland, and others, were read by the Clerk, and directions given to answer then   |
|                | he following effect (or Orders were made on them respectively, as follows):-       |

29964 S dated 10. Wet. Read Letter from

stating that

Inre Residence of M.O Laan for Poulding Samo The found relect

Reports (Form P containing the names of Children born in the District who are over three months of age and These Reports are Reports (Form P containing the names of Children born in the District who are over three to be made up and forwarded by the have not been vaccinated) from the Medical Officers of the following Dispensary Districts—Medical Officers to

| CLONROCHE   | Dispensary District, containing   | names, |
|-------------|-----------------------------------|--------|
| ENNISCORTHY | Dispensary District, containing   | names, |
| FERNS       | Dispensary District, containing   | names, |
| KILLAN      | Dispensary Distric!, containing   | names, |
| OULART      | Dispensary District, containing   | names, |
| NEWTOWNBARR | x Dispensary District, containing | names, |

were laid before the Board, and directions given thereon, as follows:-

"Ro torgrant in Bweeky

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PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY,

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars   |
|----------|-----------------|-----------------|---|
|          |                 |                 | a de la companya de |
|          |                 |                 |   |
| 4:       |                 |                 |   |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:-

Threalfrounds Kilila Graveryard The bintin case reproted

Or dered That Adverte be issued accordingly. That Dempsey Barkey whater perform his works properly sinthfule authority

375

| E | N | N | I | S | C | 0 | R | T | H | Y | U | N | I | 0 | N |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

| Population in 1881— | Present     | Net | Annual   | Value,   | £111,086 | 15s. | A Area in | Statute Acres, | 190,6 |
|---------------------|-------------|-----|----------|----------|----------|------|-----------|----------------|-------|
| STATE of the Workho | use for the | We  | ek endir | or Satur | rday the | 130  | day of_   | Ger            | _188  |

| Number of Inmates for which accommodation is provided  No. that Total can be accommodated in each building dated in each building date |                         | Able-l | odied | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 years, be | and<br>Per-<br>above<br>ars of | Girls<br>9 and<br>15 y | and<br>above<br>under<br>ears | and                                  | age                                  | years of age      |        | RETUR<br>SICK AND I                                      |                               | s            |                      |        |
|--|-------------------------|--------|-------|---|--------------------------------|------------------------|-------------------------------|--------------------------------------|--------------------------------------|-------------------|--------|--|-------------------------------|--------------|----------------------|--------|
| Workhouse  | 937283<br>67<br>1024281 |        | Fem.  |   | king                           | Boys                   | Girls                         | Children above 5<br>under 9 years of | Children above 2<br>under 5 years of | Infants under 2 y | TOTAL. | Number<br>in Hospital<br>on the above<br>date            | No. of L<br>and Idi<br>Workho | ots in       | OBSERV               | ATIONS |
| Remaining on prev<br>day, as per last  | ious Satur-             | 34     | 4)    | 57  | 83                             | 13                     | 4                             | 14                                   | 11                                   | 17                | 280    | Under Medical treatment in Informary Wards Under Medical | In separa<br>Wards<br>In Ward | 18 22        |                      |        |
| Admitted during t  | he Week                 | 42     | 17    | 2   | 1,                             | 4                      | 2,                            | 3                                    | 2                                    | 9                 | 82     | treatment in Ferrer Hospital   TOTAL. /3                 | with oth<br>Inmate            | 8)/          |                      |        |
|  | TOTAL,                  | 76     | 64    | 159   | 184                            | 17                     | 6                             | 17                                   | 13                                   | 26                | 362    |  |                               | ERS OR       | CASUALS              |        |
| Discharged during  | the Week                | 39     | 15    | - 3   | 2                              | 2                      | 2                             | 3                                    | 1                                    | 7                 | 74     | -  | Males                         | Fe-<br>males | Children<br>under 15 | TOTAL  |
| Died   |                         | 1      | - "   | - 1   | 9                              | 2                      | 2                             | 3                                    | 1                                    | "                 | 7/     | No. Relieved)<br>during week (                           | 40                            | 14           | 14                   | 68     |
| Total Discharged   | and Dead .              | 40     | 13    | 4   | 2                              | 2                      | ~                             | 0                                    | '                                    | /                 | 10     | No. in Work-t  | 10                            | 1            | 3                    | 14     |
| REMAINING ON DATE  | THE ABOVE               | 36     | 49    | 53  | 82                             | 15                     | 4                             | 14                                   | 12                                   | 19                | 286    | No. at corresp   | onding pe                     | riod last    | year, 2              | 92     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of day of Suthenticated and laid before the Board of Guardians at this Meeting.

|                     | workhous                       | e Persons<br>out of the<br>se (under 10<br>31, s. 1)   | relieved<br>Workhou            | te Persons<br>out of the<br>use (but not<br>id in sec. 1)                                      | Total<br>relieved out of the<br>Workhouse |        |  |
|---------------------|--------------------------------|--|--------------------------------|--|---|--------|--|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                                     | Person |  |
| No. I.              | 222                            | 416  |                                |  |   |        |  |
| No. II.             | 113                            | 200  |                                |  |   |        |  |
| No. III.            | 115                            | 198  |                                |  |   |        |  |
| TOTAL.              | 450                            | 814  |                                |  |   |        |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 18 day of Otober 1888

PRESENT: In the Chair— Sohn Heynn Eg

Other Guardians: - Meso. Myles Kennyl Charles Kunpley William Whitty Patrick Commolly

|                                 |           | METERS. | STATE of the Workhouse   |
|---------------------------------|-----------|---------|--|
| TO KALLAND<br>OTTAK DA MAK KITA | Man Man A |         | and and and solvent to whom you will be solved and the property of the solved and |
| Interest in the control of      | 17.5      |         | Society for Bontal Scattering to   |
|                                 |           |         | Notice to the Control of the Control of the Control of the Control of the Control Cont |
| - marca 11                      |           |         | Piacoli<br>- 1 - W oft gains bogoideaid<br>but   |
|                                 |           |         | total Destinated and Dec.  |
|                                 |           |         | REMAINING ON THE OR THE LINE -   |

| District | Nature of Expenditure  | Amount |    |   |  |
|----------|--|--------|----|---|--|
|          |  | £      | 8. | d |  |
|          |  |        |    |   |  |
|          |  |        |    |   |  |
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|          | The state of the s |        |    |   |  |
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|          |  | 1      |    |   |  |
|          |  | 1      |    |   |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:--]

John Flynn . Chr.

Next Meeting of the Guardians to be held on Thursday the

day of ON 188 %

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The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4530 to No. 4612 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9633 to No. 9633 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

D. McDosanu

MARRIES Dorug

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had eived during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman been received during the week

The Book was signed by the Chairman.

first ascertained and authenticated by the Clerk.

The Weekly Balance Sheets of the several Collectors were laid before the Brand their Securacy knowing been ford

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each<br>Collector | Electoral I<br>arrange<br>Collectors | arranged in Collectors' Districts |       |                |         |     | Total Rate and<br>Arrears Collected<br>and Lodged<br>£ s. d | τ    | Remaining Uncollected £ s. d. |  |  |
|---------------------------|--------------------------------------|-----------------------------------|-------|----------------|---------|-----|---|------|-------------------------------|--|--|
|                           | 1 1 1 1 1 1                          | 1190                              | ì     | 60             | S Light | 4.  |   |      |                               |  |  |
| O. M'DONALD               | Enniscorthy                          |                                   |       | 60             | "       |     |   | -    |                               |  |  |
|                           | Total                                |                                   | i     | 60             | -87     | 11  |   | 121  |                               |  |  |
|                           | D. 11-A                              |                                   |       | 1              |         |     | 100   | 100  | 11/1                          |  |  |
| MATHEW DOYLE              | Ballyhogue                           | ***                               | -     |                | 1       |     |   |      |                               |  |  |
|                           | Bree                                 | •••                               | ***   |                | 1       | -   |   |      |                               |  |  |
|                           | The Leap                             | 164                               | ***   | ~              |         | 1   |   | 1    |                               |  |  |
|                           | Total                                | •••                               |       | -              |         |     |   |      |                               |  |  |
| TIMOTHY NOLAN             | Cranmore                             |                                   |       | -              | \       |     |   | 1    |                               |  |  |
| TIMOTHY NOLAN             | Kilrush                              | ***                               | ***   |                | 1       |     |   |      |                               |  |  |
|                           | Newtownbarry                         | ***                               |       |                | 1       |     |   |      |                               |  |  |
|                           | St. Mary's                           |                                   |       |                |         | 0   |   |      |                               |  |  |
|                           | Tombrack                             | 1947                              |       |                | 1       |     |   |      |                               |  |  |
|                           | Total                                | •••                               |       |                | - 1     | 1   |   |      |                               |  |  |
|                           | Total                                | ***                               |       |                | V       |     |   |      |                               |  |  |
| JOHN WALSH                | Ballycarney                          |                                   |       |                |         |     |   |      | 1 2 2                         |  |  |
| OVER TI ALISE             | Ballymore                            |                                   |       | 1              | 1       |     |   |      |                               |  |  |
|                           | Ferns                                |                                   |       |                | 1       |     |   |      |                               |  |  |
|                           | Kilbora                              | ***                               |       |                | 1       |     |   |      |                               |  |  |
|                           | Kilcormack                           |                                   |       |                | 4       |     |   |      |                               |  |  |
|                           | The Harrow                           | ***                               |       |                |         | 4   |   |      |                               |  |  |
|                           | Tinnacross                           | •••                               |       |                |         |     |   |      | 1.10                          |  |  |
|                           | Total                                | ***                               |       |                |         |     |   |      | 77.13                         |  |  |
|                           | Total                                |                                   |       |                |         |     |   |      |                               |  |  |
| EDWARD SOMMERS            | Castleboro'                          | ***                               | ***   |                |         |     |   |      | 10                            |  |  |
|                           | Clonroche                            |                                   |       | -              | 1       |     |   |      |                               |  |  |
|                           | Killan                               |                                   |       |                | 1       |     |   |      |                               |  |  |
|                           | Kiltealy                             | ***                               |       |                |         | V   |   |      |                               |  |  |
|                           | Total                                |                                   |       |                |         |     |   |      | -                             |  |  |
|                           |                                      |                                   | - (   |                |         |     |   |      |                               |  |  |
| TIMOTHY NOLAN             | Ballindaggin                         |                                   |       | -              | 1       |     | 198   |      | -                             |  |  |
|                           | Castledockrill                       |                                   |       |                |         |     |   |      |                               |  |  |
|                           | Killoughram                          | ***                               |       |                | 1       |     |   | 1    |                               |  |  |
|                           | Marshalstown                         |                                   |       |                | 1       |     |   |      |                               |  |  |
|                           | Rossard                              |                                   |       |                |         |     |   | 1    |                               |  |  |
|                           | Total                                |                                   |       |                |         |     |   |      |                               |  |  |
| Patrick Fortune           |                                      |                                   |       |                |         |     |   |      |                               |  |  |
| Januar Munrus             | Ballyvaldon                          | ***                               |       | 14             | ,       | "   |   |      |                               |  |  |
|                           | Boolaboy                             |                                   |       |                |         | "   |   |      |                               |  |  |
|                           | Castle Ellis                         |                                   |       | 12<br>20<br>19 |         |     |   |      |                               |  |  |
|                           | Castle Talbot                        |                                   |       | 19             | "       | ,,  |   |      |                               |  |  |
|                           | Total                                |                                   |       | 63             | 1       | 11  |   |      |                               |  |  |
| 9. t. K.G. 1. L           | 4 7 14 7                             | 7                                 |       | ~              | 1       |     |   |      |                               |  |  |
| The Manuel                | Ballyhuskard                         | ***                               |       | 1              | 1       |     |   |      | St- 31-                       |  |  |
| had sold that to the      | Edermine                             |                                   |       |                | 1       |     |   |      |                               |  |  |
|                           | Kilmalloek                           |                                   |       |                |         |     |   |      |                               |  |  |
| ****                      | Total                                |                                   |       | 17             | 10      | 4.7 |   |      |                               |  |  |
| ***********               | The same of                          |                                   |       | TITLE          |         | 1   |   |      | -10                           |  |  |
| 17 - 7 4 6 7 4            |                                      |                                   |       | 10             | TA      | 0   | 77575   | 7/14 | 59 19                         |  |  |
|                           |                                      | TOTAL UNI                         | ON, £ | 1212           | 0       | 0   | 110/0   | / /3 | 02/2/                         |  |  |

County A Total Diverted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 6: 7: 6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 37 : 0 : / Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the week was Average Cost in Infirmary - - - -Average Cost in Fever Hospital - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

| Meat,       | 3783 | - lbs.  | Indian Meal,  | "  | lbs.   |  |
|-------------|------|---------|---------------|----|--------|--|
| Bread, 2    | 470  | lbs.    | Flour,        | "  | lbs.   |  |
| Buttermilk, | 77   | gallons | Corn Flour,   | "  | lbs.   |  |
| Sweetmilk,  | 374  | quarts  | Butter,       | 50 | lbs.   |  |
| Tea,        | "    | ozs.    | Eggs,         | 38 | dozens |  |
| Sugar, 3    | 584  | ozs.    | Candles,      | 17 | lbs    |  |
| Whiskey,    | 10   | pints   | Soap,         | 12 | lbs.   |  |
| Wine,       | 8    | bottles | Starch,       | "  | lbs.   |  |
| Brandy,     | "    | do.     | Blue,         | 4  | lbs.   |  |
| Porter,     | 6    | do      | Washing Soda, | •/ | lbs.   |  |
| Gin,        | "    | do.     | Coal,         | "  | cwts.  |  |
| Lemons,     | "    |         | Tobacco,      | 17 | ozs.   |  |
| Oatmeal,    | "    | lbs.    | Snuff,        | 1  | z ozs. |  |
| Pepper      |      | 14      | Lamp oil      |    |        |  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Lies was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 13 day of day of 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money ...

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of of the following amounts and value, respectively :-

| 1    |              | By Order on Contractors |                      |  |    |                    |       |            |                  |    |
|------|--------------|-------------------------|----------------------|--|----|--------------------|-------|------------|------------------|----|
|      | lue<br>s. d. | £ s                     | Article and Quantity |  | d. | on<br>asurer<br>s. | £ Tre |            | No. of<br>Cheque |    |
|      |              |                         |                      |  |    | "                  | 20    | M. Meating | No. I.           | 10 |
|      |              |                         |                      |  |    | "                  | 15    | I. murply  | No. II.          | 11 |
| dyfo | 11/6         | ht.                     | Convrid              |  | "  | "                  | 10    | M. Murphy  | No. III.         | 12 |
| サスIO | AAA          | III.                    | Copyrig              |  | "  |                    | 1,5   | Torat      |                  |    |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several

| No. of<br>Cheque | A              | V 11   | P+1  | 1 1 1          |
|------------------|----------------|--------|--|----------------|
| 13               | Marti          | cohler | getty Car<br>g Reg Bith, de<br>to Reg toac | at mening 4 11 |
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| 10.12            |                |        |  | 215 (4)        |
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|                  | ST. L.         |        |  |                |
|                  |                |        |  |                |
|                  |                |        | nd Credit Treasurer with the sec           |                |

e

Per centage of Cream

Lordon 13.5

Cosprave 11.0

My an 9.8

The Reports of the Master and other Officers were read, and Orders made thereon, as follows -

proposer taking out shebay de Bras giving him clother, Ordered & 1.0.0, allowed

£ 1.10.0 also allowed to Peter Rellie an invate emigratuiz to america. Justolosties.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

Per Centage of Cream

Lordon 13.5

Cosprave 11.0

Lyan 9.8

proposer taking omt skeber de Brawie Reed de Braw giving huin Clother, Ordered & 1.0.0, allowed

£ 1.10.0 also allowed to Peter Rellin an wimate emigratuiz to america. Justoloshes.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:-

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows)

" Surdier "of Muryshy @efanetruj Collector

W. Dempley Lolicition wite QN 18

asking instructions as no knoney has treen lodged them pursuant tother proposal 1

Ordered "Matour Salicitor be wistometed to collect from Murphy's Sanetier

D. Lune " Freumany Sureties as to proceed will a sawist these for 2 summer of 16: 15: 8 and 12/6 miappropriates & Dreman

Ordered "Toproceed against

Agriculturist's Report.

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Prailey, Workhouse Franco

When this e 14/6, Havrel ran åccepted from Roche

Edward Sulong an Immate

This boy canbe removed

Ordered "Thefarther to be to come stake aut his son "

Defalcation & Breiman Ex aprt Claus

Afortey & askin sfor £ 1.8.2 under Circumtances detailer in Cetter

Ordered " Melaration Declaration in regard to the alleger fact, "

Coth . 1888

OTHER GUARDIANS.

| $\cap$ ( .           | 14 | 1           |                                |
|----------------------|----|-------------|--------------------------------|
| Witin                | N  | otices      | ( 40 in odd of bud<br>(St. od) |
| Make the Variable of | _  | A sentencia | MINUTES of                     |

Si Horner v Estadamagh to Mart 1º, Whandy teller

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was Ditto disallowed ... The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door relief was ... in which relief was continued by the Guardians The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

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ENNISCORTHY UNION. MINUTES of Proceedings of the Board of Guardians at a Meeting held on Thursday, (SUPPLEMENTAL SHEET.) I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68. II. PUBLIC HEALTH ACTS. PRESENT-In the Chair, An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition trom the Committee for the supply of the same, and directions were given thereon, as follows:-An Invoice of Medicines jorwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians. On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery. Forms, or other Requisites, were ordered to be supplied :-

14 and 15 Vic., c. 68.

Jane of his sullette

This to be entered The Board Elected the following Ratepayers to be Members of the Committees of Management of the following on the occasion of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the resafter the annual Elecafter the annual Election of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary of any elections to fill any vacancies in a Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Districts in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

| Order dated    | (st | tate sul | bject |
|----------------|-----|----------|-------|
| CALCOL CONTROL |     |          |       |

| The following        | Letters on   | matters a    | rising i | under t | he M  | edical ( | Charit | ies' Act,  | from the | e Local | Govern-  |
|----------------------|--------------|--------------|----------|---------|-------|----------|--------|------------|----------|---------|----------|
| ment Board for       | Ireland, an  | ad others,   | were 1   | read by | y the | Clerk,   | and    | directions | given    | to ansi | ver them |
| respectively, to the | he following | g effect for | Order    | s were  | mady  | 90n the  | m resp | pectively, | as folio | ws):-   | Th       |

Read Letter from M Murphy dated & IV, 18.

In In Expanetary

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in the Rentounbarry QM (D).

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These Reports are to be made up and forwarded by the he Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.

ports are Reports (Form P containing the names of Children born in the District who are over three months of age and by the have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

| CLONROCHE   | Dispensary District, containing | names, |
|-------------|---------------------------------|--------|
| Enniscorthy | Dispensary District, containing | names, |
| FERNS       | Dispensary District, containing | names, |
| KILLAN      | Dispensary District, containing | names, |
| OULART      | Dispensary District, containing | names, |
|             |                                 |        |

were laid before the Board, and directions given thereon, as follows:-

NEWTOWNBARRY Dispensary District, containing

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:-

| District | Name of Officer, | General Subject | Particulars |
|----------|------------------|-----------------|-------------|
|          | - *              |                 |             |
|          |                  |                 |             |
|          |                  |                 |             |
|          |                  |                 |             |
|          |                  |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were d, and directions given thereon appfollows:—

Crammore Et V.

Ealcock & Complaining of wrote & testate of thehouse to

Ordered Regerred to SurfEdungsher

| ı | Population in 1881— | Present     | Net Annual  | Value, | £111,086  | 15 <del>8.</del> 1 | Area in | Statute Acres, | 190,68 |
|---|---------------------|-------------|-------------|--------|-----------|--------------------|---------|----------------|--------|
| ı | Population in 1881— | use for the | Week ending | g Satu | rday, the | 20                 | day of_ | (dar.          | _188   |

| Number of Inmates for which accommodation is provided No, that Total N can be modated in each building date | K                                    | odied | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 years, be | Per-<br>and<br>Per-<br>above<br>ars of | Boys<br>Girls a<br>9 and a<br>15 ye<br>of a | above<br>under<br>ears | and                                  | and                                  | years of age      |       | RETUR   |   | 1            |                      |        |
|---|--------------------------------------|-------|---|--|---|------------------------|--------------------------------------|--------------------------------------|-------------------|-------|---|---|--------------|----------------------|--------|
| Workhouse   | A DESCRIPTION OF THE PERSON NAMED IN | Fem.  | Males   | king                                   | Boys  | Girls                  | Children above 5<br>under 9 years of | Children above 2<br>under 5 years of | Infants under 2 ) | TOTAL | Number<br>in Hospital<br>on the above<br>date | No. of Luna<br>and Idiots<br>Workhouse<br>the above d | in<br>on     | BSERVA               | ATIONS |
| Remaining on previous Saturday, as per last Return  |                                      | 49    | 53  | 82                                     | 15  | 4                      | 14                                   | 12                                   | 19                | 286   |   | Mards (In Wards ) with other                          | 44           |                      |        |
| Admitted during the Week<br>Born  | 36                                   | 8     | 7   | 5                                      | 1   | 2                      | 4                                    | 1                                    | 4                 | 68    | Fever Hospital TOTAL, 14                      | Inmates )   |              |                      |        |
| Тота  | . 72                                 | 5     | 62  | 87                                     | 16  | 6                      | 18                                   | 13                                   | 23                | 354   | NIGH  | IT LODGERS  | OR C         | SUALS                |        |
| Discharged during the Week  | -                                    | 7     | 3   | 5                                      | 2   | 1                      | 4                                    | 2                                    | 6                 | 65,   | 111   |   | Fe-<br>nales | Children<br>under 15 | TOTAL  |
| Died  | - "                                  | "     | -1  | - 1                                    |   | 1                      | -                                    | -                                    | 1                 | 11    | No. Relieved)<br>during week i                | 32  | 5            | 4                    | 41     |
| Total Discharged and Dead   | - 33                                 | 7     | 4   | -3                                     | 2   | /                      | 4                                    | Z                                    | 6                 | 60    | No. in Work-t<br>house at date:               | 9   | "            | 1                    | 10     |
| REMAINING ON THE ABOVE  | 37                                   | 50    | 058   | 82                                     | 14  | 5                      | 14                                   | 11                                   | 17                | 288   | No, at corres                                 | ponding period  |              | ar, 30               | -      |

RETURN To Destritute Persons fred eved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the day of day of Sauthenticated and laid before the Board of Guardians at this Meeting.

|                     | relieved<br>Workhous           | e Persons<br>out of the<br>se (under 10<br>31, s. 1)   | Workhou                        | e Persons<br>out of the<br>se (but not<br>d in sec. 1)   | relieved | otal<br>out of the<br>chouse |
|---------------------|--------------------------------|--|--------------------------------|--|----------|------------------------------|
| Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases    | Persons                      |
| No. I.              | 369                            | 471  |                                |  |          |                              |
| No. II.             | 59                             | 471<br>264<br>86   |                                |  | 1        |                              |
| No. III.            | 23                             | 86   |                                |  |          |                              |
| TOTAL               | 451                            | 821  |                                |  |          |                              |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 25 day of the West 188

PRESENT: In the Chair— John Hynn Eg Chairman

John Martin, Sames Hennessy, It Humply CH. Humply. Wow Whitly, H. H. oneile Dan Coates, Sames Shuston, Peter John John Forteine, N. S. Roche, Thos o's imprey William Atthews, John Schoo, Mich Herra

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board. viz.:-

| District | Nature of Expenditure | £ S. |     |  |  |  |
|----------|-----------------------|------|-----|--|--|--|
|          |                       |      | S.  |  |  |  |
|          |                       |      |     |  |  |  |
|          |                       |      |     |  |  |  |
| -        |                       |      |     |  |  |  |
|          |                       |      |     |  |  |  |
|          |                       |      | 1   |  |  |  |
|          |                       | 1    | 1 1 |  |  |  |
|          |                       |      | 1 1 |  |  |  |
|          |                       |      |     |  |  |  |
|          |                       |      | 1 1 |  |  |  |
|          |                       |      |     |  |  |  |
|          |                       |      |     |  |  |  |
|          |                       | 1    |     |  |  |  |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:—]

Ism Ifm Chr

Next Meeting of the Guardians to be held on Thursday, the

day of 0 188 8