years of age.

Present Net Annual Value, £110,488 10s.

STATE of the Workhouse for the Week ending Saturday, the

Population in 1871—

OBSERVATIONS.

Area in Statute Acres, 190,689.

RETURN OF SICK AND LUNATICS.

No. of Lunatic

|                            |  | 9 30 1           |
|----------------------------|--|------------------|
|                            |  |                  |
|                            |  |                  |
|                            |  |                  |
|                            |  |                  |
|                            |  |                  |
|                            |  |                  |
|                            |  | 8 , 1            |
| ng Accounts of Expenses in | ncurred under the Sanitary Acts were laid before to<br>Nature of Expenditure | he Board, viz. : |
|                            |  |                  |
| District                   |  |                  |
| District                   |  |                  |
| District                   |  |                  |

| Total, 1074 303                        | Males Fem. | dales Fem. B                   | oys Girls                         | under<br>under | Infan          | 75.0             | date.   | Workhouse on<br>the above date                              |                        |          |
|--|------------|--------------------------------|-----------------------------------|----------------|----------------|------------------|---|---|------------------------|----------|
| g on previous Saturday, } st Return. } | 14 37 6    | 7 78 2                         | 0173                              | 30 21          | 13             | 297              | In Work-<br>house<br>Hospital<br>In Fever<br>Hospital | In separate   28   Wards   In Wards   With other   Inmates, |                        |          |
|  |            |                                |                                   |                |                |                  | TOTAL, 10   | O TOTAL 28  |                        |          |
| TOTAL                                  | 2513       | 14.50 9                        | 0 19 8                            | 30 22          | 15             | 320              | ,   | NIGHT LODGERS OR  | CASUALS.               |          |
| d during the Week,                     | 11 4       | 5 17                           | 19,                               | 00 22          | 13             | 23               |   | Ma'es Females   | s Children<br>under 15 | TOTAL    |
| charged and Dead,                      | · ·        | 1                              |                                   |                |                | 21.              | No. Relieved<br>during week<br>No. in Work-           | 14_0  | 1                      | 18       |
| AINING ON THE ABOVE                    | 11 4       | 10 50 0                        | · 1                               |                |                | 200              | No. at cor  | responding period last                                      | year, O                | 71       |
| RETURN of DESTITUTI                    | 1404       | 68 19 7                        | t of the W                        | 30 ZI          | 14             | OF3              | f Lists for   | the last Week   | ended Sat              | nday, th |
| 12.                                    | 101.7      |                                |                                   |                |                |                  |   | oard of Guardia   |                        |          |
| 17 day of                              | -gr        |                                | ersonsrelieved                    | Destitute P    | ersons re      | elieved          | al relieved out o                                     |   |                        |          |
| Lat. Dente                             |            | eut of the                     | Workhouse,<br>ic., c. \$1, s. 1.) | out of the V   | Vorkhou        | se (but          | Workhouse   |   |                        | 4        |
|  | Relief     |                                | Number of<br>Fersons, in-         |                | Person         |                  |   |   |                        |          |
|  | District   | Number of<br>cases<br>relieved |                                   | Number o       | Plicat<br>Fami | ly de-           | Cases. Pers   | ons   |                        |          |
|  |            |                                | pendent on<br>him or her          |                | pende          | ent on<br>or her |   |   |                        |          |
|  | No.        | 1. 211                         | 403                               | 1              | i              | İ                |   |   |                        |          |
|  |            | 1. 123                         | 257                               |                |                |                  |   |   |                        |          |
|  | No. II     |                                | 151                               |                |                |                  |   |   |                        |          |
|  | 1          |                                |                                   |                |                |                  |   |   |                        |          |
|  | TOTA       | 441                            | 811                               |                |                |                  |   |   |                        |          |
|  |            | ,.                             | 0.11.                             | Down 1         | 10             | ardio            | me at a   | Meeting held  | on Tur                 | RSDAY    |
| OPY OF MINUT                           | ES of Pr   | oceedings                      | of the                            | Doura          | ,              | 1                | / -   |   | JH LHC                 |          |
| th                                     | e 2        | 12"                            | day of_                           | 0              | p              | re               | ule   | r 18 87   |                        |          |
| ESENT : In the Chair                   | # : 1      |                                | 0                                 |                | ,              |                  | 1   |   |                        |          |
| ESEAT: In the Char                     | -          | W.                             | My                                | no             | 40             | ai               | -   |   |                        |          |
|  |            |                                | /                                 |                |                |                  |   |   |                        |          |
|  |            |                                |                                   |                |                |                  |   |   |                        |          |
| 0.1 (1                                 |            | 11                             | 111                               | 40             | 2              | 110              | cho   | 2. 0  | Fa                     | cres     |
| Other Guard                            | nans:—     | · ·                            |                                   | 8              | 0              | 00               | y a   | ,   | 21                     |          |
| eli:                                   | 1620       | uon                            | 2                                 | - ,            | 1              | 0                | nda   | u , ,   | Ta                     | pu       |
| 13                                     | 700.       | _                              | H                                 | an             | 1              | 8                | · æ   | icka  | rd                     | ٠. د     |
|  | ·          | , .                            | 1                                 | ,              | /              |                  |   | 10.   | ' -                    |          |
| Jun                                    | woll       | 5 5                            | 2                                 | ea-            | u              | (                | 7   | lave, He  | ne -                   | •        |
| 6                                      | vai        |                                | P                                 | m              | u              | XOU              | in.   | , He  | Toll                   | ey-      |
|  |            |                                | 0                                 |                | /              |                  | -   |   | 1                      |          |
|  |            |                                |                                   |                |                |                  |   | - 100-100   |                        |          |
|  |            |                                |                                   |                |                |                  |   |   |                        |          |
|  |            |                                |                                   |                |                |                  |   |   |                        |          |

Next Meeting of the Board of Guardians to be held on Thursday, the

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows]:-

day of elepteruler 1881



Sumphry Hymbard

The Workhouse Register was produced, examined, and authenticated, from No. 3124 to No. 3154 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 7130 to No. 7134 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

Clark reprorted that the Treasurers account was overdrawn, and would be more so if the amount due the Froand of Warks for deed Supply were praid ,

ordered " Mr. Deady to be asked you de usual permissione for an overdraft, " arthis tunie of year"

also That the Estimate of Rates for ensuinggear was ready tobe laid before the Frounds "

Ordereds " 20 be taken into consideration on October 13th

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week And that the Balance on the Account Cigans the Guardians was - & 219. 4. 3

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Copyright: Wexfor first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows :-

| Name of each<br>Collector  | Electoral Divisions<br>arranged in   |   | Lodged | d  |        | tal  | 1  |  | naining     |           |      | Total .  |     |
|--|--------------------------------------|---|--------|----|--------|------|----|--|-------------|-----------|------|----------|-----|
| Collector  | arranged in<br>Collectors' Districts | £ | s.     | d. | £      | 8.   | d. | £  | s.          | d.        | £    | s.       | d.  |
| O. M'DONALD  | Enniscorthy                          |   |        |    |        |      |    |  |             |           |      |          |     |
| I DUNALD   |                                      |   |        |    |        |      |    | 1111   |             |           |      | 1        |     |
|  | Total                                |   |        |    | 16     | 7    | 9  |  |             |           | 12   | 14       | 9   |
| MATHEW DOYLE   | Ballyhogue                           |   | 13     |    |        | 1    | 11 |  |             |           |      | 1        | 1   |
|  | Bree                                 |   |        |    | 7 - 15 |      |    |  |             |           |      |          |     |
|  | The Leap                             |   |        |    |        | Ø    |    |  |             |           |      |          |     |
|  | m . 1                                |   |        |    | 2 4 4  |      |    |  |             |           | 183  | 11       | In  |
| 33 3   |                                      |   |        |    |        | •    | 11 |  |             |           | 100  | 14       | 10  |
| CIMOTHY NOLAN  | Cranmore                             |   |        |    | -      |      |    |  |             |           |      |          |     |
| A STATE OF THE STA | Kilrush                              |   |        |    |        |      |    |  |             |           | 1    | 1        |     |
|  | St. Mary's                           |   |        |    |        |      |    |  | 1           |           | 1000 | -        |     |
|  | Newtownbarry                         |   |        |    | 1 1    |      |    | ***  | 16          |           |      |          | 1   |
|  | Tombrack                             |   |        |    | 11     |      | 10 | 1  | 1           |           |      |          | 1   |
|  | Total                                |   |        |    |        |      |    |  |             |           | 93   | 3 8      | 14  |
| MATHEW GAHAN   | Ballycarney                          |   |        |    |        | 1    |    |  |             |           | 1    | 10       | T   |
| MAHAN U.   | Ballymore                            |   |        |    | 10     |      |    |  |             |           | 10   |          | 1   |
|  | Ferns                                |   |        |    |        |      |    |  |             |           | 1515 |          |     |
| TANK THE THE   | Kilbora                              |   |        |    |        | 6    |    |  |             |           |      |          | 1   |
|  | Kileormack                           |   | 15     |    |        |      |    |  |             |           |      |          | 1   |
|  | The Harrow                           |   | 15     |    |        | 6    |    |  |             |           |      |          | 1   |
|  | Tinnacross                           |   | 133    |    |        | 3    |    | 335  | 100         | 6         |      |          | 1   |
|  | Total                                | - |        | H  |        |      |    | 17.6   |             |           | 1.   | 1        | 11  |
|  |                                      |   |        |    | •      | •    |    |  |             |           | 10   | 1        | 11  |
| James Sommers  | Castleboro'                          | " | 1 2    |    |        |      |    |  | 12          |           | ER   | 1        | 1   |
|  | Clouroche                            |   | 1      |    |        |      |    |  |             | 1         | 1111 | 1        | 1   |
| 192  | Killan                               | 1 |        | *  |        |      |    |  | -           | 1         |      | 1        | 1   |
|  |                                      | - |        |    |        |      |    |  | 1           |           | 1    |          | 1   |
|  | Total                                |   | 1      |    |        |      |    |  |             |           | 183  | 8        | 5   |
| TIMOTHY NOLAN  | . Ballindaggin                       |   |        |    |        |      |    |  |             |           | 00   |          | 1   |
| A.MOIRI NOLAN  |                                      |   |        |    |        |      |    |  |             |           |      | 1        | 1   |
|  |                                      |   |        |    |        |      |    |  | 1           |           |      | 1        |     |
|  |                                      |   |        |    |        |      |    |  | 1           |           |      | 1        | 1.  |
|  |                                      |   |        |    |        |      |    |  | 1           |           |      | 1        | 1   |
|  | 1                                    | - | 15     |    | •      | -    |    |  | -           | +         | 11   | 2        | , , |
|  |                                      |   |        | 1  |        |      |    |  | 1           | 1         | 6    | 11       | 73  |
| JAMES PARKER   |                                      |   |        |    |        |      |    |  |             |           |      | 1        | 1   |
|  | Boolaboy .                           |   |        |    |        |      |    |  | -           | 1         |      | 1        | 1   |
|  | Castle Ellis .                       |   |        |    |        | 1    |    |  |             |           |      | 1        | 1   |
|  | Castle Talbot .                      |   |        |    |        | 1    |    |  |             | 1         | 1    | 1        | 1   |
|  | Total .                              |   | T      |    |        | 1.   |    |  | T           | T         | 130  | 7/0      | 91  |
| Tuesday in the same  |                                      |   |        |    |        | 1    |    |  |             |           | 1    | 1        | 11  |
| JAMES MURPHY   | m                                    |   | F      |    |        | 1    |    |  |             | 13        |      | 1        | 1   |
|  |                                      |   |        | 1  |        | 1    | 1  |  | 1           | 1         |      | 1        | +   |
|  |                                      | - |        | 1  | -      | F    |    |  | 1           | 1         | 1.   |          | 6   |
|  | Total .                              |   |        | 1  |        |      |    |  |             |           | 193  | )        | 911 |
| OFF CENTRAL STREET   |                                      |   | -      | 1  |        | 1    |    |  |             | 1         | +    |          | +   |
|  |                                      |   |        |    | 16     | 4 30 | 79 | A STREET, SQUARE, SQUA | THE RESERVE | , and the |      | بالتصوير | 1   |

Total is to be inserted in Red Ink at the loot of each Collector's District, as well as for the entire Union. County Arena Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to : 14: 8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

1. The Weekly Relief List and Abstract.

2. The Provision Check Accounts.

3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was Debit Provision Account, and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was .

Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

305 lbs Semons Meat Bread 1997 lbs Dobacco
Brill 111 Gals Candles

Smilk 1252 ats

Sea 392 ogs

Frhiskey Estimulant 9 sints

This Key Estimulant 9 sints

112 Obs Soap Butter 23 doz-

> The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :--

1. The several Clothing Accounts.

2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, laving by duly entered up by him for the last week ended Saturday, the day of effective 1881 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money.

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

|                  | 1                  |                           | By Cheque By Order on Contractors |                      |        |  |  |  |
|------------------|--------------------|---------------------------|-----------------------------------|----------------------|--------|--|--|--|
| No. of<br>Cheque | Relief<br>District | Name of Relieving Officer | Treasurer                         | Article and Quantity | Value  |  |  |  |
| 263              | No. I.             | M. Keating                | 22 7                              | September 198        |        |  |  |  |
| 264              | No. II.            | I Murphy                  | 11 4                              |                      |        |  |  |  |
| 265              | No. III.           | M Murjohy                 | 10 7                              |                      |        |  |  |  |
|                  | TOTAL,             |                           | 43 7                              | Copyrigh             | it: We |  |  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several

| found            | to be correct, and in accordance with the several Orders, were directed to be paid, and C<br>ts were duly drawn on the Treasurer, and signed, namely:— | heques for | r the i | ieveral |
|------------------|--|------------|---------|---------|
| No, of<br>Cheque |  | £          | 8.      | đ.      |
| 266              | Q Keolilero petty bash   | 7          | 14      | 8       |
|                  | Edw. Walsh Printing Linous }   | 12         | 18      | 4       |
| 268              | Tho Sly Harness to   | 2          | 2       | 4       |
| 269              | Francislosfrey Stationery  | 4          | 4       | 5       |
| 270              | I I Sharpe Hrashing<br>machine   | 5          | 2       | 6       |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
| 7                |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  |            |         |         |
|                  |  | AB         |         |         |
|                  |  |            |         |         |
|                  |  |            | 3       |         |
|                  |  |            |         |         |
|                  |  |            |         |         |

County Archive Accounts, and Credit Treasurer with the several sums as above.

Collection of Rates
The following abatements were allowed (see other side)

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

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List of arrears and abatements

| OOR | Townland          | Occupier        |             | Concar   | abali  | 1     |
|-----|-------------------|-----------------|-------------|----------|--------|-------|
| 5   | Ballyeourezon     | ne Octar Br     | un Vact     |          | 6 -    |       |
| 9   | Brownswood        |                 | 1           | 1 4      |        |       |
|     |                   | P. Franklin     | ract        |          | 6      |       |
|     | - 1               | W. Earl         | 4           |          | 1 ,    |       |
|     | ~ . 10            | a. OF arrell    |             |          | 1.5    |       |
|     | Dajohney          |                 |             |          | 116 -  |       |
|     |                   | Eliza Connors   | down        |          | 48     |       |
| 71  | ۵.                |                 | No          |          | 3 8    |       |
| 02  | Emiscorthy within | Model School    |             | . 188    |        | 1     |
| 16  |                   | 0 0             | Vad.        |          | 166    | 1     |
| 25  | Duffry St.        | Dr. Warren      | down        |          |        |       |
| 76  | Postroad          | J. Ofwell       | Vac!        |          | 14:    |       |
| 79  | Sport Lame        | mayatis         | Vact.       |          | 16     |       |
| 80  | -                 |                 |             |          | 1 6    |       |
| 182 | Do                | Mis & Source    | w Do        |          | . 6    | 1     |
|     |                   | re Tho Simpott  | 00          |          | 1 .    |       |
| 306 | St Johns V:       | abarberry = mis | Doyle Lever | 570      |        | -     |
| 307 | 0                 | J. Byrne        |             | 82       |        |       |
| 308 |                   | 3. Boyne        | ч.          | 82       |        | -     |
| 310 | 1                 | m. Doyle        | ٧           | 11 8     |        |       |
| 346 |                   | P Redmond       | akan!       |          | 2      |       |
| 3/5 |                   | W. Leavy        | Hown        |          | 16     |       |
| 37  | 3 Maudlini Fe     | el C. Oneile    | Vac!        |          | 1 15   |       |
| 37  | 6 4               | O. Xelly        | Dow         | 74       | 6      |       |
|     | 4 Freary La       |                 | 240 t       |          | 10 .   |       |
| 481 | 6 Barrack St      | 2. Doyle        | ato.        | 1        | 134    | 1     |
| 56  | 8 Shannon         | 2 Mispanio      | 73-8.R      | ate 3 7. |        | 1     |
| 65  | 8 20              | Carl fortemon   | tt.         | 1 6      |        | 1     |
|     | 1 Altr            | umb allowed     |             | 2/87     | 9 16 2 |       |
| ur  | nty Archiv        | e               | The         |          | 2 18 7 | -     |
|     |                   | 1 09            | , -         |          | 124    | HARA. |

The Mation is ile & confined to bed evice Saturday Cast

Ordered "The Schoolmistress is after sing to her duties"

Willy, wheela gown, proposed taking out the bon Edward Dink the Board supplying with clothes Ordered "17/6 allowed"

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Lessons de Return in re System 6 " Magistracy" 12696/ Aouse of Commons Mis

Ordered " already sent "

Defantiers unvertompulsory Vaccination act

Lessod ( as Systing ( " ) 213214 ) El ha

asking of all those "inthe Ermiscorthic" (sic) have since complied with the faw?"

Letter from WKe ating 19.0 . Lep 22 reprorting that of 30 names returned by softely . Enot no 1 - on whom he had

30

Ordered Tenders to be advertised for for Get. 6.

Had frushed thrasting the Corw ,

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Letter from Office of Public Works System 13th 1881

du re Seed Supoply

Remindring the Ground has not er get been remitted - ny 522.0.3

Lobe praid the Bank Ordere d allows the overdraft

Letter from Larylavens Sept 21th

Thanking the Board fortheir resolution Mondolence

Letter from Master Shoemaker

asking for a weeks cave et absence Ordered Allowed

# Seed Rates

Letterread Frallywatter

Stating Nor. Munphy -Seed Distributor has not attended atlast Petty Sessions at oulant as summoned - to give Evidence an behalf of the

Mr. Munphy to attend Orderedo the next Tetty Sessions at bulant - 7/6 tobe

9/6 was allowed Iat. Tarker for 57. Jor his own loss of twice ,

16.6 was allowed I Nalaw purposes.

1.0.6 man allowed P Murpoky For attending at Ferris & Ermis corthy Betty Sessions to assist in prosecutions

> I Holan sent in the Jollowing ( Lee other aide )

Seed Rates Ballycristal 1881

Gentlemen I Beg to inform your Board that the adjourned seed cases at Herns Petty Sessions have Been Recrued as full own viz amt on rook ant of Core Joseph Ryand Vinoekrea \$10-18-10 Path Bolger Bolacaheer 1-6-9 £0-11-4 19-6 Path Leavy do - 15-0 7-6

In Vatte murphy sud Pietributer did not attend after Being Summoned so the magistrates only Pecreed for the amt that the Larties owned to without costs

Your obedient Servet

£1-18- 4

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Electron of Chavmano

after a long discussions;

it was

Orderedo -

Harrie Dection of alpharman "
teke place on October 13th,"

Tenders for Supplies

were accepted, as follows,

Brest White Fread c 5 1/4 824 les Brest Indian me al c 7/9 Fourt Front Flour c 33/6 Hbag from Mr. Rossiter

Best Gatmeae (Inllow) e 12/9 Fout from W. Humphries

Lenders for Coffins were overed tobe asvertised

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ...

The number of applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door relief was in which relief was continued by the Guardians ... The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered ...

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PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

14 and 15 Vic., c. 68.) (No. 27.)

An Estimate of Medicines, &c., required by the Medical Officer of the\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:-

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a

Copy of the Invoice for the use of the Guardians. On Application of the Committee of Management of the\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:-

| -   | 4-1-1-1-1-1                               | Dispensary .    | District.                            |                                  |                 |                   |                |
|---|---|-----------------|--------------------------------------|----------------------------------|-----------------|-------------------|----------------|
| Acce  | ount of Mr.                               |                 | for                                  |                                  | Am              | ount, £           |                |
| 21000   | and of Mr.                                |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   | - 3            |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 | 7                                    |                                  |                 |                   |                |
|   |   |                 | 1                                    |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
|   |   |                 |                                      |                                  |                 |                   |                |
| 0   |   |                 |                                      |                                  |                 |                   |                |
| This at the end of<br>h half-year, in pur-<br>ince of Articles 28 | An Account                                | of the Expenses | incurred for the                     | e service of each                | l Dispensary L  | District in the U | nion for the h |
| 99 of the General   |   | f and Di        | 18 , hav                             | ing been submi                   | tted to the Boa | rd, the Clerk w   | as directed to |
| les for Dispensary<br>stricts, dated 16th<br>cember, 1853.]       | to the Committee of<br>in the half-year's | Accounts. The   | ry District a Sta<br>following is th | rement of all the<br>Total Exper | nses incurred   | for each Disper   | sary District  |
| cember, 1853.]  |   |                 |                                      | 18                               |                 |                   |                |
|   | half-year ended_                          |                 | MIN VEC                              | 10                               |                 |                   |                |
|   |   |                 | District,                            |                                  |                 | . £               |                |
|   |   |                 | District,                            |                                  |                 | - £               |                |
|   |   |                 |                                      |                                  |                 |                   |                |

|  |  |   | 17   |  |   |
|--|--|---|--|--|---|
| the occasion of very appointment of new Committee, ter the annual Elec- on of Guardians, | Dispensary Districts,<br>Ireland, and to issue<br>pective Dispensary I<br>Districts. The Cler<br>in pursuance of Art | the following Ratepayer, respectively:—the Clerk the prescribed Notifical Districts, in pursuance of k was also directed to suicle 27 of the Dispensary | to make a return acci-<br>tion to the Members eld<br>f Articles 1, 2, and 3,<br>apply Check Books of 1 | ordingly to the Local Goverted, and to the Medical of the General Regulation Medical Relief Tickets (F | Officers of the res-<br>ons for Dispensary<br>forms E 1 and E 2), |
|  |  |   |  |  |   |
|  |  | Dispensary L  | istrict, Mr.   |  |   |
|  |  |   |  |  |   |
|  |  |   |  |  |   |
|  |  |   |  |  |   |

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

(state subject.)

| The following Letters on mo     | tters arising under the | Medical Charitie      | s' Act from the | Local Government      |
|---------------------------------|-------------------------|-----------------------|-----------------|-----------------------|
| Board for Ireland, and others,  | were read by the Clerk  | , and directions g    | riven to answer | them respectively, to |
| the following effect (or Orders | were made on them resp  | ectively, as follows) | ):              |                       |

| Read Letter from  | dated |
|-------------------|-------|
| Lieus Deut Jiviii |       |
| stating that      |       |

| [These Reports are to     |
|---------------------------|
| These reports are to      |
| made up and forwards      |
| by the Medical Officers   |
| the Board of Guardia:     |
| half-yearly, viz., on the |
| 30th June and 31st D      |
|                           |
| cember.]                  |

| Reports (Form P, containing the names of Children be<br>e not been vaccinated) from the Medical Officer of the follow | born in the District who are over six months of age, and<br>owing Dispensary Districts— |
|---|---|
|   |   |
| Dispensary  | y District, containingnames,  |

| Dispensary District, containing | names, |
|---------------------------------|--------|
| Dispensary District, containing | names, |

were laid before the Board, and directions given thereon, as follows :-

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY. 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :-

Well at Colohamon

Letter from asking for afurther report from Drwood report from Drwood in the express words

Ordered " Dr. Wood to send a pusher regrout"

Reprort
from Stating the well
son wood "is so prolleted
Sept 20? 
ly ser Sweetman
caute as tobe
injurious toheach"

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Ferus Water Supply

MRyan le. E - sent in afunther reprort with maps &c, as orsued lythersoard "

after a long discussion, twas

Roposed ly MAarpur, and Seconded ly Mfallagher,

"That this he referred to the Frems DY. 6."

On a division this was lost 2 the report was marked " read "

Whyn heart then gave notice to have MyRyanis report agains considered on October 13.

|  |             |                               |                    | and the state of the | 1  |   | age.   | years _   | Boys ar   | per-<br>and<br>ersons,<br>e 15<br>of age, | sons,<br>adult pe<br>above<br>years o | odied       | Able-b | building | tes for ca<br>lation ac<br>in<br>but |
|--|-------------|-------------------------------|--------------------|----------------------|--|---|--|---|-----------|---|---------------------------------------|-------------|--------|----------|--------------------------------------|
| Males Fem. Males Fem. Boys Girls Physical Boys | OBSERVATION | and Idiots in<br>Workhouse on | ospitul<br>e above | in Hospit            | Total.   | Infants under 2                                 | Children above 2<br>ander 5 years of                                       |   | Boys      |   |                                       | Fem.        | Males  | 7 12     | Hospital do                          |
| rday, \\ 14 39 68 79 20 18 30 21 14 303   house \\ 10 \text{Wards, \\ \text{In Wards} \\ \text{In Wards} \\ \text{Vertex} \\  | 8           | In Wards   128                | 188                | Hospital In Fever    | 303  | 14  | 0 21   | 18 3  | 20        | 79  | 68                                    | 39          | 14     | day, }   | revious Saturn.                      |
| · · · · · · · · · · · · · · · · · · ·  | ?l          | 1                             | 71                 | TOTAL,               | •  | •   |  |   | :         | •   | . '                                   |             |        |          |                                      |
| TOTAL 28 57 77 79 24 20 31 24 20 3574 NIGHT LODGERS OR CA  | Children    |                               | NI                 | -                    |  | 20  | 1 24   | 20 3  | 24        | 79  | 77                                    | 57          | 28     |          |                                      |
| No. Relieved: 17 9   | 9 10        | 17                            | Relieved,          | No. Relie            | _ 2  | L   |  | ·   |           | i   | ,                                     |             | 16     |          | ng the We                            |
| 16 12 9 1 3 3 1 3 7 55 No. in Work-1 3 1   | 1 .         | 3                             |                    |                      | 55   | 7   | 1 3  | 3   | 3         | 1   | 9                                     | 12          | 16     |          | ed and Dea                           |
| DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week. en   |             |                               |                    |                      | 299  | 13  | 0 21   | 17 3  | 21        | 8 78                                      | 68                                    | 39          | 12     | BOVE     | ON THE                               |
| ay of Cetaty. 18 Mauthenticated and laid before the Board of Guardians   |             | CARCON I                      | Tank Selection     |                      | T Teener   | a and   |  | auti  | 18        |   |                                       |             |        |          | 4/+                                  |
| Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 31, s. 1.)  Relief Districts  Number of Persons, including Applicant and relieved of Persons, including Applicant and relieved out of the Workhouse (but of the Workhouse)  Number of Persons, including Applicant and relieved out of the Workhouse  Number of Persons, including Applicant and relieved out of the Workhouse  Number of Persons, including Applicant and relieved pendent on him or her  | *           |                               | khouse             | Workho               | relieved<br>use (but<br>Sec. 1)<br>uber of<br>ons, in-<br>ing Ap-<br>ing ap-<br>ing de-<br>dent on | Num<br>Perso<br>of clud<br>plica<br>Fam<br>pend | Destitute Pout of the V<br>not compr                                       | ns relieved<br>rkhouse,<br>c. 31, s. 1.)<br>immber of<br>ersons, in-<br>luding Ap-<br>licant and<br>'amily de-<br>endent on               | er of     | out of<br>(under                          | ief                                   | Reli        |        | y of     |                                      |
| Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 31, s. 1.)  Relief Districts  Number of Persons, including Applicant and relieved of Persons, including Applicant and relieved of Persons, including Applicant and relieved out of the Workhouse (but ont of the Workhouse)  Number of Persons, including Applicant and relieved of Persons, including Applicant and relieved out of the Workhouse  Number of Persons, including Applicant and relieved out of the Workhouse (but of the Workhouse)  Number of Persons, including Applicant and relieved out of the Workhouse (but of the Workhouse)  Number of Persons, including Applicant and relieved out of the Workhouse (but of the Workhouse)  Number of Persons, including Applicant and relieved out of the Workhouse (but of the Workhouse)   | *           |                               | khouse             | Workho               | relieved<br>use (but<br>Sec. 1)<br>uber of<br>ons, in-<br>ing Ap-<br>ing ap-<br>ing de-<br>dent on | Num<br>Perso<br>of clud<br>plica<br>Fam<br>pend | Destitute Pout of the V<br>not compr                                       | nsrelieved<br>rkhouse,<br>c. 31, s. 1.)<br>sumber of<br>ersons, in-<br>luding Ap-<br>licant and<br>amily de-<br>endent on<br>tim or her   | er of     | out of<br>(under                          | lef<br>ricts                          | Rell Distr  |        | y of     |                                      |
| Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 31, s. 1.)  Relief Districts  Number of Persons, including Applicant and relieved or him or her  No. 1. 211 401  No. 11. 126 260   |             |                               | khouse             | Workho               | relieved<br>use (but<br>Sec. 1)<br>uber of<br>ons, in-<br>ing Ap-<br>ing ap-<br>ing de-<br>dent on | Num<br>Perso<br>of clud<br>plica<br>Fam<br>pend | Destitute P<br>out of the V<br>not compr<br>Number of<br>cases<br>relieved | nsrelieved<br>rkhouse,<br>c. 31, s. 1.)<br>immber of<br>ersons, in-<br>luding Ap-<br>pleant and<br>'amily de-<br>sendent on<br>him or her | er of ses | Number Cas relie                          | lef<br>ricts                          | Reli Distri |        | y of     |                                      |
| Destitute Persons relieved out of the Workhouse, (under 10 Vic., c. 31, s. 1.)  Relief Districts  Number of cases relieved out of the Workhouse (but not comprised in Sec. 1)  Number of Persons, including Applicant and Family dependent on him or her  No. 1. 211 401   |             |                               | khouse             | Workho               | relieved<br>use (but<br>Sec. 1)<br>uber of<br>ons, in-<br>ing Ap-<br>ing ap-<br>ing de-<br>dent on | Num<br>Perso<br>of clud<br>plica<br>Fam<br>pend | Destitute P<br>out of the V<br>not compr<br>Number of<br>cases<br>relieved | nsrelieved<br>rkhouse,<br>c. 31, s. 1.)<br>immber of<br>ersons, in-<br>luding Ap-<br>pleant and<br>'amily de-<br>sendent on<br>him or her | er of ses | Number Cas relie                          | lef<br>ricts                          | Reli Distri |        | y of     |                                      |

| CODY OF MINUTES | of Proceedings of the Board of Guardians, at a Meeting held on THURS | DA |
|-----------------|--|----|
| COPI OF MINOTIL | 2 th ceptember 1881  |    |

Jubsequently Mr. Owen Doyle

Other Guardians :-

Messo 36. Whitty m. murphy

R fordan.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz :-

| District | Nature of Expenditure | Amoun |
|----------|-----------------------|-------|
|          |                       | 2.    |
|          | 7.                    | -     |
|          | 7,                    |       |
|          |                       |       |
|          |                       |       |
|          |                       |       |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

Stulu Doyle ..........

Next Meeting of the Board of Guardians to be held on Thursday, the 29 's

day of explember 1881

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The Workhouse Register was produced, examined, and authenticated, from No. 315 to No. 3204 both inclusive, by the signature of the Chairman, and countersignature of the Clerk. The Out-door Relief Register was produced, examined, and authenticated, from No. 1434 to No. 7 438 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

Laid the accompanying list of Ex Officiol naridians for ensuing glass before the Broard of prior to transmission to the SEVO.

( see other side )

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had gived during the week been received during the week

Paid during the week And that the Balance on the Account against the Guardians was -

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before to Board their accurage having been ford County Archive first ascertained and authenticated by the Clerk.

### OF GUARDIANS

### OF THE ENNISCORTHY UNION,

FOR THE YEAR ENDING 29TH SEPTEMBER, 1882

#### EX-OFFICIO GUARDIANS.

|                  | NAMES.  | RESIDENCES.  |
|------------------|---|--|
|                  | Right Hon. Lord Carew,  | Custlebore, Euniscorthy.   |
|                  | Colonel Alcock,   | Wilton Castle, do.   |
| aurico-<br>freen | David V. Beatty, Francis Boxwell, M.D., Right Hon. Henry Bruen, Anthony J. Cliffe, N. N. Cookman, William Cookman, Eugene Connolly, Matthew P. D'Arcy, Captain W. M. W. Dawson, John Daly Devereux, Richard Donovan, Lozenzo Dundas, Edward S. Flood, William M. Gibbon, Percy L. Harvey, | Butlerstown Castle, Ballycogley. Oakpark, Carlow. Bellevue, Enniscorthy. Monart House, do. Kiltrea House, do. St. Mullins House, Graigue, Kilkenny. Kilbroney House, Bray. Charlesfort, Ferns. Ballyrankin House, do. Ballymore, do. Clobemon Hall, Johnstown astte. Kyle House, Kyle. Templeshelin, Adamstown. Lonsdale, Kyle, Wexford. |
| Mone             | Honry A. Hewitson, James Howlin, Captain E. Tottenham Irvine, Samuel Johnson, Mathias A. Maher, James Moffatt, Captain L. Pounden, Sir John T. Power, John Richards,  | Ballycronigan, Broadway. St. Aidan's, Ferns. Brookville, Wexford. Ballinkeele, Enniscorthy. Ballyhyland, do. Charleville 37 Brownswood, do. Edermine, do. Macmine Castle, do.  |
| white            | Major-General Richards, George C. Roberts, Laurence Sweetman, John H. Talbot, Edward Turner, Captain T. J. Walker, W. H. West, Sir Clement J Wolsely, Bart.,  | Solsborough, do. Summer Hill, do. Ballymackesy, Clouroche. Castle Talbot, Blackwater. Carcur, Wexford. Tykillen House, Kyle. Farmley, Ferns.   |

DANIEL KEOHLER, Clerk of Union.

Enniscorthy, 29th September, 188

| Name of each<br>Collector                | Electoral Divisions<br>arranged in<br>Collectors' Districts |      | Amount of and Lo | Collected odged s. | ted d.        | Tot | tal<br>s. | d.  | Rem | aining | d. | To E | s.  | d.   |
|--|---|------|------------------|--------------------|---------------|-----|-----------|-----|-----|--------|----|------|-----|------|
|  |   | 1    |                  |                    | 1             |     | -         | 1   |     |        |    |      |     |      |
| M'Donald                                 | Enniscorthy   |      |                  |                    | ,             |     |           | 1   |     |        |    |      |     |      |
|  | Total   |      |                  |                    |               |     |           | -   |     |        |    | 12   | 11. | 0    |
| THEW DOYLE                               | Ballyhogue  |      |                  | 5                  |               |     |           |     |     |        |    | 12   | 14  | 7    |
|  | Bree  |      |                  |                    |               |     |           | 1   |     |        |    |      |     |      |
| 14.6                                     | The Leap  |      | .                | `.                 |               |     |           |     |     | 1      | 0  |      |     |      |
|  | Total   |      | -                | _                  | $\rightarrow$ |     |           | -   |     | +      |    |      |     |      |
|  |   | *    |                  |                    | -             | -   | •         | •   |     | 1      |    | 183  | 14  | 10   |
| MOTHY NOLAN                              | Contract of   |      |                  |                    | •             |     |           |     |     |        |    |      |     |      |
|  | Kilrush   |      | -                |                    |               |     |           | 4   |     |        |    |      |     |      |
|  | St. Mary's  | 2.52 |                  | -                  |               |     |           | - 1 |     |        |    |      |     |      |
|  | Newtownbarry  | ***  |                  | -                  | `             |     |           |     |     | -      | -  |      |     |      |
|  | Tombrack  | ***  | Α'               | -                  | •             |     |           |     |     |        |    |      |     | 14   |
| 1 Dia 1                                  | Total   |      |                  |                    |               |     |           |     |     |        |    | 93   | 8   | L    |
| om l'alst                                | Ballycarney   |      |                  |                    |               |     |           |     |     |        |    | 10   | 0   | 1    |
| 0  | Ballymore   |      |                  |                    | •             |     | *         |     |     |        |    |      | 1   | 1    |
|  | Ferns   |      |                  |                    |               |     |           |     |     |        |    |      |     |      |
|  | Kilbora   |      |                  |                    |               |     |           |     |     |        |    |      |     |      |
|  | Kileormack  |      | . 1              |                    |               |     |           |     |     |        |    |      |     |      |
|  | The Harrow  |      | ı.               | •                  |               |     |           |     |     |        |    |      |     |      |
|  | Tinnacross  |      |                  |                    |               |     |           |     |     |        | 15 |      |     |      |
|  | Total   |      |                  |                    |               |     |           |     |     |        |    | 10   | 17  | ú    |
|  |   |      |                  |                    |               |     |           | 1   |     | 1      |    | 1.0  | 1   | 1    |
| MES SOMMERS                              |   |      | •                | •                  | •             |     |           |     |     |        | -  | 1    | -   | -    |
|  | Clonroche   |      | ٠.               | •                  |               |     |           |     |     |        | 1  |      | 1   | -    |
|  | Killan<br>Kiltealy  | ***  | ~                | •                  | •             |     |           |     |     | +      |    |      | -   | H    |
|  | 1   |      | `                |                    | •             |     |           |     |     | -      | -  | 4.   |     |      |
| 8  | Total   | ***  |                  |                    |               | •   |           |     |     |        |    | 183  | 8   | 5    |
| MOTHY NOLAN                              | . Ballindaggin  |      |                  |                    |               |     |           |     |     | 1      |    |      |     |      |
|  | Castledockrill  |      | 4                | 8                  |               |     |           | -   |     |        |    | 1    |     |      |
|  | Killoughram   |      | 10               | 11                 |               |     |           | - 4 |     |        |    |      |     | 1    |
|  | Marshalstown  |      | 6                | 4                  | 11            |     | -         |     |     |        |    |      |     | 1    |
|  | Rossard   | **   | •                | -                  | -             |     |           |     |     |        |    | •    | 1   | 1    |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Total   |      |                  |                    |               | 21  | 2         | 11  |     |        | 1  | 57   | 1.  | 5    |
|  |   | 1    |                  |                    |               |     | 0         |     |     |        |    | 100  |     | 1    |
| MES PARKER .                             | Ballyvaldon   |      |                  |                    |               |     | -         |     |     |        |    |      |     | 1    |
|  | Boolaboy<br>Castle Ellis                                    | ***  |                  | -                  |               |     | 13        |     |     |        | +  |      | 1   | -    |
| 1  | Castle Talbot   |      |                  | -                  | 1.            |     | -         | -   |     | -      |    | 1    | 1   | -    |
|  |   | -    | •                |                    |               |     | 1         |     |     | +      | +  | ١,,  |     |      |
|  | Total   |      |                  |                    |               |     | 1         | 1   |     |        |    | 30   | 1 0 | 9/11 |
| ES MURPHY .                              | Ballyhuskard  |      |                  |                    |               |     | 1         | 1   |     |        | 1  |      |     | 1    |
| No. 2000 Terror Facility                 | Edermine  |      | 35               |                    |               |     | 1         |     |     |        |    |      | 1   | 11   |
|  | Kilmalloek  |      | 30               |                    |               |     |           |     |     |        |    | +    | 1   |      |
|  | Total   |      |                  | 1                  | 100           | 65  |           |     |     |        |    | 128  | 13  | 3 1  |
|  |   |      |                  |                    | -             | -   | -         |     |     |        | -  | 4    | -   | -    |
|  |   |      |                  |                    |               | 86  | -         | 11  |     |        |    |      |     |      |

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 11:2: 8 was produced and passed,

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was Debit Provision Account, and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was . Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were

duly made for the several articles specified, namely :-

| meat            | 307 lbs             | Soap      | 112 lbs  |
|-----------------|---------------------|-----------|----------|
| Bread           | 1988 lbs            | exin      | 1 bottle |
| B. milk         | ill Gals.           | Mr. Soda  | 28 lbs   |
| J. milk         | 1256 g/s            | Ball Blue | 8 lbs    |
| Jea             | 288 1028            | Starch    | 28 lbs   |
| Sugar           | coulor 848 03/8     | Peppon    | 14 lbs   |
| robinkey &      | Stimulants 9 pints  | 3 ob acco | 12 02    |
| Mine            | £1.6.6 [10] bottles | Salt      | 224 4    |
| Butter          | 50 lbs              | U         |          |
| Eggs<br>Candles | 24 doz              |           | A        |
| Candles         | 5                   |           | 3        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :--

- 1. The several Clothing Accounts,
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk having been duly entered up by him for st week ended Saturday, the 24 day of little 188 the last week ended Saturday, the 24 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:

|                  |          |                   | By Cheque            | By Order on Contractor | rs .      |
|------------------|----------|-------------------|----------------------|------------------------|-----------|
| No. of<br>Cheque |          | Treasurer £ s. d. | Article and Quantity | Value e. d.            |           |
| 313              | No. I.   | Milleating        | 22 -                 |                        |           |
| 314              | No. 11.  | 2 Murjoha         | 11.0.0               |                        |           |
| 315              | No. III. | Mellinghy         | 104                  |                        | 14. \\/-  |
|                  | TOTAL,   | Office Soft Co.   | 43.41                | Copyrig                | ht: Wexfo |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

| No. of       | were using watern on the Treasurer, and signed, namely:- |                                   |         |
|--------------|--|-----------------------------------|---------|
| 241          | Her Doloword   | Jalary                            | £ 8. d. |
| 1/2          | I Home Sand  | ourary "                          | 15 -    |
| 3            | Dr. Furloug  |                                   | 77105   |
|              | en Masi  | "                                 | 67 5    |
| - 5          | ges Magine   | "                                 | 710 -   |
| -6           | Inomaquire   | "                                 | 710 -   |
| 7            | Mis I Murphy   | 1                                 | 410-    |
| -/5          | Me li da la  | ,                                 | 710-    |
| - a          | Martin Reating   |                                   | 10 18 9 |
| 250          | Ilana Maria  | "                                 | 10 70 6 |
| 200          | Derome Murphy  | "                                 | 9 / 6   |
| 7            | Martin Minjohn   | , ,                               | 998 15  |
| -0           | Miss Hynes   | -                                 | 8 15 -  |
| 3            | " Pili'an  | 1                                 | 8 10    |
| -4           | , Villian  | "                                 | 7 10 -  |
| - 3          | Edwidwinott  | ,                                 | 415     |
| -6           | 6 du Junoll  |                                   | 37.10   |
| -7           | Quiel Kobiler  | 1                                 | 12 10 7 |
|              | Ja. Premuan  | . ,                               |         |
| -9           | Dr. Taylor   | ,                                 | 12 10 4 |
| 290          | Mi Harris  | ,                                 | 210 5   |
| - 1          | 1 Menny  |                                   | 2/ +    |
| $-\vartheta$ | Dr. Woods  | *                                 | 36 3    |
| - 3          | , Sunth  | 1                                 | 28 15   |
| -4           | " Stocks   | 1                                 | 28 15   |
| -5           | 1 Walsh  | /                                 | 28 15   |
| -6           | " Kelly  | 4                                 | 30 .    |
| -7           | , Ryan   | *                                 | 35      |
| - 8          | ur. Inde   | ,                                 | 63      |
| -19          | " Qoyle.   | 1                                 | 3       |
| 300          | " Vambert  | . ,                               | 7 10 -  |
| - 1          | " Carr   | 1                                 | 9 , ,   |
| - 2          | , Doraw  |                                   | 9 '     |
| 3            | , ward   | ,                                 | 110     |
| Cour         | nty, Archive Accounts, and Credit Treas                  | urer with the several sums as abo | ve      |
|              | Dean the respense Accounty was trees                     |                                   |         |

| No. of<br>Cheque |   | £ 8. d | 7. |
|------------------|---|--------|----|
| 305              | 2 a Cowaw Rent QY. It.  | 6 - 4  | ,  |
| -6               | InoBrittain "   | 410 -  |    |
| -7               | Far. Lector   | #100   |    |
| -7               | My Itemy  | 410    | ,  |
| - 9              | Ra Suinott  | 410    | ,  |
| 310              | Tho Kavanagto   | 5 - 7  | ,  |
| 311              | le Growley  | 2/2    | 0  |
| 312              | ew. Murjohy   | 212    | -  |
| 3 13             | I Keating Oppelief  | 22 " " |    |
| 314              | I Murphy "  | 11 4 4 |    |
| 315              | - 1 1   | 10 - " |    |
|                  |   |        |    |
| 316              | Destiles petty bash   | 1128   | _  |
| 317              | La Goldie Pumpo at N Marry  | 24 "   |    |
| 318              |   | 84.    | ,  |
| 319              | Id Sarker Collection fees   | 13140  | 7  |
|                  | D' Furlong Fever Hospital act.  | 5.     |    |
| 321              | a sceother Seed Supply Expences                                       | 10 4 6 | 0  |
|                  | 163 1   | 1 , ,  |    |
| 322              | Willooke diedicings<br>Martin Murphy RO Carriaje of<br>Paupey &c, to, | 29 12  | 3  |
| 323              | Martin Murphy RO Carriage of  | 4 4    | 5  |
| 4                | Janpey to, to,  | 415    | 5  |
|                  |   |        |    |
|                  |   |        |    |
|                  |   |        |    |
|                  |   |        |    |
|                  |   |        |    |

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-The Board will please appoint a Committee to take stock of all Fain produce in order that I may close the Farm account up to the 29th inst

" Messis Donle. murphy + Whitty appointed to Value the Stock."

the Freasurer the Sum £3. b. b. viz Pent £1. b. 0 and if by way of Loan £ 2. 0.6. and pump at Clorroche.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them re-

Trisk Manufactures

Cucular from & Statingthen were about publishing

a Home Irade Directory

"Local Manfactures are invited to send Their names and mountactures tothefleck tobe sent on to clear, Thomas

a Cucular. withresolution.

was also read from the exortholish win.

about of Irish manufactures.

Letter with Samples. I wincey to to also read from Bullock of. Copyright: Wexford County Archive

Agriculturist's Report.

a quantity of refuse Potatoes remain on hands. the Board will please say how they are to be disposed of. Ordered

That the potatoes be assorted, the best of them to be sold, and the remainder to be used by

the pige and Horses -"

Burial Grounds

Letter from }
Micail
12eg forey

Sept 26.

Calling attention to the state of Ferry gravey and

Groves Toroponed tile the Ferris quarrien attends

# Treasurers Account

and read extracts from letter of addice received lighin from the Directors of the Ariet as to buildraft asked lythelmandians - but declined to give these in writing -

There had opecial reference to the prayment of & 522.0.3. which has become due to the voo and of Works - in re Seed Dupply Loan.

after a conversation on the Subject it was Orderedo

The Treasurer's account being over drawn to the limit agreed on the Fod offorms would respectfully ask the Forward of works to extend the time for regrayment, tile the rates to me be agreed on, on the 13.

Collection applates. Thefollowing abatements were allowed Ballyaldon Edvi 222. Lumaberna. Sal. Comos Hodown 4 1.8 Castle Dockrile ED -5 Bally duff I Dayle Hodown 84 Ballyhelahallow I Kennedy Ito Vacant 104 Somanoole Thasterson do 9 1.10 Killoughram Edvi 145. Cam. Hoady loss of disputed magnituates decree Marsh alestown for Long A o down 4 111 Milehouse For Long Hovacant 1. 4 Kibrush
37 Ballyroebuek Mich Morris &
Hosoww 5
38, Prin Doyle do 8. 0 2.7 73 Currar off John Berney do 94 graquentores martin Resmonds 4.10 Hovacant Ballymore 10 Henry Bird Ho Vact 31 ( Donovan Ho Vact. County Archive was on disputed case of 14.6

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| Forns & Dvn  |   |      |          | No. 25 | one ()  |
|--|---|------|----------|--------|---------|
|  | o down -  |      | . 0      | }      |         |
| 140 Rova 6. Hind - 21  | o Vact -  |      | 9        | 8      | 7 2     |
| The manual states of the state |   | u    |          | 10.    | . 0     |
| Xilcormick & Dr.   | <u>r</u>  |      |          |        | 1.5     |
| 28429: Widow Dowd - 24   | os down =   | ~ )  | 1 . 10   | 0      |         |
| 192 = nm Fortune - m   | of down = son disputed case disate las per aguitates Decree | [ ]  | 7. 1     | 0      |         |
| 197 = Jas martin_  | <b>D</b> 0  |      | 4        | 9      |         |
| 199 : James martin.  | Nο  | . 15 | g.       |        |         |
| 201 : John Drayes -  | Юо  |      |          | -      |         |
| 200: Nich! murphy-   | Юo  |      | 14.      | ,      |         |
| 200 : 80 = 2   | Do  |      |          |        |         |
| 209: Eliza Learn   | ~ 0   |      | ٦٠       | 19     | 17 10   |
|  |   |      |          |        | 1.10    |
| Firmacross & Pr. 181: Nich! murphy:  | n   |      |          |        |         |
| 191 - Wiek A m who has a   | · nen ·   |      |          | _      | 7. 3    |
| 181 . even. reagang :  | 100   |      |          |        | 1:0     |
| · · · · · · · · · · · · · · · · · · ·  |   |      |          |        |         |
| <b>1</b>   |   |      |          |        |         |
| The Harrow   | 0.1   | 7    |          | ۵      |         |
| 30. P. m. Clean.   | Ho down   | •    | 4        | 10     |         |
| 26. M. Droison   | 130-  | *    | <b>~</b> | 10     | - 3     |
| 97. W. Walsh   | 100   | 2    |          | 10     | - 1     |
|  |   |      | <b>.</b> | ~      | 2-6     |
|  |   |      |          | A COL  |         |
|  | Le skyles.  |      |          | 1,40   | 200     |
|  |   |      |          |        |         |
| The same of manifely of and and and  | Dation Co P. C  |      |          |        | 1 1 11. |

| The cases of       | provisional relief | , and applications | for | relief, | were con | nsidered a | end e | decided | on as set | forth | in the |
|--------------------|--------------------|--------------------|-----|---------|----------|------------|-------|---------|-----------|-------|--------|
| Application and Re | port Books.        |                    |     |         |          |            |       |         |           |       |        |

The number of provisional admissions to the Workhouse confirmed was...

Ditto disallowed ... ... ... ... ...

The number of applicants admitted to the Workhouse was ... ...

The number of cases of provisional Out-door relief was ... ... ... ...

 14 and 15 Vic., c. 68.) (No. 27.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the Emission of Workhouse Informary Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

Ordered

"To be transmitted to Contractor."



| The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given: | The Board Elected the following Ratepayers to be Members of the Committees of Management of the following on the occasion of every appointment of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the restant of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion of any election to fill any vacancies in a Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Districts.  |
|---|--|
| Dispensary District.  | pensary committees;  |
| Account of MrforAmount, £   |  |
|   | Discourse District Me  |
|   | Dispensary District, Mr.   |
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|   | The following Orders of the Local Government Board for Ireland under the Medical Charities Act   |
|   | were laid before the Board, and directions given thereon as follows:   |
|   | Order dated(state subject.)  |
|   |  |
|   |  |
| This at the end of An Account of the Expenses incurred for the service of each Dispensory District in the Union for the half-were   |  |
| [This at the end of each half-year, in pur-suance of An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year suance of Articles 28 ended   |  |
| & 29 of the General Rules for Dispensary to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included  | And the first process of the control |
| Districts, dated 16th in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the  |  |
| half-year ended18 .   |  |
|   |  |
| District, £   |  |
| District, 1   |  |
|   |  |
|   |  |

| The following Letters on matters arising under the      | Medical Charities' Act from the Local Governmen       |
|---|---|
| Board for Ireland, and others, were read by the Clerk   | , and directions given to answer them respectively, t |
| the following effect (or Orders were made on them respe | ectively, as follows):-                               |

| Read Letter from   | dated |
|--------------------|-------|
| Tieda Lieuri Jiuni |       |
| stating that       |       |

|      |       |      | ts are t |
|------|-------|------|----------|
|      |       |      | forwar   |
| by t | he Me | dica | Officer  |
|      |       |      | Guardi   |
|      |       |      |          |
| half | year  | y, v | iz, on   |
| meh  | Jun   | e an | d 31st   |
|      |       |      |          |
| com  | ber.] |      |          |

| to have not | Reports (Form P., containing the names of Children<br>been vaccinated) from the Medical Officer of the fol | t born in the District who are of<br>llowing Dispensary Districts— | er six monuns of age, an |
|-------------|--|--|--------------------------|
| De          | Dispensa   | ry District, containing  | names,                   |
|             | Dispensa   | ry District, containing  | nemes,                   |
| _           |  | ry District, containing  | na <b>m</b> ės,          |
|             | Dispense   | ru District, containing  | names,                   |

Reports (Form P, containing the names of Children born in the District who are over six months of age, and

| Dispensary | District, containing | nanes, |
|------------|----------------------|--------|
| Dispensary | District, containing | names, |
| Dispensary | District, containing | names, |

were laid before the Board, and directions given thereon, as follows :-

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PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY, 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:-

| District | Name of Officer | General Subject | Particulars         |
|----------|-----------------|-----------------|---------------------|
|          |                 |                 |                     |
|          |                 |                 | Des The District of |
|          |                 |                 |                     |
|          |                 |                 |                     |
|          |                 |                 |                     |

were read, and directions given thereon as recorded in Ezecutive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:-

the Week ending Saturday, the

Present Net Annual Value, £110,488 10s. Area in Statute Acres, 190,689.

day of Cottr

RETURN OF SICK AND LUNATICS.

OBSERVATIONS.

|   | TATE of the W                             | No. that<br>can be<br>accom-<br>modated<br>in each<br>building | Total No. in eyeli building on the above date | Ab |
|---|---|--|---|----|
|   | orkhouse                                  | 67   | 292   |    |
|   | Total,                                    | 1024   | 198   | Ma |
|   | temaining on previous as per last Return. | Saturday   | , }   | (  |
|   | dmitted during the W                      | nek, .   |   |    |
|   | Born,                                     |  | TOTAL   | -  |
|   | Discharged during the W                   | Veek, .  |   | -  |
| - | total Discharged and D                    | ead, .   | ŀ   |    |
|   | REMAINING ON THE                          | E ABOVI  | . }   |    |
|   | CODY OF                                   |  |   |    |
|   | COPY OF                                   | MIN  | th  |    |
|   | PRESENT: In                               | the (  | Chair   | _  |
|   |   |  |   |    |

38 68 80 24 23 2018 11 291 2 39 70 81 24 25 20 18 11 300 ERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week. When 18 8 authenticated and laid before the Board of Guardians at this Meeting. Destitute Persons relieved Destitute Persons relieve ent of the Workhouse, out of the Workhouse (bu (under 10 Vic., c. 31, s. 1.) not comprised in Sec. 1) Number of Persons, incases plicant and relieved Family dependent on him or her 209 391 11. 129 273 of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

day of Cotober 18 8 Musis 3. Gallagher Oponle Meuri P. murphy. J. Breen 3. Bravell 3. Simott R. Jordan.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz :-

| District | Nature of Expenditure                 | Amoun |
|----------|---------------------------------------|-------|
|          | · · · · · · · · · · · · · · · · · · · | -     |
|          |                                       |       |
|          |                                       |       |
|          |                                       | -     |
|          |                                       | -     |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

Thomas Gallegher Chaveman

Next Meeting of the Board of Guardians to be held on Thursday, the

day of actober

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both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:-

The Workhouse Register was produced, examined, and authenticated, from No. 3211 to No. 3233

The Out-door Relief Register was produced, examined, and authenticated, from No. 7538 to No. 7540

29 "Leptor 1881 43

179

| Name of each  | Electoral Divisions                  | Amount |             |    | T   | tal |     | Rem  | aining |     | т    | otal  |
|---------------|--------------------------------------|--------|-------------|----|-----|-----|-----|------|--------|-----|------|-------|
| Collector     | arranged in<br>Collectors' Districts | £      | odged<br>s. | đ. | £   | 8.  | d.  | £    | s. ·   | d.  | £    | s. d. |
| ). M'Donald   | Enniscorthy                          |        |             |    |     |     |     |      |        |     |      |       |
|               | Total                                |        |             |    |     |     |     |      |        | - 3 | 19   |       |
| MATHEW DOYLE  | Ballyhogue                           | 1.0    | 5           | 3  |     | `   |     |      |        |     | 12   | 149   |
| IATHER DOLLE  | Duran                                | 48     | 1           | 5  |     |     |     |      |        |     |      |       |
|               | The Leap                             | -      | 11          | 1  |     |     | -   |      | 1      | -   |      |       |
|               | Total                                | 5      | 16          | 0  | 55  | 5   | 2   |      | +      |     | 120  | 10 1. |
|               |                                      | -2     |             |    | 00  | 0   | 2   |      |        |     | 130  | 124   |
| IMOTHY NOLAN  | Cranmore                             | 7      | 11          | 3  |     |     | - 1 |      | 1      | -   |      |       |
|               | Kilrush                              | 10     | 8           | 2  |     |     | 1   |      | 1      |     |      |       |
|               | St. Mary's                           | 12     | 7           |    |     |     |     |      |        |     |      | 11    |
|               | Newtownbarry                         | 1 .    | 15          | 1  |     |     |     |      | 1      |     |      | 11    |
|               | Tombrack                             | 6      | 7           | 1  |     |     |     |      |        |     |      | 1.1   |
|               | Total                                |        |             |    | 50  | 8   | 7   |      |        |     | 44   | 1611  |
| MATHEW GAHAN  | Ballycarney                          |        |             |    |     |     | 1   |      |        |     |      |       |
| HATHEW GALLAN | Ballymore                            |        |             |    |     |     |     |      |        |     | 100  |       |
| 4             | Ferns                                |        |             |    |     |     |     |      |        |     |      |       |
|               | Kilbora                              | 1      |             |    |     |     |     |      |        |     | 100  |       |
|               | Kileormack                           | 1      |             |    |     |     |     |      |        |     |      | 1 10  |
|               | The Harrow                           |        |             |    |     |     | 3   |      |        |     |      |       |
|               | Tinnacross                           |        |             |    |     |     |     |      | 1      |     |      |       |
|               | Total                                |        |             |    |     |     |     |      | 1      |     | 10   | 17 11 |
|               | 0.01                                 |        |             |    |     |     |     |      |        |     |      |       |
| JAMES SOMMERS | Castleboro'<br>Clonroche             |        |             |    |     |     |     |      |        |     | 1 7  |       |
|               | 17*11                                |        |             |    |     |     |     |      | 1      |     |      | 11    |
|               |                                      |        |             |    |     |     |     |      |        |     |      | 1     |
|               | Kiltealy                             | -      |             |    |     |     |     |      | -      | -   | 1    |       |
|               | Total                                |        |             |    |     | -   | •   |      | -      |     | 18   | 3 8 5 |
| TIMOTHY NOLAN | Ballindaggin                         | . 3    | 14          | 10 |     |     |     |      | 1      |     |      | 11    |
|               | Castledockrill                       |        |             |    |     |     | 1   |      |        |     | 1    | 1     |
|               | Killoughram                          |        | -           |    |     |     | -   | -    | 1      | -   | 1    | 11    |
|               | Marshalstown .                       |        |             |    |     | -   |     |      |        |     |      | 11    |
|               | Rossard .                            | 10     | 9           | 17 |     |     | 1   |      |        |     | 1,   | 1     |
|               | Total .                              |        | T           |    | 14  | 1.1 | 1 5 |      | T      |     | 136  | 15    |
| JAMES PARKER  | Ballyvaldon .                        | . 10   | 11          | 19 |     |     |     |      |        |     |      |       |
| UARES TARRER  |                                      | 12     |             |    | -   |     |     |      |        |     |      |       |
|               |                                      | 3      | 19          |    |     |     |     |      |        |     |      |       |
|               |                                      |        | 1           | 1  |     |     |     |      |        |     |      |       |
|               |                                      | -4     | 1,          | 20 | 32  | 1   | 16  |      |        |     | 8    | 191   |
| 14.           |                                      | 1 .    |             |    | 00  | L   | 1   |      |        |     | 1    | 11    |
| JAMES MURPHY  | ***                                  |        | 10          |    | 1   | 1   |     |      |        | 1   | 1    | +     |
|               |                                      | . 8    |             | 36 | -   | +   | -   |      | 1      | -   | 1    |       |
|               | -                                    | - 1    | + 1         | 17 | 1   |     | 1   | -    | -      | -   | 1    |       |
|               | Total                                | **     | -           | 13 | 50  | L   | + 4 |      |        |     | 1 83 | 2 8   |
|               |                                      |        |             | 17 | OAG | , , | 1   | LU N |        | 1   | H    | 0 10  |
|               | TOTAL UNION,                         | £      | -           | 1  | 20% | 2   | -   |      | -      | +   | 191  | 0 13  |

County Debn the Production and Credit the several Electoral Divisions with the respective amounts lodged.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account Ogamus the Guardians was & 84.

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Copyright www. First ascertained and authenticated by the Clerk.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 3: 15: 51 was produced and passed,

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made

therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was -Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was . Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :-

2995 lbs Somons & doz.
1799 lbs Blue 2 lbs
111 Gals Tobacco 12 ozs
122 26 Candles 28 lbs Meat Briad 3 milk & milk 336 ogs Oatmeal 1120 lbs 1344 ogs Indianmeal 224 lbs Butter 24 doz. Harch

> The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :--

- 1. The several Clothing Accounts,
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of day of 18 87 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :-

|                  |        |           | By Cheque            | By Order on Contract | ors     |
|------------------|--------|-----------|----------------------|----------------------|---------|
| No. of<br>Cheque |        | Treasurer | Article and Quantity | Value e s. d.        |         |
| 1                | No. I. | Micating  | 227                  |                      |         |
| 2                |        | I Munjohy | 115                  |                      |         |
| 3                |        | el Murphy | 104                  |                      |         |
|                  | TOTAL, |           | 4371                 | Copyrig              | ht: Wex |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed namely:

| amoun            | ts were duly drawn on the Treasurer, and signed, namely:                  | heques for | or the | several |
|------------------|---|------------|--------|---------|
| No, of<br>Cheque |   | £          | 8.     | d.      |
| 32H              | D'Keobler Pettybash   | 3          | 15     | 5       |
| 325              | Robostrave miert  | 9          | 4      | 4       |
| -6               | M Courtney meat   | 24         | 17     | 7       |
| -7               | I Ingratuck growing   | 12         | 17     | 11      |
| -8               | I fordow milk   | 6          | 9      | 4       |
| -9               | M Heating groceries   | 27 126 2   | 3      | 7       |
| 330              | I termedy a coal  | 5          | 1      | 4       |
| -1               | Lambert Bro. eggs   | 4          | 10     | 11      |
| -2               | I Oncile Enter  | 7          | 4      | 6       |
| -3               | I Rossiter breado   | 43         | 7      | 4       |
| -4               | M Ryan miets  | 45         | 13     | 9       |
| 335              | Patkin Fever Hospital act.  | 12         |        | - 1     |
| 336              | Willooke, medicine  | 50         | 19     | 2_      |
| 334              | Posseilly, carpenter work,  | 9          | 4      | 3       |
| 338              | P Ryan Has ware, to,  | 16         | 17     | 2       |
| 339              | I Collard Gooks   | 12         | 3      | 4       |
| 340              | Thom of . do  | 2          | 7      | 9       |
|                  |   |            |        |         |
|                  |   |            |        |         |
|                  |   |            |        |         |
|                  |   |            |        |         |
|                  |   |            |        |         |
|                  |   |            | 1      | - 14    |
| Cou              | nty Archive Accounts, and Credit Treasurer with the several sums as above |            |        |         |
| -                | Don my reprint strength   |            |        |         |

Credit Treasurer, and Debit the respective Accounts with the several-sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :-There are only four patients in the Emiscorthy Fever Hospital at present Ordered The assistant Nurse tobe discharged on Saturday -Mi Morris of Moushalstown proposes taking out the fire Ellen martin the Board siving her clothes. "No Order " as the Applicant did not attend"

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The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):

Interest on Overdrafts from Treasurer

Lept. 29 (

Statusthes Carnet he ) Ossered

Thely are already aware of this

Lever Hospital Emiscorthy assistant Hurse to

Levison Sanctioneris
Sepi. 30 t. Sanctioneris
24668 Sanctioneris
24668 Sanctioneris
24668

I have been engaged during the week planting 32 Shousand carbage plants . to . to.



Comprulsory Vacract Defaueters unser. Emiscorthy (DY Dt. No.)

give directions to have Lensa Septr29 He Law Complied 24709 with inthese Cases

Proposed "Portponed tile next"

Letter from Carrida Suir Union at the

andoring resolution of that board

& Substitute Catrical for Indianneal on te Dietary "

This Union only uses Instrument Grove do in the proportion of I hay to 5 of "

The Bonds and other securities in force were laid before the Cyardian's by the partial by the Exfor County Archive thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

Estimate of Rates

Lersa Sept. 29 24709

askungfor a copy offis when rates are agreed one

a copy tobe sent

9

graveyards Prally hust Cards

Letter from DoLynch 2 Stile An Wesclords atr 4, 4881

Catting attention. to the state of this Orderedo

Referred to the quardians 1

-

Tenders for Corn

Jorthebarley e 16/9 Harrel, from W 2Breen

for the Second class Carley of the from Nor. a Power

The bale of the oats was prostroomed for the present.

30/. to mayaret Prypue

A Lender Jorthe Supply vas accepted from PoReilly

1

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| 150 | 1  | 1  |
|-----|----|----|
| E O | 80 |    |
|     |    | 13 |

| 14 | and | 15 | Vic.,  | c. | 68. |
|----|-----|----|--------|----|-----|
|    | (   | No | . 27.) |    |     |

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Invoice of Medicines forwarded by the Contractor for the\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of\_

On Application of the Committee of Management of the\_

Copy of the Invoice for the use of the Guardians.

having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a

Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be

An Estimate of Medicines, &c., required by the Medical Officer of the\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:-

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books. The number of provisional admissions to the Workhouse confirmed was ...

Ditto disallowed ...

The number of applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door relief was ... in which relief was continued by the Guardians ...

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered ...

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supplied :-

192

|   | D            | Dispensary District. |  |        |  |  |
|---|--------------|----------------------|--|--------|--|--|
| A | count of Mr. |                      |  | :      |  |  |
|   |              |                      |  |        |  |  |
|   |              |                      |  |        |  |  |
|   |              |                      |  |        |  |  |
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|   |              |                      |  |        |  |  |
|   |              | ,                    |  |        |  |  |
|   |              |                      |  |        |  |  |

16

[This to be entered The Board Elected the following Ratepayers to be Members of the Committees of Management of the following on the occasion of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the resater the annual Election of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), any vacancies in a Dis- in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:—pensary Committee.]

> Killan Dispensary District, Dr. Walsh , Gety 89 wrote - Dvising about isplint tobe allowed to Mr. Kelly Josher child

At Dr. is authorized to sens particulars to elebooke a Contractor of gorey -forthis a "

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

\_(state subject.) Order dated

| Clowrock | 0 18 | O M | at  |
|----------|------|-----|-----|
| Courock  | re   | (2) | . 2 |

The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):-

Read Letter from Domacleth dated Octor Mistaur Widnife, has refused to attend a case, on a ticket sently him 7

Ordered a Copy of Dr. Machethes letter tobe sent tomo Carr - with a remand for an explanation

( For letter see ather side )

Reports (Form P, containing the names of Children born in the District who are over six months of age, and These Reports are to be made up and forwarded by the Medical Officer of the Medical Officer of the following Dispensary Districts—the Board of Guardians, half-yearly, viz., on the 20th June and Sist De cember.]

These Reports are to be made up and forwarded in the District who are of the Medical Officer of the following Dispensary Districts—toth June and Sist De cember.]

| Killan | Dispensary District, containing | 2 names, |
|--------|---------------------------------|----------|
|        | Dispensary District, containing | memes,   |
|        | Dispensary District, containing | names,   |

were laid before the Board, and directions given thereon, as follows:-R.OS. trepront in 3 weeks

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY, 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :-

Ferus Water Supply

Levorige askingfor a copy of 24709 Williams report

mored " Sently the Clark on Syst: 30th

opulation in 1871-

Present Net Annual Value, £110,488 10s.

| . 2 | Area | 111 | Statute | Acres, | 190,689. |
|-----|------|-----|---------|--------|----------|
|     |      |     |         |        |          |
|     | J    | 2-  | ( yes   | weren  | 1887     |

| which accommodation is provided can be accounted in each all uniding to the can be accounted in each all uniding to the can be accounted to the can be |     | Able-1 | ondied | Infirm<br>sons.<br>adult p<br>abov<br>years o | n per-<br>, and<br>ersons,<br>re 15<br>of age, | abov | nd Girls<br>e 9 and<br>15 years<br>age. |                       | and                                  | ears of age. |        | RETUR<br>SICK AND               | - CO |                         |       |
|--|-----|--------|--------|---|--|------|---|-----------------------|--------------------------------------|--------------|--------|---------------------------------|---|-------------------------|-------|
| Contact Hospital   | 52  |        |        | work  |  |      |   | sove 5                |                                      | nder 2 y     | Total. | Number<br>in Hospital           | No. of Lunaties                         | OBSERVAT                | nons. |
| Total 44.2/ 0  |     | Males  | Fem.   | Males   | Fem.   | Boys | Girls                                   | Children<br>under 9 y | Children above 2<br>under 5 years of | Infants 1    | Í.     | on the above                    | Workhouse on<br>the above date          |                         |       |
| Total,   |     | -      |        |   |  |      |   |                       |                                      |              |        | In Work-)91                     | In separate }                           | d                       |       |
| as per last Return.  | }   | 11     | 38     | 10  | 81   | 24   | 25                                      | 20                    | 18                                   | 11           | 298    | Hospital In Fever               | wards, In Wards with other              |                         |       |
| Admitted during the Week, . Born,  |     | 20     |        | 19  | 1  | :    |   | 2                     |                                      |              | 40     | TOTAL, 98                       | TOTAL, 28                               |                         |       |
| То   | TAL | 31     | 45     | 79  | 82   | 24   | 26                                      | 22                    | 18                                   | 71           | 338    | NI                              | GHT LODGERS                             | OR CASUALS.             | ,     |
| Discharged during the Week, .  |     | 17     |        | 10  |  |      | 3                                       |                       |                                      |              | 38     |                                 | Ma'es Fen                               | nales Children under 15 | TOTAL |
| Died,  |     |        | •      |   | •  | _1   | _ •                                     | -                     |                                      |              |        | No. Relieved:                   | 20                                      | 2.                      | 25    |
| Total Discharged and Dead, .   |     | 17     | 6      | 10  | 2  | 1    | 3                                       |                       |                                      |              | 39     | No. in Work-)<br>house at date; | 2                                       |                         | 9     |
| REMAINING ON THE ABOVE   | }   | 14     | 39     | 69  | 87   | 23   | 92                                      | 22                    | 18                                   | 11.          | 299    | No. at corres                   | sponding period                         | last year, 2            | 75    |

RETURN of Descriptor Persons relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the

|                     | out of the               | rsons relieved<br>Workhouse,<br>c., c. 31, s. 1.)   | out of the Wa | rsons relieved<br>orkhouse (but<br>sed in Sec. 1)   | Total relieved out of the<br>Workhouse |         |  |  |
|---------------------|--------------------------|---|---------------|---|--|---------|--|--|
| Relief<br>Districts | Number of cases relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her |               | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her | Cases.                                 | Persons |  |  |
|                     | 213                      |   |               |   |  |         |  |  |
|                     | 108                      |   |               |   |  |         |  |  |
| TOTAL               | 448                      | 827   |               |   |  |         |  |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,
the 13 th day of October 18 87

PRESENT: In the Chair— whelaw Haughton Casey

| Other Guardians:  |   |
|---|---|
| Mess. Jood sion a Simott a Stamp  |   |
| Harpur Rickard - Twhelan. Fraviell  | • |
| Ostoyle Rynhart - & knowphy & Neating   |   |
| Whitty & Physiothy & Lordan. Culler   | , |
| Tobius Edoran. 4 OLeany & Redmond   | 0 |
| Frolger & Frien - Power & Slaving -   |   |
| HN Cookman Jo y D. Cookman Joy  | 2 |
| Trolger & Priew - Power & Blaving - Redmond<br>No Cooking un 18 . D. Booking au J. P. J.<br>Law Sweetman J. P. Law Sweetman J. P. |   |
|   |   |

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz :-

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       | _      |
|          |                       | - 111  |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows]:-

John Juling Chamman

Next Meeting of the Board of Guardians to be held on Thursday, the

1881



13 %

October

The Workhouse Register was produced, examined, and authenticated, from No. 3233 to No. 3273 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 7540 to No. 7544 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

I beg to reprost having attended, with eur of laherty the Petty Sessions at Nontownbarry, on Saturday last - in the case of the gravians against el Sweetman of the state of the well at Clohamon

The Instices ordered Mr. Sweetman to construct a sufficient fence around the well ", wishin 1 4 Jays , so as to exclude his cattle di Tweetman has however appealed to Quarter Sessions

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week Paid during the week And that the Balance on the Account Grant the Guardians was -

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been tained and authenticated by the Clerk.

Copyright: Wexford County Archive first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:

| Name of each   | Electoral Divisions<br>arranged in | Amount Collected and Lodged Total |    |    | T   | ctal |     | Rem   | Remaining |     |      | otal |     |
|--|------------------------------------|-----------------------------------|----|----|-----|------|-----|-------|-----------|-----|------|------|-----|
| Collector  | Collectors' Districts              | £                                 | 8. | d. | £   | 8.   | d.  | £     | 8.        | d.  | £    | s.   | d.  |
| - Parameter - Carrier  |                                    |                                   |    |    |     |      |     |       |           |     |      |      |     |
| . M'DONALD   | Enniscorthy                        | *                                 | -  |    |     |      |     |       |           |     |      |      |     |
|  | Total                              |                                   |    |    |     |      |     |       |           |     | 12   | 14   | 9   |
| IATHEW DOYLE   | Ballyhogue                         |                                   |    |    |     |      |     |       | 1         |     |      |      | 1   |
|  | Bree                               |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  | The Leap                           |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  | Total                              | -                                 | +  |    |     |      | . 1 |       |           |     | 130  | 12   | 1,  |
| ohu Walsh  |                                    |                                   |    |    | •   | •    |     |       |           |     | 100  | 12   | 4   |
| Comment of the control of the contro | Cranmore                           |                                   |    |    |     |      |     |       | -         |     |      |      |     |
|  | Kilrush                            |                                   | 19 |    |     |      |     |       |           |     |      |      |     |
|  | St. Mary's                         |                                   |    |    |     |      |     |       | -         |     |      | -    | -   |
|  |                                    | -                                 |    |    |     |      |     |       |           | -   |      | -    | -   |
|  | Tombrack .                         |                                   |    |    |     |      |     |       |           |     |      | ١.   | -   |
|  | Total .                            |                                   |    |    |     |      | - [ |       |           |     | 44   | -16  | 11  |
| MATHEW GAHAN   | Ballycarney                        |                                   |    |    |     |      |     |       |           |     |      | 1    | -   |
| HATHEW GARAN   |                                    |                                   |    |    |     |      |     |       |           | 1   |      |      |     |
|  | -                                  |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  |                                    |                                   |    |    |     |      |     |       |           | 1   |      | 1    |     |
|  |                                    |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  |                                    |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  |                                    |                                   |    |    |     |      |     |       |           | 1   |      | T    |     |
|  | Total                              |                                   | _  | +  |     |      | . 1 |       | 1         |     | 10   | 17   | 111 |
|  | 2000                               |                                   |    |    |     |      |     |       |           |     | 10   | 11   | "   |
| JAMES SOMMERS  | Castleboro'                        |                                   | 4  |    |     |      |     | -17-5 |           | -   |      | 1.   | 1   |
| 1  | Clonroche                          |                                   |    |    |     | -    |     |       | -         | -   |      | 1    | -   |
|  | Killan                             |                                   |    |    |     |      | 1   |       | 1         | 1   | 1    | -    | 1   |
|  | Kiltealy                           |                                   |    |    |     |      |     |       |           |     |      | 1    |     |
|  | Total                              |                                   |    |    | 1   |      |     |       |           |     | 183  | 1    | 3 4 |
|  | P.W. 1                             |                                   |    | -  |     |      | 1   |       |           |     | 1.00 |      |     |
| TIMOTHY NOLAN  | Ballindaggin Castledockrill        | "                                 |    |    |     |      | 1   |       |           |     | 1    |      |     |
|  | Killoughram                        | ***                               |    |    |     |      | 1   |       |           |     |      | T    | T   |
|  | Marshalstown                       |                                   |    |    |     |      | 1   |       |           |     |      |      |     |
|  | Rossard                            |                                   |    | 1  |     |      |     |       |           | 1   |      |      |     |
|  |                                    | " _                               | -  | +  | 1   |      |     | -     | +         | +   | 101  | 1    | 1 0 |
|  | Total                              | "                                 |    | -  | -   |      |     |       | -         | +   | 36   | 0 1  | ව ද |
| JAMES PARKER   | Ballyvaldon                        |                                   |    |    |     |      |     |       |           |     |      |      | 1   |
|  | Boolaboy                           |                                   |    |    |     |      | -   |       |           |     |      |      | 1   |
|  | Castle Ellis                       | ***                               |    |    |     |      |     |       |           |     |      |      | 1   |
|  | Castle Talbot                      |                                   |    |    |     |      |     |       |           |     |      |      |     |
|  | Total                              |                                   |    |    | 1   |      |     |       |           |     | 7 8  | 1    | 9/  |
| Albert serve   |                                    | 1                                 |    |    | 1   | 1    |     | 1     |           | 1   |      | 1    | 11  |
| JAMES MURPHY   | Ballyhuskard                       | ***                               |    |    | 1   | -    | -   | 1.    | 1         |     |      | 1    | 1   |
| pin Acres (40)   | Edermine                           | ***                               |    |    |     |      | -   | -     | -         | -   | 1    | 1    | 1   |
|  | Kilmallock                         |                                   |    |    |     | -    | -   |       |           |     | 4.   |      | 1   |
|  | Total                              |                                   |    | 10 | -   | -    |     |       | 1         | 1   | 57   | 2    | 8   |
| Colon Colon  |                                    |                                   |    |    | -   | -    | -   | 1     |           | 7   |      |      |     |
|  |                                    | , £                               |    | 1  | 1 . |      |     | 1     |           | -11 | 151  | 11   | .3. |

NOTE-A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to 3: 1 = 2 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 49: 7:10

Debit Provision Account, and Credit Invoice Account.

Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

Heat 3015 lbs Soap 112 lbs
Bread 2363 lbs Candles 22 lbs
Bread 107 Gals Tobacco 12 ozg.

Smilk 1188 gts
Lea 368 ozd
Sugar coit of 1344 ozg.
Whiskey Stimulants 18 pints
Wine \$1.11.10 46 bottles
Butter 54 lbs
Eggs 24 doz
Lemons 5 doz

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:--

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of day of whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| 77               | 1 11                         |                           | By Cheque         | By Order on Contra   | ctors     | 10000  |          |       |                      |                   |                    |
|------------------|------------------------------|---------------------------|-------------------|----------------------|-----------|--------|----------|-------|----------------------|-------------------|--------------------|
| No. of<br>Cheque | o of Relief<br>eque District | Name of Ralleving Officer | Treasurer £ s. d. | Article and Quantity | Value     |        |          |       |                      | Lile.             |                    |
| 5                | No. I.                       | m. Keating                | 22                |                      |           |        |          |       |                      |                   |                    |
| 16               | No. II.                      | 2. murphy                 | 11.               |                      |           |        |          |       |                      |                   |                    |
| 1                | No. III.                     | m. murphy                 | 10                |                      |           |        |          |       |                      |                   |                    |
| 1                | Total                        | 10                        | 43-1              | Copyrig              | ht: Wexfo | rd Cou | unty Arc | Accou | unts, and Credit Tre | asurer with the s | everal sums as abo |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

. 5

| 8 Daniel Keohler Petty cash 3 4 2 9 Mb. Keating Reyn fees 4 9 4 10 Dr. Smith Reyn react fees 3 3. 11 Dr. Hood Reyn fees 21. 12 Dr. Stock Reyn react fees 4 6 6 | 薦                     | found  | to be correct, and in accordance with the several Orders, were directed to be paid, and Chats were duly drawn on the Treasurer, and signed, namely:— | eques for | the s | everal |
|--|-----------------------|--------|--|-----------|-------|--------|
| 9 M. Hood Regn fees 494<br>10 Dr. Smith Regn + Vace" fees 33.  |                       | No. of |  | £         | 8.    | d.     |
| 10 Dr. Smith Regn + Vace? fas 33.  11 Dr. Wood Regn fees 21.   | STATE OF THE PARTY OF | 8      | Daniel Keohler Petty cash  | 3         | 4     | 2      |
| 10 Dr. Smith Regn + Vace? fas 33.  11 Dr. Wood Regn fees 21.   |                       | 9      | M. Regn fees   | 4         | 9     | 4      |
| 11 D? Wood Regn fees 21.   |                       | 10     | Dr. Smith Regn +Vace" fas  | 3         | 3     | ٠      |
| 12 Dr. Stock Regnirace. Fees 466   | Service and           | 1)     | D? Wood Regn fees  | 2         | -1    | ,      |
|  |                       | 12     | Dr. Stock Regn rvace? fees   | 4         | 6     | 6      |
|  |                       | 83     |  |           |       |        |
|  |                       |        |  |           |       |        |
|  |                       |        |  |           |       |        |
|  | THE PERSON NAMED IN   |        |  |           |       |        |
|  |                       |        |  |           |       |        |
|  |                       |        |  |           |       |        |
|  | SHALL MAN             |        |  |           |       |        |
|  |                       |        |  |           |       |        |
|  | 100 miles             |        |  |           |       |        |
|  |                       |        |  |           |       |        |
|  |                       |        |  |           |       |        |

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases :-

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Muster and other Officers were read, and Orders made thereon, as follows :-I beg to state that I Lodged with Treasurer the Sum of £ 53. 10. 9 for Farm Produce sold that is 57 barrels 17 lbs of Barley at 1619 per barrel, amount & 47. 15. 3 and 10 13rls 8 stone @ill -: £5. 15. 6

The Board will please appoint (a (Committee) a Committee to take stock of Blothing who will be good enough to attend () on Friday or Saturday in order to enable me to have a change of clean Linen served out to the Inmates on Saturday Evening.

Ordered mr. bary mr. J. o favrell +mr. Simott to take Stock of Clothing on Friday nost at 3 obeock

Mr. James Fondon (Failor) of moneyhore proposes taking out Thomas moran and teaching him the Failoring trade " To be bound to on" Frendon for four years, to get 1/6 p. week for the east Typear of his apprenticeship."

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them re-

Lepod. Septr. 29

odr.6 24709 Ture defaucters under Vaccuiation acts

Orderedo

The Juardians donot Consider they are justified in truiging prosecutions as when cases were brought before the magistrates recently, the costs were Sumply enormous, when the amount recovered is taken into consideration certificates of vaccination in the majority of cases, with having teken place in one district, and Vaccuiation having been performed in others

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Rates

The Estimate of Rates was considered - after a statement by the bless - showing the necessity of adopting it without alteration

During his statement he read a letter from elv Deadry dating the "over draft has already reached £ 927. 4.7 and other cheques may be autotanding in Lindly remember the limit is £ 1000. " as agreed one"

Thefollowing were agreed one (see other eide)

| ITS.           | - 100             | 1   |  |  | V   |                               |
|----------------|-------------------|---|--|--|---|-------------------------------|
| Grant the year | Total<br>Credits. | Difference<br>between<br>Cols. 11 and<br>15 being the<br>amount of<br>Rate<br>required. | Net Annual<br>Valuation<br>of<br>Electoral<br>Divisions. | Poundage of<br>Col. 16 on<br>the<br>Valuation. | Poundage of<br>Rates agreed to by<br>the Board of<br>Guardians. | Names of Electoral Divisions. |
| 14             | 15                | 16  | 17   | 18   | 19  | 20                            |
| £<br>17        | £<br>151          | £ 219   | £<br>2062  | s d<br>2 2                                     |   |                               |
|                |                   | 163   |  |  | . /   | BALLINDAGGIN.                 |
| 17             | 81                |   | 2262   | 1 6  | 4-1-4   | BALLYCARNEY.                  |
| 26             | 250               | 255   | 3889   | 1 4  | -/-/  | BALLYHOGUE.                   |
| 27             | 256               | 498   | 5332   | 1 10   | ~ / 0   | BALLYHUSKARD                  |
| 17             | 79                | 128   | 2296   | 1 2  | - / - 5   | BALLYMORE.                    |
| 18             | 141               | 250   | 3444   | 1 6  | 190/24  | BALLYVALDON.                  |
| 13             | 144               | 216   | 2557   | 1 9  | 1.1 26  | BOLABOY.                      |
| 24             | 107               | 376   | 3624   | 2 1  | 1 - 8   | BREE.                         |
| 22             | 189               | 262   | 3231   | 1 8  | "   | CASTLEBORO.                   |
| 13             | 87                | 150   | 1797   | 1 9  |   | CASTLEDOCKRIL                 |
| 19             | 132               | 221   | 3752   | 1 2  | , ,   | CASTLE ELLIS.                 |
| 17             | 105               | 320   | 3404   | 1 10   | . /1  | CASTLE TALBOT.                |
| 426            | 219               | 479   | 3933   | 2 5  | -   | CLONROCHE.                    |
| 23             | 211               | 187   | 3310   | 1 2  |   |                               |
| 48             | 281               | 400   | 5665   | 1 5  |   | CRANMORE.                     |
| 132            | 1152              | 2287  | 15802  | 2 10   |   | EDERMINE.                     |
| 16             | 99                | 237   | 2157   |  |   | ENNISCORTHY.                  |
| 10             |                   |   |  | 2 2  |   | FERNS.                        |
|                | 40                | 110   | 1422   | 1 6  | _   | KILBORO.                      |
| 24             | 146               | 177   | 2877   | 1 3  | ,   | KILCORMICK.                   |
| 32             | 274               | 380   | 3830   | 2 0  | - /2 8-   | KILLAN.                       |
| 20             | 98                | 185   | 2355   | 1 7  | - 1-4   | KILLOUGHRUM.                  |
| 25             | 218               | 412   | 4839   | 1 9  | 1-6-  | KILMALLOCK.                   |
| 16             | 107               | 215   | 2294   | 1 11   | 1-6-  | KILRUSH.                      |
| 12             | 199               | 155   | 1476   | 2 1  | 1-8-  | KILTEALY.                     |
| 25             | 137               | 189   | 2917   | 1 4  | 1-4   | MARSHALSTOWN.                 |
| 30             | 276               | 582   | 4217   | 2 9  | 2-4   | NEWTOWNBARRY                  |
| 16             | 127               | 175   | 1968   | 1 9  | 1-6-  | ROSSARD.                      |
| 11             | 172               | 127   | 1620   | 1 7  |   | ST. MARY'S.                   |
| 16             | 116               | 287   | 2122   | 2 8  | ' '   | THE HARROW.                   |
| 23             | 174               | 283   | 3413   | 1 8  | /,  | THE LEAP.                     |
| 32             | 145               | 267   | 3760   | 1 5  |   | TINNACROSS.                   |
| 23             | 129               | 193   | 3069   | 1 4  | ,   | TOMBRACK.                     |
| 90             | 6042              |   | 110696   |  | 1~  | Total Union.                  |

h are locked up and unavailable. The Stock of Clothing and Provisions having a consequently too favourable, and must be corrected when preparing an Estitive days of relief, or according to the net annual valuation of each Electoral for, but will be deficient to the extent of the value of the Stock on hands.

The Bonds and other securities in force were laid before the Guardians of the Street of this Wexford County Archive thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

John Suling @

The Bonds and other securities in force thereon, as follows: (this on the second Meeting

Electron of Chairman

Whickard proposed &
"OFrarrele seconded &
"it was adopted a new - Con , "That Mr. John Fuloug Scoby be elected tehavinan of this union inteplace of Yord Careur deceased

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14 and 15 Vic., c. 68.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:-

Ferns Qy. Dr. Meetingollo. held Got. 1.

Ordered "That the notice Broard les repainted aux cettered"

Ordered "Sanctioned

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a

Copy of the Invoice for the use of the Guardians. On Application of the Committee of Management of the\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied :-

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ...

The number of applicants admitted to the Workhouse was ...

The number of cases of provisional Out-door relief was in which relief was continued by the Guardians ...

The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given:

Account of Mr.

Culant Q 4. Dt.

DiRy and apoplie de por a monster leave of absence ou account or severe indisprosition " sysorthistle to act as loc-tens Allowed. Substitute tobe alloweds 1.10.0 . Hweels ly the Broard

[This at the end of each haif-year, in pur-suance of Articles 28 & 29 of the General

An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year \_18 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included Rules for Dispensary to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included Districts, dated 16th in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the December, 1853.]

> District, District,

pensary Committee.]

[This to be entered The Board Elected the following Ratepayers to be Members of the Committees of Management of the following on the occasion of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the resafter the annual Elecafter the annual Elec-tion of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), of any election to fill any vacancies in a Dis- in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:-

Killau Dispensary District, Mr. & PRoche was elected a member of the Dy 60. in room of the late Low Carent

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

(state subject.)

Clourche 18 DM. Dt.

The following Letters on matters arising under the Medical Charities' Act from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):-

Read Letter from Work aus b was Clouroche mawife )

in reply to ormachestis - as to charge of non-attendance & on a ticket issued by him is Orderedo

Both letters tobe referred tothe Cowrocke Q. 6.

4

Reports (Form P, containing the names of Children born in the District who are over six months of age, and ave not been vaccinated) from the Medical Officer of the following Dispensary Districts-

| NJ Barry | Dispensary District, containing | 7_names, |
|----------|---------------------------------|----------|
| V        | Dispensary District, containing | names,   |
|          | Dispensary District, containing | names,   |

were laid before the Board, and directions given thereon, as follows :-" R.O. to report in 3 week?"

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY, 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz. :-

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:-

Lerus Water Supply

the report of elv. Ryan CE - was considered - according to notice.

after a stormy discussion -

WRynheart moned withaughton Seconded

"That workyand plans be adopted"

On aprole this was lost ly a large majority ,

Whanghton Seconded

"That wary and reprost be "
referred to the Fierres DY. 6."
This was also lost.

4

| lation in 1871—         | Present | Net   | Annual  | Value, | £11   |
|-------------------------|---------|-------|---------|--------|-------|
| TE of the Workhouse for | the We  | ek er | ding Sa | turday | , the |

Net Annual Value, £110,488 10s.

Area in Statute Acres, 190,689.

| A CONTRACTOR OF STREET                                      |  |  |        |        |   |                        |       |                                       |                                      | 250                                  | 1            |        |                                 |   | 700         | The real             |       |  |
|---|--|--|--------|--------|---|------------------------|-------|---------------------------------------|--------------------------------------|--------------------------------------|--------------|--------|---------------------------------|---|-------------|----------------------|-------|--|
| number of Inmates for<br>shich accommodation<br>is provided | can be<br>accom-<br>modated<br>in each<br>building | Total No. in each building on the above date | Able-1 | bodied | Aged<br>Infirm<br>sons,<br>adult p<br>abov<br>years o | and<br>ersons,<br>e 15 | above | nd Girls<br>9 and<br>15 years<br>age. | and<br>age.                          | and age.                             | cars of age. |        | RETUR<br>SICK AND               |   |             |                      |       |  |
| orkhouse  | 67   | 298  |        |        | work  |                        |       |                                       |                                      |                                      | under 2 year | Total. | Number                          | No. of Luna                                     | ties O      | OBSERVATIONS.        |       |  |
| estownbarry do –  |  | _ 2  | Males  | Fem.   | Males   | Fem.                   | Boys  | Girls                                 | Children above 5<br>under 9 years of | Children above 2<br>under 5 years of | infants und  |        | in Hospital<br>on the above     | and Idiots<br>Workhouse                         |             |                      |       |  |
| Total,  | 1024   | 302  |        |        |   |                        |       |                                       | 51                                   | 51                                   | =            |        | date.                           | the above date                                  |             |                      |       |  |
| emaining on previous as per last Return.                    |  |  | 14     | 39     | 69  | 80                     | 23    | 23                                    | 22                                   | 18                                   | 11           | 299    |                                 | In separate<br>Wards,<br>In Wards<br>with other | 128         |                      |       |  |
| Admitted during the W                                       | eek  |  | 36     | 15     | 9'  | 4                      |       | 4                                     | 1.                                   | 2                                    | . 4          | 7 6    | Hospital S                      | Inmates,  | 28          |                      |       |  |
|   |  | TOTAL  | 50     | 54     | 78  | 84                     | 23    | 27                                    | 23                                   | 20                                   | 15           | 374    | N                               | IGHT LODG                                       | ERS OR C    | ASUALS.              |       |  |
| Discharged during the V                                     | Veek, .  |  | 30     | 14     | 9   | 3                      | 2     | 4                                     | 1                                    | . 1                                  | 4            | 7!     |                                 | Males   | Females     | Children<br>under 15 | TOTAL |  |
| Died,   |  |  | _1     |        |   | -                      | -     |                                       |                                      | -                                    |              |        | No. Relieved                    | 36  | 10          | a                    | 57    |  |
| Total Discharged and L                                      | Dead, .  |  | 31     | 14     | 9   | 3                      | 2     | 1                                     | 1                                    | _1                                   | 4            | 72     | No. in Work-)<br>house at date; | 6   |             | 1.                   | 6     |  |
| REMAINING ON THE  | E ABOV   | E )  |        |        | ,   | 1                      |       | 0.0                                   |                                      |                                      |              |        | No. at corre                    | esponding pe                                    | riod last y | ear, o               | 44    |  |

RETURN of Destriture Persons relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the

|                     | out of the                     | rsonsrelieved<br>Workhouse,<br>c., c. 31, s. 1.)  | out of the We                  | rsons relieved<br>orkhouse (but<br>sed in Sec. 1)  | Total relieved out of<br>Workhouse |           |
|---------------------|--------------------------------|---|--------------------------------|--|------------------------------------|-----------|
| Relief<br>Districts | Number of<br>cases<br>reliesed | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her | Number of<br>cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her. | Cases.                             | Persons . |
| No. 1.              | 218                            | 427   |                                |  |                                    |           |
| No. 11.             |                                | 261   |                                |  |                                    |           |
| No. 111.            | 107                            | 154   |                                |  |                                    |           |
| TOTAL               | 452                            | 842   |                                |  |                                    |           |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 20th day of October 1887

PRESENT: In the Chair— Messos y. Gallagher
H.D. Devereux
3. Furlong

+m.B. Stampo

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz :-

| Nature of Expenditure | Amount                |
|-----------------------|-----------------------|
|                       |                       |
|                       | - 1                   |
|                       |                       |
|                       | ,                     |
|                       |                       |
|                       | Nature of Expenditure |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

Ahn Finling Thumman

Next Meeting of the Board of Guardians to be held on Thursday, the

day of October 1881

20 Syright Wexford County Archivend signed.

Other Guardians :-

The Workhouse Register was produced, examined, and authenticated, from No. 3273 to No. 3346

both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 7544 to No. 7546

both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect :-

| The Ledger was          | produced by the | Clerk, posted | l up to the las | t day of | Meeting, | with the proper | Debits and | Credits, |
|-------------------------|-----------------|---------------|-----------------|----------|----------|-----------------|------------|----------|
| as ordered on that day. |                 |               |                 |          |          |                 |            |          |

|      | The      | Treasurer's | Book     | of    | Receipts | and | <b>Payments</b> | was | produced  | , by | which | it appeared | that there | had |
|------|----------|-------------|----------|-------|----------|-----|-----------------|-----|-----------|------|-------|-------------|------------|-----|
| been | received | during the  | week     |       |          |     |                 |     |           | -    | £     | 77.         | 10 .       | 9   |
|      |          | during the  |          |       |          |     |                 |     |           |      | £     | 153 .       | 8.         | 7   |
|      | And      | that the Bo | alance o | n the | Account  | aq  | ainst the       | Gua | rdians we | 18 - | £     | 1008.       | 4:         | .0  |

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board their accuracy having been to County A Atrictal Inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. It was a several and authenticated by the Clerk. first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have be

| Name of each<br>Collector | Electoral Divisions<br>arranged in<br>Collectors' Districts | and      | t Collect<br>Lodged | ted | 1   | Cotal |    | Rem | aining |      | T    | otal |    |
|---------------------------|---|----------|---------------------|-----|-----|-------|----|-----|--------|------|------|------|----|
| Collector                 | Collectors' Districts                                       | £        | 8.                  | d.  | £   | s.    | d. | £   | 8.     | d:   | £    | 8.   | d. |
| O. M'DONALD               | Enniscorthy   |          |                     |     |     |       |    |     |        |      | 1000 |      |    |
|                           | Total   |          |                     |     |     |       |    |     |        | 04.5 |      |      |    |
| MATHEW DOYLE              | Ballyhogue  |          |                     |     |     |       |    |     |        |      |      |      |    |
|                           | Bree  |          |                     |     |     |       |    |     |        | 1    |      |      |    |
| 1 1 1                     | The Leap :.   |          | 1                   |     |     |       |    |     |        |      |      | 1    | -  |
|                           | m . 1   |          |                     |     |     |       | 1  | -   | +      |      |      | 1    |    |
| 1 1                       |   |          |                     |     |     | -     |    |     | 1      |      |      |      | -  |
| TIMOTHY NOLAN             | Cranmore  |          | -                   |     |     | 1     |    |     | 1      |      |      | -    |    |
|                           | Kilrush   |          |                     |     |     | 15    | }  |     |        |      | 100  | 1    | 1  |
|                           | St. Mary's  | •        |                     |     |     | 1     |    |     | -      |      |      | 1    | 1  |
|                           | Newtownbarry  | 1        |                     |     | 1   | 13    |    |     | -      |      |      | -    | 1  |
|                           | Tombrack  |          |                     |     |     | 1     |    |     |        |      |      |      | 1  |
|                           | Total   |          |                     |     |     | 13    |    |     |        |      |      |      | 1  |
| MATHEW GAHAN              | Ballycarney .   |          |                     | -   | 1/2 |       | 1  |     |        |      |      | 1    | 1  |
|                           |   |          |                     |     | 1   | Po    |    |     |        |      |      |      |    |
|                           | Ferns .   | **       | 10                  |     | 3   | 9     |    |     |        |      |      |      |    |
|                           | Kilbora .   |          |                     |     | I   | 0%    |    |     |        |      |      |      |    |
|                           | Kileormack .  |          |                     |     | 3   | D     |    |     |        |      |      |      | 1  |
|                           | The Harrow .  |          |                     |     |     |       |    |     |        |      |      |      | 1  |
|                           | Tinnacross .  |          |                     |     | 0.1 | 2     |    |     |        |      |      |      | 1  |
|                           | Total .   |          |                     |     | 13  | 9     |    |     | 1      |      |      | 1    | 1  |
|                           | 0 11 1  |          |                     |     | 12  |       |    |     |        |      | 1    |      |    |
| James Sommers             | or 1  | 1        | +                   |     |     | 9     |    |     |        |      |      | 1    |    |
|                           | *****   | **       |                     |     | 1   | 1     |    |     |        |      |      | 1    | 1  |
|                           | 37111   |          |                     |     | 2   | 3     |    |     |        |      |      | 1    | 1  |
|                           | m . 1   | <u> </u> | -                   | -   | 1 0 | 0     |    | -   | +      | +-   |      |      |    |
|                           | Total .   |          |                     |     | 10  | ,     | 1  |     | -      | -    |      |      | 1  |
| TIMOTHY NOLAN             | . Ballindaggin .  |          |                     |     | 12  | ,     | 1  |     |        | -    |      | 1    | 1  |
|                           | Castledockrill  |          |                     |     | I'I | 1     | 3  |     | 1      |      |      | -    | 1  |
|                           |   |          |                     |     | 10  | 1     | 2  |     | -      | -    | 1    | 1    | +  |
|                           |   |          | +                   |     | 1   | 0     | 3  |     | -      |      |      | -    | 1  |
|                           | Rossard   | ***      |                     |     | 100 | 9     | 7  |     |        |      | 1    | +    | 1  |
| 16:                       | Total   |          |                     |     | 10  | -     | J  |     |        |      |      |      | 1  |
| T D                       | . Ballyvaldon   |          |                     |     | 14  | M     | 7  |     |        |      |      | 1    |    |
| JAMES PARKER .            |   |          |                     |     | 9   | 1     | 6  |     |        |      |      |      |    |
|                           |   | ***      |                     |     | 12  | 26    | 3  |     |        |      |      |      |    |
|                           |   |          |                     |     | 11  | 0     | 1  |     |        |      |      |      |    |
|                           | Total   | -        | -                   | -   | + 2 |       |    |     |        |      | 1    |      | 1  |
| Table State Co.           | Total   |          | -1-                 | 1   | d   |       |    | 1   |        |      | 1    | 1    | 1  |
| JAMES MURPHY .            | Ballyhuskard  |          |                     | -   |     |       |    |     | -      | -    | 1    | -    | 1  |
| State with the            | Edermine  |          |                     |     |     |       |    |     |        | -    | -    | 1    | 1  |
|                           | Kilmallock  |          |                     |     | 1   | -     | 1  | -   |        | -    | 1    |      | -  |
|                           | Total   |          |                     |     | *   |       |    |     |        |      |      | _    |    |
|                           |   |          |                     | -   | -   |       | -  | 1   | -      | -    | -    | -    |    |
|                           |   | , £      |                     |     |     |       |    |     |        | 1    | 100  | -    |    |

The Clerk's, Account of Petty Disbursements made by him since last meeting, amounting to £ \( \pm : \) | \( \pm : \) was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Accounts.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - 12:5:6

Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was

Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were
duly made for the several articles specified, namely:—

| Meat                       | 2972 Ws        | ezin    | 1 lottle |
|----------------------------|----------------|---------|----------|
| Bread                      | 2367 lls       | Soap    | 112 lbs  |
| B. milk                    | 107 Gals       | Tobacco | 15 03/   |
| \$ milk                    | 1232 96        | Falt    | 224 600  |
| Jea                        | 368 038        |         |          |
| Sugar Cost Whiskey & Stime | of 1344 0000   |         |          |
| Wine 1, &1.                | 14.8 11 bottle | ıs      |          |
| Butter                     | 54 lbs         |         |          |
| Eggs                       | 24 dog         |         |          |
| Candles                    | 22 lbs         |         |          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:--

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| NE                               |                           |             | By Cheque            | By Order on Contractors |           |  |  |  |  |  |
|----------------------------------|---------------------------|-------------|----------------------|-------------------------|-----------|--|--|--|--|--|
| No. of Relief<br>Cheque District | Name of Raileving Officer | Treasurer   | Article and Quantity | Value & d.              |           |  |  |  |  |  |
| 13                               | No. I.                    | Mr. Keating | 22.0.0               |                         |           |  |  |  |  |  |
| 14                               | No. II.                   | 9. murphy   | 11.0.1               |                         |           |  |  |  |  |  |
| 15                               | No. III.                  | m. murphy   | 10.0.0               | Copyrigi                | ht. Weyf  |  |  |  |  |  |
|                                  | TOTAL,                    | , ,         | 43.0.0               | Oopyrigi                | it. VVCAI |  |  |  |  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treespoor and signed namely.

| No, of<br>Cheque |                |                 | £   | 8. | d. |
|------------------|----------------|-----------------|-----|----|----|
| 16               | Daniel Keohler | Petty cash      | 4   | 18 | 6  |
| 17               | William Cooney | F. H. apc! me   | 6   | 5  | 6  |
| 18               | Din Fwilong    | Vaccinations    | 2   | 16 |    |
|                  | Dr.m. Walsh    | Ryn. 53.12.m.   | 2   | 4  |    |
| 20               | Dr. D. a. Ryan | 80              | 2   | 14 | 6  |
|                  | Derome murphy  | Do              | 3   | 3  | 9  |
| 22               | I. Holaw       | Colifees        | 31  | 9  | 10 |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                | terilizate III. |     |    |    |
|                  |                |                 |     |    |    |
| 5.               |                |                 |     |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 | TA. |    |    |
|                  |                |                 |     |    |    |
|                  |                |                 |     |    |    |

Debit the respective Accounts, and Credit Treasurer with the several sums as above.

No. of Cheque

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first Meeting in every Month)—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon, as follows:-

The Reports of the Master and other Officers were read, and Orders made thereon, as follows.

Captain Hamilton visited the House on Friday Cast, the 14th met from 12 to 420'6lock and inspected the entire concerns and afterwards inspected the Fever Hospital.

He requests the Board will consider the propriety of using Potatoes as a Dietary for the 2 mn ates.

I Lodged with the Freasurer (on Friday East) the Jum of £ 24.0.0 for Farm Produce Gold

The Slates and Tiles were blown off several parts of the roof of the Workhouse dwing the late storm the Contractor has repaired nearly all the breaches.

The Committee attended on Monday last for the purpose of taking Stock of Blothing and condomna the following articles viz 62 Sheets. 39 Blankets. 25 Rues. 13 Bedticks. 12 Solsters. 14 Footster Slips.

20 Shirts g Shoes.

t.0

9 Shoes . 20 Stockings 15 Flamel Vests . 21 Flamel Drawers

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16 capes

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Women's beathing

148 aprons. 80 Stockings

34 Gowns . 131 Getticoats. 124 Shifts 52 HandKerchiefs. 58 Shoes . 77 Caps . 5 Hamel Vests,

16 Coats 7 Vests 35 Trousers 14 Stockings 11 Juspenders

Gruls Clothing 114 Frocks. 100 Cetticoats 940 Shifts 134 Bibs 9 Shoes 4 Bonnets 4 Flamel gaves 42 PockethandKerchiefs " Sanctioned."

Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them re-

6248. 26017

Workhouse Schools Enclosing Report of

Inspector

Lers & 26211 S

Jure do as to Result Frees

Inre Apprenticeships. Lesson Status the Southouse no legal power tomate 26283 octing. " of cept under merchant Seamon act "

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Inre Oulant Q. D. Your tenens - to Dr. Pyan

Lens ! }

Enclosing questions 26283 ) tobe auswered as to Dironstrictle

Wered "D.B. is a recognized M.O. offorey Union "

4

Letter from Farrele

not to charge hui with maintenance Jufurniary

Ordered "Remitted" 9

Letter from 20Brew Jailo) at 20

askingfor 50 ags leave of absence Orderedo " allowed

Seed Supply I Muythy reported attendance at Oulant Petty Sessions reproted as follows -Indeary Ballentubbert 5 Loss autsaes for £ 2.7.0 decrees for 5. Denise Minjohy Inch sne ofor de cree ofor 1.7.2 Carer of Id. Muythy farryvad lew I Trensey art farrymore adjourneed 

14 and 15 Vic., c. 68.) (No. 27.)

PROCEEDINGS UNDER THE MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

An Estimate of Medicines, &c., required by the Medical Officer of the\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:-

Hurse Stildrew Report from I mingshy RO af to Thomas & Ellew Mungshy The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books. The number of provisional admissions to the Workhouse confirmed was ... Ditto disallowed ... The number of applicants admitted to the Workhouse was ... The number of cases of provisional Out-door relief was ... in which relief was continued by the Guardians ... The number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or, reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians. On Application of the Committee of Management of the\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be

each half-year, in pur-suance of Articles 28 & 29 of the General

16 The following Accounts of Expenses (or, statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for Payment thereof, or such other directions as may be given: Dispensary District. Account of Mr. [This at the end of An Account of the Expenses incurred for the service of each Dispensary District in the Union for the half-year

\_18 , having been submitted to the Board, the Clerk was directed to furnish

to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included

Districts, dated 16th in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

District,

[This to be entered The Board Elected the following Ratepayers to be Members of the Committees of Management of the following on the occasion of Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for a new Committee, Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the resafter the annual Election of Guardians, pective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary and on the occasion Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), of any election to fill any vacancies in a Dis- in pursuance of Article 27 of the Dispensary Regulations, to the New Members of the Committees, namely:pensary Committee.] Quant Dispensary District, Dr. Bothstle wrote, saying he could not perform the duties oflocum tenens to DiRyaw porless than & 3.0.0 & weeks Orderes £ 3.0.0 Hweek were laid before the Board, and directions given thereon as follows:

The following Orders of the Local Government Board for Ireland under the Medical Charities Act

\_(state subject.)

| The following Letters on matters arising under the      | Medical Charities' Act from the Local Government       |
|---|--|
| Board for Ireland, and others, were read by the Clerk   | , and directions given to answer them respectively, to |
| the following effect (or Orders were made on them resp. | ectively, as follows):—                                |

| Read Letter from | dated |
|------------------|-------|
| stating that     |       |

| [These Reports are to made up and forwar by the Medical Office the Board of Guardi half-yearly, viz., on 20th June and 31st cember.] | rded<br>rs to<br>ans,<br>the |
|--|------------------------------|
|  |                              |

| Reports (Form       | n P, containing the names of | Children born in the  | District who are over | six months of | age, and |
|---------------------|------------------------------|-----------------------|-----------------------|---------------|----------|
| e not been vaccinat | ed) from the Medical Officer | of the following Disp | ensary Districts—     |               |          |

| Dispensary District, containing | ames,  |
|---------------------------------|--------|
| Dispensary District, containing | names, |

were laid before the Board, and directions given thereon, as follows:-

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY, 37 and 38 Vic., c. 93.

Reports from the Sanitary Officers of the following Districts, viz.:-

| District | Name of Officer | General Subject | . Particulars |
|----------|-----------------|-----------------|---------------|
|          |                 |                 |               |
|          |                 |                 |               |
|          |                 |                 |               |
|          | -               |                 |               |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows :-

| Population in 1871—        | Present Net | Annual   | Value, | £11   |
|----------------------------|-------------|----------|--------|-------|
| STATE of the Workhouse for | the Week en | nding Sa | turday | , the |

Present Net Annual Value, £110,488

| 10s.  | Area | in | Statute | Acres, | 190,689 |
|-------|------|----|---------|--------|---------|
| 0/110 | ,    |    | ac      | tr     | 108     |

|  |  |  |       |        |  |   |      |   |                                      | 100                                  |                 |        | the same of  |   |              |                      | 11     |
|--|--|--|-------|--------|--|---|------|---|--------------------------------------|--------------------------------------|-----------------|--------|--|---|--------------|----------------------|--------|
| Number of Inmates for<br>which accommodation<br>is provided  | can be accom-<br>modated in each<br>building | Total No. to each building on the above date | Able_ | bodied | Infiri<br>sons<br>adult;<br>abov<br>years<br>but | n per-<br>s, and<br>persons,<br>ve 15<br>of age,<br>not | abov | nd Girls<br>e 9 and<br>15 years<br>age. |                                      | and age.                             | 2 years of age. |        | RETUI<br>SICK AND  |   | 100          |                      |        |
| Enniscorthy Fever Hospital Newtownbarry do Onlart do  Total, | 67   | 2  | Males | Fem.   | Males  | king<br>Fem.  | Boys | Girls                                   | Children above 5<br>under 9 years of | Children above 2<br>under 5 years of | Infants under 2 | Total. | Number In Hospital on the above date.                            | No. of Luni<br>and Idiots<br>Workhous<br>the above of | s in<br>e on | OBSERVAT             | rions. |
| Remaining on previous S<br>as per last Return.               |  | -  |       | 4.6    | ha   | 81  | 21   | 20                                      | 22                                   | 19                                   | u               | 302    | In Work-<br>house<br>Hospital } 96                               | in separate<br>Wards,<br>in Wards                     | 128          |                      |        |
| Admitted during the We                                       | eek, .                                       |  | 23    |        | 5  | 6   | 4    | .4                                      | .4                                   | 4                                    | .3              | 61     |  | with other<br>Inmates,<br>Total,                      | 28           |                      |        |
|  |  | TOTAL  | 42    | 48     | 74   | 87  | 25   | 24                                      | 26                                   | 2.3                                  | 14              | 363    | NI   | GHT LODG  | ERS OR C     | CASUALS.             |        |
| Discharged during the W                                      | Veek, .                                      |  | 29    | 8      | 5  | 4   | 4    | 4                                       | 6                                    | 4                                    | 3               | 67     |  | Males   | Females      | Children<br>under 15 | TOTAL  |
| Died,  | ead, .                                       | ·  | 29    | 8      | 5  | 4   | 4    | 4                                       | 6                                    | 4                                    | 3               | 67     | No. Relieved;<br>during week;<br>No. in Work-)<br>house at date; | 25  | _8           | 19                   | 52     |
| REMAINING ON THE   | K ABOVI                                      | . }  | 13    | 1.0    | La   | 00  | 91   | 20                                      | 20                                   | 10                                   |                 | nal    | No. at corre   | sponding pe   | riod last y  | ear, 2               | 87     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week. ended Saturday, the

|                     | out of the                     |   | out of the W    | rsons relieved<br>orkhouse (but<br>sed in Sec. 1)   | Total renev | ed out of th<br>house |
|---------------------|--------------------------------|---|-----------------|---|-------------|-----------------------|
| Relief<br>Districts | Number of<br>cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her | Number of cases | Number of<br>Persons, ia-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent on<br>him or her | Cases.      | Persons               |
|                     | 220                            |   |                 |   |             |                       |
| No. 11.             | 127                            | 261   |                 |   |             |                       |
| No. 111.            | 109                            | 160   |                 |   |             |                       |
|                     | IH                             | od. 1   |                 |   |             |                       |
| TOTAL               | 456                            | 846   |                 |   |             |                       |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Thursday,

the 27 day of October 1881

PRESENT: In the Chair— & Q Q everent Eg. 98. Subsequently John Furlowy Esq

Other Guardians:Mess: O. Doyle. R. Jordan
C. Tobin. C. Leary 9. O. Farrell. Mo Murphy E. Doran & W Oceatino

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       | _      |
|          |                       | -      |
|          |                       |        |
|          |                       | _      |
|          | <del></del>           | _      |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

Halykewerens Churan 27th October 1801

Next Meeting of the Board of Guardians to be held on Thursday, the

day of October 1881

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