

Poor Law Union minute book  
Enniscorthy Union

**WX/BG 87/1/11**

6 February 1851 – 26 December 1851 (I)

Advertisements to issue for for Hospital Nurse.

Do for making a fence around Cemetery & repair & improve

Agriculturists Report and order of the Board thereon

Statements of State made off six Electoral Divisions

Agricultural Committee report concerning the sale of Cows

Advertisements to issue for building ashed in Landing Yard

Agriculturist reports concerning the Deacons & Boards order thereon

Adjourned Meeting held on 30 August to consider the expenditure of Money

Do Do Do on 13 Sept. - adjourned to Wednesday

Do Do Do on 22 Sept. Resolutions passed

Agriculturists report respecting the purchase of Land poles, Vetches &c

Adjourned meeting of the Board held on the 7th October to consider the

Value of collected Tithes

Agriculturists Report & order made directing the Porter to attend the

Boys whilst discharging the Wagon Poles

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| Boggan Margaret Elected Wardmistress.                                                                                                         | 10.  | B |
| Bradford John accepted for Letter Work                                                                                                        | 76.  | C |
| Building Contractors asked to <del>improve</del> furnish a Specification for Building<br>at care of female Infirmary                          | 110  | D |
| Burke M. reports on the present state of the Dromedary Ward &<br>and Board rules for the dismissal of the Wardmistress &c                     | 124  | E |
| Burns Mary admitted to relief by way of loan &c &c &c                                                                                         | 167  | F |
| Byrne M. collector for Farms ordered to get the rate down Ballymore off the lands                                                             | 180  | G |
| Carley M. Sanctori's bags under the notice of the Board the case of 2 patients in<br>St. John's Hospital being left charged with discharge &c | 223  | H |
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| Green Patrick. Alb. Wilson. tape. Combs &c accepted                                                                                           | 37.  | K |
| Ballymore. Division to be added to Gahan's district                                                                                           | 434  | L |
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Clark ordered to notice collectors of old rates to close up their accounts.

To give instructions to the Solr. respecting the preservation of collector Mr. Doyle  
Johnson Electoral Division Rate Struck.

Clark ordered to write to Shelly Castle Mts. respecting bridge purchased by Mr. Doyle  
Campbell Mts. attend from Rossau to Union at Lango.

Clark Report respecting Mr. Doyle defaulting collector.

Campbell Ellen brand told attend from Rossau to Union at Lango

Collegian Mr. appears before the Board respecting the duties of Mr. Doyle collector

Chairman appointed for year ended 25th March 1887

Committee appointed Do Do Do

Cabbage Plot of add to Patrick Cullen for £5.0.0

Cullen Mr. (James) his name added to the visiting Committee

Committee appointed report on the necessity of building at rear of the female school

Clark ordered to supply the R. Officers with bus boots

Clark reports to the Board that collector Johnson & Murphy had not lodged for the  
amount of their Warrant & Boards also concerning same

Committee appointed to investigate the case of Mrs. & Corners who suspect was badly

Clark ordered to advertise for tenders to be put in roof of dining Hall

collectors. Board orders that not incurred by them with the Solr. without their  
consent be charged to their respective accts

Clark reports concerning John & Charles Murphy rate collectors of Rossau Union

Do Do that he had waited on the bench of Magistrates concerning same

Cullen Mr. reports on the condition of the Dining Hall, Hospital &c. also  
the fuel, Whisky, Crockery &c. & makes observations on same

Charles Bro. M. makes application to the Board concerning the emigration of  
Frank Hunter & Eliza Brennan

Committee appointed to procure Hospital accommodation reports

Do Do to procure a supply of water to the Workhouse

Do Do appointed to examine old clothing

Clark submits to the Board a plan of Bond made out with assistance of the Solr.

Do ordered to apply to Insurance Office to know how far they would contribute to the  
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" " respecting the Emigration of Paupers from Killybegs Division

" " respecting the case of 3 children brought before the Board & order

— respecting the progress making by certain Rate Collectors

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Do respecting 3 children who were refused relief by the Poor Board of Killybegs

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Do Do Do Do Do of some Paupers admitted to S. Hospital

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Do in reference to the reduction of Mr. Bennett's salary from £40 to £30 per annum

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| Wash P. Anderson accepted for making round view Cemetery                                                                                     | 64.  |
| Whelan Mr appeared before Board & would not arbitrate the question of Long Ward                                                              | 76.  |
| Do Mr. Doyle & Moran appear on his part to request an arbitration to which the Board agree & appointed Mr. Budd on this part                 | 139. |
| for "see discussion" see page                                                                                                                | 220. |
| Warrants signed for collecting the old arrears on a Thatch, Kilrush, Kilcormack & Castle Elias                                               | 250. |
| Wash Jacob Sweetman's Contract to apply to have his Bonds cancelled which is done                                                            | 354. |
| Whitty Mr notice of removal of Mary Murphy from Union at charge to Limerick.                                                                 | 435. |
| White Samuel Davis. Elected Rate collector                                                                                                   | 451. |
| Whitty Mr notice of removal of Sarah Cornewick from Union to Miltinch, Rossard                                                               | 466. |
| White J. J. Collector applied to alter one of his divisions which was ordered                                                                | 480. |
| Warrants for Collection of Rate on the Federal Divisions of Mary & Miltinch were signed the Original ones having been lost by Collector Long | 532. |

2 Sept.

Committee appointed to ascertain the liabilities of the late defaulting  
Collector Edward Nolan ————— 612.  
Clerk directed to transmit a P. O. Order to the United States  
Bank for the purpose of defraying the expense to Emory, & the  
of Sarah Gold. ————— 613.  
Clerk ordered to get Copies of Announcements printed ————— 614.

Letter read from A. Shank Browne respecting the Medical Charities Act.

Page.  
544.



# ENNISCORTHY UNION.

Population in 1841.....61,652. Present Net Annual Value,....£ 126,942.15.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the *First* day of *February* 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |     | Aged and infirm persons, and adult paupers, above 15 years of age but not working. |    | Boys and Girls above 9 and under 15 years of age. |     | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS. |                                                                      | OBSERVATIONS.                   |
|--------------------------------------------------------|------------------------------------------------|-----------------------------------------------|--------------|-----|------------------------------------------------------------------------------------|----|---------------------------------------------------|-----|--------------------------------------------|--------------------------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------|---------------------------------|
|                                                        |                                                |                                               |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               | Total.                     | No. of Lunatics and Idiots in the above Workhouse on the above date. |                                 |
| Workhouse.                                             | 1057                                           | 1289                                          |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| Temporary Buildings.                                   | 622                                            | 344                                           |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| Additional Workhouse.                                  |                                                |                                               |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| Permanent Fever Hospital.                              |                                                |                                               |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| Fever Sheds.                                           |                                                |                                               |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| TOTAL.                                                 | 1679                                           | 1633                                          |              |     |                                                                                    |    |                                                   |     |                                            |                                            |                               |                            |                                                                      |                                 |
| Remaining on Previous Saturday, as per last return.    |                                                |                                               | 159          | 518 | 43                                                                                 | 66 | 178                                               | 239 | 210                                        | 75                                         | 33                            | 1521                       | In Workhouse Hospital. { 214                                         | In separate Wards. { 22         |
| Admitted during the week.                              |                                                |                                               | 27           | 62  | -                                                                                  | -  | 16                                                | 18  | 15                                         | 8                                          | 4                             | 150                        | In Fever Hospital. { 60                                              | In Wards with sick inmates. { 2 |
| TOTAL.                                                 |                                                |                                               | 186          | 580 | 43                                                                                 | 66 | 194                                               | 257 | 225                                        | 83                                         | 37                            | 1671                       | Total, 274                                                           | Total, 24                       |
| Discharged during the week.                            |                                                |                                               | 9            | 14  | -                                                                                  | -  | 4                                                 | 1   | 2                                          | -                                          | 3                             | 53                         |                                                                      |                                 |
| Died, - - - - -                                        |                                                |                                               | -            | -   | -                                                                                  | -  | -                                                 | -   | -                                          | -                                          | -                             | 5                          |                                                                      |                                 |
| Total Discharged and Dead.                             |                                                |                                               | 9            | 14  | -                                                                                  | -  | 4                                                 | 1   | 2                                          | -                                          | 3                             | 58                         |                                                                      |                                 |
| REMAINING ON THE ABOVE DATE.                           |                                                |                                               | 177          | 566 | 43                                                                                 | 66 | 190                                               | 256 | 223                                        | 83                                         | 29                            | 1633                       |                                                                      |                                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *First* day of *February* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | At forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Thursday* the *6th* day of *February* 1857.

PRESENT: In the Chair, *J. Rudd Esq.*

Other Guardians: *W. J. Wallaw, H. Hark, J. J. Cliffe, J. A. Whiting, J. Pender, W. Moran, S. Doyle, W. Keating, P. Searles, M. Wheeler, J. Whiting, J. Graham, J. Knill, P. Doran, M. Murphy, B. Murphy, P. Smith, P. Parker, R. Byrne, J. Prandy.*

In course of the proceedings Lord Carey entered and was called to the chair.

The Minutes of last Meeting were read and Signed.

Cons.

*The Workhouse Register was produced, examined, and authenticated, from No. 2498 to No. 2648, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.*

The Out-door Relief Register was produced, examined and authenticated, from No. 744 to No. 749 inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

*The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—*

Had issued advertisements as directed.

Had further compared the Receipts brought in by Ratepayers from Market Division with the arrears as shown by Mr Martin Doyle to have been due thereon and found a further sum of \$41.9.3 to have been received by him and not lodged, which would make the defalcation about eighty pounds.

*The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.*

*The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,*

|                       |   |     |    |    |
|-----------------------|---|-----|----|----|
| Paid during the week, | £ | 65. | s. | 11 |
|-----------------------|---|-----|----|----|

And that the Balance on the Account *Against* the Guardians was £ 1789. 14. 1

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.



Notices of Marriage between the parties hereunder named having been received from the Registrar General.

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|-----------|----|--------|
|                         |                             | £                     | s. | d. | £         | s. | d.     |
| R. Johnson              | Killan                      | .                     | .  | .  | 37        | 14 | 12     |
| "                       | Killagney                   | .                     | .  | .  | 45        | 3  | 14     |
|                         |                             | .                     | .  | .  | 82        | 17 | 26     |
| J. J. White             | Ennisceorthy                | .                     | .  | .  | 340       | 16 | 82     |
| M. Byrne                | Ferns                       | .                     | .  | .  | 203       | 9  | 22     |
| E. Nolan                | Templemore                  | .                     | .  | .  | 252       | 4  | 10     |
| none                    | Monast                      | .                     | .  | .  | 187       | 2  | 72     |
| D. Nolan                | Killrush                    | .                     | .  | .  | 91        | 7  | 02     |
| C. Murphy               | Castlebliss                 | .                     | .  | .  | 66        | .  | 74     |
| C. Nolan                | Newtown Bay                 | .                     | .  | .  | 115       | 17 | 02     |
| J. Doyle                | Ballyhogue                  | .                     | .  | .  | 21        | 19 | 10 3/4 |
| J. Kinsella             | Edermine                    | .                     | .  | .  | 42        | 6  | 7 3/4  |
| J. Kay                  | Ballymuckan                 | .                     | .  | .  | 54        | 4  | 5      |
| R. Burke                | Meelagh                     | .                     | .  | .  | 34        | 5  | 62     |
| J. Murphy               | Killermock                  | .                     | .  | .  | 75        | 15 | 42     |
|                         | GROSS TOTAL,                | .                     | .  | .  | 1568      | 7  | 2      |

—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|-----------------------|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |                       |
|                         | Ennisceorthy,                                          | .                     | .  | .  | .      | .  | .  | 1782       | 18 | .  | 1782   | 18 | .  |                       |
|                         | Ferns,                                                 | .                     | .  | .  | .      | .  | .  | 251        | 7  | 3  |        |    |    |                       |
|                         | Templemore,                                            | .                     | .  | .  | .      | .  | .  | 229        | 15 | 3  |        |    |    |                       |
|                         | Killboro,                                              | .                     | .  | .  | .      | .  | .  | 121        | 8  | .  |        |    |    |                       |
|                         | Ballycarny,                                            | .                     | .  | .  | .      | .  | .  | 141        | 10 | 9  |        |    |    |                       |
|                         |                                                        | .                     | .  | .  | .      | .  | .  |            |    |    | 744    | 1  | 3  |                       |
|                         | Clackamcn,                                             | .                     | .  | .  | .      | .  | .  | 549        | 12 | .  |        |    |    |                       |
|                         | Killrush,                                              | .                     | .  | .  | .      | .  | .  | 153        | 10 | 10 |        |    |    |                       |
|                         | Tombrack,                                              | .                     | .  | .  | .      | .  | .  | 265        | 5  | 6  |        |    |    |                       |
| James Doyle             | Ballyhogue,                                            | 5                     | .  | .  | .      | .  | .  | 239        | 7  | 7  |        |    |    | 968 8 4               |
| "                       | Clonmore,                                              | 17                    | 5  | .  | .      | .  | .  | 274        | 5  | 6  |        |    |    |                       |
| "                       | The Leap,                                              | 7                     | 10 | .  | .      | .  | .  | 248        | 15 | 2  |        |    |    |                       |
| Richard Johnson         |                                                        | .                     | .  | .  | 29     | 15 | .  |            |    |    | 762    | 8  | 3  |                       |
|                         | Killan,                                                | 31                    | 10 | .  | .      | .  | .  | 379        | 16 | 9  |        |    |    |                       |
|                         | Clonmore,                                              | 26                    | .  | .  | .      | .  | .  | 287        | 11 | 9  |        |    |    |                       |
|                         | Castleboro,                                            | 5                     | 15 | .  | .      | .  | .  | 229        | 18 | 92 |        |    |    |                       |
|                         |                                                        | .                     | .  | .  | 63     | 5  | .  |            |    |    | 897    | 7  | 32 |                       |
|                         | Monast,                                                | .                     | .  | .  | .      | .  | .  | 84         | 5  | .  |        |    |    |                       |
|                         | Killongham,                                            | .                     | .  | .  | .      | .  | .  | 257        | 7  | 3  |        |    |    |                       |
|                         | Ballinduggin,                                          | .                     | .  | .  | .      | .  | .  | 287        | 19 | 3  |        |    |    |                       |
|                         | Castledockrell,                                        | .                     | .  | .  | .      | .  | .  | 191        | 3  | 9  |        |    |    |                       |
|                         |                                                        | .                     | .  | .  | .      | .  | .  |            |    |    | 820    | 15 | 3  |                       |
|                         | Kiltaly,                                               | .                     | .  | .  | .      | .  | .  | 190        | .  | 3  |        |    |    |                       |
|                         | Rossard,                                               | .                     | .  | .  | .      | .  | .  | 283        | 1  | 9  |        |    |    |                       |
|                         | St. Mary's,                                            | .                     | .  | .  | .      | .  | .  | 217        | 17 | 6  |        |    |    | 1690 19 6             |
| Edward Nolan            | Carrigduff,                                            | .                     | .  | .  | .      | .  | .  | 209        | .  | 6  |        |    |    |                       |
| "                       | Craneamore,                                            | .                     | .  | .  | .      | .  | .  | 158        | .  | 8  |        |    |    |                       |
| Edward Gahan            |                                                        | .                     | .  | .  | .      | .  | .  |            |    |    | 367    | 1  | 2  |                       |
|                         | The Harrow,                                            | 3                     | 6  | 6  | .      | .  | .  | 83         | 16 | .  | 83     | 16 | .  |                       |
|                         | Ballymorr,                                             | .                     | .  | .  | .      | .  | .  | 130        | 4  | .  | 130    | 4  | .  |                       |
|                         | Kilcormick,                                            | 2                     | 16 | 5  | .      | .  | .  | 87         | 9  | 62 |        |    |    |                       |
|                         |                                                        | .                     | .  | .  | 6      | 2  | 11 |            |    |    | 87     | 9  | 62 |                       |
| Charles Murphy          | Castletalbot,                                          | .                     | .  | .  | .      | .  | .  | 111        | 14 | 2  |        |    |    |                       |
| "                       | Castlebliss,                                           | .                     | .  | .  | .      | .  | .  | 137        | 15 | 8  |        |    |    |                       |
| "                       | Bolaboy,                                               | .                     | .  | .  | .      | .  | .  | 145        | 1  | 4  |        |    |    |                       |
| "                       | Ballyradden,                                           | .                     | .  | .  | .      | .  | .  | 91         | 5  | .  |        |    |    |                       |
| John Kay                |                                                        | .                     | .  | .  | .      | .  | .  |            |    |    | 485    | 16 | 2  |                       |
|                         | Ballyhuckard,                                          | 8                     | 4  | .  | .      | .  | .  | 273        | 3  | 8  |        |    |    |                       |
| "                       | Kilmallock,                                            | 10                    | 16 | .  | 19     | .  | .  | 189        | 10 | 1  | 462    | 13 | 9  |                       |
|                         | Edermine,                                              | .                     | .  | .  | .      | .  | .  | 361        | 16 | 5  |        |    |    |                       |
|                         |                                                        | .                     | .  | .  | .      | .  | .  |            |    |    | 361    | 16 | 5  |                       |
|                         | Total,                                                 | .                     | .  | .  | 118    | 2  | 11 |            |    |    | 8645   | 4  | 11 |                       |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4. 0. 9 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 86. 18. 2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 98. 8. 5

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 0. 1. 14

Average cost in Infirmary, ... 0. 1. 9 1/2

Average cost in Fever Hospital, ... 0. 1. 9 1/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

Bread 9500 lbs.  
Meat 200 "  
Buttermilk 5200 lbs.  
Sweetmilk 1232 "  
Salt 448 lbs.  
Tea 3 "  
Sugar 28 "  
Pepper 14 "  
Ind Meal 2240 "

Rice 1120 lbs.  
Whisky 14 gts  
Soap 112 lbs.  
Candles 30 "  
W Soda 14 "  
Starch 14 "  
Blue 1 "  
Lorrie 6 Bottles  
Brandy 1 qt.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of ; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|
| In Money, | ... | ... | ... | ... | ... |
| In Kind,  | ... | ... | ... | ... | ... |
| Total     | ... | ... | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|--------------------------|--------|------------------|----------------------------|------------------------|--------------------------|--------|
|                  |                            |                        | Article and quantity.    | Value. |                  |                            |                        | Article and quantity.    | Value. |
| No. I.           | Aggitt                     | "                      | Meat                     | "      | Bt. forwd.       |                            |                        |                          |        |
| No. II.          | Brin                       | "                      | Do                       | "      | No. X.           |                            |                        |                          |        |
| No. III.         | Coats                      | "                      | Do                       | "      | No. XI.          |                            |                        |                          |        |
| No. IV.          | Murphy                     | "                      | Do                       | "      | No. XII.         |                            |                        |                          |        |
| No. V.           | Bonke                      | "                      | Do                       | "      | No. XIII.        |                            |                        |                          |        |
| No. VI.          |                            |                        |                          |        | No. XIV.         |                            |                        |                          |        |
| No. VII.         |                            |                        |                          |        | No. XV.          |                            |                        |                          |        |
| No. VIII.        |                            |                        |                          |        | No. XVI.         |                            |                        |                          |        |
| No. IX.          |                            |                        |                          |        | No. XVII.        |                            |                        |                          |        |
| Car forwd.       | "                          | "                      | Do                       | "      | TOTAL.           |                            |                        |                          |        |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

#### 1. Clothing Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |
|   |    |    |
|   |    |    |
|   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

#### 2. Establishment Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |
|   |    |    |
|   |    |    |
|   |    |    |

90. 373. Patrick Roche Shanks 2 3 6  
375. Michael Crowley Baskets 1 10 "

Debit Establishment Account, and Credit Treasurer, with the several sums as above.



3. Workhouse Invoice Account.

79

|                                   | £  | s. | d. |
|-----------------------------------|----|----|----|
| 371. William Martin Meat.         | 10 | 4  | 2  |
| 374. Robert Pendergast Buttermilk | 13 | 1  | 8  |

New Hospitals.

93

|                                                   | £  | s. | d. |
|---------------------------------------------------|----|----|----|
| 376. W. Bolton Junr Esq. Culant Hosp.             | 14 | 8  | 2  |
| 377. Hon <sup>ble</sup> R. Maswell R. J. Barry Do | 24 | .  | 2  |
| 378. Dr Goodison. Emisarth Do                     | 50 | 19 | 11 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.  
The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases,  
Orders on contractors, and others, were signed for the following:—

32 Skins Leather. 3 lb hemp. 12 pair woolen cards.  
2 lb Knitting wire. 2 padlocks. 2 gal rape oil.  
3 gal lamp oil. 4 gal wool oil. 10 m shoe  
nails. 6 pieces shrouding calico. 21 lb lacquer. 7 lb  
Copperas. 3½ lb Sumack. Medical appliances.

The Report of the Visiting Committee was read, and Orders made thereon as follows:—

Visitors report. visited the House and found it in excellent order, the paupers all employed the children in the Schools attentive to their studies. That the Land is in fine order and the paupers busily employed thereon. That the House is over-crowded.

Signed. P. White  
(Clerk. L. V. Chairman)

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Medical Officer reported. In Hospital this day 224. On Infirmary Beds 164. Discharged cured 54. Sent to New Hospital. 8. Died. 9.

That the Dispensary Ward in the New Hospital will require to be repaired and that he had spoken to Dr Goodison on the subject.

That the windows of both Convalescent wards admit the rain.

That the Hospital Nurse is worse than last week.

Masters report. He begs to call the attention of the Board to the necessity of having the windows of the New Building at the North side of the House made to slide instead of acting on pivots, as there are several of the sashes broken in the New female School and Dormitories.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Ordered. That the Building Contractor, be directed to make the windows in the New male School to slide instead of to swing.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated. 27 Jan 1851. 3 directing the Clerk to give notice  
No. 46. 3 to the Treasurer of the Union of  
all Rates made after receipt  
of this Order of the 20th Dec 50.

" 31 Jan 1851. 3 requiring a Return in the  
No 68. 3 enclosed form of all New Rates  
made, and Rates upon in the Union.

" 30 Jan. 1851. 3 requiring a Return showing the  
No 57. 3 total amount of Rate Volged  
with the Treasurer and the  
debts reserved on acct of Rate  
In Aid.

" 5th Feb. 1851. 3 Transmuting questions to be  
No. 5857. 3 answered by the person to be  
appointed Hospital on the  
6th February 1851.

" 5th Feb. 1851. 3 regulating the chargeability of  
No 5857. 3 pauper Nicholas Byrne & family.

Ordered. That in accordance with the Commis<sup>rs</sup> Letter Byrne and family be charged to the Union at Large.

A Scaled order.

Dated. 4th Feb. 1851. 3 Appointing the Clerk of the Union  
1851. — 8 to the Office of Returning Officer.

### Ordinary Business.

Ordered. That the Clerk give notice to the Collectors of Old Rates to finally close up their accounts distinguishing the uncollectable from the Collectable Rates, and to be prepared to attend the same on Oath.

Ordered. That the examination of Mary Lasse, as to her proper chargeability be postponed to this day week and that the Returning Officer procure every information for the Board by that day week.

On the examination of Patrick and James Curry — children who had been admitted into the House on the Division of Rossard, and a Majority having voted against their chargeability on the Union at Large. Mr Wallace gave notice of his intention to appeal against the Rate (or far as that main-tenance) at the next quarter Sessions.

Ordered. That pauper Patrick Murphy now charged on Rossard be discharged being able-bodied but found unwilling to work.

Ordered. on the motion of Major Blake upon due



notice that John Kerwin be discharged from Killan and admitted on the Union at Large.

The Board proceeded to consider Tenders for Wardmistress on the terms proposed — there were four Candidates who were respectively called up and examined.

The Chairman took a poll when the voting appeared to be.

Elizabeth Brien 1.  
Margaret Goff 2.  
Margaret Keilly 5.  
Margaret Poggan 12.

Upon which he declared Margaret Poggan to have been duly elected as Wardmistress at the remuneration of £5. per annum, with Rations and apartment.

Ordered. That fresh advertisements issue for Tenders for the situation of Hospital Nurse, to be considered on the 30<sup>th</sup> Inst as but one Tender appears to be lodged for the situation owing to the shortness of the notice.

Ordered. That on reconsideration of the Resolution of last Board day in reference to the non-prosecution by the Board of Martin Doyle late Collector for Monast. The Clerk give instructions to our Solicitor to prepare an Indictment and employ Counsel to prosecute at the coming Assizes.

Ordered. That great inconvenience is likely to arise

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

from the Collection of Sanitary Rates not being fixed and for which the Board await the Commissioners answer to their Minute of the 16<sup>th</sup> ult in reference to that question.

A Rate on the following Electoral Division was duly declared and signed by three Guardians on the part of the Board and Countersigned by the Clerk viz.

Clonmore a Rate of  $\frac{1}{2}$  in the Pound.

The Chairman then signed the Charges and Orders after which the Board adjourned to Thursday the 13<sup>th</sup> day of February 1857.

Wm. Walker

*The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.*

|                                                                            |     |     |     |     |
|----------------------------------------------------------------------------|-----|-----|-----|-----|
| <i>The number of provisional admissions to the Workhouse confirmed was</i> | ... | ... | ... | 2   |
| <i>Ditto, disallowed</i>                                                   | ... | ... | ... | 4   |
| <i>The number of Applicants admitted to the Workhouse was</i>              | ... | ... | ... | 117 |

|                                                                                                               |     |     |     |   |
|---------------------------------------------------------------------------------------------------------------|-----|-----|-----|---|
| <i>The number of cases of provisional Out-door Relief was</i>                                                 | ... | ... | ... | 4 |
| <i>Ditto, ditto, in which Relief was continued by the Guardians</i>                                           | ... | ... | ... | 1 |
| <i>The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was</i> | ... | ... | ... | 4 |
| <i>The number of Applicants for whom Relief was not ordered</i>                                               | ... | ... | ... | 6 |

Next Meeting of the Guardians to be held on *Thursday* the  
*10<sup>th</sup>* day of *February* 18*57*.



# ENNISCORTHY UNION.

Population in 1841.....61,652. Present Net Annual Value,... £ 90,859. 0. 0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the *Eighth* day of *February* 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date. | Total No. in each building on the above date. | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |      | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS.            |                                                                | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|------|---------------------------------------------------|------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|----------------------------------------------------------------|---------------|
|                                                        |                                                                  |                                               | Males.                                                                             | Fem. | Males.                                            | Fem. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in the Workhouse on the above date. |               |
| Workhouse,                                             | 150                                                              | 834                                           |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| Temporary Buildings,                                   | "                                                                | "                                             |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| Additional Workhouse,                                  | 122                                                              | 888                                           |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| Permanent Fever Hospital                               | "                                                                | "                                             |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| Fever Sheds,                                           | "                                                                | "                                             |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| TOTAL,                                                 | 150                                                              | 1717                                          |                                                                                    |      |                                                   |      |                                            |                                            |                               |        |                                       |                                                                |               |
| Remaining in Previous Saturday, as per last return.    | 177                                                              | 566                                           | 43                                                                                 | 66   | 190                                               | 256  | 222                                        | 83                                         | 29                            | 1633   | In Workhouse Hospital.                | In separate Wards.                                             |               |
| Admitted during the week.                              | 30                                                               | 58                                            | "                                                                                  | "    | 15                                                | 14   | 17                                         | 5                                          | 8                             | 146    | In Fever Hospital.                    | In Wards with other inmates.                                   |               |
| TOTAL,                                                 | 207                                                              | 624                                           | 43                                                                                 | 66   | 205                                               | 270  | 240                                        | 88                                         | 37                            | 1779   | Total, 229.                           | Total, 244.                                                    |               |
| Discharged during the week,                            | 10                                                               | 28                                            | "                                                                                  | "    | 4                                                 | 2    | 3                                          | 4                                          | "                             | 67     |                                       |                                                                |               |
| Dead, - - - - -                                        | 2                                                                | 2                                             | "                                                                                  | "    | "                                                 | "    | "                                          | 3                                          | 3                             | 10     |                                       |                                                                |               |
| Total Discharged and Dead,                             | 12                                                               | 30                                            | "                                                                                  | "    | 4                                                 | 2    | 3                                          | 7                                          | 3                             | 61     |                                       |                                                                |               |
| REMAINING ON THE ABOVE DATE.                           | 195                                                              | 594                                           | 43                                                                                 | 66   | 199                                               | 268  | 237                                        | 81                                         | 34                            | 1717   |                                       |                                                                |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *Eighth* day of *February* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | At forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X            |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, of a meeting held on *Thursday* the *13th* day of *February* 1857.

PRESENT: In the Chair, *J. Rudd Esq.*

Other Guardians: *Hon. R. Macquell, A. J. Cliffe, W. R. Parmer, W. J. Waller, C. A. Hill, J. P. Lane, J. Connolly, J. O'Donnell, M. Kinch, W. Byrne, J. Graham, J. White, P. Sullivan, P. Roche, W. Keating, J. Power, J. Walsh, M. Rath, P. Parker, J. Moulton, M. Murphy, P. Quicke.*

In course of the proceedings *J. Macquell Esq.* retired and was called to the Chair.

The Minutes of last Meeting were read and Signed.



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

*None.*

The Workhouse Register was produced, examined, and authenticated, from No. 264 to No. 279, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 7419 to No. 7419, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*Had received a communication from the P. L. Commissioners on the day after last Board day respecting the collection of the Electoral Divisions in the County of Down and being of great importance had issued Circulars to the Guardians for this day's Meeting.*

*Begged to draw the attention of the Board to the necessity of making an order to and entering into some arrangements with the Medical Officers of Poor Hospitals at N. S. Barry, Belfast and Enniscorthy, respecting a regular weekly account of admissions and Discharges for Registration and proper Chargeability to the Electoral Divisions.*

*Ordered. That the Medical Officers be written to to make the necessary returns that proper Chargeability to the Electoral Divisions take place.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 147. 17. 0

Paid during the week, ... .. £ 106. 0. 2

And that the Balance on the Account *Against.* the Guardians was £ 1759. 16. 7

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

day of

authenticated and laid before

| RELIEF DISTRICT. |  | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. |  | Destitute Persons out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | RELIEF DISTRICT. |  | Destitute Persons out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             |
|------------------|--|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|--|-------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|--|-------------------------------------------------------------------|-----------------------------------------------------------------------------|
|                  |  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  |  | Number of cases relieved.                                         | Number of Persons, including Applicant and Family, dependent on him or her. |                  |  | Number of cases relieved.                                         | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.           |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |  | No. X.                                                            |                                                                             |                  |  |                                                                   |                                                                             |
| No. II.          |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. III.         |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. IV.          |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. V.           |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. VI.          |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. VII.         |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. VIII.        |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| No. IX.          |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |
| Car. forward     |  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |  |                                                                   |                                                                             |                  |  |                                                                   |                                                                             |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting day of

PRESENT: In the Chair,  
Other Guardians

The Minutes of last Meeting  
Notices of Marriage between the parties hereunder named having been received duly read at the Board this day in accordance with the 15th section of the 7 & 8th Vic., c. 81.

The Workhouse Register  
No. — to No. —  
man, and counter-signature

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th Statute.

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining    |
|-------------------------|-----------------------------|-----------------------|--------------|
|                         |                             | £ s. d.               | £ s. d.      |
| R. Johnson              | Killan                      | " " "                 | 37 14 1/2    |
| "                       | Killegarry                  | " " "                 | 45 3 1/4     |
|                         |                             | " " "                 | 82 17 2 1/2  |
| J. J. White             | Ennisceorthy                | " " "                 | 340 16 8 1/2 |
| M. Byrne                | Ferns                       | " " "                 | 263 9 2 1/2  |
| C. Nolan                | Templeshannon               | " " "                 | 252 4 10     |
| none                    | Monart                      | " " "                 | 187 2 7 1/2  |
| L. Nolan                | Kilrush                     | " " "                 | 91 7 0 1/2   |
| C. Murphy               | Castletellis                | " " "                 | 66 " 7 1/4   |
| C. Nolan                | Newtown Barry               | " " "                 | 115 17 0 1/2 |
| J. Doyle                | Ballyhogue                  | " " "                 | 21 19 10 1/2 |
| J. Kinsella             | Edermine                    | " " "                 | 42 6 7 1/2   |
| J. Hay                  | Ballyhuckard                | " " "                 | 54 4 5       |
| R. Burke                | Meelagh                     | " " "                 | 34 5 6 1/2   |
| J. Murphy               | Kilcommock                  | " " "                 | 75 15 4 1/2  |
|                         | GROSS TOTAL,                | " " "                 | 1568 7 2     |

—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | Total.   | Remaining.    | Total.       | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|----------|---------------|--------------|-----------------------|
|                         |                                                        | £ s. d.               | £ s. d.  | £ s. d.       | £ s. d.      |                       |
|                         | Ennisceorthy,                                          | " " "                 | " " "    | 1782 18 "     | 1782 18 "    |                       |
|                         | Ballymore Ferns,                                       | " " "                 | " " "    | 130 4 "       |              |                       |
|                         | Tina cross,                                            | " " "                 | " " "    | 257 7 3       |              |                       |
|                         | Kilboro,                                               | " " "                 | " " "    | 229 15 3      |              |                       |
|                         | Ballycarny,                                            | " " "                 | " " "    | 121 8 "       |              |                       |
|                         |                                                        | " " "                 | " " "    | 141 10 9      | 874 5 3      |                       |
|                         | Clohamon,                                              | " " "                 | " " "    | 549 12 "      |              |                       |
|                         | Kilrush,                                               | " " "                 | " " "    | 153 10 10     |              |                       |
|                         | Tombrack,                                              | " " "                 | " " "    | 265 5 6       |              |                       |
|                         |                                                        | " " "                 | " " "    |               | 968 8 4      |                       |
| Samy Doyle              | Ballyhogue,                                            | 20 10 "               |          | 213 13 11 1/2 |              |                       |
| "                       | Clonmore,                                              | 9 14 "                |          | 264 8 "       |              |                       |
| "                       | The Leap,                                              | 6 14 "                |          | 241 18 7      |              |                       |
| Richard Johnson         |                                                        |                       | 36 18 "  |               | 725 " 6 1/2  |                       |
| "                       | Killan,                                                | 9 16 4                |          | 370 " 4 1/2   |              |                       |
| "                       | Clonroche,                                             | 4 3 6                 |          | 283 8 3       |              |                       |
| "                       | Castleboro,                                            | 1 16 8                |          | 228 2 0 1/2   |              |                       |
|                         |                                                        |                       | 15 16 6  |               | 881 10 8     |                       |
|                         | Monart,                                                | " " "                 | " " "    | 84 5 "        |              |                       |
|                         | Killonghram,                                           | " " "                 | " " "    | 257 7 3       |              |                       |
|                         | Ballindergin,                                          | " " "                 | " " "    | 287 19 3      |              |                       |
|                         | Castledockrill,                                        | " " "                 | " " "    | 191 3 9       | 820 15 3     |                       |
|                         | Kiltully,                                              | " " "                 | " " "    | 190 " 3       |              |                       |
|                         | Roscard,                                               | " " "                 | " " "    | 283 1 9       |              |                       |
|                         | St. Mary's,                                            | " " "                 | " " "    | 217 17 6      | 690 19 6     |                       |
| Edward Nolan            | Carrigduff,                                            | " " "                 | " " "    | 209 6 "       |              |                       |
| "                       | Craucmore,                                             | 48 8 8                |          | 107 5 4       |              |                       |
| Edward Gahan            |                                                        |                       | 48 8 8   |               | 316 11 4     |                       |
| "                       | The Harrow,                                            | 4 2 6                 |          | 79 13 6       |              |                       |
| "                       | DOUGLASS,                                              | " " "                 | " " "    |               |              |                       |
| "                       | Kilcormick,                                            | 5 11 4                |          | 81 18 2       |              |                       |
|                         |                                                        |                       | 9 13 10  |               | 161 11 8     |                       |
| Charles Murphy          | Castletalbot,                                          | " " "                 | " " "    | 111 14 2      |              |                       |
| "                       | Castletellis,                                          | " " "                 | " " "    | 137 15 8      |              |                       |
| "                       | Bolabey,                                               | " " "                 | " " "    | 145 7 4       |              |                       |
| "                       | Ballycalden,                                           | " " "                 | " " "    | 91 5 "        |              |                       |
|                         |                                                        | " " "                 | " " "    |               | 485 16 2     |                       |
| John Hay                | Ballyhuckard,                                          | " " "                 | " " "    | 275 3 8       |              |                       |
| Thomas Kinsella         | Kilmalleck,                                            | " " "                 | " " "    | 189 10 1      | 462 13 9     |                       |
|                         | Edermine,                                              | " " "                 | " " "    | 331 4 4       |              |                       |
| Other Lodgments         |                                                        |                       | 7 "      |               | 331 4 4      |                       |
|                         | Total,                                                 |                       | 147 17 " |               | 850 14 9 1/2 |                       |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4. 0. 5, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 100 s. 2 d. 1

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 93. 12. 8.

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 0. 1. 1/2.

Average cost in Infirmary, ... 0. 1. 9/4.

Average cost in Fever Hospital, ... 0. 2. 0/2.

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

Bread 9500 lb.  
Meat 200  
Buttermilk 3600 qt.  
Sweetmilk 1240 "  
Salt 1120 lb.  
Tea 4 "  
Sugar 35 "  
Pepper 14 "  
Ond. Meal 2240 "

Rice 1120 lb.  
Whiskey 14 qt.  
Soap 224 lb.  
Candles 26 "  
W. Soda 14 "  
Starch 7 "  
Shoe 1 "  
Coal 20 cns.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 8 day of February; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £   | s.  | d.  |
|---------------|-----|-----|-----|
| In Money, ... | ... | ... | ... |
| In Kind, ...  | ... | ... | ... |
| Total ...     | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |        | By Order on Contractors. |  |
|------------------|----------------------------|------------------------|--------|--------------------------|--------|------------------|----------------------------|------------------------|--------|--------------------------|--|
|                  |                            | Article and quantity.  | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.  | Value. |                          |  |
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| No. I.           | Smith                      | "                      |        | meal                     | "      |                  |                            |                        |        |                          |  |
| No. II.          | Chen                       | "                      |        | do                       | "      |                  |                            |                        |        |                          |  |
| No. III.         | Walsh                      | "                      |        | do                       | "      |                  |                            |                        |        |                          |  |
| No. IV.          | Murphy                     | "                      |        | do                       | "      |                  |                            |                        |        |                          |  |
| No. V.           | Brake                      | "                      |        | do                       | "      |                  |                            |                        |        |                          |  |
| No. VI.          |                            |                        |        |                          |        |                  |                            |                        |        |                          |  |
| No. VII.         |                            |                        |        |                          |        |                  |                            |                        |        |                          |  |
| No. VIII.        |                            |                        |        |                          |        |                  |                            |                        |        |                          |  |
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Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

#### 1. Clothing Account.

85. 392. Henry & R. J. Smith Leather 9 3 2

Debit Clothing Account and Credit Treasurer, with the several sums as above.

#### 2. Establishment Account.

90. 380. John Hinton Insurance. 8 13 8  
383. Eliza. A. Hill Postages. 1 12 6  
384. James, Carroll County Cess. 3 4 1  
385. Robert Hawkins 1 mos Salary. 2 . .  
386. John Kehoe 3 weeks wages as Sailor. 1 5 .  
388. Patrick Carney Building Stones. 1 14 10  
390. David Connors repairing slating. 1 15 .  
391. Patrick Ryan Hardware. 9 15 11  
394. Patrick Connors right of passage to land. 2 . .  
395. Patrick Murphy Building on site. 30 . .  
381. Thomas O'Brien carriage expenses. 1 . .

Debit Establishment Account, and Credit Treasurer, with the several sums as above.



## 3. Workhouse Invoice Account.

|                                            | £  | s. | d. |
|--------------------------------------------|----|----|----|
| 387 Robert Pendergast Buttermilk.          | 7  | .  | .  |
| 392 <sup>a</sup> Patrick Murphy Groceries. | 8  | 3  | 4  |
| 393 Richard Davis Sweetmilk.               | 10 | 10 | 6  |
| 389 John Morrison Rice.                    | 16 | .  | .  |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases,

Orders on contractors, and others, were signed for the following:—

1 Sarg and Basin. 1 Plate and Dish. 1 Soap.  
 1 Knife and fork. 1 Looking glass. 3 Gals lamp Oil.  
 6 lb Black threas. 2 Gals train Oil. 12 m Shade tacks.  
 6 pieces Blay calico. 6 lb Black lead. 3 Hides Leather.  
 Repairs on wheelbarrows and hand carts. 1 seed Harrow.  
 8 pockets Conports Infestation. 4 doz Hospital ticket cases.

The Report of the Visiting Committee was read, and Orders made thereon as follows:—

Visited the House, found it in good order. Heard a class of reading in the female School and was much pleased with them. The House appears to be overcrowded would suggest that one of the Auxiliary Houses should be opened.

(Signed.) John P. Lane.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

The Medical Officer reported. In Hospital this day 214. On Infirmary 164. Discharges since 74. Went to New Hospital 17. Died 6.

That measles continue very prevalent in the House and that the Hospital Nurses continue very weakly.

Masters report. That a man named James Layle was admitted provisionally on the 7th Inst who died in about Ten minutes after admission and that an Inquest was held on him on Monday last when a Verdict of "Died from exposure to cold and general debilitation" was returned.

That Mr Walter had called his attention to a Warrant which had been issued against a man named Michael Murphy for deserting his family on the 2nd May 1849. That the Informations were lodged immediately after the admission into the Workhouse. Murphy not being

The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

arrested then he (the Master) had fresh informations taken on Thursday last in which there appeared some information. That Mr Barry Esq. filed informations to be sworn by him which he did not think he would be justified in doing.

Ordered. That the Master be directed to discharge Ellen Murphy and family to seek her husband, who it is alleged is in employment at Goresbridge.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk and directions given to answer them respectively, to the following effect (viz, Orders made on them respectively as follows):—

Dated 5th Feb. 1851. } In reference to forms necessary  
No 6506. } to be procured for the approaching  
Election of Guardians.

" 7th Feb. 1851. } inquiring the cause of the Rates  
No 6268. } recently made not being yet in  
course of Collection.

Ordered. All are now in a state of collection except those Electoral Divisions situated in the Barony of Scenawalsk.

" 5th Feb. 1851. } stating that the Guardians should  
No 5867. } proceed with the criminal prosecution  
against Mr. Dough defaulting Collector.

Ordered. See minutes of last day's proceedings.

" 5th Feb. 1851. } stating that they were not prepared to  
No 1280. } sanction a higher allowance to Mr Rudd  
than £ in the pound for all Rates collected  
and Lodges.

Ordered. That Mr Rudd has acceded to the terms proposed by the Guardians in the £. & the Board request the sanction to his appointment as soon as possible. the Clerk to write by next post.



**ENNISCORTHY UNION.**

Population in 1841..... *61,652*. Present Net Annual Value,.... £ *90,859.0.0*  
 STATE OF THE WORKHOUSE for the Week ending Saturday, the *15<sup>th</sup>* day of *February* 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |           | Boys and Girls above 9 and under 15 years of age. |            | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS |                                                                      | OBSERVATIONS.                         |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|-----------|---------------------------------------------------|------------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------------------|---------------------------------------|
|                                                        |                                                                 |                                              |                                                                                    |           |                                                   |            |                                            |                                            |                               | Total.                    | No. of Lunatics and Idiots in the above Workhouse on the above date. |                                       |
| Workhouse.                                             | <i>750</i>                                                      | <i>855</i>                                   | Males.                                                                             |           | Fem.                                              |            | Boys.                                      | Girls.                                     |                               |                           |                                                                      |                                       |
| Temporary Buildings.                                   | <i>922</i>                                                      | <i>942</i>                                   |                                                                                    |           |                                                   |            |                                            |                                            |                               |                           |                                                                      |                                       |
| Additional Workhouse.                                  |                                                                 |                                              |                                                                                    |           |                                                   |            |                                            |                                            |                               |                           |                                                                      |                                       |
| Permanent Fever Hospital.                              |                                                                 |                                              |                                                                                    |           |                                                   |            |                                            |                                            |                               |                           |                                                                      |                                       |
| Fever Shed.                                            |                                                                 |                                              |                                                                                    |           |                                                   |            |                                            |                                            |                               |                           |                                                                      |                                       |
| TOTAL.                                                 | <i>1672</i>                                                     | <i>1797</i>                                  |                                                                                    |           |                                                   |            |                                            |                                            |                               |                           |                                                                      |                                       |
| REMAINING ON PREVIOUS SATURDAY, as per last return.    | <i>195</i>                                                      | <i>594</i>                                   | <i>43</i>                                                                          | <i>66</i> | <i>199</i>                                        | <i>268</i> | <i>237</i>                                 | <i>81</i>                                  | <i>34</i>                     | <i>1717</i>               | In Workhouse Hospital. <i>207</i>                                    | In separate Wards. <i>122</i>         |
| Admitted during the week.                              | <i>142</i>                                                      | <i>208</i>                                   |                                                                                    |           | <i>66</i>                                         | <i>76</i>  | <i>71</i>                                  | <i>20</i>                                  | <i>2</i>                      | <i>580</i>                | In Fever Hospital. <i>366</i>                                        | In Wards with other inmates <i>32</i> |
| TOTAL.                                                 | <i>337</i>                                                      | <i>802</i>                                   | <i>43</i>                                                                          | <i>66</i> | <i>265</i>                                        | <i>344</i> | <i>308</i>                                 | <i>101</i>                                 | <i>37</i>                     | <i>2303</i>               | Total. <i>273</i>                                                    | Total. <i>24</i>                      |
| Discharged during the week.                            | <i>132</i>                                                      | <i>157</i>                                   |                                                                                    |           | <i>63</i>                                         | <i>62</i>  | <i>63</i>                                  | <i>19</i>                                  | <i>5</i>                      | <i>501</i>                |                                                                      |                                       |
| Died.                                                  | <i>1</i>                                                        |                                              |                                                                                    |           | <i>1</i>                                          |            | <i>1</i>                                   |                                            | <i>2</i>                      | <i>5</i>                  |                                                                      |                                       |
| Total Discharged and Dead.                             | <i>133</i>                                                      | <i>157</i>                                   |                                                                                    |           | <i>64</i>                                         | <i>62</i>  | <i>64</i>                                  | <i>19</i>                                  | <i>7</i>                      | <i>506</i>                |                                                                      |                                       |
| REMAINING ON THE ABOVE DATE.                           | <i>204</i>                                                      | <i>645</i>                                   | <i>43</i>                                                                          | <i>66</i> | <i>201</i>                                        | <i>282</i> | <i>234</i>                                 | <i>82</i>                                  | <i>30</i>                     | <i>1797</i>               |                                                                      |                                       |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *15<sup>th</sup>* day of *February* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X            |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL            |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, of a meeting held on *Thursday* the *20<sup>th</sup>* day of *February* 1857.

PRESENT: In the Chair, *J. Rudd Esq.*

Other Guardians: *P. B. Ryan. J. A. Whitney. L. Sweetman. W. J. Wallaw. J. Bourne. W. Moran. L. Doyle. R. Byrne. C. Scallan. Dr. Whelan. J. Whitty. P. Doran. J. Howell. P. Quirk. P. Parker. B. Murphy. Dr. Murphy.*

*In course of the proceedings J. Mahon Esq. entered and was called to the chair.*



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

*None.*

The Workhouse Register was produced, examined, and authenticated, from No. 2793 to No. 2880, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 7419 to No. 7419, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That he has deposited the Policy of Insurance with the Treasurer (National Bank) for safety.*

*Has advertised for Hospital Nurse.  
Has completed and forwarded several Petition Orders by the Commissioners.*

*Had been summoned to and attended at the Public Meeting of Rated Inhabitants of Ennisbury with the view of bringing the Town under the lighting and cleansing Act.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week,

... .. £ 100. 19. 10

Paid during the week, ... .. £ 111. 1. 7

And that the Balance on the Account of the Guardians was £ 1765. 5. 11

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

day of

authenticated and laid before

| RELIEF DISTRICT | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT | Destitute Persons out of the under 10 V |
|-----------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|-----------------|-----------------------------------------|
|                 | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                 | Number of cases relieved.               |
| No. I.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt. forward     |                                         |
| No. II.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.          |                                         |
| No. III.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.         |                                         |
| No. IV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.        |                                         |
| No. V.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.       |                                         |
| No. VI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.        |                                         |
| No. VII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.         |                                         |
| No. VIII.       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.        |                                         |
| No. IX.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.       |                                         |
| Car. forward    |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL,          |                                         |

COPY of MINUTES of Proceedings of the Board of Guardians, day of

PRESENT: In the Chair,

Other Guardians:

*The Minutes of last Meeting were  
The Workhouse Register was pro  
No. \_\_\_\_\_ to No. \_\_\_\_\_, both in  
and countersignature of the Clerk.*

*The Out-door Relief Register was  
from No. \_\_\_\_\_ to No. \_\_\_\_\_, in  
and countersignature of the Clerk.*

*The Clerk's Report on the execution  
was read, to the following effect:*

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining. |
|-------------------------|-----------------------------|-----------------------|------------|
| R. Johnson              | Millan                      | £ 37 14 1/2           |            |
| "                       | Killbegny                   | £ 45 3 1/2            |            |
|                         |                             | £ 82 17 2 1/2         |            |
| S. J. White             | Ennisceerthy                | £ 340 16 8 1/2        |            |
| M. Byrne                | Ferns                       | £ 203 9 2 1/2         |            |
| C. Nolan                | Knockshannock               | £ 252 4 10            |            |
| non                     | Monart                      | £ 187 2 7 1/2         |            |
| N. Nolan                | Killrush                    | £ 91 7 6 1/2          |            |
| C. Murphy               | Castletown                  | £ 66 7 1/2            |            |
| C. Nolan                | N. J. Lane                  | £ 115 17 0 1/2        |            |
| D. Doyle                | Ballyhoym                   | £ 21 19 14 1/2        |            |
| J. Minella              | Edermine                    | £ 42 6 7 1/2          |            |
| J. Kay                  | Ballymuck                   | £ 54 4 5              |            |
| P. Bonnet               | Knocknaghy                  | £ 34 5 6 1/2          |            |
| S. Murphy               | Kilermine                   | £ 75 15 4 1/2         |            |
|                         | Total,                      | £ 1568 7 2            |            |

total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | Total. | Remaining. | Total.      | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|--------|------------|-------------|-----------------------|
| Thomas Rudd             | Ennisceerthy,                                          | £ 1782 18             |        |            | £ 1782 18   |                       |
| "                       | Ballymore                                              | £ 130 4               |        |            |             |                       |
| "                       | Ferns,                                                 | £ 251 7 3             |        |            |             |                       |
| "                       | Tina cross,                                            | £ 229 15 8            |        |            |             |                       |
| "                       | Kilboro,                                               | £ 121 8               |        |            |             |                       |
| "                       | Ballycarnny,                                           | £ 141 16 9            |        |            |             |                       |
|                         |                                                        |                       |        |            | £ 874 5 8   |                       |
| "                       | Clehamen,                                              | £ 549 12              |        |            |             |                       |
| "                       | Killrush,                                              | £ 152 10 10           |        |            |             |                       |
| "                       | Tombrack,                                              | £ 265 5 6             |        |            |             |                       |
| James Doyle             | Ballyhogue,                                            | £ 46 13               |        |            |             |                       |
| "                       | Clonmore,                                              | £ 13 6                |        |            |             |                       |
| "                       | The Leap,                                              | £ 6 13                |        |            |             |                       |
| Richard Johnson         | Killen,                                                | £ 7 15 10             |        |            |             |                       |
| "                       | Clonroche,                                             | £ 17 14 6             |        |            |             |                       |
| "                       | Castleboro,                                            | £ 4 5 4               |        |            |             |                       |
| Thomas Rudd             | Monart,                                                | £ 84 5                |        |            |             |                       |
| "                       | Killoughram,                                           | £ 257 7 3             |        |            |             |                       |
| "                       | Ballindargin,                                          | £ 287 19 8            |        |            |             |                       |
| "                       | Castledockrell,                                        | £ 191 3 9             |        |            |             |                       |
|                         |                                                        |                       |        |            | £ 820 15 8  |                       |
| "                       | Kiltcaly,                                              | £ 190                 |        |            |             |                       |
| "                       | Rossard,                                               | £ 288 1 9             |        |            |             |                       |
| "                       | St. Mary's,                                            | £ 217 17 6            |        |            |             |                       |
| Edward Nolan            | Carraigduff,                                           | £ 209 6               |        |            |             |                       |
| "                       | Crane more,                                            | £ 24 10               |        |            |             |                       |
| Edward Gahan            | The Harrow,                                            | £ 14 1 6              |        |            |             |                       |
| "                       | Ballymore,                                             | £ 4 17 8              |        |            |             |                       |
| "                       | Kilcormick,                                            | £ 77 5 1/2            |        |            |             |                       |
| Charles Murphy          | Castletallot,                                          | £ 7                   |        |            |             |                       |
| "                       | Castleclis,                                            | £ 137 15 8            |        |            |             |                       |
| "                       | Belabey,                                               | £ 145 1 4             |        |            |             |                       |
| "                       | Ballyvalden,                                           | £ 91 5                |        |            |             |                       |
| John Kay                | Ballyhuckard,                                          | £ 7 10                |        |            |             |                       |
| Thomas Minella          | Kilmallick,                                            | £ 5 10                |        |            |             |                       |
|                         | Edermine,                                              | £ 331 4 4             |        |            |             |                       |
|                         |                                                        |                       |        |            | £ 331 4 4   |                       |
|                         | Total,                                                 | £ 160 19 10           |        |            | £ 8345 13 6 |                       |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 6.4.6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 208 s. 12 d. 11

£ s. d.

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... .. 210. 10. 7

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... .. 0. 1. 14

Average cost in Infirmary, ... .. 0. 1. 9 1/4

Average cost in Fever Hospital, ... .. 0. 1. 10

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

|                       |   |                  |   |
|-----------------------|---|------------------|---|
| Bread 9500 lbs.       | ✓ | Rice 1120 lbs.   | ✓ |
| Meat 200 "            | ✓ | Indo meal 2240 " | ✓ |
| Buttermilk 3600 gals. | ✓ | Whisky 10 gals.  | ✓ |
| Sweetmilk 1240 "      | ✓ | Soap 2240 lbs.   | ✓ |
| Salt 560 lbs.         | ✓ | Candles 26 "     | ✓ |
| Tea 40 "              | ✓ | Wetoda 14 "      | ✓ |
| Sugar 21 "            | ✓ | Starch 7 "       | ✓ |
| Pepper 28 "           | ✓ | Plum 1 "         | ✓ |
| Flour 224 "           | ✓ |                  |   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 15. day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                  | £   | s.  | d.  |
|------------------|-----|-----|-----|
| In Money, ... .. | ... | ... | ... |
| In Kind, ... ..  | ... | ... | ... |
| Total ... ..     | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--------------------------|----------------|------------------|----------------------------|------------------------|--------------------------|----------------|
|                  |                            | £ s. d.                | Article and quantity.    | Value. £ s. d. |                  |                            | £ s. d.                | Article and quantity.    | Value. £ s. d. |
| No. I.           | Amunih                     | —                      | Meat                     | —              | By. forwd.       |                            |                        |                          |                |
| No. II.          | Abreu                      | —                      | "                        | "              | No. X.           |                            |                        |                          |                |
| No. III.         | Walsh                      | —                      | "                        | "              | No. XI.          |                            |                        |                          |                |
| No. IV.          | Murphy                     | —                      | "                        | "              | No. XII.         |                            |                        |                          |                |
| No. V.           | Smith                      | —                      | "                        | "              | No. XIII.        |                            |                        |                          |                |
| No. VI.          |                            |                        |                          |                | No. XIV.         |                            |                        |                          |                |
| No. VII.         |                            |                        |                          |                | No. XV.          |                            |                        |                          |                |
| No. VIII.        |                            |                        |                          |                | No. XVI.         |                            |                        |                          |                |
| No. IX.          |                            |                        |                          |                | No. XVII.        |                            |                        |                          |                |
| Car forwd.       |                            |                        |                          |                | TOTAL.           |                            |                        |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|                        | £  | s. | d. |
|------------------------|----|----|----|
| 397. Thomas Smith wool | 44 | 14 | 9  |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                    | £  | s. | d. |
|------------------------------------|----|----|----|
| 398. Robert Hawkins 1 mo. Salary   | 2  |    |    |
| 399. Patrick Keating Valuation and | 35 |    |    |
| 403. Edward Shill Stating chgs     | 1  | 3  | 10 |
| 404. Thomas Bradfor Smith work     | 7  | 8  | 8  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.



### 3. *Workhouse Invoice Account.*

| S. Workhouse Income Account.                    |               | £             | s.           | d.           |
|-------------------------------------------------|---------------|---------------|--------------|--------------|
| <del>346. Robert Prudgast - Entomologist.</del> | <del>7</del>  | <del>.</del>  | <del>.</del> | <del>.</del> |
| <del>400. Thomas, Richard, Pratch. Esq.</del>   | <del>10</del> | <del>0</del>  | <del>8</del> | <del>.</del> |
| <del>401. Arthur L. Davis Esq.</del>            | <del>2</del>  | <del>5</del>  | <del>.</del> | <del>.</del> |
| <del>402. William Martin - Esq.</del>           | <del>9</del>  | <del>13</del> | <del>7</del> | <del>.</del> |

*Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.*

#### 4. *Out-door Relief Invoice Account.*

[illegible]

*Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.*

*The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases,*

*Orders on contractors, and others, were signed for the following:—*

6. lbs Black threas. 1 gal train oil. 1 m. Blk lachs.  
3 gals lamp oil. 3 gals spirits turpentine. 12 lbs Shot Lead.  
2 gals rape oil. 5 Hides Catfish. 70. Coffins. 1 stem Sars.  
2 lbs Mustard. 21 lb Logwood. 6 lbs Sumack. 5 lbs  
Copperas. 6 sweeping brushes. 3 doz sketch caps.

*The Report of the Visiting Committee was read, and Orders made thereon as follows:—*

Visitors Report. I have been greatly pleased by my visit and the management strikes me particularly as being calculated not merely to advance the Industrial interest of the occupants but ultimately of the whole Country.

(Signed) Rich<sup>d</sup> Sanford  
W. J. Barry

*The Reports of the Master and other Officers were read, and Orders made thereon as follows:—*

Medical Affairs Report. In Hospital this morning  
216. On Lying In Diet 117. Discharge cured. 65.  
Sent to Town Hospital and Oyster Bay Ward. 16.  
Died. 4.

That the Hospital Nurse said yesterday morning  
of a broken down Constitution,

That measles are not so prevalent as last week.

Masters Report. That as all the patients  
 admitted into the Jew Hospitals of Semisomethy,  
 Newtown Bang and Calcut since the 29 September last  
 have been registered with their respective dates of  
 Admission and discharge therefrom, hopes the Board  
 would make an order for the Medical Officers to  
 send regular returns of the admissions & discharges  
 & numbers remaining of the several classes in each  
 Hospital daily.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

That Mr Barry A.M. had taken his informations as laid before the Board last day against Michael Murphy for wilfully neglecting to maintain his wife and family, & that therefore he did not deem it necessary to discharge them. He recommended the following paupers as assistants to the Agriculturalist. John Bolton. Stephen Lynch. Peter Byrne. Mrs. Lacy. Matthew Murphy. Frederick Sane. Ordered. That the Clerk request the Medical Officers of the Hospitals to make the daily Returns by Sat. and that the above named men be placed at the Agriculturalist's disposal.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 12<sup>th</sup> Feb. 1857. } In reference to the Clerk's report  
No. 7522. } on the Minutes of the 6<sup>th</sup> Inst  
respecting Mr Doyle defaulting  
Collector, and directing proceedings  
to be taken against his Estates  
for recovery of the amt due.

" 15<sup>th</sup> Feb. 1857. } respecting the Resolution of the  
No 7522. } Guardians directing the windows of  
New Male School, to be made to  
"slide instead of to swing," and  
stating it would be difficult to  
keep out Rain with sliding sashes,  
and that the frames upon that principle  
would soon decay.

Ordered. That the experience of having altered the  
swinging windows to slide in the original Building leads  
the Guardians to believe that sliding sashes are least  
liable to injury and more secure against weather.

" 17<sup>th</sup> Feb. 1857. } respecting a Return of the  
No 8380. } valuation of the Union.

Ordered. That the Clerk make the necessary return.

A Scaled order } separating Carrickduff and Cranmore  
Dated 17<sup>th</sup> Feb. 57. } C. Division as a District and directing  
that each should Return one Guardian.

Dated 19<sup>th</sup> Feb. 1857. } Transmitting questions to be answered by  
No. 8986. } the person to be appointed Hospital  
Nurse on the 20<sup>th</sup> Inst.

" 19<sup>th</sup> Feb. 1857. } respecting an Inquest held on a man  
No 8986. } named James Doyle and enquiring the  
date of deceased's application for Relief &c.

Ordered. That this man was a native of Carlow and  
his clothes were marked with the Brand of the Carlow  
Union. That when the Relieving Officers attention had been  
called to him on the 7<sup>th</sup> Inst he gave him some bread  
and Tea and immediately sent him to the Workhouse.

" 19<sup>th</sup> Feb. 1857. } Stating it appeared, that there were  
No 8986. } 45 paupers in the Workhouse beyond  
the number for which accommodation  
was provided, and calling the Guardians  
attention thereto.

Ordered. That the new Building at the north side of  
Workhouse which is not included in the accommodation  
provided is now occupied and calculated to contain  
450 inmates.

" 19<sup>th</sup> Feb. 1857. } enquiring the grounds, on which the  
No 8986. } Master refused to swear informations  
against a man for deserting his family.

Ordered. The Master did not refuse to swear informations  
for desertion but declined to swear against Murphy  
for refusing to be lodged in the Workhouse which was the  
import of the Magistrate's informations such having taken  
place during the late Masters time, and that he had since



sworn informations against Murphy for neglecting to maintain his wife and family.

See Masters Report.

Dated 19 Feb. 1857. } requiring a Return of the numbers  
No 105. } (if any) receiving Out Door Relief  
in the Union.

19 Feb. 1857. } approving of the appointment  
No 9024. } of Mr Ridd as Poor Rate Collector  
of the Barony of Scarawalsh on  
the terms proposed.

## Ordinary Business

A Committee, consisting of Messrs. Ponder, Ridd, Sweetman, and Doyle, were appointed to visit the Farm and Cow Shed, for the purpose of ascertaining what sheds might be requisite and whether a new Boiler should be put up in the Farm yard for cooking food.

On their Return they reported, that 4 barrels of seed potatoes be sown. the Agriculturalist to enquire for seed by this day week and know the price. If a Boiler can be had in the Establishment it may be erected.

The collectors of last Rate having received notice to come in with their accounts and to close them finally and not having done so.

Ordered. That Mr Donovan be instructed to proceed against their securities for such amount of Arrears as appear to be due by the Clerks accounts and that the collectors

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

be called on to lodge on to lodge their Books, on Saturday next.

A Letter having been read from a contractor for Oatmeal complaining that the Board were not taking any Oatmeal from him latterly, altho he had bound himself for a supply of 20 Tons and that at the price advanced he should be a considerable loser.

Ordered. It appears the Board had entered into Contract for Oatmeal with two parties for 20 Tons each, and that one of those was supplying the Oatmeal at present using — The Medical Officer and Master were consulted on the propriety and advantage of a partial alteration from Indian Meal food — that Oatmeal should be used on every second day for breakfast for 2 weeks on trial when the Master shall report the difference of expence and if the alteration shall effect the health of the Inmates;

Ordered. The Clerk to write to Mr J. Kelly, Castle Ely, requesting he will send in a Boiler lately the property of John Maguire of Ballymory which was purchased by him from the late Master of the Workhouse but not paid for, and in case of refusal the Clerk to direct Mr Donovan to execute a Deed had against Maguire's property for amount agreed to be paid for the Boiler viz. 30/-

Orders to repair wheelbarrows. Horse barrows &c were considered and that from Anthony Doyle accepted to repair 7 wheelbarrows. 5 Horse barrows. and one hand Cart for £1.3.6.

Orders for the situation of Nurses in the Infirmary were considered. There were four candidates



all of whom were examined before the Board.  
 The Chairman took a poll when the Voting  
 appeared to be for Mary Deegan 1.  
 Eliza O'Brien 7.  
 Cath. Maclean 10.

Upon which the Chairman declared Catharine Maclean  
 to be duly elected as Hospital nurse at a Salary  
 of £15. & Annum with Rations & a apartment.

Orders to make the proposed stone ditch  
 around the Cemetery were considered and some of  
 them appearing very satisfactory they were left over  
 for another week.

Orders. That the Relieving Officers shall attend  
 at the respective Hospitals and take down the names  
 of the Patients in Hospital with full particulars as  
 to previous residence and in future shall receive all  
 applications for Admission thereto and give admission  
 orders from time to time.  
 That any pressing or urgent case may be taken

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 1  |
| Ditto, disallowed                                                   | ... | ... | 2  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 81 |

|                                                                                                        |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | 4 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | 2 |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | 2 |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | 8 |

Next Meeting of the Guardians to be held on Thursday the  
 27<sup>th</sup> day of February 1857.

in by the Medical Officer but he shall immediately  
 report same to the Relieving Officer who shall forthwith  
 attend to enter the particulars in his Application and  
 Report Book for information of the Guardians.

Orders. That Ellen Campbell be allowed from  
 Rossard to Union at Lango.

The Chairman then signed the Cheques and  
 Orders after which the Board adjourned to Thursday  
 the 27<sup>th</sup> of February 1857.  
 Carew



ENNISCORTHY UNION.

Population in 1841..... 61,682. Present Net Annual Value,.... £ 90859.0.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 22<sup>nd</sup> day of February 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS.            |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|-----------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              | Males.       | Fem. | Males.                                                          | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.                                             | 750                                                             | 757                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Temporary Buildings.                                   | 1372                                                            | 929                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Additional Workhouse.                                  |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Permanent Fever Hospital.                              | 220                                                             | 105                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Fever Sheds.                                           |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| TOTAL.                                                 | 2342                                                            | 1791                                         |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 204                                                             | 645                                          | 43           | 66   | 201                                                             | 282  | 246                                               | 82     | 80                                         | 179                                        |                               |        | In Workhouse Hospital.                | 226                                                        | 22            |
| Admitted during the week.                              | 13                                                              | 59                                           | .            | .    | 8                                                               | 7    | 8                                                 | 4      | 5                                          | 84                                         |                               |        | In Fever Hospital.                    | 67                                                         | 2             |
| TOTAL.                                                 | 217                                                             | 684                                          | 43           | 66   | 209                                                             | 289  | 252                                               | 86     | 85                                         | 188                                        |                               |        | Total.                                | 293                                                        | 24            |
| Discharged during the week.                            | 21                                                              | 30                                           | .            | .    | 11                                                              | 5    | 4                                                 | 2      | 2                                          | 75                                         |                               |        |                                       |                                                            |               |
| Died, - - - - -                                        | 6                                                               | 3                                            | .            | .    | 3                                                               | 1    | .                                                 | .      | 2                                          | 16                                         |                               |        |                                       |                                                            |               |
| Total Discharged and Dead.                             | 27                                                              | 33                                           | .            | .    | 14                                                              | 6    | 4                                                 | 2      | 4                                          | 90                                         |                               |        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 190                                                             | 651                                          | 43           | 66   | 195                                                             | 285  | 248                                               | 84     | 81                                         | 179                                        |                               |        |                                       |                                                            |               |

RETURN of DESTITUE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 22<sup>nd</sup> day of February, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | Bt forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 27<sup>th</sup> day of February 1857.  
PRESENT: In the Chair, J. H. S. S. S. S.

Other Guardians:

J. Pudd. J. Ponder. Dr. Whelan. J. Whitty.  
Dr. Kinch. J. Walsh. Dr. Byrne. J. Brandy. J. Mullen.  
P. Quirke.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

*Benjamin Burr of A. J. Barr*

and

*Sam Jones of A. J. Barr*

The Workhouse Register was produced, examined, and authenticated, from No. 2379 to No. 2461, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 7419 to No. 7419, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he had to proceed to Oxford on Wednesday evening by direction of the Solicitor and was also directed by him to go this Evening for the purpose of meeting Counsel in the case of Martin Doyle late Rate Collector.

That as ordered he has handed over the Bonds of the Collectors of the Old Rate into Mr. Lonsdale's hands.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 257. 10. 7

Paid during the week, ... .. £ 133. 5. 8

And that the Balance on the Account *Against* the Guardians was £ 175. 11. 3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

| RELIEF DISTRICT. |  | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. |  | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             |
|------------------|--|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|                  |  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  |  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.           |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | It forwarded     |  |                                                                             |                                                                             |
| No. II.          |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |  |                                                                             |                                                                             |
| No. III.         |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |  |                                                                             |                                                                             |
| No. IV.          |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |  |                                                                             |                                                                             |
| No. V.           |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |  |                                                                             |                                                                             |
| No. VI.          |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |  |                                                                             |                                                                             |
| No. VII.         |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |  |                                                                             |                                                                             |
| No. VIII.        |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |  |                                                                             |                                                                             |
| No. IX.          |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |  |                                                                             |                                                                             |
| Car. forward     |  |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |  |                                                                             |                                                                             |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting, day of

PRESENT: In the Chair,

Other Guardians:

The Minutes of last Meeting

Notices of Marriage between the parties hereunder named having been received, were duly read at the Board this day in accordance with the 15th section of the 7 & 8th Vic., c. 81.

The Workhouse Register No. to No. man, and counter-signature



| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|-----------|----|--------|
|                         |                             | £                     | s. | d. | £         | s. | d.     |
| P. Johnson              | Killaw                      | .                     | .  | .  | 37        | 14 | 1/2    |
| "                       | Killgenny                   | .                     | .  | .  | 45        | 3  | 1/4    |
|                         |                             | "                     | "  | "  | 82        | 17 | 2 3/4  |
| S. J. White             | Ennisceorthy                | .                     | .  | .  | 340       | 16 | 8 1/2  |
| Mr. Byrne               | Ferns                       | .                     | .  | .  | 203       | 9  | 2 1/2  |
| E. Nolan                | Imphadants                  | .                     | .  | .  | 252       | 4  | 10     |
| Tom                     | Monast                      | .                     | .  | .  | 187       | 2  | 7 1/2  |
| Archy Nolan             | Killnasb                    | .                     | .  | .  | 91        | 7  | 0 1/2  |
| Charles Murphy          | Castle Uth                  | 5                     | 9  | 6  | 60        | 11 | 1 1/4  |
| E. Nolan                | Newtown Bay                 | .                     | .  | .  | 115       | 17 | 0 1/2  |
| J. Doyle                | Ballyhogan                  | .                     | .  | .  | 21        | 19 | 10 3/4 |
| J. Kinsella             | Edernin                     | .                     | .  | .  | 42        | 6  | 7 3/4  |
| L. Hay                  | Ballyhustan                 | 5                     | 18 | .  | 48        | 6  | 5      |
| R. Bonke                | Breeknagh                   | .                     | .  | .  | 34        | 5  | 6 1/2  |
| J. Murphy               | Killeenmuck                 | .                     | .  | .  | 75        | 15 | 4 1/2  |
|                         | GROSS TOTAL,                | 11                    | 7  | 6  | 1557      | 1  | 6      |

—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |       | Total. |    |        | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|-------|--------|----|--------|-----------------------|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d.    | £      | s. | d.     |                       |
| Thomas Rudd             | Ennisceorthy,                                          | 110                   | 3  | 6  |        |    |    | 1672       | 4  | 9     |        |    |        |                       |
| "                       | Ballymore                                              | .                     | .  | .  | 110    | 3  | 6  | 130        | 4  | .     |        |    |        |                       |
| "                       | Ferns,                                                 | .                     | .  | .  |        |    |    | 257        | 7  | 3     |        |    |        |                       |
| "                       | Tinacress,                                             | 23                    | 4  | 3  |        |    |    | 206        | 11 | .     |        |    |        |                       |
| "                       | Killbore,                                              | .                     | .  | .  |        |    |    | 121        | 8  | .     |        |    |        |                       |
| "                       | Ballyearney,                                           | .                     | .  | .  |        |    |    | 141        | 10 | 9     |        |    |        |                       |
|                         |                                                        |                       |    |    | 23     | 4  | 3  |            |    |       | 851    | 1  | .      |                       |
| "                       | Clecmien,                                              | .                     | .  | .  |        |    |    | 549        | 12 | .     |        |    |        |                       |
| "                       | Killrush,                                              | .                     | .  | .  |        |    |    | 153        | 10 | 10    |        |    |        |                       |
| "                       | Tombrack,                                              | .                     | .  | .  |        |    |    | 265        | 5  | 6     |        |    |        |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       | 968    | 8  | 4      |                       |
| James Doyle             | Ballyhogue,                                            | 11                    | 5  | 8  |        |    |    | 160        | 14 | 10    |        |    |        |                       |
| "                       | Clonmore,                                              | 16                    | 14 | .  |        |    |    | 234        | 8  | .     |        |    |        |                       |
| "                       | The Leap,                                              | 14                    | 1  | 4  |        |    |    | 221        | 3  | 9 1/2 |        |    |        |                       |
|                         |                                                        |                       |    |    | 42     | 1  | .  |            |    |       | 616    | 6  | 7 1/2  |                       |
| Richard Johnson         | Killan,                                                | .                     | .  | .  |        |    |    | 362        | 1  | 5     |        |    |        |                       |
| "                       | Clonroche,                                             | .                     | .  | .  |        |    |    | 269        | 9  | 9     |        |    |        |                       |
| "                       | Castleboro,                                            | .                     | .  | .  |        |    |    | 223        | 16 | 5 1/2 |        |    |        |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       | 855    | 7  | 5 1/2  |                       |
| Thomas Rudd             | Monast,                                                | .                     | .  | .  |        |    |    | 84         | 5  | .     |        |    |        |                       |
| "                       | Killmoghram,                                           | .                     | .  | .  |        |    |    | 257        | 7  | 3     |        |    |        |                       |
| "                       | Ballinacragh,                                          | .                     | .  | .  |        |    |    | 257        | 19 | 3     |        |    |        |                       |
| "                       | Castledickrell,                                        | .                     | .  | .  |        |    |    | 191        | 3  | 9     |        |    |        |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       | 820    | 15 | 3      |                       |
| "                       | Kiltaly,                                               | .                     | .  | .  |        |    |    | 190        | .  | 3     |        |    |        |                       |
| "                       | Rosard,                                                | .                     | .  | .  |        |    |    | 283        | 1  | 9     |        |    |        |                       |
| "                       | St. Mary's,                                            | .                     | .  | .  |        |    |    | 217        | 17 | 6     |        |    |        |                       |
| Edward Nolan            | Carraigduff,                                           | 22                    | 2  | .  |        |    |    | 184        | 12 | 3     |        |    |        |                       |
| "                       | Cranmore,                                              | .                     | .  | .  |        |    |    | 85         | 2  | .     |        |    |        |                       |
|                         |                                                        |                       |    |    | 22     | 2  | .  |            |    |       | 269    | 14 | 5      |                       |
| Edward Gahan            | The Harrow,                                            | .                     | .  | .  |        |    |    | 66         | 6  | 6     |        |    |        |                       |
| "                       | <del>Ballymore</del>                                   | .                     | .  | .  |        |    |    |            |    |       |        |    |        |                       |
| "                       | Kilcormick,                                            | .                     | .  | .  |        |    |    | 77         | .  | 5 1/2 |        |    |        |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       | 141    | 6  | 11 1/2 |                       |
| Charles Murphy          | Castletalbot,                                          | 5                     | 2  | 6  |        |    |    | 92         | 7  | 6     |        |    |        |                       |
| "                       | Castletlis,                                            | 14                    | 19 | 10 |        |    |    | 122        | 15 | 10    |        |    |        |                       |
| "                       | Belaboy,                                               | .                     | .  | .  |        |    |    | 145        | 1  | 4     |        |    |        |                       |
| "                       | Ballyvalden,                                           | .                     | .  | .  |        |    |    | 91         | 5  | .     |        |    |        |                       |
|                         |                                                        |                       |    |    | 19     | 2  | 4  |            |    |       | 457    | 9  | 8      |                       |
| John Hay                | Ballyknockard,                                         | 4                     | 18 | .  |        |    |    | 260        | 11 | .     |        |    |        |                       |
| "                       | Kilmallick,                                            | 4                     | 12 | .  |        |    |    | 179        | .  | 4 1/2 |        |    |        |                       |
| Thomas Kinsella         | Edernin,                                               | 20                    | .  | .  |        |    |    | 297        | 9  | 2 1/2 |        |    |        |                       |
|                         |                                                        |                       |    |    | 20     | .  | .  |            |    |       | 297    | 9  | 2 1/2  |                       |
|                         | Total,                                                 | .                     | .  | .  | 246    | 3  | 1  |            |    |       | 8074   | 14 | 4 1/2  |                       |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 6.8.7 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 119 s. 16 d. 9

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 125. 1. 10 1/2

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 0. 1. 14

Average cost in Infirmary, ... 0. 1. 9 1/2

Average cost in Fever Hospital, ... 0. 1. 8

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

Wheat 10.000 lb.  
Meat 215 "  
Buttermilk 3600 qt.  
Sweetmilk 1240 "  
Salt 560 lb.  
Tea 42 "  
Sugar 21 "  
Flour 224 "

And Meal 1120 lb.  
Whisky 12 qt.  
Soap 224 lb.  
Candles 26 "  
W. Soda 14 "  
Starch 7 "  
Blue 1 "  
Eggs 10 doz.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 22 day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £   | s.  | d.  |
|---------------|-----|-----|-----|
| In Money, ... | ... | ... | ... |
| In Kind, ...  | ... | ... | ... |
| Total ...     | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--------------------------|----------------|------------------|----------------------------|------------------------|--------------------------|----------------|
|                  |                            | £ s. d.                | Article and quantity     | Value. £ s. d. |                  |                            | £ s. d.                | Article and quantity.    | Value. £ s. d. |
| No. I.           | Henrich                    | "                      | Meal                     | "              | Bt. forwd.       |                            |                        |                          |                |
| No. II.          | O'Brien                    | "                      | Do                       | "              | No. X.           |                            |                        |                          |                |
| No. III.         | Walsh                      | "                      | Do                       | "              | No. XI.          |                            |                        |                          |                |
| No. IV.          | Murphy                     | "                      | Do                       | "              | No. XII.         |                            |                        |                          |                |
| No. V.           | Bonko                      | "                      | Do                       | "              | No. XIII.        |                            |                        |                          |                |
| No. VI.          |                            |                        |                          |                | No. XIV.         |                            |                        |                          |                |
| No. VII.         |                            |                        |                          |                | No. XV.          |                            |                        |                          |                |
| No. VIII.        |                            |                        |                          |                | No. XVI.         |                            |                        |                          |                |
| No. IX.          |                            |                        |                          |                | No. XVII.        |                            |                        |                          |                |
| Car forwd.       |                            | "                      | Do                       | "              | TOTAL.           |                            |                        |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

#### 1. Clothing Account.

| £ | s. | d. |
|---|----|----|
|   |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

#### 2. Establishment Account.

£ s. d.

|    |      |               |                     |    |    |   |
|----|------|---------------|---------------------|----|----|---|
| 99 | 408. | James OBrien  | Carriage of Paupers | 1  |    |   |
|    | 416. | Patrick Ryan  | Hardware            | 10 | 16 |   |
| 90 | 417. | Edward Ryan   | Catechisms &c.      | 5  | 19 |   |
|    | 418. | William Allen | flax seed           | 11 | 7  | 6 |

Funerals Election Law &c.

|    |      |                |                  |    |    |   |
|----|------|----------------|------------------|----|----|---|
| 99 | 406. | William Donnan | Law Books on a/c | 10 |    |   |
|    | 421. | John Green     | Coffins          | 7  | 17 | 6 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.



## 3. Workhouse Invoice Account.

|      |                                 | £  | s. | d. |
|------|---------------------------------|----|----|----|
| 407. | Robert Prendergast Buttermilk   | 7  | .  | .  |
| 410. | John Mooney Bread on a/c        | 30 | .  | .  |
| 411. | Joshua Bohin Bread on a/c       | 30 | .  | .  |
| 412. | James Leverett Groceries on a/c | 20 | .  | .  |
| 413. | Richard Davis Slaughter on a/c  | 5  | .  | .  |
| 414. | James Ryan Do                   | 14 | 7  | 7  |
| 415. | Thomas G. McKelvie Cattle       | 21 | .  | .  |
| 420. | Patrick Murphy Groceries        | 9  | 9  | 4  |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

£ s. d.

## Valuation.

94. 422. Patrick Keating Valuation Services on a/c 20

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases,

Orders on contractors, and others, were signed for the following:—

The Report of the Visiting Committee was read, and Orders made thereon as follows:—

Having visited the farm and internal arrangements were well pleased. The attention to the education of the children and the cleanliness observed are most creditable to the Officers.

(Signed) Robert Butcher Bryan  
C. O. G. St Aidans.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Medical Officers Report. In Hospital this day 236. On Unfirm Liek 188. Discharged cured 63. Died 6.

That it would be desirable to remove the Workwomen out of the present Nursery as it is overcrowded and many of the children are getting disease. That the Master informed him he had no place to remove them to at present.

That the newly Elected Hospital Nurse appears very active and efficient.

Ordered. That the Master see to the above suggestion.

Masters Report. That he has attended at the Petty Sessions Court on Monday last to prosecute 2 men for deserting their families and one man for absconding from the Workhouse with the Union clothing and that the 2 former got 3 months imprisonment and the latter one month.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

That Mr Wallace attended here on Monday last and took three paupers out of the workhouse for the purpose of giving them employment.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 26. Feb. 57. } Informing the Guardians that the  
No 10557. } Commissioners has accepted the  
resignation of Mr James Moulton  
J.P. Guardian for the late E. Division  
of Newtown Barry.

20. Feb. 57. } Forwarding notice of Election of  
No 6506. } Guardians to be posted throughout the  
Union.

### Ordinary Business.

Ordered. That the Clerk advertise for Tenders for making the Cemetery Ditch as those already before the Board are not satisfactory.

Ordered. That Catherine Doyle be discharged from Kilbar and admitted on the Union at charge.

Ordered. That the Solicitor take no proceedings against the Sureties of Mr James Doyle Rate Collector for Rathfriland.

he having closed his accounts satisfactorily.

Ordered. That Common, the Contractor for keeping the roof of the Original Building in repair be allowed £4. per annum for keeping the roofs of the New and Original Buildings in repair and to inform the Board on Thursday next whether he will accept the offer or not.

Miss Eliza Gill Postmistress having applied for remuneration for keeping the Postage Pap Book with the Guardians. the Board.

Ordered. That she be allowed one guinea for the last year but that in future the Clerk shall pay the Postage and charge the same in the Petty Cash account to save fees to Postmistress.

The Chairman then signed the cheques & orders and the Board adjourned to Thursday the 6<sup>th</sup> March 1857.

Concluded



The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 3  |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 47 |

|                                                                                                        |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | 3 |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | 4 |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | 6 |

Next Meeting of the Guardians to be held on *Thursday* the  
*6th* day of *March* 18*57*.

# ENNISCORTHY UNION.

Population in 1841.....61,652 Present Net Annual Value,....£90,839-0-8  
STATE OF THE WORKHOUSE for the Week ending Saturday, the *First* day of *March* 1851

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls, above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS.  |                                       | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|----------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------|---------------------------------------|---------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                              | Girls. |                                            |                                            |                               | Total.                      | Number in Hospital on the above date. |               |
| Workhouse,                                             | 750                                           | 788                                          |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| Temporary Buildings,                                   |                                               |                                              |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| Additional Workhouse,                                  | 1572                                          | 907                                          |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| Permanent Fever Hospital                               | 220                                           | 169                                          |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| Fever Sheds,                                           |                                               |                                              |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| TOTAL.                                                 | 2342                                          | 1804                                         |              |      |                                                                                    |      |                                                    |        |                                            |                                            |                               |                             |                                       |               |
| Remaining on Previous Saturday, as per last return.    | 190                                           | 651                                          | 43           | 66   | 195                                                                                | 283  | 248                                                | 84     | 31                                         | 1791                                       |                               | In Work-house Hospital. 231 | In separate Wards. 22                 |               |
| Admitted during the week.                              | 17                                            | 42                                           | -            | -    | 13                                                                                 | 6    | 14                                                 | 6      | 5                                          | 103                                        |                               | In Fever Hospital. 73       | In Wards with other inmates. 2        |               |
| TOTAL.                                                 | 207                                           | 693                                          | 43           | 66   | 208                                                                                | 289  | 262                                                | 90     | 36                                         | 1894                                       |                               | Total, 304                  | Total, 24                             |               |
| Discharged during the week,                            | 18                                            | 34                                           | -            | -    | 9                                                                                  | 4    | 9                                                  | 4      | 4                                          | 82                                         |                               |                             |                                       |               |
| Died, - - - -                                          | 1                                             | 3                                            | -            | -    | 3                                                                                  | -    | -                                                  | -      | 1                                          | 8                                          |                               |                             |                                       |               |
| Total Discharged and Dead,                             | 19                                            | 37                                           | -            | -    | 12                                                                                 | 4    | 9                                                  | 4      | 5                                          | 90                                         |                               |                             |                                       |               |
| REMAINING ON THE ABOVE DATE.                           | 188                                           | 656                                          | 43           | 66   | 196                                                                                | 285  | 253                                                | 86     | 31                                         | 1804                                       |                               |                             |                                       |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the *First* day of *March* authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X            |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on *Thursday* the *6th* day of *March* 1851.

PRESENT: In the Chair, *Thomas Ruddle Esq.*  
Other Guardians: *J. Mahon, W. A. Harman, W. J. Wallace, C. H. Hill, J. Sweetman, J. F. Lane, J. Doyle, J. Sumner, W. Moran, M. Kinch, J. Whitty, J. Byrne, P. Devan, P. Roche, J. Brandy, J. Howell, J. Graham, P. Burke, W. Murphy.*

*In course of the proceedings Lord Cairns entered and was called to the chair.*

The Minutes of last Meeting were read and Signed.



Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 81.

*Benjamin Burr of Newtown Bang*  
*and*  
*Sam Green of Newtown Bang*

The Workhouse Register was produced, examined, and authenticated, from No. 346 to No. 356, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 747 to No. 749, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*That he attended with other Witnesses at the Wexford Assizes for portions of 3 days and when Doyle's case came on for hearing he pleaded guilty and his counsel prayed the court not to visit the extreme penalty of the Law. He was ultimately sentenced to imprisonment for 12 months and hard labour.*

*That a successor ought to be appointed to collect the arrears on the old Electoral Division of Monart.*

*Ordered, That the collection of the arrears on the old Electoral Division of Monart be given in charge to William Price one of Mr. Cudds present Deputy collectors on giving security for sixty pounds to be approved of on the next Police day.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 331-19-6

Paid during the week, ... .. £ 188-10-2

And that the Balance on the Account *Against* the Guardians was £ 1719-14-3

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy being ascertained and authenticated by the Clerk.

The Ledgers made of Dates collected in the ... ..

| authenticated and laid before |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                      |                                                                             |
|-------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|
| day of                        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                      |                                                                             |
| RELIEF DISTRICT.              | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31. |                                                                             |
|                               | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                            | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.                        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | At forward       | No. X.                                                               |                                                                             |
| No. II.                       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                      |                                                                             |
| No. III.                      |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                      |                                                                             |
| No. IV.                       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                      |                                                                             |
| No. V.                        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                      |                                                                             |
| No. VI.                       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                      |                                                                             |
| No. VII.                      |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                      |                                                                             |
| No. VIII.                     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                      |                                                                             |
| No. IX.                       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                      |                                                                             |
| Car. forward                  |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |                  |                                                                      |                                                                             |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on the ... day of ...

PRESENT: In the Chair,

Other Guardians:

The Minutes of last Meeting

Notices of Marriage between the parties hereunder named having been received, were duly read at the Board this day in accordance with the 15th section of the 7 & 8

The Workhouse Register  
No. ... to No. ...  
man, and counter-signature of the Clerk

Notices of Marriage between the parties hereunder named having been received from the District Registrar at the

| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining |    |    |
|-------------------------|-----------------------------|-----------------------|----|----|-----------|----|----|
|                         |                             | £                     | s. | d. | £         | s. | d. |
| A. Johnson              | Killan                      |                       |    |    | 37        | 14 | 12 |
|                         | Killegrassy                 |                       |    |    | 45        | 3  | 14 |
|                         |                             |                       |    |    | 82        | 17 | 26 |
| J. J. White             | Ennisceorthy                |                       |    |    | 340       | 16 | 82 |
| M. Byrne                | Ferns                       |                       |    |    | 203       | 9  | 22 |
| E. Nolan                | Templeshambs                |                       |    |    | 252       | 4  | 10 |
| none                    | Monast                      |                       |    |    | 187       | 2  | 72 |
| Darby Nolan             | Kilrush                     |                       |    |    | 91        | 7  | 02 |
| Charles Murphy          | Castle Ellis                |                       |    |    | 60        | 11 | 14 |
| E. Nolan                | St J Barry                  |                       |    |    | 115       | 17 | 02 |
| J Doyle                 | Ballyhegan                  |                       |    |    | 21        | 19 | 10 |
| J Kinsella              | Edermine                    |                       |    |    | 42        | 6  | 72 |
| J. Hay                  | Ballyhuckard                | 6                     |    |    | 44        | 18 | 84 |
| A. Connelley            | Mudnagh                     | 6                     | 1  | 5  | 29        | 11 | 2  |
| J Murphy                | Kilcornick                  |                       |    |    | 75        | 15 | 42 |
| GROSS TOTAL,            |                             | 12                    | 1  | 5  | 1548      | 17 | 64 |

-A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |        | Total. |    |        | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|--------|--------|----|--------|-----------------------|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d.     | £      | s. | d.     |                       |
| Thomas Rudd             | Ennisceorthy,                                          | 59                    | 8  | "  |        |    |    | 1612       | 16 | 9      |        |    |        |                       |
| "                       | Ballymore                                              | 12                    | 2  | "  |        |    |    | 118        | 2  | "      |        |    |        |                       |
| "                       | Ferns,                                                 | 71                    | 3  | 3  |        |    |    | 179        | 14 | "      |        |    |        |                       |
| "                       | Tinacross,                                             | 41                    | 12 | 1  |        |    |    | 164        | 18 | 10 1/2 |        |    |        |                       |
| "                       | Kilboro,                                               | 13                    | 1  | "  |        |    |    | 108        | 7  | "      |        |    |        |                       |
| "                       | Ballycarny,                                            | "                     | "  | "  |        |    |    | 141        | 10 | 9      |        |    |        |                       |
| "                       | Chilcannon,                                            | "                     | "  | "  |        |    |    | 549        | 12 | "      |        |    |        |                       |
| "                       | Killrush,                                              | "                     | "  | "  |        |    |    | 153        | 10 | 10     |        |    |        |                       |
| "                       | Tombrack,                                              | "                     | "  | "  |        |    |    | 265        | 5  | 6      |        |    |        |                       |
| James Doyle             | Ballyhegan,                                            | 12                    | 10 | "  | 197    | 16 | 4  | 148        | 1  | 5 1/2  | 3293   | 17 | 8 1/2  |                       |
| "                       | Clonmore,                                              | 3                     | 5  | "  |        |    |    | 238        | 19 | 6      |        |    |        |                       |
| "                       | The Leap,                                              | 19                    | 15 | "  |        |    |    | 201        | 1  | 10     |        |    |        |                       |
| Richard Johnson         | Killan,                                                | "                     | "  | "  | 35     | 10 | "  | 362        | 1  | 5      | 580    | 2  | 9 1/2  |                       |
| "                       | Clonroche,                                             | "                     | "  | "  |        |    |    | 269        | 9  | 9      |        |    |        |                       |
| "                       | Castleboro,                                            | "                     | "  | "  |        |    |    | 223        | 16 | 3 1/2  |        |    |        |                       |
| Thomas Rudd             | Monast,                                                | "                     | "  | "  | "      | "  | "  | 84         | 5  | "      | 835    | 7  | 5 1/2  |                       |
| "                       | Killingham,                                            | "                     | "  | "  |        |    |    | 257        | 7  | 3      |        |    |        |                       |
| "                       | Ballindergin,                                          | "                     | "  | "  |        |    |    | 287        | 19 | 3      |        |    |        |                       |
| "                       | Castledickrell,                                        | "                     | "  | "  |        |    |    | 191        | 3  | 9      |        |    |        |                       |
| "                       | Kiltully,                                              | "                     | "  | "  |        |    |    | 190        | 0  | 3      |        |    |        |                       |
| "                       | Rosard,                                                | "                     | "  | "  |        |    |    | 283        | 1  | 9      |        |    |        |                       |
| "                       | St. Mary's,                                            | "                     | "  | "  |        |    |    | 217        | 17 | 6      | 1511   | 14 | 9      |                       |
| Charles Nolan           | Carrigduff,                                            | "                     | "  | "  |        |    |    | 184        | 12 | 3      |        |    |        |                       |
| "                       | Cranmore,                                              | "                     | "  | "  |        |    |    | 85         | 2  | "      | 269    | 44 | 3      |                       |
| Edward Gahan            | The Harrow,                                            | 12                    | 16 | 3  |        |    |    | 51         | 10 | 3      |        |    |        |                       |
| "                       | Ballymore,                                             | "                     | "  | "  |        |    |    |            |    |        |        |    |        |                       |
| "                       | Kilcormick,                                            | 17                    | 12 | "  |        |    |    | 59         | 8  | 5 1/2  |        |    |        |                       |
| Charles Murphy          | Castletalbot,                                          | 3                     | 9  | 6  | 30     | 8  | 3  | 88         | 17 | 11     | 110    | 18 | 8 1/2  |                       |
| "                       | Castletellis,                                          | 7                     | 12 | 4  |        |    |    | 115        | 3  | 4 1/2  |        |    |        |                       |
| "                       | Bolaboy,                                               | 15                    | "  | 8  |        |    |    | 130        | "  | 8      |        |    |        |                       |
| "                       | Ballyvalden,                                           | "                     | "  | "  |        |    |    | 91         | 5  | "      |        |    |        |                       |
| John Hay                | Ballyhuckard,                                          | "                     | "  | "  | 26     | 2  | 6  | 260        | 11 | "      | 425    | 6  | 11 1/2 |                       |
| "                       | Kilmallack,                                            | "                     | "  | "  |        |    |    | 179        | 42 | "      | 439    | 11 | 4 1/2  |                       |
| Thos. Kinsella          | Edermine,                                              | 25                    | 1  | "  | 25     | 1  | "  | 283        | 10 | 2      |        |    |        |                       |
| Farm Account            | Union at Large                                         | "                     | "  | "  | 5      | "  | "  |            |    |        | 283    | 10 | 2      |                       |
|                         | Total,                                                 | "                     | "  | "  | 319    | 18 | 1  |            |    |        | 7770   | 4  | 2      |                       |

NOTE-A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.



The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 13-0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 116 s. 8 d. 1

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 111-3-11

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 0-1-14

Average cost in Infirmary, ... 0-1-9 3/4

Average cost in Fever Hospital, ... 0-1-9

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

Grain 10,000 lbs  
Meat 200 lbs  
Butter 3960 lbs  
Sweetmilk 1280 lbs  
Salt 448 lbs  
Tea 3 lbs  
Sugar 21 lbs  
Indian Meal 2240 lbs  
Pepper 56  
Oatmeal 4480

Whisky 14 qts  
Soap 112 lbs  
Candles 26  
W Soda 14  
Blue 1  
Eggs 20 Doz  
Coals 20 Tons

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 1<sup>st</sup> day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|     | In Money, | In Kind, | Total |
|-----|-----------|----------|-------|
| ... | ...       | ...      | ...   |
| ... | ...       | ...      | ...   |
| ... | ...       | ...      | ...   |

Credit each Relieving Officer, as per Receipt and Expenditure Book

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity.    | Value. £ s. d. |
| No. I.           | Annex                      | "                      | "     | "                        | "              | By. forw.        |                            |                        |       |                          |                |
| No. II.          | John                       | "                      | "     | "                        | "              | No. X.           |                            |                        |       |                          |                |
| No. III.         | Malsh                      | "                      | "     | "                        | "              | No. XI.          |                            |                        |       |                          |                |
| No. IV.          | Murphy                     | "                      | "     | "                        | "              | No. XII.         |                            |                        |       |                          |                |
| No. V.           | Smith                      | "                      | "     | "                        | "              | No. XIII.        |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XIV.         |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| Car forw.        |                            |                        |       |                          |                | TOTAL.           |                            |                        |       |                          |                |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

#### 1. Clothing Account.

|                                       | £  | s. | d. |
|---------------------------------------|----|----|----|
| 427. Michael Harper county cess       | 1  | 3  | 8  |
| 429. John Kennedy expenses at Assizes | 1  | 16 |    |
| 430. James Doyle do do                | 1  | 12 | 6  |
|                                       | 25 |    |    |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

#### 2. Establishment Account.

|                                             | £   | s. | d. |
|---------------------------------------------|-----|----|----|
| 426. John Dwyer's Interest in Land          | 000 |    |    |
| 431. Robert Hawkins services of son         | 3   |    |    |
|                                             |     |    |    |
| 423. John R. Munnell W. J. Barry & Hospital | 18  | 15 | 8  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

£ s. d.

|      |                         |     |    |   |
|------|-------------------------|-----|----|---|
| 180/ | 424. John Money Bread   | 28  | 19 | 9 |
|      | 425. John Morrison Rice | 205 | 8  | 7 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

£ s. d.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.)—Number of successful cases,

Orders on contractors, and others, were signed for the following:—

10,000 black Shells, 1 oz hair, 2 gal lamp oil, 1 doz  
pale Boots, 6 pieces Cloth, 6 yds Flannel, 7 Hides Leather,  
1 gal cod liver oil.

The Report of the Visiting Committee was read, and Orders made thereon as follows:—

Visited the House this day, found it clean and well venti-  
lated, visited the boys' school found a good number out  
on the Farm, several in female school appear to have  
caught colds from sleeping in the Templehamm Ward.  
The Infirmary patients appear to be properly atten-  
ded to.

Signed, J. G. Lane  
Visiting Committee

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Medical Officer's Report, In Hospital this day 211.  
on Infirmary Diet 163. Discharged cured 98. Sent to Fever  
Hospital & Dysentery 7. Died 7.

That there was one case of cancer at present in the  
House and that the smell was very injurious to the other  
patients in the same ward, that he was often at a loss  
for a separate small Ward and suggested that small sheds  
be erected in male and female Infirmary yards.

Ordered, That advertisements issue for same.

Masters Report, That as the South end of new female  
School is now weather slated he wished to know if it  
was the intention of the Board to have the East and west  
side of same done, would suggest that the chimneys  
be weather slated or plastered with Roman Cement.

Ordered, That the West side and the chimneys  
be weather slated at same price as the South end.



The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:—

Dated 26<sup>th</sup> Feb'y 51 } requesting a return showing the locality  
No 11,472 } of the Workhouse and Subalternaries and  
the number of inmates in each Building  
on the 22<sup>nd</sup> Inst.

Dated 27<sup>th</sup> Feb'y 51 } stating that it appeared by the minutes  
No 10,275 } of the 15<sup>th</sup> Inst. there was 125 paupers  
in the Workhouse and out-houses over  
the accommodation provided and requesting  
a return of accommodation to be filled up  
and forwarded.

Dated 4<sup>th</sup> March 1851 } In reference to the report of the Medical  
No 11,528 } Officer on the 27<sup>th</sup> Ult., stating that it  
would be advisable to remove the workwomen  
out of Nurseries as many of the children are  
getting diseased and requesting to know  
what steps had been taken by the Guardians  
for their removal.

Ordered. That several of the women have been since  
removed to work on the land.

Dated 27 Feb'y 51 } In reference to the Resolution of the Guardians  
on the 20<sup>th</sup> Inst. directing the Master to  
report the effect of a change of Dietary  
on the health of the inmates &c and  
requesting that the report of the Master &  
one from the Medical Officer may be inserted  
in the Minutes.

### Ordinary Business

Mr. Cushman on the part of the four sureties of Doyle  
the late collector for Monast applied for time—

Ordered. That the further consideration of the enforcing  
the immediate payment of the sum for which Doyle has been  
a defaulter — from his sureties — be postponed for a week  
that in the interim the sureties propose to the Board in writing  
the terms sought for.

Mr. Cushman again solicited on the part of his clients  
that the Board would allow one, two or three years for  
payment.

Ordered. That the assent of the Commissioners be  
requested for payment of the Liabilities of Doyle's sureties by  
equal instalments in periods of six, twelve, eighteen and  
twentyfour months, they finding unexceptionable security to  
join them for the entire amount of deficiencies.

Ordered. That our Solicitor be requested to write to the  
collectors of the old rates previous to taking proceedings — directing  
that they shall lodge with the Clerk on next Wednesday an  
accurate return of their arrears distinguishing collectable from  
uncollectable Rates and that they be prepared to attest same  
on oath. that if such returns be not made accordingly he  
shall forthwith proceed against each of the sureties and col-  
lectors to enforce fulfillment of their Bonds.



The Agriculturist reported the proper rotation of crops for the farm and the advantage to the cows of giving cooked food, also requesting the Board would allow him a little horse labour to carry manure to the lower portion of the Farm.

Ordered. The order has been made already to put up the Boiler if one be had belonging to the Workhouse and as it appears there is one it may be put up for that purpose in the yards attached to the cow shed.

That the Dray be exchanged for a mule to the extent of Five pounds price with consent of the Commissioners, and in mean time Horse work be allowed for 1 fortnight at the rate of 12/- per week.

That the attention of the Commissioners be requested to the subject of appeals to Quarter sessions included to in Minutes of the 13<sup>th</sup> ultimo.

The Order of James Kelly to make a stone ditch around the cemetery, agreeably to advertisement was accepted at 2/- 3/- per perch to be completed in three weeks.

Mr. Keating gave notice for the removal of Laurence Murphy from Ballyhushean & Division to his proper chargeability.

Mr. Graham gave notice that on this day fortnight he will move the discharge of Margaret Murphy from Kileen and admission in Union at Lagg.

Mr. Ponder gave notice of his intention to move on Thursday the 26<sup>th</sup> Inst. that the salary of a Henrick Believing Officer be raised from £30 to £40 & annum to enable him to keep a horse for the due discharge of his duties in five Electoral Divisions.

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

Ordered. That Nicholas Kelly be changed from Clonmore Electoral Division to Ballyhegus.

The Chairman then signed the Cheques and Orders and the Board adjourned to Thursday the 13<sup>th</sup> March 1857.

Thomas Reus



# ENNISCORTHY UNION.

Population in 1841.....61,652. Present Net Annual Value,....£ 90,859.0.0  
 STATE OF THE WORKHOUSE for the Week ending Saturday, the 8<sup>th</sup> day of March 1851.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |    | Aged and Infirm persons, and male persons, above 15 years of age but not working. |     | Boys and Girls above 9 and under 15 years of age. |    | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS.            |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|----|-----------------------------------------------------------------------------------|-----|---------------------------------------------------|----|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.                                             | 750                                                             | 775                                          |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| Temporary Buildings.                                   | 1572                                                            | 925                                          |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| Additional Workhouse.                                  | 220                                                             | 113                                          |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| Small-Pox Hospital.                                    |                                                                 |                                              |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| Female School.                                         |                                                                 |                                              |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| TOTAL.                                                 | 2342                                                            | 1813                                         |              |    |                                                                                   |     |                                                   |    |                                            |                                            |                               |        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 188                                                             | 656                                          | 43           | 66 | 196                                                                               | 285 | 253                                               | 86 | 31                                         | 1808                                       |                               |        | In Workhouse Hospital. { 213          | In separate Wards. { 22                                    |               |
| Admitted during the week.                              | 23                                                              | 43                                           | .            | .  | 13                                                                                | 6   | 10                                                | 5  | 6                                          | 104                                        |                               |        | In Fever Hospital. { 76               | In Wards with other inmates { 2                            |               |
| TOTAL.                                                 | 211                                                             | 699                                          | 43           | 66 | 209                                                                               | 291 | 263                                               | 89 | 37                                         | 1908                                       |                               |        | Total. { 289                          | Total. { 24                                                |               |
| Discharged during the week.                            | 19                                                              | 36                                           | .            | .  | 9                                                                                 | 6   | 7                                                 | 8  | 1                                          | 86                                         |                               |        |                                       |                                                            |               |
| Died, - - - - -                                        | 3                                                               | 3                                            | .            | .  | .                                                                                 | .   | .                                                 | .  | .                                          | 3                                          |                               |        |                                       |                                                            |               |
| Total Discharged and Dead.                             | 22                                                              | 39                                           | .            | .  | 9                                                                                 | 6   | 7                                                 | 8  | 4                                          | 95                                         |                               |        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 189                                                             | 660                                          | 43           | 66 | 200                                                                               | 285 | 256                                               | 81 | 33                                         | 1813.                                      |                               |        |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 8<sup>th</sup> day of March, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | Bt forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X            |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 13<sup>th</sup> day of March 1851.

PRESENT: In the Chair, J. Pidd Esq.

Other Guardians: H. Alcock. J. D. Lane. J. Pounds. L. Doyle.  
 W. Moran. J. Mulvey. P. Moran. P. Parker.  
 B. Murphy. P. Scallan. J. Howell. P. Quirk.

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7th and 8th Vic., c. 31.

*Benjamin Burr of Newtown Bang.*

and

*Sarah Green of Newtown Bang.*

The Workhouse Register was produced, examined, and authenticated, from No. 3566 to No. 3670, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Out-door Relief Register was produced, examined and authenticated, from No. 7412 to No. 7419, inclusive, by the signature of the Chairman, and counter-signature of the Clerk.

The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

*Had been during the past week attending to the duties of Returning Officer.  
made the usual weekly Returns and issued advertisements as Ordered.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, ... .. £ 304. 17. 11

Paid during the week, ... .. £ 269. 9. 10

And that the Balance on the Account *Against* the Guardians was £ 1606. 14. 4

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions were laid before the Board.

RETURN OF DESTITUTE PERSONS RELIEVED OUT OF THE WORKHOUSE, under 10 Vic. c. 31, s. 1.

| RELIEF DISTRICT. | Day of                    |                                                                             | authenticated and laid before |                                                                             | RELIEF DISTRICT. |          | Day of                    |                                                                             | authenticated and laid before |          |
|------------------|---------------------------|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|------------------|----------|---------------------------|-----------------------------------------------------------------------------|-------------------------------|----------|
|                  | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.           | Persons. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                        | Persons. |
| No. I.           |                           |                                                                             |                               |                                                                             |                  |          | No. X.                    |                                                                             |                               |          |
| No. II.          |                           |                                                                             |                               |                                                                             |                  |          | No. XI.                   |                                                                             |                               |          |
| No. III.         |                           |                                                                             |                               |                                                                             |                  |          | No. XII.                  |                                                                             |                               |          |
| No. IV.          |                           |                                                                             |                               |                                                                             |                  |          | No. XIII.                 |                                                                             |                               |          |
| No. V.           |                           |                                                                             |                               |                                                                             |                  |          | No. XIV.                  |                                                                             |                               |          |
| No. VI.          |                           |                                                                             |                               |                                                                             |                  |          | No. XV.                   |                                                                             |                               |          |
| No. VII.         |                           |                                                                             |                               |                                                                             |                  |          | No. XVI.                  |                                                                             |                               |          |
| No. VIII.        |                           |                                                                             |                               |                                                                             |                  |          | No. XVII.                 |                                                                             |                               |          |
| No. IX.          |                           |                                                                             |                               |                                                                             |                  |          |                           |                                                                             |                               |          |
| Car. forward     |                           |                                                                             |                               |                                                                             |                  |          | TOTAL.                    |                                                                             |                               |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on the ... day of ...

PRESENT: In the Chair,

Other Guardians:

The Minutes of last Meeting were read and approved.  
Notices of Marriage between the parties hereunder named having been received, were duly read at the Board this day in accordance with the 15th section of the 7 & 8

The Workhouse Register was produced, examined, and authenticated, from No. ... to No. ... by the signature of the Chairman, and counter-signature of the Clerk.



| Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining |    |        |
|-------------------------|-----------------------------|-----------------------|----|----|-----------|----|--------|
|                         |                             | £                     | s. | d. | £         | s. | d.     |
| R. Johnson              | Killane                     | .                     | .  | .  | 37        | 14 | 1/2    |
|                         | Killegny                    | .                     | .  | .  | 45        | 3  | 1/4    |
|                         |                             | "                     | "  | "  | 82        | 17 | 2 3/4  |
| G. J. White             | Ennisceorthy                | .                     | .  | .  | 340       | 16 | 8 1/2  |
| Mr. Byrne               | Ferns                       | 4                     | 15 | .  | 198       | 4  | 6 1/2  |
| E. Nolan                | Templeshane                 | .                     | .  | .  | 252       | 4  | 10     |
| nons.                   | Monart                      | .                     | .  | .  | 184       | 2  | 7 1/2  |
| D. Nolan                | Killrush                    | .                     | .  | .  | 91        | 7  | 0 1/2  |
| C. Murphy               | Castle Elbow                | 4                     | 17 | .  | 55        | 14 | 1 1/4  |
| E. Nolan                | Stoughtonham                | .                     | .  | .  | 115       | 17 | 0 1/2  |
| J. Doyle                | Ballyhogue                  | .                     | .  | .  | 21        | 19 | 10 3/4 |
| J. Minette              | Edermine                    | .                     | .  | .  | 42        | 6  | 7 3/4  |
| J. Hay                  | Ballyhughard                | .                     | .  | .  | 44        | 18 | 8 1/4  |
| R. Burke                | Mulnagh                     | .                     | .  | .  | 29        | 11 | 2      |
| J. Murphy               | Killcommock                 | .                     | .  | .  | 75        | 15 | 4 1/2  |
| GROSS TOTAL,            |                             | 9                     | 12 | .  | 1538      | 15 | 10 1/2 |

—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |       | Total. |    |       | Proportion Collected. |
|-------------------------|--------------------------------------------------------|-----------------------|----|----|--------|----|----|------------|----|-------|--------|----|-------|-----------------------|
|                         |                                                        | £                     | s. | d. | £      | s. | d. | £          | s. | d.    | £      | s. | d.    |                       |
| Thomas Rudd             | Ennisceorthy,                                          | 144                   | 14 | 6  |        |    |    | 144        | 10 | .     |        |    |       |                       |
| "                       | Ballymore                                              | 19                    | 15 | 8  |        |    |    | 98         | 6  | 4     |        |    |       |                       |
| "                       | Ferns,                                                 | 18                    | 16 | 9  |        |    |    | 140        | 7  | 2     |        |    |       |                       |
| "                       | Tina cross,                                            | 19                    | 19 | 9  |        |    |    | 144        | 19 | 1 1/2 |        |    |       |                       |
| "                       | Kilbero,                                               | 27                    | 2  | .  |        |    |    | 81         | 5  | .     |        |    |       |                       |
| "                       | Ballycarny,                                            | .                     | .  | .  |        |    |    | 141        | 10 | 9     |        |    |       |                       |
| "                       |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| "                       | Clehamen,                                              | 42                    | 15 | 9  |        |    |    | 506        | 16 | 3     |        |    |       |                       |
| "                       | Killrush,                                              | 7                     | 6  | 3  |        |    |    | 146        | 4  | 7     |        |    |       |                       |
| "                       | Tombrack,                                              | .                     | .  | .  |        |    |    | 265        | 5  | 6     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| James Doyle             | Ballyhegny,                                            | 19                    |    |    | 280    | 10 | 8  |            |    |       | 3009   | 4  | 7 1/2 |                       |
| "                       | Clonmore,                                              | 6                     | 16 | .  |        |    |    | 129        | 1  | 2 1/2 |        |    |       |                       |
| "                       | The Leap,                                              | 12                    | .  | .  |        |    |    | 224        | 3  | .     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    | 188        | 18 | 9     |        |    |       |                       |
| Richard Johnson         | Killan,                                                | 3                     | 5  | 2  | 37     | 16 | .  |            |    |       | 542    | 2  | 1 1/2 |                       |
| "                       | Clonroche,                                             | 23                    | 6  | 10 |        |    |    | 358        | 16 | 2     |        |    |       |                       |
| "                       | Castlebero,                                            | 2                     | 18 | 2  |        |    |    | 246        | 2  | 11    |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    | 220        | 18 | 1     |        |    |       |                       |
| Thomas Rudd             | Monart,                                                | 6                     | 3  | 8  | 29     | 10 | 2  |            |    |       | 825    | 17 | 2     |                       |
| "                       | Killoughram,                                           | 22                    | 13 | 3  |        |    |    | 78         | 1  | 4     |        |    |       |                       |
| "                       | Ballindaggin,                                          | 25                    | 15 | 3  |        |    |    | 234        | 14 | .     |        |    |       |                       |
| "                       | Castledockrill,                                        | .                     | .  | .  |        |    |    | 262        | 4  | .     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    | 191        | 3  | 9     |        |    |       |                       |
| "                       | Kiltealy,                                              | .                     | .  | .  |        |    |    | 190        | .  | 3     |        |    |       |                       |
| "                       | Rossard,                                               | 20                    | 7  | 6  |        |    |    | 262        | 14 | 3     |        |    |       |                       |
| "                       | St. Mary's,                                            | 24                    | 2  | 3  | 99     | 1  | 11 | 190        | 15 | 3     | 14     | 12 | 10    |                       |
| Edward Nolan            | Carrigdaff,                                            | 27                    | 5  | 11 |        |    |    | 157        | 6  | 4     |        |    |       |                       |
| "                       | Crane more,                                            | 12                    | 9  | 1  |        |    |    | 70         | 4  | 4     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| Edw. Gahan              | The Harrow,                                            | .                     | .  | .  | 39     | 15 | .  | 57         | 10 | 3     |        |    |       |                       |
| "                       | Ballymore,                                             | .                     | .  | .  |        |    |    |            |    |       |        |    |       |                       |
| "                       | Kilcormick,                                            | .                     | .  | .  |        |    |    | 59         | 8  | 5 1/2 |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| Charles Murphy          | Castletalbot,                                          | .                     | .  | .  |        |    |    | 88         | 17 | 11    |        |    |       |                       |
| "                       | Castletellis,                                          | 4                     | 10 | 2  |        |    |    | 110        | 13 | 1     |        |    |       |                       |
| "                       | Belaboy,                                               | .                     | .  | .  |        |    |    | 130        | .  | 8     |        |    |       |                       |
| "                       | Ballygalden,                                           | 4                     | 2  | .  |        |    |    | 87         | 3  | .     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| John Hay                | Ballyhughard,                                          | .                     | .  | .  | 8      | 12 | 2  | 260        | 11 | .     |        |    |       |                       |
| "                       | Kilmallock,                                            | .                     | .  | .  |        |    |    | 179        | .  | 4 1/2 | 439    | 11 | 4 1/2 |                       |
| Thomas Minette          | Edermine,                                              | .                     | .  | .  |        |    |    | 283        | 10 | 2     |        |    |       |                       |
|                         |                                                        |                       |    |    |        |    |    |            |    |       |        |    |       |                       |
| Total,                  |                                                        |                       |    |    | 495    | 5  | 11 |            |    |       | 7268   | 3  | 4     |                       |

NOTE—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

59.  
 20 Establishment 1. 4. 0  
 20 Clothing 2. 3. 11  
 20 Invoice 0. 11. 5  
 £ 3. 19. 4  
 441.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 3. 19. 4. was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 106 s. 17 d. 3.

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was ... 108. 3. 9

Debit Maintenance Account and Credit Provision Account.

And the general average Cost of an Inmate for the week was ... 0. 1. 14

Average cost in Infirmary, ... 0. 1. 9 3/4

Average cost in Fever Hospital, ... 0. 1. 11 1/2

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined and Orders were duly made for the several articles specified, namely:

Bread. 9500 lb.  
 Meat. 170 "  
 Buttermilk. 3960 qt.  
 Sweetmilk. 1280 "  
 Salt. 448 lb.  
 Tea. 5 "  
 Sugar. 14 "  
 Ind. Meal. 1120 "  
 Pepper. 28 "

Oatmeal. 4480 lb.  
 Whiskey. 10 qt.  
 Soap. 112 lb.  
 Candles. 26 "  
 W. Soda. 14 "  
 Blue. 1 "  
 Eggs. 20 doz  
 Flour. 224 lb.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books for the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 8. day of March; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               | £   | s.  | d.  |
|---------------|-----|-----|-----|
| In Money, ... | ... | ... | ... |
| In Kind, ...  | ... | ... | ... |
| Total ...     | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Books.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |        |
|------------------|----------------------------|------------------------|--------------------------|--------|------------------|----------------------------|------------------------|--------------------------|--------|
|                  |                            |                        | Article and quantity.    | Value. |                  |                            |                        | Article and quantity.    | Value. |
| No. I.           | Smith                      | "                      | Meal.                    | "      | Bt. forwd.       |                            |                        |                          |        |
| No. II.          | O'Brien                    | "                      | do                       | "      | No. X.           |                            |                        |                          |        |
| No. III.         | Walsh                      | "                      | do                       | "      | No. XI.          |                            |                        |                          |        |
| No. IV.          | Murphy                     | "                      | do                       | "      | No. XII.         |                            |                        |                          |        |
| No. V.           | Bourke                     | "                      | do                       | "      | No. XIII.        |                            |                        |                          |        |
| No. VI.          |                            |                        |                          |        | No. XIV.         |                            |                        |                          |        |
| No. VII.         |                            |                        |                          |        | No. XV.          |                            |                        |                          |        |
| No. VIII.        |                            |                        |                          |        | No. XVI.         |                            |                        |                          |        |
| No. IX.          |                            |                        |                          |        | No. XVII.        |                            |                        |                          |        |
| Car forwd.       | "                          | "                      | do                       | "      | TOTAL.           |                            |                        |                          |        |

Credit Treasurer with Checks.

Debit each Relieving Officer with Checks and Orders.

On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:

1. Clothing Account.

|                                        | £  | s. | d. |
|----------------------------------------|----|----|----|
| 434. Thomas & Nicholas Simmett Leather | 34 | 16 | 11 |

Debit Clothing Account and Credit Treasurer, with the several sums as above.

2. Establishment Account.

|                                                 | £   | s. | d. |
|-------------------------------------------------|-----|----|----|
| 433. Patrick Murphy Building on apr.            | 150 | .  | .  |
| 437. Thomas Bradford Smith work.                | 5   | .  | .  |
| 438. Anthony Hays repairs on barrow &c          | 1   | 3  | 6  |
| 442. Mary Pilkington Salary as late Asst. Nurse | 2   | 10 | .  |
| 443. Edward Skell platting clay sols.           | 1   | 9  | 3  |
| 444. William Masters purchase of land           | 35  | .  | .  |
| 446. Patrick Walsh carriage of paupers.         | 1   | .  | .  |
| 447. John Whelan purchase of a Genet.           | 5   | .  | .  |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.







The following Orders of the Poor Law Commissioners were laid before the Board and directions given thereon, as follows:

that the additional expense incurred by <sup>the</sup> change is about £3.18.0 p week and observed no change in the health of the inmates, also tried 3/8. Oatmeal 3/8. Indian Meal and 1/4 Rice which he found to make very good stibout and the additional expense would be about £1.10.0 p week.

Ordered. That advertisements issue for Lettice Work for new Building according to specimen submitted to the Board by the Master, and that the Stibout made of Oatmeal, Indian Meal, and Rice be continued.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 8<sup>th</sup> March 1857. } stating that the Lord Lieutenant  
No. 12701. - } has informed them that the Police  
Force could not be employed to  
distribute and collect Voting papers  
for the ensuing Election of Members  
being required for the purposes of the  
Census and directing the Returning  
Officer to employ competent men  
for that purpose.

" 10<sup>th</sup> March 1857. } In reference to the Resolution  
No. 11528. - } of Guardians proposing to give  
the Postmistress one guinea for  
keeping the Pop Book of Lettice  
during the last 12 mos. and  
stating that it would be illegal  
to allow her same.

Ordered. Payment has not been made.

## Ordinary Business.

An application for payment of half year rent was made by Mr Whelan the Lessor of the now unoccupied store on the Quay and it appearing he was in attendance he was called in and the matter investigated. The Board offers to arbitrate to which he stated he has no objection but he requires a week and would then give an Answer.

Ordered. That advertisements issue for seeds for the ensuing spring.

A Notice was read from Mr Matthew Stackhouse cautioning the Board not to pay Rent for the Temple-shannon Auxiliary Wars to Michael Donohoe the Lessor as he owes a considerable sum for head rent.

William Pierce having declined to take charge of the collection of the Arrear due on the late Division of Monast it was.

Ordered. That the collection of said division be given to James Doyle present Collector for Ballyhogue and that he be allowed 7 in the pound.

Michael Kelly having declined to enter into security for making the Cemetery ditch, the Tender of Patrick Walsh was accepted at 1/4 the Irish Price, he finding security.

Andrew Martin Tender for 50 stone of flint at 7/6 stone was accepted agreeably to sample provided he gives 16 lbs to the stone.



The Chairman drew under the notice of the Board the necessity for making an effort to clear the old Collectors as soon as possible, and with that view to clear the Books of uncollectable Arrears. The following Returns were then examined and adopted by the Board viz.

|            |                  |                    |
|------------|------------------|--------------------|
| Quinscenty | Uncollectable    | 235. 2. 4          |
|            | Errors in Totals | 16. 16. 6          |
|            |                  | <u>251. 18. 10</u> |

That same be abated

That the sum collectable

appears to be. 88. 17. 10

Total arrears. £ 340. 16. 8.

|                        |                 |
|------------------------|-----------------|
| Chermone uncollectable |                 |
| and to be abated       | 23. 11. 7       |
| collectable            | 15. 12. 1       |
|                        | <u>39. 3. 8</u> |

|                         |                  |
|-------------------------|------------------|
| Pollyhugh uncollectable |                  |
| and to be abated        | 13. 15. 4        |
| collectable             | 7. 2. 2          |
|                         | <u>20. 17. 6</u> |

Templehugh uncollectable. 155. 18. 1

Reduced at Quarter Sessions

January 1851 27. 11. 6

|                  |          |
|------------------|----------|
| Errors in Totals | 4. 4. 11 |
|------------------|----------|

|                    |                   |
|--------------------|-------------------|
| Total to be abated | 187. 14. 5        |
| Collectable        | <u>67. 16. 10</u> |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election every year)

Total Arrears £ 255. 11. 3

|                          |                 |
|--------------------------|-----------------|
| Newtonbury uncollectable | 57. 11. 6       |
| Errors                   | 8. 10. 9        |
| Total to be abated       | <u>66. 2. 3</u> |

|             |           |
|-------------|-----------|
| Collectable | 49. 16. 0 |
|-------------|-----------|

|               |            |
|---------------|------------|
| Total arrears | 115. 18. 3 |
|---------------|------------|

|                       |           |
|-----------------------|-----------|
| Michael uncollectable | 14. 16. 2 |
| to be abated          |           |

|             |           |
|-------------|-----------|
| Collectable | 13. 18. 1 |
|-------------|-----------|

|               |                  |
|---------------|------------------|
| Total Arrears | <u>28. 14. 3</u> |
|---------------|------------------|

Total collectable on the foregoing Divisions 243. 3. 0

Ordered, That unless the collectable Rates be forthwith got in and lodged the Sureties shall be immediately sued for their amount, and that the consideration of the Returns from the remaining collectors be considered on this day week, collectors to be in attendance,

Ordered, That Bridget Rehnab now chargeable on Prolay Electoral Division be discharged and readmitted on Milmarock,

Ordered, That the collectors at a distance of from 7 to 10 miles be permitted to attend for examination of their accounts once a fortnight.

Mr. John Trump deposited the sum of £8. 6. 0 to be placed to the Credit of Pollyhugh on the understanding that Bridget Dempsey and children are to be sent out of the House to America without agrado upon by the Board.

The Chairman then signed the orders and cheques and the Board adjourned to Thursday the 20th March 1851.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |     |     |    |
|---------------------------------------------------------------------|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | 11 |
| Ditto, disallowed                                                   | ... | ... | "  |
| The number of Applicants admitted to the Workhouse was              | ... | ... | 47 |

|                                                                                                        |     |     |   |
|--------------------------------------------------------------------------------------------------------|-----|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ... | ... | " |
| Ditto, ditto, in which Relief was continued by the Guardians                                           | ... | ... | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | " |
| The number of Applicants for whom Relief was not ordered                                               | ... | ... | 4 |

Next Meeting of the Guardians to be held on *Thursday* the *20th* day of *March* 18*57*