

STATE of the Workhouse for the Week ending Saturday, the 20 day of Oct. 1888		No. that can be accommodated in each building		Total No. in each building on the above date		Able-bodied		Aged and Infirm Persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age		Children above 2 and under 5 years of age		Infants under 2 years of age		TOTAL		RETURN OF SICK AND LUNATICS		OBSERVATIONS
Number of inmates for which accommodation is provided		No. that can be accommodated in each building		Total No. in each building on the above date		Able-bodied		Aged and Infirm Persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age		Children above 2 and under 5 years of age		Infants under 2 years of age		TOTAL		Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date	
Workhouse		957		283																		
Enniscorthy Fever Hospital		67		5																		
Newtownbarry do .. .																						
Oulart do .. .																						
TOTAL .. .				1024		288																
Remaining on previous Saturday, as per last Return		36		49		55		82		15		4		14		12		19		286		
Admitted during the Week		36		8		7		5		1		2		4		1		4		68		
Born .. .																						
TOTAL,		72		57		62		87		16		6		18		13		23		354		
Discharged during the Week		35		7		3		5		2		1		4		2		6		65		
Died .. .																						
Total Discharged and Dead		35		7		4		5		2		1		4		2		6		66		
REMAINING ON THE ABOVE DATE		37		50		58		82		14		5		14		11		17		288		

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

District	Nature of Expenditure	Amount		
		£	s.	d.

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows :-]

John Flynn Ch^r

Next Meeting of the Guardians to be held on THURSDAY, the

day of Oct 1888

Signed,

Clerk of the Union.

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Population in 1881— Present Net Annual Value, £111,086 15s. Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the 20 day of Oct. 1888.

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	RETURN OF SICK AND LUNATICS		OBSERVATIONS	
			Males	Fem.	Males	Fem.	Boys	Girls				Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date		
Workhouse .. .	957	283													
Enniscorthy Fever Hospital															
Newtownbarry do .. .	67	5													
Oulart do .. .															
TOTAL .. .	1024	288													
Remaining on previous Saturday, as per last Return	36	49	55	82	15	4	14	12	19	286	Under Medical treatment in Infirmary Wards	136	In separate Wards	22	
Admitted during the Week	36	8	7	5	1	2	4	1	4	68	Under Medical treatment in Fever Hospital	5	In Wards with other inmates	7	
Born .. .											TOTAL	141	TOTAL	29	
TOTAL,	72	57	62	87	16	6	18	13	23	354	NIGHT LODGERS OR CASUALS				
Discharged during the Week	35	7	3	5	2	1	4	2	6	65		Males	Fe- males	Children under 15	TOTAL
Died .. .											No. Relieved during week f	32	5	4	41
Total Discharged and Dead	35	7	4	5	2	1	4	2	6	66	No. in Work- house at date	9	"	1	10
REMAINING ON THE ABOVE DATE	37	50	58	82	14	5	14	11	17	288	No. at corresponding period last year, 300				

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 20 day of Oct. 1888 authenticated and laid before the Board of Guardians at this Meeting.

Relief Districts	Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)		Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1)		Total relieved out of the Workhouse	
	Number of Cases relieved	Number of Persons, including Applicant and Family dependent on him or her	Number of Cases relieved	Number of Persons, including Applicant and Family dependent on him or her	Cases	Persons
No. I.	369	471				
No. II.	59	264				
No. III.	23	86				
TOTAL	451	821				

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 25th day of October 1888

PRESENT: In the Chair— John Flynn Esq Chairman

Other Guardians:— Patrick Connolly, Myles Kenny, John Martin, James Hennessy, J. Murphy, C.H. Murphy, Wm. Whitty, H.H. O'Neill, Dan Coates, James Johnston, Peter Tobin, John Fortune, N.P. Roche, Thos. O'Simpsey, Wm. Doran, Myles Sinnott, John Mernagh, William Atkins, John Kehoe, Mick Heron, John Darcy, Edw. Murphy, Owen Doyle, Moses Kearns.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4612 to No. 4679 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9633 to No. 9634 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

Had received & lodged with Treasurer Draft for the "amount of Parliamentary Grants" for 1/2 year ending the 25th March 1888 —

viz £ 404 .. 9 .. 4

Also £ 13. 6. 6 received from John Murphy for oats sold

Also cheque for £ 56 recd from Mr Roche for Barley

The Sureties of Thos. Murphy (defaulting Rate Collector) had lodged £ 100 with Treasurer

viz Murphy (himself), £ 40
4 Sureties £ 15 each 60

£ 100

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

agst

the Guardians was

£ 286 .. 2 .. 11
£ 157 .. 9 .. 3
£ 88 .. 11 .. 0

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged during the Week			Total Rate and Arrears Collected and Lodged			Remaining Uncollected		
		£	s.	d.	£	s.	d.	£	s.	d.
D. M'DONALD ...	Enniscorthy ...									
	Total ...									
MATHEW DOYLE ...	Ballyhogue ...	27	16	6						
	Bree ...	"	"	"						
	The Leap ...	25	36							
	Total ...	53	00							
TIMOTHY NOLAN ...	Cranmore ...	14	"	1						
	Kilrush ...	"	"	"						
	Newtownbarry ...	22	19	8						
	St. Mary's ...	"	"	"						
	Tombrack ...	12	52							
	Total ...	49	41							
JOHN WALSH ...	Ballycarney ...									
	Ballymore ...									
	Ferns ...									
	Kilbora ...									
	Kilcormack ...									
	The Harrow ...									
	Tinnacross ...									
	Total ...									
EDWARD SOMMERS ...	Castleboro' ...									
	Clonroche ...									
	Killan ...									
	Kiltealy ...									
	Total ...									
TIMOTHY NOLAN ...	Ballindaggin ...	"	"	"						
	Castledockrill ...	14	6	"						
	Killoughram ...	15	2	"						
	Marshallstown ...	"	"	"						
	Rossard ...	"	"	"						
	Total ...	29	8							
Patrick Fortune THOMAS MURPHY ...	Ballyvaldon ...									
	Boolaboy ...									
	Castle Ellis ...									
	Castle Talbot ...									
	Total ...									
Patrick Lambert THOMAS MURPHY ...	Ballyhuskard ...	106	"	"						
	Edermine ...	26	"	"						
	Kilmallock ...	10	"	"						
	Total ...	142								
TOTAL UNION, £		273	12	11	803	15	11	1278	1	9

Inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 10: 17 10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 33 : 18 : 8
 Debit Provision Account and Credit Invoice Account. - 39 : 13 : 1
 The Cost of Provisions and Necessaries consumed was - 2 : 8 1/2
 Debit Maintenance Account and Credit Provision Account.
 And the General Average Cost of an Inmate for the week was - : : :
 Average Cost in Infirmary - : : :
 Average Cost in Fever Hospital - : : :

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

Meat, 37 1/2 lbs.	Indian Meal, // lbs.
Bread, 2084 lbs.	Flour, // lbs.
Buttermilk, 70 gallons	Corn Flour, // lbs.
Sweetmilk, 1346 quarts	Butter, 50 lbs.
Tea, // ozs.	Eggs, 38 dozens
Sugar, // ozs.	Candles, 17 lbs.
Whiskey, 8 pints	Soap, 112 lbs.
Wine, 8 bottles	Starch, // lbs.
Brandy, // do.	Blue, // lbs.
Porter, 12 do.	Washing Soda, // lbs.
Gin, // do.	Coal, // cwt.
Lemons, //	Tobacco, 17 ozs.
Oatmeal, // lbs.	Snuff, 1/2 ozs.
	Lamp oil 5 Gallons

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief List was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 20th day of Oct. 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In Money ...	...	...	...	...	...	45	6	6
In Kind ...	...	...	...	...	...	15	6	6
Total ...	...	...	...	...	...	46	2	0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

No. of Cheque	Relief District	Name of Relieving Officer	By Cheque on Treasurer			By Order on Contractors		
			£	s.	d.	Article and Quantity	Value	
16	No. I.	M. Keating	20	.	.			
17	No. II.	J. Murphy	15	.	.			
18	No. III.	M. Murphy	10	.	.			
		TOTAL	45	.	.			

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On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

No. of Cheque

19	@ Keeler Petty Cash	10	17	10
20	@ Heating Reg. & Fees	4	2	6
21	@ Ryan Reg. Fees	2	12	0
22	J. Murphy do	2	5	9
23	John Walsh Collection Bandages	18	12	4

Credit the respective Accounts, and Credit Treasurer with the several sums as above.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

Percentage of Cream
 Gordon 11.6
 Corgrave 10.0
 Ryan 10.0
 ~~~~~

Michael Ryan (one of the Contractors for Sweet milk), have not supplied his Contract for some time past.

I procured milk from Mr Gordon to supply the deficiency, at 7. p Gallon, which will be charged to Ryan's account.

—



Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

In re  
Patients' Extern Hospital

Temporary Operations, &c,

Letter read  
from  
L.G.B.  
Oct 24<sup>th</sup>  
42587

Stating that Boards of  
Guardians by Section 7 -  
" 25 & 26 Vic "  
" Cap 83 "

" Are limited to inmates of  
the Workhouse "

In re  
Murphy's Sureties  
Defaulting Collectors

(vide  
Clerk's  
Report  
page)

Mr O'Dempsey  
Solicitor<sup>th</sup>  
wrote 25<sup>th</sup> Oct

Asking directions as to  
pursuing proceedings  
for balance due £107 =  
(they having paid £100 -)

Ordered The 1<sup>st</sup> instalment (being) being paid,  
proceedings not to be taken until the  
expiry of 3 months from Oct 10<sup>th</sup> according  
to their own proposal -

Inre defalcations of Brennan  
 & Assistant Clerk

M<sup>r</sup> Godfrey sent a statutory  
 declaration as to amount due him  
 £1. 8. 2 purported to have  
 been paid to Assistant. as  
 on Petty Cash.

Ordered "This to be paid and  
 charged to Brennan's  
 sureties" -

J. Nolan  
 Petty Session Clerk  
 wrote  
 24<sup>th</sup> October } Poor rates  
 due by Brennan  
 asking the Board to pay  
 amount of Poor Rates  
 left unpaid by Brennan  
 (on house rented from Nolan)  
 and now  
 demanded by Poor Rate collectors

Ordered - "The Board of Guardians  
 declines to interfere  
 in the matter" -

Master shoe maker

There were 10 proposals for this  
 position. -

4 were proposed & seconded,

Phil Bolger at 15/- sweet  
 John Byrne at 15/- "  
 Wm Wilson at 12/- "  
 Nicholas Carroll at 15/- "

On a pole there were

For  
 Bolger Byrne Wilson Carroll  
 1 9 3 11

on a second pole

Bolger Byrne Carroll  
 11 13

The Chairman declared,  
 Elected (at 15/- sweet) -  
 Nicholas Carroll.



# Clerk's Salary

Mr. Whitty proposed and  
" Connolly seconded  
the following

" That as we find our principal Clerk, Mr. Keohler, is unable through ill health or otherwise to give that attendance at his office which is necessary for the proper and timely discharge of his duties—his average daily attendance being only about three hours—as he is continually compelled to remain at home, confined to bed for several days at a time, which is not satisfactory to either guardians, ratepayers, contractors, or officers, who require his personal and regular attendance during reasonable hours, we therefore consider a yearly salary of £150 ample compensation for such services—this to be payment in full for his duties as Clerk, Returning-officer, Clerk to the Burial Board, Executive Sanitary-officer, Cattle Diseases Act, and for his services under the Parliamentary Voters, Jurors, and Labourers (Ireland) Acts. For the more satisfactory regular and punctual attendance in office, and for the due and faithful performance of all the duties pertaining to the office of Clerk of the Union, we hereby resolve that the Assistant Clerk, Mr. Connolly, shall henceforward attend constantly in his office here from 10 o'clock a.m. to 5 o'clock p.m., and be under Mr. Keohler's supervision, but both he and Mr. Keohler shall be held equally responsible for the proper and timely discharge of the duties of Clerk of this Union, and that in consequence of this additional care, diligence and responsibility being imposed on Mr. Connolly, his salary shall henceforward be £100 per annum from all sources. ]

27

On a poll - 14. Voted for this  
3 " against  
3 declined to vote  
2 left the room

The resolution was declared  
carried.

A

# Erection notice

Civil Service  
Building  
Society

P. O'Connor  
Templehamon

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was ...

Ditto disallowed ...

The number of Applicants admitted to the Workhouse was ...

In consequence of next Thursday

The number of cases of provisional Out-door relief was ...

Do. in which relief was continued by the Guardians ...

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

being a Holiday, the Board adjourned till Wednesday, the 31st day of October when next meeting ...

The number of Applicants for whom relief was not ordered ...

14 and 15 Vic., c. 68.  
(No. 27.)

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 25<sup>th</sup> day of Oct 1888

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Mr. Hyam

OTHER GUARDIANS.

Patrick Counsell Esq

Kenny, John Martin, James Hennessy, J. Murphy  
E. H. Murphy, Wm. White, H. H. O'Neill, Dan. Gault, James  
Johnson, Peter Solier, John Fortune, A. J. Roche  
Thomas, O'Dempsey, Wm. Moran, Myles Smith  
John Mernagh, Wm. Atkins, John Kehoe

An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

Michael Heron, John Barry, Edw. Murphy  
Owen Doyle, Moses Kearney

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 \_\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses

incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 \_\_\_\_\_

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

*Gerno of 18*

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from *L.P.R.D.* stating that *they*

dated

*24. Oct*

*41553*

*Returned plan of*

*Dispensary House and M.O. Reidan*

*approving of them, &c,*

*and asking for certified Copies of plan*

*and awaiting Draft Lease of site*  
*&c &c*

*Ordered " Referred to the*  
*Gerno of 18*

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

|              |                                 |                  |
|--------------|---------------------------------|------------------|
| CLONROCHE    | Dispensary District, containing | names,           |
| ENNISCORTHY  | Dispensary District, containing | names,           |
| FERN         | Dispensary District, containing | names,           |
| KILLAN       | Dispensary District, containing | names,           |
| OULART       | Dispensary District, containing | names,           |
| NEWTOWNBARRY | Dispensary District, containing | <i>25</i> names, |

were laid before the Board, and directions given thereon, as follows:—

*R.V. " Report in 3 weeks*

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*Burial Grounds*  
*Killila*

*In reply to advt issued*  
*there were several tenders*  
*for the fencing of this Burial grounds*

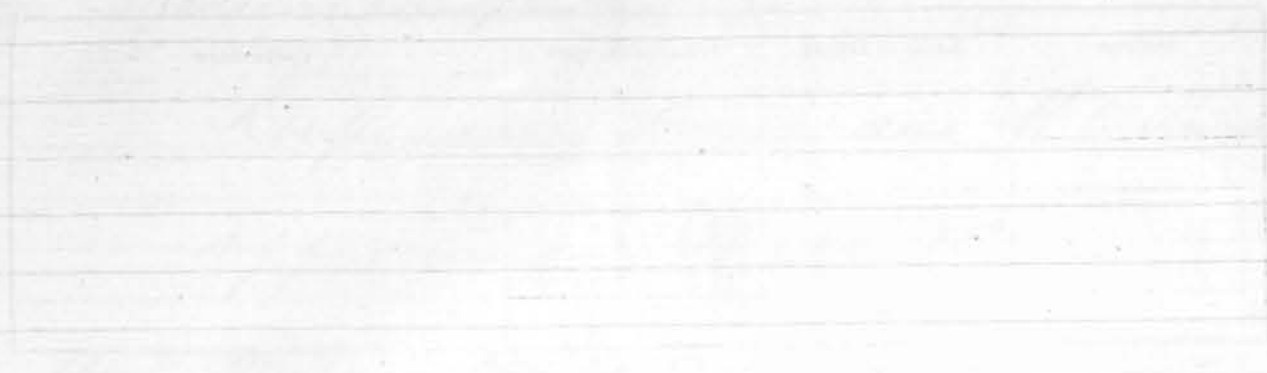
*That of Wm Fortune for*  
*£ 55. 0. 0*

*was accepted*

*In consequence of next Thursday*  
*being a Holiday, it was proposed*  
*and adopted*

*That next meeting of the*  
*Guardians is to be held on Wednesday*  
*the 31st day of October 1888*





| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working | Boys and Girls above 9 and under 15 years of age | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-----------------------------|--------------|
| Workhouse .. .. .                                     | 957                                           | 306                                          |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Enniscorthy Fever Hospital                            | 67                                            | 5                                            |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Newtownbarry do                                       |                                               |                                              |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Oulart do                                             |                                               |                                              |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| TOTAL .. .. .                                         | 1024                                          | 311                                          |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Remaining on previous Saturday, as per last Return    | 37                                            | 50                                           | 58          | 82                                                                                 | 14                                               | 5                                         | 14                                        | 11                           | 17    | 288                         |              |
| Admitted during the Week                              | 28                                            | 16                                           | 5           | "                                                                                  | "                                                | 1                                         | 3                                         | 8                            | 6     | 62                          |              |
| Born .. .. .                                          | "                                             | "                                            | "           | "                                                                                  | "                                                | "                                         | "                                         | "                            | 2     | 2                           |              |
| TOTAL                                                 | 65                                            | 66                                           | 63          | 82                                                                                 | 14                                               | 6                                         | 17                                        | 19                           | 25    | 357                         |              |
| Discharged during the Week                            | 28                                            | 7                                            | 1           | 2                                                                                  | 1                                                | "                                         | "                                         | 4                            | 3     | 46                          |              |
| Died .. .. .                                          | "                                             | "                                            | "           | "                                                                                  | "                                                | "                                         | "                                         | "                            | "     | "                           |              |
| Total Discharged and Dead                             | 28                                            | 7                                            | 1           | 2                                                                                  | 1                                                | "                                         | "                                         | 4                            | 3     | 46                          |              |
| REMAINING ON THE ABOVE DATE                           | 37                                            | 59                                           | 62          | 80                                                                                 | 13                                               | 6                                         | 17                                        | 15                           | 22    | 311                         |              |

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount | £ | s. | d. |
|----------|-----------------------|--------|---|----|----|
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |
|          |                       |        |   |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:-]

*John Flynn Chm*

Next Meeting of the Guardians to be held on ~~Tuesday~~, the

day of *Oct* 1888

Signed,

Clerk of the Union.

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Population in 1881— Present Net Annual Value, £111,086 15s. Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the *27* day of *Oct* 1888

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working | Boys and Girls above 9 and under 15 years of age | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------|-------|-----------------------------|--------------|
| Workhouse .. .. .                                     | 957                                           | 306                                          |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Enniscorthy Fever Hospital                            | 67                                            | 5                                            |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Newtownbarry do                                       |                                               |                                              |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Oulart do                                             |                                               |                                              |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| TOTAL .. .. .                                         | 1024                                          | 311                                          |             |                                                                                    |                                                  |                                           |                                           |                              |       |                             |              |
| Remaining on previous Saturday, as per last Return    | 37                                            | 50                                           | 58          | 82                                                                                 | 14                                               | 5                                         | 14                                        | 11                           | 17    | 288                         |              |
| Admitted during the Week                              | 28                                            | 16                                           | 5           | "                                                                                  | "                                                | 1                                         | 3                                         | 8                            | 6     | 62                          |              |
| Born .. .. .                                          | "                                             | "                                            | "           | "                                                                                  | "                                                | "                                         | "                                         | "                            | 2     | 2                           |              |
| TOTAL                                                 | 65                                            | 66                                           | 63          | 82                                                                                 | 14                                               | 6                                         | 17                                        | 19                           | 25    | 357                         |              |
| Discharged during the Week                            | 28                                            | 7                                            | 1           | 2                                                                                  | 1                                                | "                                         | "                                         | 4                            | 3     | 46                          |              |
| Died .. .. .                                          | "                                             | "                                            | "           | "                                                                                  | "                                                | "                                         | "                                         | "                            | "     | "                           |              |
| Total Discharged and Dead                             | 28                                            | 7                                            | 1           | 2                                                                                  | 1                                                | "                                         | "                                         | 4                            | 3     | 46                          |              |
| REMAINING ON THE ABOVE DATE                           | 37                                            | 59                                           | 62          | 80                                                                                 | 13                                               | 6                                         | 17                                        | 15                           | 22    | 311                         |              |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *27* day of *Oct*, 1888 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |                                                                           | Total relieved out of the Workhouse |         |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 229                                                                          | 431                                                                       |                                                                               |                                                                           |                                     |         |
| No. II.          | 113                                                                          | 203                                                                       |                                                                               |                                                                           |                                     |         |
| No. III.         | 115                                                                          | 198                                                                       |                                                                               |                                                                           |                                     |         |
| TOTAL            | 457                                                                          | 832                                                                       |                                                                               |                                                                           |                                     |         |

*Wednesday*

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on ~~Thursday~~ the *31* day of *Oct*, 1888

PRESENT: In the Chair— *John Flynn Esq* Chairman

Other Guardians:— *Charles H. Murphy, James Hennessy, Patrick Murphy, Moses Kearns, John Mernagh, Patrick Connolly, Moses O'Brien, H. H. O'Neill,*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 4679 to No. 4747 both inclusive, by the signature of the Chairman and countersignature of the Clerk.  
 The Out-door Relief Register was produced, examined, and authenticated, from No. 9634 to No. 9638 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.  
 The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week<br>£ s. d. | Total Rate and Arrears Collected and Lodged<br>£ s. d. | Remaining Uncollected<br>£ s. d. |
|------------------------|-------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|----------------------------------|
| D. M'DONALD ...        | Enniscorthy ...                                       |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| MATHEW DOYLE ...       | Ballyhogue ...                                        |                                                 |                                                        |                                  |
|                        | Bree ...                                              |                                                 |                                                        |                                  |
|                        | The Leap ...                                          |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| TIMOTHY NOLAN ...      | Cranmore ...                                          |                                                 |                                                        |                                  |
|                        | Kilrush ...                                           |                                                 |                                                        |                                  |
|                        | Newtownbarry ...                                      |                                                 |                                                        |                                  |
|                        | St. Mary's ...                                        |                                                 |                                                        |                                  |
|                        | Tombrack ...                                          |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| JOHN WALSH ...         | Ballycarney ...                                       |                                                 |                                                        |                                  |
|                        | Ballymore ...                                         | 5 10 6                                          |                                                        |                                  |
|                        | Ferns ...                                             |                                                 |                                                        |                                  |
|                        | Kilbora ...                                           |                                                 |                                                        |                                  |
|                        | Kilcormack ...                                        | 13 2 9                                          |                                                        |                                  |
|                        | The Harrow ...                                        | 37 19 3                                         |                                                        |                                  |
|                        | Tinnacross ...                                        |                                                 |                                                        |                                  |
|                        | Total ...                                             | 56 12 6                                         |                                                        |                                  |
| EDWARD SOMMERS ...     | Castleboro' ...                                       |                                                 |                                                        |                                  |
|                        | Clonroche ...                                         |                                                 |                                                        |                                  |
|                        | Killan ...                                            |                                                 |                                                        |                                  |
|                        | Kiltealy ...                                          |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| TIMOTHY NOLAN ...      | Baliindaggin ...                                      |                                                 |                                                        |                                  |
|                        | Castledockrill ...                                    |                                                 |                                                        |                                  |
|                        | Killoughram ...                                       |                                                 |                                                        |                                  |
|                        | Marshallstown ...                                     |                                                 |                                                        |                                  |
|                        | Rossard ...                                           |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| JEROME MURPHY ...      | Ballyvaldon ...                                       |                                                 |                                                        |                                  |
|                        | Booalaboy ...                                         |                                                 |                                                        |                                  |
|                        | Castle Ellis ...                                      |                                                 |                                                        |                                  |
|                        | Castle Talbot ...                                     |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| THOMAS MURPHY ...      | Ballyhuskard ...                                      |                                                 |                                                        |                                  |
|                        | Edermine ...                                          |                                                 |                                                        |                                  |
|                        | Kilmallock ...                                        |                                                 |                                                        |                                  |
|                        | Total ...                                             |                                                 |                                                        |                                  |
| TOTAL UNION, £         |                                                       | 56 12 6                                         | 1221 9 3                                               |                                  |

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Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 8 : 8 : 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 34 : 4 : 0  
 Debit Provision Account and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was - £ 40 : 12 : 4  
 Debit Maintenance Account and Credit Provision Account.  
 And the General Average Cost of an Inmate for the week was - £ 2 : 8 1/2  
 Average Cost in Infirmary -  
 Average Cost in Fever Hospital -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

*Cost of Stimulants £116 14*

|             |         |         |               |     |         |
|-------------|---------|---------|---------------|-----|---------|
| Meat,       | 378 1/2 | lbs.    | Indian Meal,  | "   | lbs.    |
| Bread,      | 2442    | lbs.    | Flour,        | "   | lbs.    |
| Buttermilk, | 69      | gallons | Corn Flour,   | "   | lbs.    |
| Sweetmilk,  | 1408    | quarts  | Butter,       | 50  | lbs.    |
| Tea,        | "       | ozs.    | Eggs,         | 40  | dozens  |
| Sugar,      | "       | ozs.    | Candles,      | 17  | lbs.    |
| Whiskey,    | 8       | pints   | Soap,         | 112 | lbs.    |
| Wine,       | 8       | bottles | Starch,       | "   | lbs.    |
| Brandy,     | "       | do.     | Blue,         | "   | lbs.    |
| Porter,     | 6       | do.     | Washing Soda, | "   | lbs.    |
| Gin,        | "       | do.     | Coal,         | 400 | cwts.   |
| Lemons,     | "       |         | Tobacco,      | 17  | ozs.    |
| Oatmeal,    | "       | lbs.    | Snuff,        | 1/2 | ozs.    |
|             |         |         | Lamp Oil,     | 5   | Gallons |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief List was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27<sup>th</sup> day of Oct. 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |     |     |     |     |     |             |
|--------------|-----|-----|-----|-----|-----|-------------|
| In Money ... | ... | ... | ... | ... | ... | £ 46. 0. 6  |
| In Kind ...  | ... | ... | ... | ... | ... | 19. 6       |
| Total ...    | ... | ... | ... | ... | ... | £ 46. 10. 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    | Value |  |  |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|-------|--|--|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. | d.    |  |  |
| 24            | No. I.          | M. Keating                | 20                     | -  | -  |                         |   |    |       |  |  |
| 25            | No. II.         | J. Murphy                 | 15                     | -  | -  |                         |   |    |       |  |  |
| 26            | No. III.        | M. Murphy                 | 10                     | -  | -  |                         |   |    |       |  |  |
| TOTAL,        |                 |                           | 45                     | -  | -  |                         |   |    |       |  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

| No. of Cheque |                    | £  | s. | d. |
|---------------|--------------------|----|----|----|
| 27            | D. Keshler P. Hark | 8  | 8  | 4  |
| 28            | Pat. Ryan Hardware | 10 | 2  | 10 |



No. of  
Cheque

£      s.      d.

*Credit Treasurer, and Debit the respective Accounts with the several sums as above.*

*The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases :—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon, as follows —*

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Shoes  
and  
Boots  
for  
Workhouse

---

A Tender to supply

15 Men Shoes @ 7/.

23 Women @ 6/.

12 Children @ 4/.

was accepted

from  
Thomas O'Brien  
@ Cuffey Road  
Cummiskey

✓



# Collection of Rates

June M Doyle Collector

The Clerk having stated the  
state of the collection  
as present  
Arrar

ORDERED

\* That Mr Clerk be instructed  
to write to the Secretary of  
Mr Doyle, to meet their  
obligations to this Board  
of the 8th November "

//

# Rate Collection

Abatement allowed  
Killoughgram Road

Houses Down & Vacant } 4.0  
No. 25. 77. 115. 116 }  
on Rate Book

Marshallstown  
No 123 do ..... 1.2

Atchamys do { 9 1/2  
No 5

Ennis courtly do  
a list on  
next page } 40.10.0

(to

Kilcormack No Town 11  
or Vacant  
The Harrow No Vacant 2.11  
Lambra do 6  
Baleymoe clerical error

//

## Rate Collection

## Miscorony &amp; Division

Rate struck February 1888

## Abatements

| No in<br>Rate<br>Book | Townland<br>or street | Occupier       | Cause shown | L  | S        | D |
|-----------------------|-----------------------|----------------|-------------|----|----------|---|
| 63                    | Drumgold              | J Howlin       | vaet        | 5  | 2        |   |
| 214                   | Ballynascree          | M Quirk        | "           | "  | 7 3/4    |   |
| 216                   | "                     | M Cluich       | "           | "  | 7 3/4    |   |
| 222                   | "                     | P Morisy       | down        | 1  | 3 1/2    |   |
| 238                   | Knockmarshall         | C Smith        | vaet        | 1  | 11 1/4   |   |
| 338                   | Daphney               | M Phayre       | "           | 1  | 5 10     |   |
| 348                   | Hairfield             | A Jameson      | "           | 1  | 16 2     |   |
| 349                   | "                     | M Phayre       | "           | 6  | 9 10     |   |
| 356                   | "                     | A. Kavanagh    | "           | 1  | 11 1/4   |   |
| 373                   | Shingawn              | P Vardig       | "           | 1  | 11 1/4   |   |
| 377                   | "                     | J Healy        | "           | 1  | 11 1/4   |   |
| 378                   | "                     | J Redmond      | "           | 1  | 11 1/4   |   |
| 389                   | Blackstoops           | J Driscoll     | "           | 1  | 3 1/2    |   |
| 467                   | Miscorony             | C Somers       | "           | 5  | 7        |   |
| 537                   | Kilgoley              | Rep R Deserent | @ 2/6       | 4  | "        | " |
| 566                   | "                     | Mrs Bishop     | "           | 1  | 3        |   |
| 567                   | "                     | Mrs Brien      | "           | 1  | 3        |   |
| 568                   | "                     | A Cash.        | "           | 1  | 3        |   |
| 569                   | "                     | J Martin       | "           | 1  | 3        |   |
| 570                   | "                     | P Phillips     | "           | 1  | 3        |   |
| 637                   | Limpleshamon          | J Chillin      | "           | 7  | 10       | " |
| 647                   | Shamohide             | P Ryan         | "           | 7  | 6        |   |
| 650                   | "                     | "              | "           | 15 | "        |   |
| 676                   | "                     | J Berry        | "           | 1  | 3        |   |
| 701                   | "                     | W O Keefe      | "           | 3  | 1 1/2    |   |
|                       |                       |                |             | 23 | 18 9 1/2 |   |



No in  
Rate  
Book

| Street               | Occupier          | Cause shown                    | L   | S     | D     |
|----------------------|-------------------|--------------------------------|-----|-------|-------|
|                      |                   | Amt Towards                    | 23  | 18    | 9 1/4 |
| 909 Irish St         | P Murphy          | down                           | 3   | 1 1/2 |       |
| 1168 Ross Road       | P Ryan            | vaet                           | 5   |       |       |
| 1180 "               | R & M O'Connell   | "                              | 17  | 6     |       |
| 1272 New St          | J Pembroke        | "                              | 13  | 1 1/2 |       |
| 1275 "               | J & P Mitten      | (have no means)                | 16  | 3     |       |
| 1294 George St       | J Downes          | vaet                           | 1   | 11    | 3     |
| 1310 "               | W O'Connell       | "                              | 1   | 10    |       |
| 1324 Court St        | Rep M. O. Connors | (vaet to 25th March)           | 11  | 3     |       |
| 1345 "               | Rep J. D. Brennan | vaet                           | 18  | 9     |       |
| 1394 St John's St    | Rep N. Portine    | (occupied only from June 30th) | 5   | 7 1/2 |       |
| 1459 "               | Rep N. Prescott   | vaet                           | 1   | 3     |       |
| 1498 Friary Lane     | Carl J. Portine   | "                              | 10  |       |       |
| 1522 Church St       | Edw. A. Leary     | "                              | 1   | 15    |       |
| 1618 Slaney Place    | J. Loughran       | (vaet to 25th March)           | 5   | 7 1/2 |       |
| 1658 Salt House Lane | Rep R. Devenux    | vaet                           | 4   | 7     | 6     |
| 1668 Quay            | P J Roche         | "                              | 2   |       |       |
|                      |                   |                                | £40 | 10    |       |

Dr M Donald  
Collector

Sanctioned J Y





The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... |
| Ditto disallowed                                                    | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... |

|                                                        |     |     |     |
|--------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door relief was | ... | ... | ... |
| Do. in which relief was continued by the Guardians     | ... | ... | ... |

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

|                                                          |     |     |     |
|----------------------------------------------------------|-----|-----|-----|
| The number of Applicants for whom relief was not ordered | ... | ... | ... |
|----------------------------------------------------------|-----|-----|-----|

Wednesday

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY  
31<sup>st</sup> day of Oct. 1888

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, John Henry Egg chairman  
OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the St. James  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

To be sent to Contractor

1

An Invoice of Medicines forwarded by the Contractor for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

**Glomroche**

Dispensary District.

The Account of Mr. Mossiter for acting as locum tenens for Mr. Keating Amount, £ 8.8.0

was sanctioned by letter from  
L. Board  
Oct 29<sup>th</sup>  
335211

[This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses

incurred for each Dispensary District for the half-year ended 188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

|              |                                 |        |
|--------------|---------------------------------|--------|
| CLONROCHE    | Dispensary District, containing | names, |
| ENNISCORTHY  | Dispensary District, containing | names, |
| FERNS        | Dispensary District, containing | names, |
| KILLAN       | Dispensary District, containing | names, |
| OULART       | Dispensary District, containing | names, |
| NEWTOWNBARRY | Dispensary District, containing | names, |

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*Reports from the Sanitary Officers of the following Districts, viz. :—*

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

*The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—*

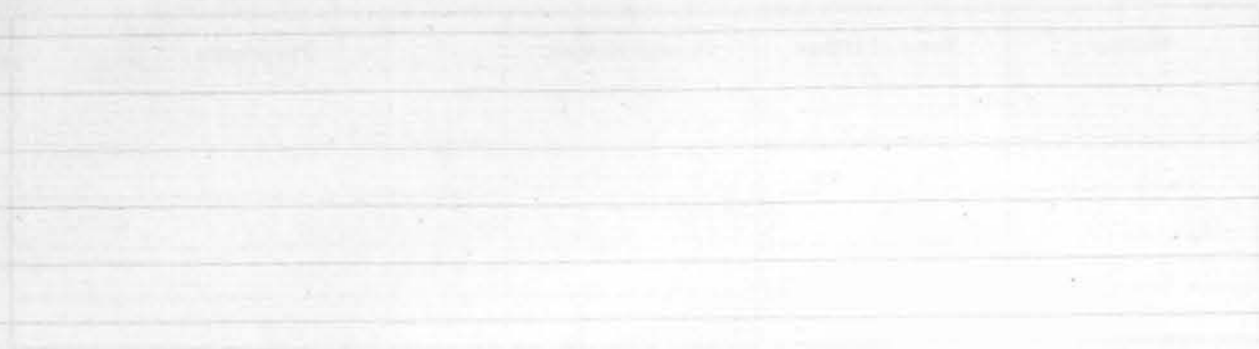
Muscular Houses

Letter  
Sept 3<sup>rd</sup>  
Oct 29<sup>th</sup>  
42587  
read

Referring to Minutes  
of 18<sup>th</sup> inst. —  
as to recommendations  
of the Q. C. —  
respecting houses  
"condemned" under  
Laborer Act —  
asking what order  
was made on the Subject.

Ordered " That the MO be directed to send in a report separately, on the usual printed form, of each house condemned & in naming Occupier & Landlord and all other particulars within a month "

11







The Workhouse Register was produced, examined, and authenticated, from No. 4747 to No. 4786 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9638 to No. 9639 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account *apst* the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |     |    | Total Rate and Arrears Collected and Lodged |     |    | Remaining Uncollected |    |     |    |
|------------------------|-------------------------------------------------------|--------------------------------------|-----|----|---------------------------------------------|-----|----|-----------------------|----|-----|----|
|                        |                                                       | £                                    | s.  | d. | £                                           | s.  | d. | £                     | s. | d.  |    |
| D. McDONALD            | Enniscorthy                                           | 81                                   | 4   | 10 |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 81                                   | 4   | 10 |                                             |     |    |                       |    |     |    |
| MATHEW DOYLE           | Ballyhogue                                            |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Bree                                                  |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | The Leap                                              |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Total                                                 |                                      |     |    |                                             |     |    |                       |    |     |    |
| TIMOTHY NOLAN          | Cranmore                                              | 14                                   | 5   | 11 |                                             |     |    |                       |    |     |    |
|                        | Kilrush                                               | 7                                    | 4   | 8  |                                             |     |    |                       |    |     |    |
|                        | Newtownbarry                                          | 26                                   | 1   | 10 |                                             |     |    |                       |    |     |    |
|                        | St. Mary's                                            | 2                                    | 1   | 8  |                                             |     |    |                       |    |     |    |
|                        | Tombrack                                              | 5                                    | 10  | 6  |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 74                                   | 4   | 7  |                                             |     |    |                       |    |     |    |
| JOHN WALSH             | Ballycarney                                           |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Ballymore                                             |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Ferns                                                 |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Kilbora                                               |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Kilcormack                                            |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | The Harrow                                            |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Tinnaecross                                           |                                      |     |    |                                             |     |    |                       |    |     |    |
|                        | Total                                                 |                                      |     |    |                                             |     |    |                       |    |     |    |
| EDWARD SOMMERS         | Castleboro'                                           | 14                                   | 5   | 10 |                                             |     |    |                       |    |     |    |
|                        | Clonroche                                             | 10                                   |     | 3  |                                             |     |    |                       |    |     |    |
|                        | Killan                                                | 7                                    | 14  | 5  |                                             |     |    |                       |    |     |    |
|                        | Kiltealy                                              | 11                                   | 9   | 9  |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 43                                   | 10  | 3  |                                             |     |    |                       |    |     |    |
| TIMOTHY NOLAN          | Ballindaggin                                          | 12                                   | 1   | 8  |                                             |     |    |                       |    |     |    |
|                        | Castledockrill                                        | 16                                   | 7   | 8  |                                             |     |    |                       |    |     |    |
|                        | Killoughram                                           | 5                                    | 18  | 11 |                                             |     |    |                       |    |     |    |
|                        | Marshallstown                                         | 13                                   | 5   |    |                                             |     |    |                       |    |     |    |
|                        | Rossard                                               | 21                                   | 17  |    |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 69                                   | 10  | 3  |                                             |     |    |                       |    |     |    |
| <u>Patrick Fortune</u> | Ballyvaldon                                           | 22                                   | 2   | 9  |                                             |     |    |                       |    |     |    |
|                        | Boolaboy                                              | 23                                   | 9   |    |                                             |     |    |                       |    |     |    |
|                        | Castle Ellis                                          | 18                                   | 10  | 9  |                                             |     |    |                       |    |     |    |
|                        | Castle Talbot                                         | 28                                   | 17  | 6  |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 93                                   |     |    |                                             |     |    |                       |    |     |    |
| <u>Patrick Lambert</u> | Ballyhuskard                                          | 38                                   |     |    |                                             |     |    |                       |    |     |    |
|                        | Edermine                                              | 5                                    |     |    |                                             |     |    |                       |    |     |    |
|                        | Kilmallock                                            | 12                                   |     |    |                                             |     |    |                       |    |     |    |
|                        | Total                                                 | 55                                   |     |    |                                             |     |    |                       |    |     |    |
|                        | TOTAL UNION, £                                        |                                      | 416 | 9  | 11                                          | 850 | 6  | 6                     | 1  | 803 | 11 | 7 |

Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 6 : 1 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

|                                                                                                 |    |    |    |
|-------------------------------------------------------------------------------------------------|----|----|----|
| By which it appeared that the cost of Provisions and Necessaries received during the week was - | £  | s. | d. |
| Debit Provision Account and Credit Invoice Account.                                             | 53 | 9  | 2  |
| The Cost of Provisions and Necessaries consumed was -                                           | 42 | 3  | 4  |
| Debit Maintenance Account and Credit Provision Account.                                         |    | 2  | 8½ |
| And the General Average Cost of an Inmate for the week was                                      |    |    |    |
| Average Cost in Infirmary -                                                                     |    |    |    |
| Average Cost in Fever Hospital -                                                                |    |    |    |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

|                        |                      |
|------------------------|----------------------|
| Meat, 383½ lbs.        | Indian Meal, " lbs.  |
| Bread, 2505 lbs.       | Flour, " lbs.        |
| Buttermilk, 70 gallons | Corn Flour, " lbs.   |
| Sweetmilk, 1464 quarts | Butter, 60 lbs.      |
| Tea, " ozs.            | Eggs, 40 dozens      |
| Sugar, " ozs.          | Candles, 17 lbs.     |
| Whiskey, 12 pints      | Soap, 112 lbs.       |
| Wine, 10 bottles       | Starch, " lbs.       |
| Brandy, " do.          | Blue, " lbs.         |
| Porter, 6 do.          | Washing Soda, " lbs. |
| Gin, " do.             | Coal, " cwts.        |
| Lemons, " "            | Tobacco, 16 ozs.     |
| Oatmeal, " lbs.        | Snuff, ½ ozs.        |
|                        | L.Oil 6 gals         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 3<sup>rd</sup> day of Nov 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |    |    |      |
|--------------|----|----|------|
| In Money ... | £  | s. | d.   |
| In Kind ...  | 46 | 9  | 0    |
|              |    | 3  | 6    |
| Total ...    | £  | 46 | 12 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer | By Order on Contractors |
|---------------|-----------------|---------------------------|------------------------|-------------------------|
|               |                 |                           | £ s. d.                | Article and Quantity    |
| 29            | No. I.          | M. Keating                | 20 " "                 |                         |
| 30            | No. II.         | J. Murphy                 | 15 " "                 |                         |
| 31            | No. III.        | M. Murphy                 | 10 " "                 |                         |
|               |                 | TOTAL,                    | 45 " "                 |                         |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

| No. of Cheque |                                                                                            | £ | s. | d. |
|---------------|--------------------------------------------------------------------------------------------|---|----|----|
| 32            | D. Kachler Petty Cash                                                                      | 6 | 1  | "  |
| 33            | Doctor Rossiter loc ten Clonroche O.D. 4 weeks at £2.2.0 ending 18 <sup>th</sup> June 1888 | 8 | 8  | "  |

The Chairman having declined to sign Cheque for latter item it was torn out @ Kachler Clerk

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I have to report that Thomas Murphy  
the Assistant Shoemaker is dead.  
Ordered "That an Assistant Shoemaker  
be advertised for, the Election  
to take place this day two weeks."

Montage Cream Gordon 12  
Ryan 11  
Cosgrave 10





The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

*In R Treasurer*  
overdraft

Letter Read from Managers National Bank Ennis only } Stating he expects the Guardians will keep a fair sum to their Credit to recoup Interest &c."

after some discussion, it was proposed by Mr. Johnson seconded by Mr. Hennessy and adopted nem con.

"That having adopted the Estimate of Rates which was laid before the Board of the Local Government Union, for the ensuing year, in its entirety, we respectfully request the Directors of the National Bank of Ireland, as our Treasurers to allow us the privilege of an overdraft of our account, as is usual at this time of the year to the extent of £2000. - pending the collection and lodgement of the new Rates early in the coming year"

*J*

In re Inquiry —  
Defalcations of Brennan & Co. & Co.  
Expenses of witnesses

M Kearns Ballyasaflooch  
 wrote applying for remuneration  
 for 2 days attendance at inquiry  
 on summons of Mr Purdie & Co.  
 Inspector.

Ordered 10/- allowed

In re Free Press

(Advertisements)

The "Free Press" wrote to get  
 a share of the admtg  
 of the Union.

Ordered "Consideration  
 postponed".

In re Outdoor Relief  
Clonroche District  
M. Keating R.O.

Letter read  
 from  
 Rev. Dr. Macbeth  
 Clonroche  
 31<sup>st</sup> Oct 1888

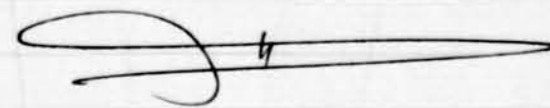
Stating that a woman  
 named Anna Harrison  
 had not received the  
 amount of Out door  
 Relief stated in the  
 list published in  
 the local paper

Ordered "Referred to R.O.  
 for explanation"

In re Ex Master Shoemaker  
(E. Keason,

An application was read from  
 the above, asking for a retiring  
 allowance after his 29 years  
 service

spc Order





# In re Rate Collection

The following abatements  
were allowed.

Dolaboy E.D. Bog unoccupied 9  
Castellino E.D. Clerical Errors 3

Killealy E.D. Somers Collector  
N<sup>o</sup> 173 - James Shannon Sheriff 6  
Clonroche E.D. Clerical Error 4

# In re Collection of Rates

Mr Doyle Collector

The Clerk having stated that  
Mr Doyle had not lodged the  
full amount of Rate outstanding

Ordered

That Mr Doyle having  
written to the Justices of Mr Doyle  
without producing the desired  
receipts, it is ordered that our  
Solicitor be instructed to take  
immediate proceedings against  
said Justices for the deficiency  
in Mr Doyle's Collection "

—

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 8th day of November 1888

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

*John Hym Esq Chairman*

OTHER GUARDIANS.

*Enniscorthy Dispensary Committee**Proposed by Mr Hennessy  
Seconded by Mr Henry*

An Estimate of the Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

*That Albert S Davis  
be Elected a member  
of the Enniscorthy D/C.*

An Invoice of Medicines forwarded by the Contractor for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in  
the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... |
| Ditto disallowed                                                    | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... |

|                                                        |     |     |     |
|--------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door relief was | ... | ... | ... |
| Do. in which relief was continued by the Guardians     | ... | ... | ... |

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

*Killan*

Dispensary District.

Account of Mr.

for

Amount, £

*In the Residence of M.O.*

*Mr Johnson P.L.G. handed in the following "Notice of Motion"*

and that the resolution passed by the Killan Dispensary Committee recorded on the guardians' minutes, relative to a doctor's residence and dispensary be approved of, and that the Local Government Board be requested to have the necessary proceedings completed to have the recommendation of the board carried into effect without delay.

*Nov 8<sup>th</sup> 1888*

*A*

[This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 1888 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses

incurred for each Dispensary District for the half-year ended 1888

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

*A. J. Barry* Dispensary District, No. 1

*Meeting held on 5<sup>th</sup> Nov*

*Present 5 Members*

*Routine Business*

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated (state subject.)

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

|              |                                              |
|--------------|----------------------------------------------|
| CLONROCHE    | Dispensary District, containing _____ names, |
| ENNISCORTHY  | Dispensary District, containing _____ names, |
| FERNS        | Dispensary District, containing _____ names, |
| KILLAN       | Dispensary District, containing _____ names, |
| OULART       | Dispensary District, containing _____ names, |
| NEWTOWNBARRY | Dispensary District, containing _____ names, |

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

## Sabourers act

~~The following Letters from the Local Government Board for Ireland on matters relating to Sanitary Matters, were read and directions given thereon as follows:—~~

So an from Board of works  
"The Leap" and "Kilrush"

Proposed by Mr Mernagh } and  
Seconded by Mr Whitty } <sup>advised</sup> <sup>then con</sup>

"That as the full no of houses, authorized, have been now erected in the Electoral Divisions of the Leap & Kilrush:

We request the L.G.B. to obtain from the Board of Works the issue of the balancer due to this Board on the mortgages of the Rates of the said Divisions, without delay."

—



Letter read from M. Keam Ballfean  
Clonroche

---

Complaining that the site  
of a labourer's house  
(intended for him)

had been dropped by  
Mr Burke at his inquiry  
in consequence of being  
wrongly marked

Ordered " Referred to  
Maurice Murphy  
Clerk of Works.

---

In re Inspectors inquiry  
into  
new Schemes for Labourers houses

---

Expenses of Medical Witnesses

---

a Resolution signed by the  
Five Dispensary M.O.s of the Union  
was read, objecting to the  
allowance to ~~them~~ of 10/- per day  
to them for attendance at  
the Inspectors inquiry.

Ordered " One Pound  
per day  
allowed "

| Number of Inmates for which accommodation is provided |  | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|--|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |  |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse .. .. .                                     |  | 957                                           | 293                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Enniscorthy Fever Hospital                            |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Newtownbarry do .....                                 |  | 67                                            | 6                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Oulart do .....                                       |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| TOTAL .. .. .                                         |  | 1024                                          | 299                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Remaining on previous Saturday, as per last Return    |  | 34                                            | 56                                           | 62          | 81   | 12                                                                                 | 5    | 15                                               | 12    | 22                                        | 299                                       |                              |                                      |                                                           |              |
| Admitted during the Week                              |  | 34                                            | 7                                            | "           | 2    | "                                                                                  | 1    | 5                                                | 2     | "                                         | 51                                        |                              |                                      |                                                           |              |
| Born .. .. .                                          |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| TOTAL,                                                |  | 68                                            | 63                                           | 62          | 83   | 12                                                                                 | 6    | 20                                               | 14    | 22                                        | 350                                       |                              |                                      |                                                           |              |
| Discharged during the Week                            |  | 28                                            | 7                                            | 1           | 1    | 1                                                                                  | 1    | 3                                                | 1     | 1                                         | 44                                        |                              |                                      |                                                           |              |
| Died .. .. .                                          |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Total Discharged and Dead                             |  | 28                                            | 7                                            | 1           | 2    | 1                                                                                  | 1    | 3                                                | 1     | 1                                         | 45                                        |                              |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |  | 40                                            | 56                                           | 61          | 81   | 11                                                                                 | 5    | 17                                               | 13    | 21                                        | 305                                       |                              |                                      |                                                           |              |

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows :-]

*John Flynn Chm*

Next Meeting of the Guardians to be held on THURSDAY, the

day of *Novr.* 188 *8*

Signed,

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Clerk of the Union.

# ENNISCORTHY UNION.

Population in 1881— Present Net Annual Value, £111,086 15s. *Area in Statute Acres, 190,689.*  
STATE of the Workhouse for the Week ending Saturday, the *10<sup>th</sup>* day of *Novr.* 188 *8*

| Number of Inmates for which accommodation is provided |  | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Boys and Girls above 5 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS |
|-------------------------------------------------------|--|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|--------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |  |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse .. .. .                                     |  | 957                                           | 293                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Enniscorthy Fever Hospital                            |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Newtownbarry do .....                                 |  | 67                                            | 6                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Oulart do .....                                       |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| TOTAL .. .. .                                         |  | 1024                                          | 299                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Remaining on previous Saturday, as per last Return    |  | 34                                            | 56                                           | 62          | 81   | 12                                                                                 | 5    | 15                                               | 12    | 22                                        | 299                                       |                              |                                      |                                                           |              |
| Admitted during the Week                              |  | 34                                            | 7                                            | "           | 2    | "                                                                                  | 1    | 5                                                | 2     | "                                         | 51                                        |                              |                                      |                                                           |              |
| Born .. .. .                                          |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| TOTAL,                                                |  | 68                                            | 63                                           | 62          | 83   | 12                                                                                 | 6    | 20                                               | 14    | 22                                        | 350                                       |                              |                                      |                                                           |              |
| Discharged during the Week                            |  | 28                                            | 7                                            | 1           | 1    | 1                                                                                  | 1    | 3                                                | 1     | 1                                         | 44                                        |                              |                                      |                                                           |              |
| Died .. .. .                                          |  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                      |                                                           |              |
| Total Discharged and Dead                             |  | 28                                            | 7                                            | 1           | 2    | 1                                                                                  | 1    | 3                                                | 1     | 1                                         | 45                                        |                              |                                      |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |  | 40                                            | 56                                           | 61          | 81   | 11                                                                                 | 5    | 17                                               | 13    | 21                                        | 305                                       |                              |                                      |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *10<sup>th</sup>* day of *Novr.* 188 *8* authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |                                                                           | Total relieved out of the Workhouse |         |
|------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                    | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 253                                                                         | 450                                                                       |                                                                               |                                                                           |                                     |         |
| No. II.          | 112                                                                         | 208                                                                       |                                                                               |                                                                           |                                     |         |
| No. III.         | 115                                                                         | 198                                                                       |                                                                               |                                                                           |                                     |         |
| TOTAL            | 480                                                                         | 856                                                                       |                                                                               |                                                                           |                                     |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the *15<sup>th</sup>* day of *November* 188 *8*

PRESENT : In the Chair— *John Flynn Esq in the Chair*

Other Guardians :— *Patrick Murphy - M. P. Roche*  
*Myles Kennif - J. Whelan*  
*James Hennessey - John Fortune*  
*Daniel Coates - Wm. Whitty*  
*Thomas Fitzpatrick - Patrick Connolly*  
*C. H. Murphy - John Darcy*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 4786 to No. 4837 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9639 to No. 9641 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector                         | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week | Total Rate and Arrears Collected and Lodged | Remaining Uncollected |
|------------------------------------------------|-------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------|
| D. M'DONALD                                    | Enniscorthy                                           |                                      |                                             |                       |
|                                                | Total                                                 |                                      |                                             |                       |
| MATHEW DOYLE                                   | Ballyhogue                                            | 20 7 3                               |                                             |                       |
|                                                | Bree                                                  | 38 18 2                              |                                             |                       |
|                                                | The Leap                                              | 16 9 7                               |                                             |                       |
|                                                | Total                                                 | 75 15 "                              |                                             |                       |
| TIMOTHY NOLAN                                  | Cranmore                                              |                                      |                                             |                       |
|                                                | Kilrush                                               |                                      |                                             |                       |
|                                                | Newtownbarry                                          |                                      |                                             |                       |
|                                                | St. Mary's                                            |                                      |                                             |                       |
|                                                | Tombrack                                              |                                      |                                             |                       |
|                                                | Total                                                 |                                      |                                             |                       |
| JOHN WALSH                                     | Ballycarney                                           |                                      |                                             |                       |
|                                                | Ballymore                                             |                                      |                                             |                       |
|                                                | Ferns                                                 |                                      |                                             |                       |
|                                                | Kilbora                                               |                                      |                                             |                       |
|                                                | Kilcormack                                            |                                      |                                             |                       |
|                                                | The Harrow                                            |                                      |                                             |                       |
|                                                | Tinnacross                                            |                                      |                                             |                       |
|                                                | Total                                                 |                                      |                                             |                       |
| EDWARD SOMMERS                                 | Castleboro'                                           | 1 7 2                                |                                             |                       |
|                                                | Clonroche                                             | 2 4 11                               |                                             |                       |
|                                                | Killan                                                | 1 17 10                              |                                             |                       |
|                                                | Kiltealy                                              | " " "                                |                                             |                       |
|                                                | Total                                                 | 5 9 11                               |                                             |                       |
| TIMOTHY NOLAN                                  | Bailindaggin                                          |                                      |                                             |                       |
|                                                | Castledockrill                                        |                                      |                                             |                       |
|                                                | Killoughram                                           |                                      |                                             |                       |
|                                                | Marshallstown                                         |                                      |                                             |                       |
|                                                | Rossard                                               |                                      |                                             |                       |
|                                                | Total                                                 |                                      |                                             |                       |
| <i>Patrick Fortune</i><br><i>James Murray</i>  | Ballyvaldon                                           | 7 7 4                                |                                             |                       |
|                                                | Boolaboy                                              | " " "                                |                                             |                       |
|                                                | Castle Ellis                                          | " " "                                |                                             |                       |
|                                                | Castle Talbot                                         | " " "                                |                                             |                       |
|                                                | Total                                                 | 7 7 4                                |                                             |                       |
| <i>Patrick Lambert</i><br><i>Thomas Murray</i> | Ballyhuskard                                          | 51 9 6                               |                                             |                       |
|                                                | Edermine                                              | 23 10 7                              |                                             |                       |
|                                                | Kilmallock                                            | 9 14 3                               |                                             |                       |
|                                                | Total                                                 | 84 14 4                              |                                             |                       |
| TOTAL UNION, £                                 |                                                       | 173 6 7                              | 8673 8 "                                    | 636 9 8               |

Note.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 4 : 8 : 3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 36 : 2 : 3

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 42 : 19 : 2

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the week was - £ 2 : 8 1/2

Average Cost in Infirmary - - - - -

Average Cost in Fever Hospital - - - - -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

|             |      |         |               |     |        |
|-------------|------|---------|---------------|-----|--------|
| Meat,       | 391  | lbs.    | Indian Meal,  | 224 | lbs.   |
| Bread,      | 2517 | lbs.    | Flour,        | "   | lbs.   |
| Buttermilk, | 83   | gallons | Corn Flour,   | "   | lbs.   |
| Sweetmilk,  | 1465 | quarts  | Butter,       | 70  | lbs.   |
| Tea,        | "    | ozs.    | Eggs,         | 40  | dozens |
| Sugar,      | 3584 | ozs.    | Candles,      | 17  | lbs.   |
| Whiskey,    | 12   | pints   | Soap,         | 112 | lbs.   |
| Wine,       | 12   | bottles | Starch,       | "   | lbs.   |
| Brandy,     | "    | do.     | Blue,         | "   | lbs.   |
| Porter,     | "    | do.     | Washing Soda, | "   | lbs.   |
| Gin,        | "    | do.     | Coal,         | "   | cwts.  |
| Lemons,     | "    |         | Tobacco,      | 17  | ozs.   |
| Oatmeal,    | 1120 | lbs.    | Snuff,        | 1/2 | ozs.   |

Coil 6 cpl

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief List was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 10<sup>th</sup> day of Nov 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |     |     |     |     |               |
|--------------|-----|-----|-----|-----|---------------|
| In Money ... | ... | ... | ... | ... | £ 48 : 19 : 0 |
| In Kind ...  | ... | ... | ... | ... | 12 : 6        |
| Total ...    | ... | ... | ... | ... | £ 49 : 11 : 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 33            | No. I.          | M. Keating                | 20                     | "  | "  |                         |   |    |
| 34            | No. II.         | J. Murphy                 | 15                     | "  | "  |                         |   |    |
| 35            | No. III.        | M. Murphy                 | 10                     | "  | "  |                         |   |    |
| TOTAL,        |                 |                           | 45                     | "  | "  |                         |   |    |

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On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

| No. of Cheque |            | £ | s. | d. |
|---------------|------------|---|----|----|
| 36            | D. Hoobler |   |    |    |
|               | Petty Cash | 4 | 8  | 3  |

Credit the respective Accounts, and Credit Treasurer with the several sums as above.



Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows —

The Committee attended here on Thursday last, for the purpose of taking stock of clothing - they condemned the following articles -

Wigs - 23 Sheets - 39 Blankets - 32 Rugs  
21 Bed ticks - 12 Bolsters - 40 Pillows

Men's clothing 13 Coats - 20 Vests - 21 Trousers  
" 40 Shirts - 20 Stockings - 6 Caps  
" 11 Hammel vests - 9 Hammel drawers

Women's clothing 35 Gowns - 50 Petticoats  
" 40 Shifts - 41 Aprons  
" 27 Handkerchiefs - 17 Stockings  
" 27 Caps - 2 Hammel vests

Boys' clothing 5 Coats - 5 Trousers  
" 12 Shirts 10 Caps -

Girls' clothing 24 frocks - 14 Petticoats  
" 18 Shifts - 43 Ribbons - 2 Bonnets  
22 Boot shoes

In consequence of Thos O'Brien Duffry Road Engineer, not having yet supplied the boots & shoes contracted for. this day fortnight. It was ordered that 15 pair of men's shoes - 23 of women's, and 12 of Children's be advertised for. to be supplied within one week from the date of acceptance of tender.

Percentage of Cream

|          |    |
|----------|----|
| Gordon   | 41 |
| Cosgrave | 10 |
| Ryan     | 10 |

# Medical Officer's Report

There is a man at present in Hospital suffering from Cataracts of both Eyes. it would be desirable to have him sent up to Dublin for operation. His name is James Hutchinson -

Ordered "To be sent to the Hospital."

Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

In re  
Clerk's Salary

Letter  
L.G.B.  
14 Nov.  
43752

stating they are not prepared to alter the arrangement made so recently at the month of July last

Ordered

Consideration of this letter postponed for two weeks.



In re Outdoor Relief

Blonock District

M. Keating R.O.

M. Keating R.O. sent in an explanation with regard to the case Anne Harrison which was before the Board on this day week.

Ordered "The explanation of our R.O. is considered satisfactory"

In re Over Draft  
Treasurer

Letter sent from  
Manager  
National Bank  
Eminently  
15 Nov

stating that the Directors declined to give the overdraft asked for.

Ordered "The Rate books to be signed on next Thursday Nov 22."

The following Resolution Proposed by J. W. Heenan  
Seconded by E. H. Murphy } and adopted  
Members

That as the Rate books of the Union will be signed on next Board day and the collection of the Rates then proceeded with at once, the Board of Guardians feel justified in the interest of the public, a large part of whom are Customers of the National Bank, in again requesting the Treasurer for an overdraft of £1000 - they cannot see why this Union should be treated exceptionally this year, or as compared to other Unions in Ireland.

To the Manager  
National Bank  
Eminently } Six, four of the 15<sup>th</sup> inst. duly received  
and read at the meeting of the Board  
same day, &c. - this letter was  
sent to Manager with foregoing  
Resolution.

In re Rate Receipt Book B

Ordered, That Mr. Redmond  
be requested to send  
back the "Rate  
Receipt Book B"  
within two weeks.





# Timothy Nolan Rate Collector

| Names            | No in<br>Rate Book | E Division   | Townland      | Arrears     | abatement              |
|------------------|--------------------|--------------|---------------|-------------|------------------------|
| John Doyle       | 23                 | Ballindaggin | Ballindaggin  | " 10 10     | " " "                  |
| do               | 24                 | "            | "             | " " 10      | " " "                  |
| John Redmond     | 48                 | "            | Doolabeg      | " 8 4       | " " "                  |
| John Hays        | 80                 | "            | Colacarny     | "           | " 3 4 House vacant     |
| Thomas Nolan     | 126                | "            | Kilcullen     | " 2 1       | " " "                  |
| James Conroy     | 128                | "            | "             | " 5 10      | " " "                  |
| James Slater     | 199                | "            | Tomatee       | " 2 11      | " " "                  |
|                  |                    | £ 1-14-2     |               | ✓ 1 10 10   | 3 4 ✓                  |
| Patt Kavanagh    | 35                 | Castledwift  |               | ✓           | " " 6 ✓ House down     |
| Eiza Ruddy       | 72                 | Cransmore    | Carraigduff   | 4 1 1/2     | " " "                  |
| Patt Hickey      | 103                | "            | Beer Park     | "           | " " 9 House down       |
| James Clinch     | 231                | "            | Cransmore     | 10 1 1/2    | " " "                  |
|                  |                    | 15/-         |               | ✓ " 14 3    | " " 9 ✓                |
| John Fitzpatrick | 20                 | Kilrush      | Ballinabernie | " " "       | " " 3 1/2 House vacant |
| William Kenny    | 56                 | "            | Bohinauney    | " " "       | " " 7 do               |
| Martin Redmond   | 85                 | "            | Cransmore     | " " "       | " " 2 4 do             |
| Lidget Doyle     | 93                 | "            | Kilthilly     | 2 2         | " " "                  |
| Mich Doyle       | 120                | "            | Laetlandanig  | " 1 5 1/2   | " " "                  |
|                  |                    | £ 2-6-8      |               | ✓ 2 3 5 1/2 | 3 2 1/2 ✓              |
| Daniel Nolan     | 9                  | Lombroet B   | Delaboy       | 1 2 9       | " " "                  |
| James Walsh      | 16                 | "            | Lombroet      | " " 9       | " " 6 House vacant     |
| Patrick Driscoll | 68                 | "            |               | " " "       | " " "                  |
| Patrick Ronan    | 115                | "            | Ballyanore    | 2 8 1/2     | " " "                  |
| Shu Butley       | 116                | "            | do            | " 4 10 1/2  | " " "                  |
|                  |                    | £ 1-11-1     |               | ✓ 1 11 1    | " " 6 ✓                |

Statements allowed



*The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.*

*The number of provisional admissions to the Workhouse confirmed was* ... ..

*Ditto disallowed* ... ..

*The number of Applicants admitted to the Workhouse was* ... ..

*The number of cases of provisional Out-door relief was* ... ..

*Do. in which relief was continued by the Guardians* ... ..

*The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was*

*The number of Applicants for whom relief was not ordered* ... ..

# Timothy Nolan Collector

| Names             | No in Rate BK | E. Division | Townland     | Arrears | abatent.                                  |
|-------------------|---------------|-------------|--------------|---------|-------------------------------------------|
| James McNamee     | 42            | N. J. Barry | Clahamon     | " " "   | 18 8 Brewery vacant                       |
| "                 | 43            | "           | "            | " " "   | 2 18 4 Cotton Factory <sup>2</sup> vacant |
| "                 | 44            | "           | "            | " " "   | 11 8 Saw mill vacant                      |
| Robert Jones      | 45            | "           | "            | " 12 3  | " " "                                     |
| Daniel Hoyle      | 83            | "           | "            | " 18 8  | " " "                                     |
| Charles Kavanagh  | 134           | "           | Marckanure   | " " "   | 8 House down                              |
| R. W. Haldane     | 278           | "           | N. J. Barry  | " " "   | 2 4 Office vacant                         |
| "                 | 281           | "           | "            | " " "   | 14 " No yard vacant                       |
| Benedict Moorhead | 297           | "           | "            | " " "   | 8 9 No. vacant                            |
| R. W. Haldane     | 310           | "           | The Mall     | " " "   | 1 9 No. down                              |
| "                 | 313           | "           | Church St.   | " " "   | 2 11 do                                   |
|                   |               | L 7-10-0    | 0            | 1 10 11 | 5 19 1                                    |
| Patt Kearns       | 114           | Rossard     | Dalyristal   | " 4 6   | " " "                                     |
| do                | 45            | "           | Beladonryha  | " 9 "   | " " "                                     |
| John McCrovy      | 87            | "           | Chrogubeg    | " " "   | 1 " House vacant                          |
| Anatatin Foley    | 100           | "           | Corogue more | 2 18 "  | " " "                                     |
| "                 | 101           | "           | "            | " 2 "   | " " "                                     |
| W. A. J. Wallis   | 105           | "           | Curaduff     | " " "   | 1 6 House down                            |
| "                 | 106           | "           | "            | " " "   | 1 6 do                                    |
| Anatatin Foley    | 112           | "           | "            | 5 6     | " " "                                     |
| "                 | 113           | "           | "            | 1 "     | " " "                                     |
| Walter Green      | 120           | "           | Rossard      | " 6 "   | " " "                                     |
| Mary Murphy       | 140           | "           | "            | " 1 "   | " " "                                     |
|                   |               | L 4-5-6     |              | 4 1 6   | " 4 "                                     |



9 60  
10 42  
13 150  
16 53  

---

305

8

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] *The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—*

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

*The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:*

Order dated \_\_\_\_\_ (state subject.)





Inre Ballycaddon Clonrock.

Letter read from } Replying to the  
Maurice Murphy Esq. } letter from M. Kearns  
 this day week.

---

Labourers act

New schemes

Letter read  
 from LGTB  
 14.10.88  
 40618

} Stating that the  
 Eniscorthy Union Labourers  
 order 1888, has been  
 come absolute.  
 and that the Guardians  
 may submit application  
 for loans.

---

*Sanitary*  
*Blounescho*

*Read letter from*  
*M. Keating S.S.O.*  
*15 Novr*

*stating that*  
*he visited the*  
*village of Blounescho*  
*yesterday & found*  
*pestilence to*  
*exist, which*  
*he had reported*  
*to the M.O.H.*

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:-]

*John Flynn*

Next Meeting of the Guardians to be held on THURSDAY, the

day of *Novr* 188 *8*

Signed,

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Population in 1881— Present Net Annual Value, £111,086 15s. Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the *17* day of *Novr*, 188 *8*

| Number of inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |           | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |           | Boys and Girls above 9 and under 15 years of age |          | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS           |                                                           | OBSERVATIONS |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|-----------|------------------------------------------------------------------------------------|-----------|--------------------------------------------------|----------|-------------------------------------------|-------------------------------------------|------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                       |                                               |                                              | Males       | Fem.      | Males                                                                              | Fem.      | Boys                                             | Girls    |                                           |                                           |                              | Number in Hospital on the above date  | No. of Lunatics and Idiots in Workhouse on the above date |              |
| Workhouse .. .. .                                     | <i>957</i>                                    | <i>306</i>                                   |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| Enniscorthy Fever Hospital                            | <i>67</i>                                     | <i>4</i>                                     |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| Oulart .. .. .                                        |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| TOTAL .. .. .                                         |                                               | <i>1024</i>                                  | <i>310</i>  |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| Remaining on previous Saturday, as per last Return    |                                               |                                              | <i>40</i>   | <i>56</i> | <i>61</i>                                                                          | <i>81</i> | <i>11</i>                                        | <i>5</i> | <i>17</i>                                 | <i>13</i>                                 | <i>21</i>                    | <i>305</i>                            | <i>152</i>                                                | <i>28</i>    |
| Admitted during the Week                              |                                               |                                              | <i>29</i>   | <i>14</i> | <i>6</i>                                                                           | <i>2</i>  |                                                  | <i>3</i> | <i>3</i>                                  | <i>1</i>                                  | <i>3</i>                     | <i>61</i>                             | <i>4</i>                                                  | <i>7</i>     |
| Born .. .. .                                          |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| TOTAL                                                 |                                               |                                              | <i>69</i>   | <i>70</i> | <i>67</i>                                                                          | <i>83</i> | <i>11</i>                                        | <i>8</i> | <i>20</i>                                 | <i>14</i>                                 | <i>24</i>                    | <i>366</i>                            | <i>156</i>                                                | <i>35</i>    |
| Discharged during the Week                            |                                               |                                              | <i>29</i>   | <i>10</i> | <i>3</i>                                                                           | <i>2</i>  |                                                  | <i>1</i> | <i>4</i>                                  | <i>2</i>                                  | <i>2</i>                     | <i>53</i>                             |                                                           |              |
| Died .. .. .                                          |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              |                                       |                                                           |              |
| Total Discharged and Dead                             |                                               |                                              | <i>29</i>   | <i>10</i> | <i>4</i>                                                                           | <i>3</i>  |                                                  | <i>1</i> | <i>5</i>                                  | <i>2</i>                                  | <i>2</i>                     | <i>56</i>                             |                                                           |              |
| REMAINING ON THE ABOVE DATE                           |                                               |                                              | <i>40</i>   | <i>60</i> | <i>63</i>                                                                          | <i>80</i> | <i>11</i>                                        | <i>7</i> | <i>15</i>                                 | <i>12</i>                                 | <i>22</i>                    | <i>310</i>                            |                                                           |              |
| NIGHT LODGERS OR CASUALS                              |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | Males                                 |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | Females                               |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | Children under 15                     |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | TOTAL                                 |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | No. Relieved during week              |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>26</i>                             |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>8</i>                              |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>3</i>                              |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>37</i>                             |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | No. in Work-house at date             |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>6</i>                              |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | No. at corresponding period last year |                                                           |              |
|                                                       |                                               |                                              |             |           |                                                                                    |           |                                                  |          |                                           |                                           |                              | <i>325</i>                            |                                                           |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the *17* day of *Novr*, 188 *8* authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |                                                                           | Total relieved out of the Workhouse |         |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | <i>256</i>                                                                   | <i>461</i>                                                                |                                                                               |                                                                           |                                     |         |
| No. II.          | <i>112</i>                                                                   | <i>208</i>                                                                |                                                                               |                                                                           |                                     |         |
| No. III.         | <i>115</i>                                                                   | <i>198</i>                                                                |                                                                               |                                                                           |                                     |         |
| TOTAL            | <i>483</i>                                                                   | <i>867</i>                                                                |                                                                               |                                                                           |                                     |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the *22* day of *Novr*, 188 *8*

PRESENT: In the Chair— *John Flynn Esq Chairman*

Other Guardians:— *Patrick Connolly* *John Fortune*  
*Michl Heron* *James Johnson*  
*Moses Kearns* *George Murphy*  
*Myles Kenny* *Wm Doran*  
*John Darcy* *Peter Gabin*  
*Ch Murphy* *Moses O'Brien*  
*John Mernagh* *St. P. Roche*  
*J. Moffatt Esq*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 4837 to No. 4898 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 9641 to No. 9642 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account to C of the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector                            | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|---------------------------------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                                                   |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| D. M'DONALD ...                                   | Enniscorthy ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| MATHEW DOYLE ...                                  | Ballyhogue ...                                        | 11                                   | 19 | 6  |                                             |    |    |                       |    |    |
|                                                   | Bree ...                                              | 4                                    | 7  | 11 |                                             |    |    |                       |    |    |
|                                                   | The Leap ...                                          | 23                                   | 14 | 11 |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             | 40                                   | 24 |    |                                             |    |    |                       |    |    |
| TIMOTHY NOLAN ...                                 | Cranmore ...                                          | 2                                    | 11 | 3  |                                             |    |    |                       |    |    |
|                                                   | Kilrush ...                                           | "                                    | 10 | 8  |                                             |    |    |                       |    |    |
|                                                   | Newtownbarry ...                                      | 2                                    | 5  | 4  |                                             |    |    |                       |    |    |
|                                                   | St. Mary's ...                                        | "                                    | "  | "  |                                             |    |    |                       |    |    |
|                                                   | Tombrack ...                                          | 6                                    | 15 | "  |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             | 12                                   | 23 |    |                                             |    |    |                       |    |    |
| JOHN WALSH ...                                    | Ballycarney ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Ballymore ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Ferns ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Kilbora ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Kilcormack ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | The Harrow ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Tinnacross ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| EDWARD SOMMERS ...                                | Castleboro' ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Clonroche ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Killan ...                                            |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Kiltealy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| TIMOTHY NOLAN ...                                 | Bailindaggin ...                                      | 5                                    | 17 | 2  |                                             |    |    |                       |    |    |
|                                                   | Castledockrill ...                                    | 9                                    | 8  | 1  |                                             |    |    |                       |    |    |
|                                                   | Killoughram ...                                       | "                                    | "  | "  |                                             |    |    |                       |    |    |
|                                                   | Marshallstown ...                                     | "                                    | "  | "  |                                             |    |    |                       |    |    |
|                                                   | Rossard ...                                           | 10                                   | 11 | "  |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             | 25                                   | 16 | 3  |                                             |    |    |                       |    |    |
| <i>P. Fortune</i><br><del>THOMAS MURPHY</del> ... | Ballyvaldon ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Boolaboy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Castle Ellis ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Castle Talbot ...                                     |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| <i>P. Lambert</i><br><del>THOMAS MURPHY</del> ... | Ballyhuskard ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Edermine ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Kilmallock ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                                                   | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| TOTAL UNION, £                                    |                                                       | 78                                   | 10 | 8  | 25                                          | 18 | 10 | 55                    | 8  | 10 |

Debit the Treasurer, and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 3 : 13 : 4 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 43 : 2 : 6  
 Debit Provision Account and Credit Invoice Account.  
 The Cost of Provisions and Necessaries consumed was - 42 : 17 : 10  
 Debit Maintenance Account and Credit Provision Account.  
 And the General Average Cost of an Inmate for the week was - 2 : 8 1/2  
 Average Cost in Infirmary - : :  
 Average Cost in Fever Hospital - : :  
 The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|             |      |         |               |     |        |
|-------------|------|---------|---------------|-----|--------|
| Meat,       | 377  | lbs.    | Indian Meal,  | "   | lbs.   |
| Bread,      | 2308 | lbs.    | Flour,        | "   | lbs.   |
| Buttermilk, | 101  | gallons | Corn Flour,   | "   | lbs.   |
| Sweetmilk,  | 1464 | quarts  | Butter,       | 64  | lbs.   |
| Tea,        | "    | ozs.    | Eggs,         | 36  | dozens |
| Sugar,      | "    | ozs.    | Candles,      | 17  | lbs.   |
| Whiskey,    | 10   | pints   | Soap,         | 112 | lbs.   |
| Wine,       | 10   | bottles | Starch,       | "   | lbs.   |
| Brandy,     | "    | do.     | Blue,         | "   | lbs.   |
| Porter,     | "    | do.     | Washing Soda, | "   | lbs.   |
| Gin,        | "    | do.     | Coal,         | "   | cwts.  |
| Lemons,     | "    |         | Tobacco,      | 17  | ozs.   |
| Oatmeal,    | "    | lbs.    | Snuff,        | 1/2 | ozs.   |
|             |      |         | Lamp Oil,     | 7   |        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 17<sup>th</sup> day of November 1888 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |     |     |     |     |     |               |
|--------------|-----|-----|-----|-----|-----|---------------|
| In Money ... | ... | ... | ... | ... | ... | £ 48 : 8 : 0  |
| In Kind ...  | ... | ... | ... | ... | ... | 9 : 0         |
| Total ...    | ... | ... | ... | ... | ... | £ 48 : 17 : 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 37            | No. I.          | M. Keating                | 20                     | "  | -  |                         |   |    |
| 38            | No. II.         | J. Murphy                 | 15                     | "  | -  |                         |   |    |
| 39            | No. III.        | M. Murphy                 | 10                     | "  | -  |                         |   |    |
|               |                 | TOTAL,                    | 45                     | "  | -  |                         |   |    |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

| No. of Cheque |                                                       | £  | s. | d. |
|---------------|-------------------------------------------------------|----|----|----|
| 40            | D. Keohley Petty Cash                                 | 3  | 13 | 4  |
| 41            | D. Rosaiter Loc ten for D. Keating<br>Clonroche D. D. | 8  | 8  | -  |
| 42            | C. P. Permond Stationery<br>on a/c                    | 10 | -  | -  |



Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Master laid before the Board a letter received from the Resident Medical Superintendent, Sanative Asylum requesting him to remove five patients to the workhouse

W Order

The Master hopes the Board will be kind enough to allow potatoes to the Officers each day the Inmates get them.

Ordered " Allowed

Cream & Centage  
Gordon 12  
Ryan 11.2  
Cosgrave 11.0

The Master requested the Board to appoint a Committee to value a heap of stones in the stone yard.

Messrs H. Murphy P.H. and  
Patrick Connolly P.H.  
were appointed a Committee who  
valued them at £1.0.0 for  
which sum they were sold  
to Nicholas Heron Balgrinagh

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows) :-

In re

Master Shoe maker

Letter read  
LGBD #  
Nov 20  
46093

Sanctioning Rate of  
Remuneration proposed  
(viz 15/- p week)

In re  
Ex Master shoemaker

a Requisition was read & signed  
by several influential Ratepayers  
recommending the Ex Shoe maker  
Mr Edward Sesson - to the favourable  
Consideration of the Board, for  
Superannuation after 29 years  
Service

No Order was made on  
this.



## In re over Draft Treasurer

Letter read from  
Managers of the  
National Bank  
Enniscomry  
Nov 20<sup>th</sup> } stating that the Directors  
declines to allow  
the over Draft  
of £1000 asked  
for.

## In re Contracts for Sweet milk

The 3 contractors for the supply of  
Sweet milk to the Workhouse @ 5<sup>p</sup> Gallon.  
Sent in a Memorial asking their case to be  
considered "as Milk Cows have greatly  
increased in price since Contracts  
were accepted, and asking an increase  
of price from 5<sup>p</sup> to 7<sup>p</sup> Gallon"

after some discussion  
It was proposed by Mr Heron } and carried  
and 2<sup>nd</sup> by " Connolly } by 8 votes  
to 3 ~

" That the Sweet milk Contracts be raised,  
to 7<sup>p</sup> Gallon for 3 months -  
December, January + February.  
subject to the sanction of the  
Local Government Board,

## In re Assistant Shoemaker

There were 3 Candidates for this post  
as p Admt.

John Maher { Proposed by Mr Heron  
" { Seconded by Mr Darcy

Wm Wilson { Proposed by Mr Connolly  
" { 2<sup>nd</sup> by " Kearns

Wm Drien { Proposed by Mr Roche  
" { Seconded by Mr Murphy

|            |       |        |       |
|------------|-------|--------|-------|
| On a poll  | Maher | Wilson | Drien |
| there were |       |        |       |
| for        | 4     | 5      | 5     |

|                           |   |   |   |
|---------------------------|---|---|---|
| on a 2 <sup>nd</sup> poll |   |   |   |
| there were                |   |   |   |
| for                       | " | 5 | 6 |

The Chairman declared  
Drien elected

# Rates Struck

The Rate books and Rate Collecting books were duly signed by 3 Guardians for the following Rates as agreed on -  
Oct 11<sup>th</sup> 1888.

| Ordinary Rate                |                 |              | and Rate under<br>Labourer Act &c |
|------------------------------|-----------------|--------------|-----------------------------------|
| BALLINDAGGIN, ...            | 1 8             |              | BALLINDAGGIN                      |
| BALLYCARNEY, ...             | 1 2             |              | BALLYCARNEY                       |
| BALLYHOGUE, ...              | 1 0             | 2            | BALLYHOGUE                        |
| <del>BALLYHUSKARD, ...</del> | <del>1 8</del>  | <del>4</del> | <del>BALLYHUSKARD</del>           |
| BALLYMORE, ...               | 0 10            |              | BALLYMORE                         |
| BALLYVALDON, ...             | 1 2             | 2            | BALLYVALDON                       |
| BOLABOY, ...                 | 1 2             | 4            | BOLABOY                           |
| BREE, ...                    | 1 0             | 1            | BREE                              |
| CASTLEBORO, ...              | 1 0             |              | CASTLEBORO                        |
| CASTLEDOCKRILL, ...          | 1 10            | 2            | CASTLEDOCKRILL                    |
| CASTLE ELLIS, ...            | 1 2             | 2            | CASTLE ELLIS                      |
| CASTLE TALBOT, ...           | 1 0             | 4            | CASTLE TALBOT                     |
| CLONROCHE, ...               | 1 4             | 4            | CLONROCHE                         |
| CRANMORE, ...                | 1 2             | 2            | CRANMORE                          |
| <del>EDERMINE, ...</del>     | <del>1 6</del>  | <del>2</del> | <del>EDERMINE</del>               |
| ENNISCORTHY, ...             | 2 6             | 0 1          | ENNISCORTHY                       |
| FERNS, ...                   | 1 10            |              | FERNS                             |
| KILBORO, ...                 | 1 4             |              | KILBORO                           |
| KILCORMICK, ...              | 1 2             |              | KILCORMICK                        |
| KILLAN, ...                  | 1 6             |              | KILLAN                            |
| KILLOUGHRUM, ...             | 1 4             |              | KILLOUGHRUM                       |
| <del>KILMALLOCK, ...</del>   | <del>0 10</del> | <del>2</del> | <del>KILMALLOCK</del>             |
| KILRUSH, ...                 | 1 9             | 1            | KILRUSH                           |
| KILTEALY, ...                | 1 8             |              | KILTEALY                          |
| MARSHALSTOWN, ...            | 1 2             |              | MARSHALSTOWN                      |
| NEWTOWNBARRY, ...            | 2 4             |              | NEWTOWNBARRY                      |
| ROSSARD, ...                 | 1 10            |              | ROSSARD                           |
| ST. MARY'S, ...              | 1 4             | 1            | ST. MARY'S                        |
| THE HARROW, ...              | 1 4             |              | THE HARROW                        |
| THE LEAP, ...                | 1 2             | 4            | THE LEAP                          |
| TINNACROSS, ...              | 1 2             | 1            | TINNACROSS                        |
| TOMBRACK, ...                | 1 0             |              | TOMBRACK                          |

and 1d. on  
rural part  
of Division  
for general  
expenses  
under Pub-  
lic Health  
Act.

# In re Collection of Rates

The following Resolution  
Proposed by M. Kearney  
2<sup>nd</sup> by J. Johnson

was adopted - nem Con -

" That all Collectors who accept their books, shall be bound to collect the Rates of their District, before the 1<sup>st</sup> July 1889. in compliance with the terms of their Bond. All Collectors who fail to do so. Our Solicitor is hereby instructed to take immediate proceedings against their Sureties without further notice from the Board" -



THE RELEASE OF MR. WM. REDMOND, M.P.  
 Mr. Johnson proposed, and Mr. Mernagh seconded the following resolution, which was unanimously adopted:—  
 That we congratulate Mr. Willie Redmond, M.P., on his unconditional release from the prison cell in which he had been incarcerated for the words of encouragement he uttered, and the practical sympathy he showed towards the gallant defenders of Somers's Fort at Coolroe, in their struggle against landlord oppression and rackrenting extermination.

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|                                                                     |     |     |     |
|---------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was | ... | ... | ... |
| Ditto disallowed                                                    | ... | ... | ... |
| The number of Applicants admitted to the Workhouse was              | ... | ... | ... |

|                                                        |     |     |     |
|--------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door relief was | ... | ... | ... |
| Do. in which relief was continued by the Guardians     | ... | ... | ... |

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered

14 and 15 Vic., c. 68.  
 (No. 27.)

## ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
 the 22 day of April 1888

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

*Mr Flynn*

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

[This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 188 \_\_\_\_\_ having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188 \_\_\_\_\_

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

*Killan* Dispensary District, *Mr.* \_\_\_\_\_

*In re Residence of M. O.*

*Mr Johnston withdrew the*

*Notice of Motion*

*Given on November 8<sup>th</sup>*

*'To have the recommendation of the Killan Dyf. carried into effect'*

*It was stated that the M.O. had procured a suitable residence, and that there was no necessity to proceed further with the matter.*

*[Signature]*

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

*Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—*

|             |                                                     |
|-------------|-----------------------------------------------------|
| CLONROCHE   | <i>Dispensary District, containing _____ names,</i> |
| ENNISCORTHY | <i>Dispensary District, containing _____ names,</i> |

|              |                                 |           |
|--------------|---------------------------------|-----------|
| CLONROCHE    | Dispensary District, containing | names,    |
| ENNISCORTHY  | Dispensary District, containing | names,    |
| FERNS        | Dispensary District, containing | names,    |
| KILLAN       | Dispensary District, containing | names,    |
| OULART       | Dispensary District, containing | 67 names, |
| NEWTOWNBARRY | Dispensary District, containing | names,    |

were laid before the Board, and directions given thereon, as follows:—

R.V. to report in 3 weeks

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

*Reports from the Sanitary Officers of the following Districts, viz. :—*

[illegible]

*were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.*

*The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—*

Sanitary

Blonroche 27. 28

blonroche village

M Keating R O & S. S. O Reported  
having visited above, and found  
nuisance to exist, which he had  
reported to the M. O. A.

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# Labourers act

Meeting Thursday 22<sup>nd</sup> Novr 1888

Present: in the Chair - Mr Hyam Chairman

In re  
Loans from Board of Works

Letter read  
1913<sup>d</sup>  
21<sup>st</sup> Novr  
45614

Miluck & The Gap Editions

Balances outstanding

Enclosing form "C"  
to be filled up. and  
asking if the Concrete floor in N<sup>o</sup> 10  
(The Gap, has been relaid since  
the inspection made in January  
1887 -

Ordered: The floor has  
been relaid

In re  
Collection of Rents

Labourers Houses

Clonroche District

Proposed by C. H. Murphy } and adopted {  
2<sup>nd</sup> By M. Hearn } Men Con }

That Mr Maurice Murphy be  
appointed to collect the Rents  
of the Labourers Houses in the  
Clonroche District at 2/-  
in the £1000 =

He to name Sureties & sign  
Promissory note for £50  
as Security.

The Guardians undertake not  
to interfere with Mr Murphy  
in the discharge of his  
duties.



Clonroche E. & Co. 1881 at Clonroche

Stillequy 49

In re  
D. Cullen Rgt } Maurice Murphy Clerk of the  
Maurice Murphy } wrote, stating he had  
been deposed for 9.5.9  
at New Ross Sessions

and  
Claiming it from the Board, as  
he had acted under their directions  
+ c + c + c,

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:-

| District | Nature of Expenditure | Amount |    |    |
|----------|-----------------------|--------|----|----|
|          |                       | £      | s. | d. |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |
|          |                       |        |    |    |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon as follows:-]

Ordered "Referred to the Guardians  
of the Division for  
an explanation"

John Flynn C.M.

Next Meeting of the Guardians to be held on THURSDAY, the

day of Nov 1888

Signed,

Clerk of the Union.

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# ENNISCORTHY UNION.

Population in 1881— Present Net Annual Value, £111,086 15s. Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the 24<sup>th</sup> day of Nov. 1888

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL                                      | RETURN OF SICK AND LUNATICS          |                                                           | OBSERVATIONS      |    |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------------------------|-------------------|----|
|                                                       |                                               |                                              | Males       | Fem. | Males                                                                              | Fem. | Boys                                             | Girls |                                           |                                           |                              |                                            | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date |                   |    |
| Workhouse .. . . .                                    | 957                                           | 317                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            |                                      |                                                           |                   |    |
| Enniscorthy Fever Hospital                            | 67                                            | 1                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            |                                      |                                                           |                   |    |
| Newtownbarry do .. .                                  |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            |                                      |                                                           |                   |    |
| Quilart do .. . . .                                   |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            |                                      |                                                           |                   |    |
| TOTAL ..                                              | 1024                                          | 318                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            |                                      |                                                           |                   |    |
| Remaining on previous Saturday, as per last Return    | 40                                            | 60                                           | 63          | 80   | 11                                                                                 | 7    | 15                                               | 12    | 22                                        | 310                                       |                              | Under Medical treatment in Infirmary Wards | 154                                  | In separate Wards                                         | 28                |    |
| Admitted during the Week                              | 41                                            | 12                                           | 3           | 3    | 1                                                                                  | 1    | 1                                                | 1     | 6                                         | 69                                        |                              | Under Medical treatment in Fever Hospital  | 1                                    | In Wards with other inmates                               | 57                |    |
| Born .. . . .                                         |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              | TOTAL                                      | 155                                  | TOTAL                                                     | 35                |    |
| TOTAL                                                 | 81                                            | 72                                           | 66          | 83   | 12                                                                                 | 8    | 16                                               | 13    | 28                                        | 379                                       |                              | NIGHT LODGERS OR CASUALS                   |                                      |                                                           |                   |    |
| Discharged during the Week                            | 35                                            | 12                                           | 1           |      |                                                                                    | 2    | 1                                                |       | 5                                         | 56                                        |                              |                                            | Males                                | Fe-males                                                  | Children under 15 |    |
| Died .. . . .                                         |                                               |                                              | 4           |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |                                            | No. Relieved during week             | 31                                                        | 7                 | 5  |
| Total Discharged and Dead                             | 35                                            | 13                                           | 5           |      |                                                                                    | 2    | 1                                                |       | 5                                         | 61                                        |                              |                                            | No. in Workhouse at date             | 10                                                        |                   | 10 |
| REMAINING ON THE ABOVE DATE                           | 46                                            | 59                                           | 61          | 83   | 12                                                                                 | 6    | 15                                               | 13    | 23                                        | 318                                       |                              | No. at corresponding period last year, 331 |                                      |                                                           |                   |    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 24<sup>th</sup> day of Nov. 1888

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |                                                                           | Total relieved out of the Workhouse |         |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|---------|
|                  | Number of Cases relieved                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved                                                      | Number of Persons, including Applicant and Family dependent on him or her | Cases                               | Persons |
| No. I.           | 259                                                                          | 462                                                                       |                                                                               |                                                                           |                                     |         |
| No. II.          | 114                                                                          | 211                                                                       |                                                                               |                                                                           |                                     |         |
| No. III.         | 115                                                                          | 198                                                                       |                                                                               |                                                                           |                                     |         |
| TOTAL            | 488                                                                          | 871                                                                       |                                                                               |                                                                           |                                     |         |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 29<sup>th</sup> day of Nov. 1888

PRESENT: In the Chair— Mr Flynn

Other Guardians:— Messrs H. Whitty, Patrick Connolly, P. Roche, William Doran, Francis Whelan, Thomas Fitzpatrick, Pat Murphy, John Darcy, Moses Hearn, Ferdinand Murphy, James Hennessy, Mick Heron

The Minutes of last Meeting were read and signed.