

Poor Law Union minute book
Enniscorthy Union

WX/BG 87/1/75

5 November 1885 – 29 April 1886

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ENNISCORTHY UNION.

Population in 1881—

Present Net Annual Value, £110,920 10s.

Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the

31st day of Oct. 1885

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and all persons above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 5 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total.	RETURN OF SICK AND LUNATICS		OBSERVATIONS.
			Males	Fem.	Male	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date	
Workhouse	957	287													
Enniscorthy Fever Hospital	67	2													
Newtownbarry do.	—	—													
Oulart do.	—	—													
Total		1024	289												
Remaining on previous Saturday, as per last Return.			23	39	84	90	7	9	22	9	15	298	138	119	
Admitted during the Week.			22	11	3	2	2	1	1	3	1	46	2	7	
Born.															
TOTAL			45	50	87	92	9	10	23	12	16	344	140	126	
Discharged during the Week.			30	12	5	—	1	1	—	3	3	55			
Died.															
Total Discharged and Dead.			30	12	5	—	1	1	—	3	3	55			
REMAINING ON THE ABOVE DATE.			15	38	82	92	8	9	23	9	13	289			

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 31st day of Oct. 1885 authenticated and laid before the Board of Guardians at this Meeting.

Relief Districts	Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.)		Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.)		Total relieved out of the Workhouse	
	Number of cases relieved.	Number of Persons, including Applicant and Family dependent on him or her	Number of cases relieved.	Number of Persons, including Applicant and Family dependent on him or her.	Cases.	Persons.
No. I.	274	567				
No. II.	118	180				
No. III.	130	223				
TOTAL	522	970				

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 5th day of Nov. 1885

PRESENT: In the Chair—

W. J. Guin
" Hapsure

Other Guardians:—

Messrs. Fortune

W. Murphy
J. M'Donald

The Workhouse Register was produced, examined, and authenticated, from No. 11 to No. 56 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8839 to No. 8841 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

This Book was signed by the Chairman.

Against the Guardians was

£ 111. 15. 4

£ 96. 13. 11

£ 513. 11. 3

The Weekly Balance Sheets of the several Collectors were laid before the Board, and first ascertained and authenticated by the Clerk.

31st October 1885

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged during the Week			Total Rate and Arrears Collected and Lodged			Remaining Uncollected		
		£	s.	d.	£	s.	d.	£	s.	d.
D. McDONALD ...	Enniscorthy ...									
	Total ...									
MATHEW DOYLE ...	Ballyhogue ...									
	Bree ...									
	The Leap ...									
	Total ...									
TIMOTHY NOLAN ...	Cranmore ...									
	Kilrush ...									
	Newtownbarry ...									
	St. Mary's ...									
	Tombrack ...									
JOHN WALSH ...	Total ...									
	Ballyearney ...									
	Ballymore ...									
	Ferns ...									
	Kilbora ...									
	Kilcormack ...									
	The Harrow ...									
	Tinnacross ...									
EDWARD SOMMERS...	Total ...									
	Castleboro' ...									
	Clonroche ...									
	Killan ...									
	Kiltealy ...									
TIMOTHY NOLAN ...	Total ...									
	Ballindaggin ...									
	Castledockrill ...									
	Killoughram ...									
	Marshallstown ...									
JEROME MURPHY ...	Rossard ...									
	Total ...									
	Ballyvaldon ...									
	Boolaboy ...									
	Castle Ellis ...									
JAMES MURPHY ...	Castle Talbot ...									
	Total ...									
	Ballyhuskard ...									
	Edermine ...									
TOTAL UNION, £	Kilmallock ...									
	Total ...									

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 12 : 11 : 1 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 41 : 1 : 6
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 49 : 1 : 6
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was -

Average Cost in Infirmary -

Average Cost in Fever Hospital -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

Meat,	344	lbs.	Corn Flour,	-	lbs.
Bread,	2374	lbs.	Butter,	70	lbs.
Buttermilk,	74	gallons	Eggs,	36	dozens
Sweetmilk,	1344	quarts	Candles,	22	lbs.
Tea,	1 Chest		Soap,	112	lbs.
Sugar,	2 Cwt.		Starch,	-	lbs.
Whiskey,	14	pints	Blue,	-	lbs.
Wine,	10	bottles	Washing Soda,	-	lbs.
Brandy,	-	do.	Coal,	-	cwts.
Porter,	-	do.	Tobacco,	14	ozs.
Gin,	-	do.	Snuff,	5	ozs.
Lemons,	-		Cost of Stimulants	£1-11-7	

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 31st day of October 1885

In Money,	...	...	...	...	...	...	£ 47 : 7 : 6
In Kind,	...	...	...	...	...	...	15 : 6
Total,	...	...	...	...	...	...	£ 47-17-0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

No. of Cheque	Relief District	Name of Relieving Officer	By Cheque on Treasurer £ s. d.	By Order on Contractors		
				Article and Quantity	Value £ s. d.	
54	No. I.	M. Murphy	20			
55	No. II.	J. Murphy	15			
56	No. III.	M. Murphy	10			
TOTAL,			45			

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On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

No. of Cheque.

		£	s.	d.
57	@ Kleobler Py Cash	12	11	1
58	Decr. Left B ^d . Costs L Act	87	2	8
59	H Wickham { Labor	40	.	.
60	Ja ^d Devereux { at Laborers houses	26	.	.
61	Edw. Harris { Sites	7	13	.
62	M ^c Doran { L ^{or} 74	3	.	.
63	J Broadman, tea &c.	25	17	8
64	O Conolly Bread	72	4	9
65	P Bosgrave milk	23	12	6
66	M ^c Gantney meat	46	16	10
67	P P. Hyatt's spirits	5	14	5
68	J Gordon milk	23	4	11
69	J Kennedy Sugar	22	11	6
70	J Malone Coals	41	.	.
71	P Ryan milk	55	5	5

Debit the respective Accounts, and Credit Treasurer with the several sums as above.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

Mr. O'Gorman has delivered the
Frieze and Counterpanes, and
Mr. O'Neill the leather please
have them inspected

Ordered
Frieze and leather Equal to Sample
Counterpanes not Equal to Sample—

9

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Agriculturist's Report.

Lender for Barley

A Smith
Salvelli
Mile

Lentured
for barley
screenings
@ 10¢. Shaver
" Accepted "

Ordered

//

Collection of Rates

Esomery
P.R.C.
wrote

asking permission
to carry forward
£ 3.18.6 as arrears
against W. Sutton
Kitealer
as he had got a decree
against him but there
were no goods just
now

Ordered " Allowed "

//

Eviction Notices

J V Houghton v Mores (Duff)

P O'Neill v L. Carty

Cadler v J Sheehy

11

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was...	..	...	...
Ditto disallowed ... ..	..	...	...
The number of applicants admitted to the Workhouse was ...	...	..	...

The number of cases of provisional Out-door relief was ..	...	...	...
Do. in which relief was continued by the Guardians ...	...	...	...

The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

14 and 15 Vic., c. 68.
(No. 27.)

ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,
the 5th day of Nov. 1885

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the
Dispensary District, in pursuance of an Order of the Board in their Minutes of
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be
supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Killane Dispensary District.

Account of Mr. _____ for _____ Amount, £

The Sec^r reported meeting held Oct. 30th.

In consequence of the small attendance the matter of the Killane water supply was postponed.

The Sec^r meantime to ascertain from the Lord of the Soil "of the Killane pump" the right of usage of the place.

//

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the 29th November, 1869.]

half-year ended	188
District	£
District	£

Newtownbarr, N.Y.D.

At a meeting of the Newtownbarr Dispensary Committee held on the 2nd day of November 1885. The following members were present. John D. Devereux in the Chair, William Macutehen, Francis Guilbride, Medical relief Register form Examined, Medical Officers Report book examined and signed. 15 visiting and 18 Dispensary tickets attended during the month, 8 children vaccinated. There is no patient in the Fever Hospital. The District is healthy and free from epidemic disease.

The Fever Hospital bills were audited and examined as follows, viz.

Lane clear. nurse.	£ 16. 8
Bridget Somers. Ward. maid.	" 8. 4
Ellen McCreed's bill for new milk.	" 8. 0
Martin Dunbar's bill for bread.	" 14. 0
James Nalans bill for beef.	£ 13. 4
tea and sugar	" 5. 1
Eggs	" 3. 4
Candles	" 1. 3
sumdries	" " 6. 1. 3. 6

Moses Whelan's bill for erecting cloths lines at Fever Hospital 1. 2. 6

Francis Jodfrey's bill for Stationary 1. 8. 2
total £ 6. 0. 6

Correspondence, From the Local Government Board in reference to the appointment of Dr. Dormer as temporary substitute for the Medical Officer of the Newtownbarr Dispensary District, requesting that Dr. Dormer's Certificate of Registration and Diploma in Midwifery may be forwarded to them for inspection. Ordered, that the Secretary be requested to forward the documents with as little delay as possible.

Proposed by William Macutehen, and seconded by Francis Guilbride, and passed unanimously, That this Committee desire to express its high approval of Dr. Dormer's services while acting as temporary substitute for the Medical Officer in Charge of this District, as shown by his careful attention to his duties, and skill in their performance.

A. H.

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Clowroche Dispensary District, Mr. Robinson Sec
reported "usual monthly meeting
Nov 2"

Thef. Considered W Stock's report
as to state of W House

- " W Sector Having promised to
- " give the usual attendance to
- " the W. Stoburn Coke so as
- " to prevent the chimney from
- " smoking, we believe this
- " will be satisfactory.
- " Thef. recommended 2 Keys to be
- " got, 1 for W Stock and
- " 1 for the other for W Sector

—//—

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated _____ (state subject.)

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from M. Keating dated Oct. 5. 85
stating that
he has served notices on all
Defendants in his part of the D.
(6 — 4) No 87 —
viz —

Dead 14
infant 9
Vaccinated 40
un ————— 24

87

Letter from
J. Murphy R.O. that of 52 Dpts
in Oulart D.
" June quarter"
22 have been vaccinated
10 " postponed.
20 have not complied
with the law
52

These Reports are
to be made up and
forwarded by the
Medical Officers to
the Board of Guar-
dians, quarterly, viz.,
on the 31st March,
30th June, 30th Sep-
tember and 31st De-
cember.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

CLONROCHE Dispensary District, containing _____ names,
ENNISCORTHY Dispensary District, containing _____ names,
FERNS Dispensary District, containing _____ names,
KILLAN Dispensary District, containing _____ names,
OULART Dispensary District, containing 50 names,
NEWTOWNBARRY Dispensary District, containing _____ names,

were laid before the Board, and directions given thereon, as follows:—

" R.O. to report in 3 weeks "

—//—

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

District	Name of Officer	General Subject	Particulars

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

District	Nature of Expenditure	Amount

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

A. Cullen Chairman

Next Meeting of the Guardians to be held on THURSDAY, the 12th
day of Novr 188 5

Signed,

[Signature]
Clerk of the Union.

ENNISCORTHY UNION.

Population in 1881—

Present Net Annual Value, £110,920 10s.

Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the

7th day of Novr 188 5

Number of Inmates for which accommodation is provided	No. that can be accommodated in each building	Total No. in each building on the above date	Able-bodied		Aged and infirm persons, and adults above 15 years of age, but not working		Boys and Girls above 9 and under 15 years of age		Children above 6 and under 9 years of age	Children above 2 and under 5 years of age	Infants under 2 years of age	Total.	RETURN OF SICK AND LUNATICS.		OBSERVATIONS.
			Males	Fem.	Male	Fem.	Boys	Girls					Number in Hospital on the above date	No. of Lunatics and Idiots in Workhouse on the above date	
Workhouse	957	304													
Enniscorthy Fever Hospital	67	1													
Newtownbarry do.	—	—													
Onlart do.	—	—													
Total	1024	305													
Remaining on previous Saturday, as per last Return.			15	38	82	92	8	9	23	9	13	289	Under Medical treatment in Infirmary 140	In separate Wards 19	
Admitted during the Week.			23	10	8	3		2	2	3	3	54	Under Medical treatment in Fever Hospital 1	In Wards with other inmates 7	
Born.													TOTAL, 141	TOTAL, 26	
TOTAL			38	48	90	95	8	11	25	12	16	343			
Discharged during the Week.			17	8	8			1	2	2		38			
Died.															
Total Discharged and Dead.			17	8	8			1	2	2		38	No. Relieved during week 24	No. in Workhouse at date 9	
REMAINING ON THE ABOVE DATE.			21	40	82	95	8	10	23	10	16	305	No. at corresponding period last year, 278		

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 7th day of Novr 188 5 authenticated and laid before the Board of Guardians at this Meeting.

Relief Districts	Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.)		Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.)		Total relieved out of the Workhouse	
	Number of cases relieved.	Number of Persons, including Applicant and Family dependent on him or her.	Number of cases relieved.	Number of Persons, including Applicant and Family dependent on him or her.	Cases.	Persons.
No. I.	262	535				
No. II.	121	190				
No. III.	130	223				
TOTAL	513	948				

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 12th day of Novr 188 5

PRESENT: In the Chair—

W. Cullen
" Harper

Other Guardians:—

W. Cummins
W. P. Murphy (Jr)
" J. Martin
" A. Brown
" W. Murphy
" D. Dune

The Minutes of last Meeting were read and signed.

Signed,

[Signature]
Clerk of the Union.

Signed,

[Signature]
Clerk of the Union.

The Workhouse Register was produced, examined, and authenticated, from No. 56 to No. 110 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8841 to No. 8842 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account against the Guardians was £ 777. 4. 5

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, and having been first ascertained and authenticated by the Clerk.

6th November 1885.
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

Name of each Collector	Electoral Divisions arranged in Collectors' Districts	Collected and Lodged during the Week			Total Rate and Arrears Collected and Lodged			Remaining Uncollected		
		£	s.	d.	£	s.	d.	£	s.	d.
D. McDONALD ...	Enniscorthy ...									
	Total ...							32	1	2
MATHEW DOYLE ...	Ballyhogue ...									
	Bree ...									
	The Leap ...									
	Total ...							109	16	2
TIMOTHY NOLAN ...	Cranmore ...									
	Kilrush ...									
	Newtownbarry ...									
	St. Mary's ...									
	Tombrack ...									
	Total ...							21	16	6
JOHN WALSH ...	Ballyearney ...									
	Ballymore ...									
	Ferns ...									
	Kilbora ...									
	Kilcormack ...									
	The Harrow ...									
	Tinnacross ...									
	Total ...							7	15	6
EDWARD SOMMERS...	Castleboro' ...									
	Clonroche ...									
	Killan ...									
	Kiltealy ...									
	Total ...							10	2	7
TIMOTHY NOLAN ...	Ballindaggin ...									
	Castledockrill ...									
	Killoughram ...									
	Marshalstown ...									
	Rossard ...									
	Total ...							4	3	11
JEROME MURPHY ...	Ballyvaldon ...									
	Boolaboy ...									
	Castle Ellis ...									
	Castle Talbot ...									
	Total ...							4	13	11
JAMES MURPHY ...	Ballyhuskard ...	24								
	Edermine ...	30								
	Kilmallock ...	22								
	Total ...				76			98	19	6
	TOTAL UNION, £				76			289	9	3

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 7 : 15 : 9 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 51 : 7 : 9
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 49 : 17 : 9
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Innate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

Meat,	346	lbs.	Corn Flour,	-	lbs.
Bread,	2245	lbs.	Butter,	80	lbs.
Buttermilk,	87	gallons,	Eggs,	26	dozens
Sweetmilk,	1360	quarts	Candles,	22	lbs.
Tea,	-	ozs.	Soap,	112	lbs.
Sugar,	-	ozs.	Starch,	-	lbs.
Whiskey,	14	pints	Blue,	-	lbs.
Wine,	8	bottles	Washing Soda,	-	lbs.
Brandy,	-	do.	Coal,	-	cwts.
Porter,	-	do.	Tobacco,	13	ozs.
Gin,	-	do.	Snuff,	5	ozs.
Lemons,	-		Cost of Stimulants	-	

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 7th day of Nov. 1885

In Money,	...	...	...	...	...	...	£	s.	d.
In Kind,	...	...	...	...	...	...	48	2	6
								6	6
							<hr/>		
Total,	...	...	...	...	...	£	48	9	0

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

No. of Cheque	Relief District	Name of Relieving Officer	By Cheque on Treasurer £ s. d.			By Order on Contractors					
						Article and Quantity				Value £ s. d.	
72	No. I.	McKeating	20	-	-						
73	No. II.	McMurry	10	-	-						
74	No. III.	McMurry	10	-	-						
		TOTAL,	40	-	-						

Copyright: We

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

No. of Cheque			£	s.	d.
75	@ Hooker	TV Carh	7	15	9
76	@ Murphy	Supplies H A H 2034	4	12	8
77	@ Hooker	Payments for Siter of Laborer houses	33	6	..
78	W Boulau	do	5		
79	E Turner	do	11		
80	Mr foodall	do	14		
81	Edw Lomen	Col. fees	18	3	8

No. of
Cheque.

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

Lodged with Treasurer the Sum
of £3. 8. 5 for Screenings
of barley sold —

~~~~~  
A man named Thomas Roche  
arrived here at 5½ O.C. on  
Friday Evening last. It  
appears he was sent  
over by the Authorities  
of Paisley, Scotland.

## Agriculturist's Report.

I will require all the men, women, and children, to secure all the green crops while the weather is fine.

Ordered  
" allowed  
" Schoolmaster and boys all day "

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Paisley  
Scotland  
Oct. 8  
85

Removal  
Warrant

Thos. Roche

sent to  
Lep. B. G.

Inquiries answered  
on copy of minutes  
sent to Lep. B. G.









14 and 15 Vic., c. 68.  
(No. 27.)

14 and 15 Vic., c. 68.  
(No. 27.)

# ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 12<sup>th</sup> day of Nov. 188 5

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|                                                                        |     |     |     |
|------------------------------------------------------------------------|-----|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was... | ..  | ... | ... |
| Ditto disallowed ...                                                   | ... | ... | ... |
| The number of applicants admitted to the Workhouse was ...             | ... | ... | ... |

|                                                        |     |     |     |
|--------------------------------------------------------|-----|-----|-----|
| The number of cases of provisional Out-door relief was | ..  | ... | ... |
| Do. in which relief was continued by the Guardians     | ... | ... | ... |

The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of applicants for whom relief was not ordered

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

\_\_\_\_\_ Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

|                       |     |   |   |   |
|-----------------------|-----|---|---|---|
| half-year ended _____ | 188 |   |   |   |
| _____ District        | -   | - | - | £ |
| _____ District        | -   | - | - | £ |

1885 Copy of Minutes  
Nov 9  
Sergent Dispensary Committee  
At the Monthly meeting of this day Numbers present Mr. George P. Murphy P.L.G. in the Chair Wm. Murphy P.L.G. Hugh Kenny and Pat Murphy P.L.G. Assistant Hon Sec  
Minutes of last meeting signed -  
The Committee desire their Assistant Sec to write to the Sub-Sanitary Officer that he should inspect <sup>and report on</sup> the houses of the labouring poor in terms, as they are very much complained of as regards their Sanitary Arrangements. A copy of the Report to be laid before the Committee  
An indent for Medicines was signed by Chairman and Ass Sec  
Pat Murphy J.C.  
Assistant Sec



This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] *The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—*

*Ferns* Dispensary District, Mr. *Murphy sent the following*

*The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:*

Order dated \_\_\_\_\_ (state subject.)

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that \_\_\_\_\_

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

CLONROCHE Dispensary District, containing \_\_\_\_\_ names,  
ENNISCORTHY Dispensary District, containing \_\_\_\_\_ names,  
FERNS Dispensary District, containing \_\_\_\_\_ names,  
KILLAN Dispensary District, containing \_\_\_\_\_ names,  
OULART Dispensary District, containing \_\_\_\_\_ names,  
NEWTOWNBARRY Dispensary District, containing \_\_\_\_\_ names,

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*Labourers' Act*

Left B<sup>d</sup>  
Nov 7<sup>th</sup> 85  
40747

acknowledging  
receipt of cheque  
for £87.2.8  
for costs of  
Provisional  
Order

Office of  
Public  
Works  
Nov 10<sup>th</sup>  
1885

with draft for  
£25.1.2

Refund of Deposit  
in re h. Act



L. 20 Acts

Remuneration to  
M: As for inspection  
of cottages

Letter from  
Nov 6<sup>th</sup>  
40,043

stating this  
must be  
changed to the "2<sup>nd</sup> Act"  
to, to, to,

#

Letter from  
Jal Durling  
Clonroche  
Nov 11<sup>th</sup> 85.

Two sites  
for cottages  
at Clonroche

Objecting to giving  
more than 1 site

Ordered "Refers to Woodmsey"

#

Fencing of sites to

Ordered - "A special meeting  
of the Board to be  
called for Nov 26<sup>th</sup>  
to consider the  
fencing of the  
Laborer Cottages  
the amount of  
rent to be charged  
for each house"

#

Cholera in Spain

Circular  
Letter  
Nov 17<sup>th</sup>  
40517  
M

act prohibition  
importing rays  
from Spain

#

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—

*James Johnson Chairman*

Next Meeting of the Guardians to be held on THURSDAY, the

day of *Novr.* 188 *5*

Signature

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Clerk of the Union.

# ENNISCORTHY UNION.

Population in 1881—

Present Net Annual Value, £110,920 10s.

Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the

*14<sup>th</sup>* day of *Novr.* 188 *5*

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total. | RETURN OF SICK AND LUNATICS.               |                                                           | OBSERVATIONS.                                      |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|--------|--------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
|                                                       |                                               |                                              | Males       | Fem. | Male                                                                               | Fem. | Boys                                             | Girls |                                           |                                           |                              |        | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                                                    |
| Workhouse                                             | 957                                           | 304                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           |                                                    |
| Enniscorthy Fever Hospital                            | 67                                            | 1                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           |                                                    |
| St. John's do.                                        | —                                             | —                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           |                                                    |
| Art do.                                               | —                                             | —                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           |                                                    |
| Total                                                 | 1024                                          | 305                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           |                                                    |
| Remaining on previous Saturday, as per last Return.   |                                               |                                              | 21          | 40   | 82                                                                                 | 95   | 8                                                | 10    | 23                                        | 10                                        | 16                           | 305    | Under Medical treatment in Infirmary Wards | 141                                                       | In separate Wards, in Workhouse with other inmates |
| Admitted during the Week.                             |                                               |                                              | 18          | 14   | 5                                                                                  | 5    | 2                                                | 2     | 5                                         | 5                                         | 2                            | 58     | Under Medical treatment in Fever Hospital  | 1                                                         |                                                    |
| Born.                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        | TOTAL                                      | 142                                                       | TOTAL                                              |
| TOTAL                                                 |                                               |                                              | 39          | 54   | 87                                                                                 | 100  | 10                                               | 12    | 28                                        | 15                                        | 18                           | 363    |                                            |                                                           |                                                    |
| Discharged during the Week.                           |                                               |                                              | 21          | 11   | 5                                                                                  | 3    | 2                                                | 2     | 2                                         | 2                                         | 1                            | 49     |                                            |                                                           |                                                    |
| Died.                                                 |                                               |                                              | 1           |      |                                                                                    | 1    |                                                  |       |                                           |                                           |                              | 2      |                                            |                                                           |                                                    |
| Total Discharged and Dead.                            |                                               |                                              | 22          | 11   | 5                                                                                  | 4    | 2                                                | 2     | 2                                         | 2                                         | 1                            | 51     | No. Relieved during week                   | 19                                                        |                                                    |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                              | 17          | 43   | 82                                                                                 | 96   | 8                                                | 10    | 26                                        | 13                                        | 17                           | 312    | No. in Workhouse at date                   | 6                                                         |                                                    |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |        |                                            |                                                           | No. at corresponding period last year, 302         |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the *14<sup>th</sup>* day of *Novr.* 188 *5* authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse |          |
|------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 257                                                                           | 515                                                                       |                                                                                |                                                                            |                                     |          |
| No. II.          | 119                                                                           | 178                                                                       |                                                                                |                                                                            |                                     |          |
| No. III.         | 129                                                                           | 222                                                                       |                                                                                |                                                                            |                                     |          |
| TOTAL            | 505                                                                           | 915                                                                       |                                                                                |                                                                            |                                     |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the *19<sup>th</sup>* day of *Novr.* 188 *5*

PRESENT: In the Chair—

*Mr. Johnston*  
*" Flynn*

Other Guardians :—

*Messrs. Power*  
*Shuloung*  
*Roche*  
*Cullen*  
*Tobin*  
*Donovan*  
*Kinsella*

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 110 to No. 168 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8842 to No. 8848 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

£ 38 . 9 . 10  
£ 113 . 15 . 9  
£ 852 . 10 . 4

against

the Guardians was

£ 852 . 10 . 4

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

14th Nov 1885  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                        |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| D. M'DONALD ...        | Enniscorthy ...                                       | 1                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 32                    | 12 |    |
| MATHEW DOYLE ...       | Ballyhogue ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Bree ...                                              | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | The Leap ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 109                   | 16 | 2  |
| TIMOTHY NOLAN ...      | Cranmore ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilrush ...                                           | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Newtownbarry ...                                      | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | St. Mary's ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Tombrack ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 21                    | 16 | 6  |
| JOHN WALSH ...         | Ballycarney ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Ballymore ...                                         | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Ferns ...                                             | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilbora ...                                           | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Kilcormack ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | The Harrow ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Tinnacross ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 7                     | 15 | 6  |
| EDWARD SOMMERS...      | Castleboro' ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Clonroche ...                                         | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Killan ...                                            | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kiltealy ...                                          | -                                    | 8  | 8  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | 8  | 8  | 9                     | 13 | 11 |
| TIMOTHY NOLAN ...      | Ballindaggin ...                                      | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castledockrill ...                                    | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Killoughram ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Marshallstown ...                                     | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Rossard ...                                           | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 4                     | 3  | 11 |
| JEROME MURPHY ...      | Ballyvaldon ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Boalaboy ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castle Ellis ...                                      | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castle Talbot ...                                     | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 4                     | 13 | 11 |
| JAMES MURPHY ...       | Ballyhuskard ...                                      | 13                                   | -  | -  |                                             |    |    |                       |    |    |
|                        | Edermine ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilmallock ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | 13                                          | -  | -  | 85                    | 44 |    |
|                        | TOTAL UNION, £                                        |                                      |    |    | 13                                          | 88 |    | 275                   | 55 |    |

Notes: Total amount shown in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Workhouse Register was produced, examined, and authenticated, from No. 110 to No. 168 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8842 to No. 8848 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account *against* the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

14th 3 Nov 1885  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                        |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| D. McDONALD ...        | Enniscorthy ...                                       | 1                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 32                    | 12 |    |
| MATHEW DOYLE ...       | Ballyhogue ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Bree ...                                              | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | The Leap ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 109                   | 16 | 2  |
| TIMOTHY NOLAN ...      | Cranmore ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilrush ...                                           | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Newtownbarry ...                                      | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | St. Mary's ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Tombrack ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 21                    | 16 | 6  |
| JOHN WALSH ...         | Ballycarney ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Ballymore ...                                         | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Ferns ...                                             | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilbora ...                                           | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Kilcormack ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | The Harrow ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Tinnacross ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 7                     | 15 | 6  |
| EDWARD SOMMERS...      | Castleboro' ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Clonroche ...                                         | -                                    | -  | -  |                                             |    |    | closed                |    |    |
|                        | Killan ...                                            | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kiltealy ...                                          | -                                    | 8  | 8  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | 8  | 8  | 9                     | 13 | 11 |
| TIMOTHY NOLAN ...      | Ballindaggin ...                                      | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castledockrill ...                                    | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Killoughram ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Marshallstown ...                                     | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Rossard ...                                           | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 4                     | 3  | 11 |
| JEROME MURPHY ...      | Ballyvaldon ...                                       | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Boolaboy ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castle Ellis ...                                      | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Castle Talbot ...                                     | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | -                                           | -  | -  | 4                     | 13 | 11 |
| JAMES MURPHY ...       | Ballyhuskard ...                                      | 13                                   | -  | -  |                                             |    |    |                       |    |    |
|                        | Edermine ...                                          | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Kilmallock ...                                        | -                                    | -  | -  |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    | 13                                          | -  | -  | 85                    | 44 |    |
| TOTAL UNION, £         |                                                       |                                      |    |    | 13                                          | 88 |    | 275                   | 55 |    |

Notes: Total of Rates collected in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 4 : 17 : 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was £ 42 : 16 : 11  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 50 : 19 : 11  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was £ 2 : 11

Average Cost in Infirmary £ 4 : 4

Average Cost in Fever Hospital £ 4 : 4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely :—

|                        |                      |
|------------------------|----------------------|
| Meat, 349½ lbs.        | Corn Flour, - lbs.   |
| Bread, 2247 lbs.       | Butter, 80 lbs.      |
| Buttermilk, 83 gallons | Eggs, 34 dozens      |
| Sweetmilk, 1408 quarts | Candles, 22 lbs.     |
| Tea, - ozs.            | Soap, 112 lbs.       |
| Sugar, - ozs.          | Starch, - lbs.       |
| Whiskey, 12 pints      | Blue, - lbs.         |
| Wine, 12 bottles       | Washing Soda, - lbs. |
| Brandy, - do.          | Coal, 400 cwts.      |
| Porter, - do.          | Tobacco, 14 ozs.     |
| Gin, - do.             | Snuff, 5 ozs.        |
| Lemons, -              | Cost of Stimulants   |
|                        | £ 1 - 12 - 9         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14th day of November 1885

whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|               |               |
|---------------|---------------|
| In Money, ... | 48 - 0 - 6    |
| In Kind, ...  | 12 - 6        |
| Total, ...    | £ 48 - 13 - 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively :—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer<br>£ s. d. | By Order on Contractors |                  |  |
|---------------|-----------------|---------------------------|-----------------------------------|-------------------------|------------------|--|
|               |                 |                           |                                   | Article and Quantity    | Value<br>£ s. d. |  |
| 82            | No. I.          | M. Keating                | 25 - -                            |                         |                  |  |
| 83            | No. II.         | W. Murphy                 | 15 - -                            |                         |                  |  |
| 84            | No. III.        | M. Murphy                 | 10 - -                            |                         |                  |  |
|               |                 | TOTAL,                    | 50 - -                            |                         |                  |  |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely :—

|    |                                      | £  | s. | d. |
|----|--------------------------------------|----|----|----|
| 85 | D. Keohler Petty Cash                | 4  | 17 | .  |
| 86 | Jas. Devcreux Work done L. A.        | 14 | .  | .  |
| 87 | D. Shanahan do.                      | 20 | .  | .  |
| 88 | M. Whitty "                          | 20 | "  | "  |
| 89 | W. Heron "                           | 20 | "  | "  |
| 90 | John Bolger "                        | 40 | "  | "  |
| 91 | D. Keohler Sites under L. Act        | 49 | 15 | .  |
| 92 | Jas. Murphy Work done L. Cottages    | 20 | .  | .  |
| 93 | W. J. O'Donovan Site for L. Cottages | 5  | .  | .  |
| 94 | D. Kelly Examination of Lunatics     | 3  | 1  | .  |
| 95 | L. Kelly Site for L. Cottages        | 5  | .  | .  |

No. of  
Cheque.

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

" I request 2 days leave  
of absence  
on business of importance  
Ordered "Allowed"

//



Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

Oulart  
General Hospital

" £. s. d. in lieu of Rations "

Le B<sup>d</sup> }  
Nov 12<sup>th</sup> }  
40041

Sanctioning £15. &  
annum to nurse

✓

Le B<sup>d</sup> }  
Nov 14<sup>th</sup> }  
40742

" Sure " "  
" Omission  
from  
Copy of Minutes

Enclosing 1<sup>st</sup> leaf to  
have it supplied

✓

Le B<sup>d</sup> }  
Nov 17<sup>th</sup> }  
41396

Ord Chief Returns

Referring to returns  
of this on the  
Minutes  
re. re. re.

✓

"Discrepancies" (alleged)  
in  
Abstracts

Left B<sup>d</sup>  
Nov 18<sup>th</sup>  
40,041

stating any & m  
can bring this  
before the Auditor  
re, re,

Ordered "Postponed"

//

The Apt. Scholmestref  
Leresa Kuvilla  
wrote  
asking liberty to go to Mass  
"twice a week"

Ordered "Referred to the Master  
for his decision"

//



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\_\_\_\_\_

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was... 58  
 Ditto disallowed ... 5  
 The number of applicants admitted to the Workhouse was ... 58

The number of cases of provisional Out-door relief was ...  
 Do. in which relief was continued by the Guardians ...  
 The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was 505

The number of applicants for whom relief was not ordered

Rate abatements allowed =  
 Ballyhughard C.D.

| No. | Name.        | Cause   | Arrear     | abate  |
|-----|--------------|---------|------------|--------|
| 12  | Mr. Cahill   | No down |            | 1 - 1  |
| 35  | Mr. Gahan    | do      |            | 1 - 1  |
| 51  | Mr. Sinnott  |         | 2 - 2      |        |
| 80  | L. Roche     | do      |            | 1 - 7½ |
| 94  | Mr. Murphy   | do      |            | 6½     |
| 140 | E. Connors   |         | 2 - 1      |        |
| 141 | Mr. Daly     | do      |            | 6½     |
| 143 | Mr. Lambert  |         | 1 - 1      |        |
| 150 | P. Breen     |         |            | 6½     |
| 151 | C. Roman     | do      |            | 6½     |
| 169 | P. Canavan   |         | 2 - 1 - 2  |        |
| 191 | R. Colliton  |         | 2 - 2      |        |
| 192 | I. Colliton  |         | 2 - 2      |        |
| 206 | Mr. Murphy   |         | 4 - 10½    |        |
| 207 | "            |         | 6 - 6      |        |
| 208 | "            |         | 2 - 2      |        |
| 229 | Mary Doyle   |         | 2 - 14 - 2 |        |
| 233 | John Lee     | No down |            | 2 - 2  |
| 290 | P. Breen     |         | 1 - 8 - 2  |        |
| 335 | P. Murphy    |         | 1 - 7½     |        |
| 346 | P. Munnagh   | No down |            | 4 - 4  |
| 359 | I. Sinnott   |         | 6 - 6      |        |
| 385 | Mr. Connolly | No down |            | 1 - 1  |

7 - 15 - 4 = 13 - 0



# Kilmallock E 10

|                       | £  | Apr 1890 | £        | Albato |
|-----------------------|----|----------|----------|--------|
| 43. Pat K. Neill      | 3  | 11 1/2   |          | 6      |
| 73. D. Connors Hodown |    |          |          |        |
| 74. J. Roche          | 8  | 5        |          |        |
| 96. P. Kavanagh       | 12 | 3 1/2    |          |        |
| 160. P. Quirk         | 2  | 8        |          |        |
| 161. P. Leary         |    | 4        |          |        |
| 172. M. Kehoe         | 4  | 8        |          |        |
| 176. P. Edwards       | 18 | 0        |          |        |
| 185. N. Goodall       | 2  | 0 8      |          |        |
| 186. M. Kavanagh      |    | 8        |          |        |
| <hr/>                 |    |          | 4. 11. 8 | 6      |

## Edwards E. 10.

|                      |                        |           |                 |
|----------------------|------------------------|-----------|-----------------|
| 21. John Duce        | No Vact                |           | 7 1/2           |
| 22. do               |                        |           | 11 1/2          |
| 39. B. Heffernan     |                        | 2. 4      |                 |
| 51. W. Mulligan      |                        | 7 1/2     |                 |
| 16. J. Whitty        |                        |           | 1. 3            |
| 96. B. Heffernan     |                        | 1. 2. 2 = |                 |
| 17. Jas. O'Leary     | No down                |           | 4               |
| 76. Rep John Gilmore | " Vact                 |           | 7 1/2           |
| 28. B. Murphy        | " Vact                 |           | 4               |
| 339. W. Doyle        | " down                 |           | 4               |
| 349. M. J. Sutton    | Commons Salmon Fishery |           | 11. 8           |
| <hr/>                |                        |           | 1. 5. 1 = 16. 1 |

Sanctions JY

14 and 15 Vic., c. 68.  
(No. 27.)

# ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 19<sup>th</sup> day of Novr 1885

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the Stoney  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

"To be sent out to contractor"

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 188

|                |   |   |   |   |
|----------------|---|---|---|---|
| _____ District | - | - | - | £ |
| _____ District | - | - | - | £ |

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)

# W. J. Barry Report

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from

Le B. D. } dated Nov 14<sup>th</sup>  
40,042

saying that

requesting  
"The Board to give it an  
early consideration"

Ordered "Postponed"

//

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

|              |                                              |
|--------------|----------------------------------------------|
| CLONROCHE    | Dispensary District, containing _____ names, |
| ENNISCORTHY  | Dispensary District, containing _____ names, |
| FERNS        | Dispensary District, containing _____ names, |
| KILLAN       | Dispensary District, containing _____ names, |
| OULART       | Dispensary District, containing _____ names, |
| NEWTOWNBARRY | Dispensary District, containing _____ names, |

were laid before the Board, and directions given thereon, as follows:—

## PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

W. J. Barry

Sanitary

A Letter was accepted from Joseph Shanahan  
to put down a new sink trap  
in Main St for £2.10.0

Messrs. Power & Murphy to be a/c,  
to carry out the work

//

Lucy  
Conolly's  
Slaughter  
House  
etc

W. J. Barry

Sanitary Report  
from C. Wood read.

Ordered "C. Wood is requested to  
send a more definite  
report"





The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

Francis Cullen Chairman

Next Meeting of the Guardians to be held on THURSDAY, the

day of Novr 1885

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# ENNISCORTHY UNION.

ulation in 1881—

Present Net Annual Value, £110,920 10s. Area in Statute Acres, 190,689.

TE of the Workhouse for the Week ending Saturday, the 21<sup>st</sup> day of Novr 1885

| No. of Inmates for accommodation is provided   | No. that can be accommodated in each building | Total in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS                |                                                           | OBSERVATIONS.                                       |
|------------------------------------------------|-----------------------------------------------|------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
|                                                |                                               |                                          | Males       | Fem. | Male                                                                               | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                                                     |
| Enniscorthy Fever Hospital                     | 957                                           | 316                                      |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Enniscorthy do                                 | 67                                            | 1                                        |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Enniscorthy do                                 | —                                             | —                                        |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Total                                          | 1024                                          | 317                                      |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Admitted on previous Saturday per last Return. |                                               |                                          | 17          | 43   | 82                                                                                 | 96   | 8                                                | 10    | 26                                        | 13                                        | 17                           | 312   | Under Medical treatment in Infirmary Wards | 145                                                       | In separate Wards, in Wards with other inmates, 119 |
| Admitted during the Week.                      |                                               |                                          | 36          | 16   | 10                                                                                 | 6    | 2                                                | 2     | 3                                         | 2                                         | 3                            | 80    | Under Medical treatment in Fever Hospital  | 1                                                         | 1                                                   |
| Total                                          |                                               |                                          | 53          | 59   | 92                                                                                 | 102  | 10                                               | 12    | 29                                        | 15                                        | 20                           | 392   | TOTAL                                      | 146                                                       | TOTAL 120                                           |
| Discharged during the Week.                    |                                               |                                          | 33          | 14   | 9                                                                                  | 5    | 2                                                | 2     | 4                                         | 3                                         | 2                            | 74    |                                            |                                                           |                                                     |
| Discharged and Dead.                           |                                               |                                          | 33          | 14   | 10                                                                                 | 5    | 2                                                | 2     | 4                                         | 3                                         | 2                            | 75    |                                            |                                                           |                                                     |
| REMAINING ON THE ABOVE DATE.                   |                                               |                                          | 20          | 45   | 82                                                                                 | 97   | 8                                                | 10    | 25                                        | 12                                        | 18                           | 317   |                                            |                                                           |                                                     |
|                                                |                                               |                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | No. at corresponding period last year,     |                                                           | 303                                                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 21<sup>st</sup> day of Novr 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse |          |
|------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 255                                                                           | 497                                                                       |                                                                                |                                                                            |                                     |          |
| No. II.          | 119                                                                           | 178                                                                       |                                                                                |                                                                            |                                     |          |
| No. III.         | 130                                                                           | 223                                                                       |                                                                                |                                                                            |                                     |          |
| TOTAL            | 504                                                                           | 898                                                                       |                                                                                |                                                                            |                                     |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 26<sup>th</sup> day of November 1885.

PRESENT: In the Chair—

Mr. Francis Cullen V.C.  
Mr. Aidan Harpur

Other Guardians:—

Messrs J. Jordan. J. Cummins  
D. Coates. J. Fortune. J. McDonald  
A. Harpur. J. Martin. J. Murphy  
M. O'Brien. M. Roche. R. Power  
J. Furlong.

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 168 to No. 248 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8848 to No. 8850 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account against the Guardians was

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having first ascertained and authenticated by the Clerk.

21<sup>st</sup> 3<sup>rd</sup> November 1885  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                        |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| M'DONALD ...           | Enniscorthy ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| HEW DOYLE ...          | Ballyhogue ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Bree ...                                              |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Leap ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    | 109                   | 16 | 2  |
| MOTHY NOLAN ...        | Cranmore ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilrush ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Newtownbarry ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | St. Mary's ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tombrack ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| HN WALSH ...           | Ballycarney ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ballymore ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ferns ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilbora ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilcormack ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Harrow ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tinnacross ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| EDWARD SOMMERS...      | Castleboro' ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Clonroche ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killan ...                                            |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kiltealy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| MOTHY NOLAN ...        | Bailindaggin ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castledockrill ...                                    |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killoughram ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Marshalstown ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Rossard ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| BERNARD MURPHY ...     | Ballyvaldon ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Boonaboy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Ellis ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Talbot ...                                     |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JAMES MURPHY ...       | Ballyhuskard ...                                      |                                      |    |    | 23                                          | 0  | 0  |                       |    |    |
|                        | Edermine ...                                          |                                      |    |    | 23                                          | 0  | 0  |                       |    |    |
|                        | Kilmallock ...                                        |                                      |    |    | 23                                          | 0  | 0  |                       |    |    |
|                        | Total ...                                             |                                      |    |    | 23                                          | 0  | 0  |                       |    |    |
|                        | TOTAL UNION, £                                        |                                      |    |    | 23                                          | 0  | 0  |                       |    |    |

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 6 : 5 : 6 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 42 : 14 : 6  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 51 : 17 : 3  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - 3 : 1  
Average Cost in Infirmary - 4 : 4  
Average Cost in Fever Hospital - 4 : -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|             |      |         |                    |              |        |
|-------------|------|---------|--------------------|--------------|--------|
| Meat,       | 355  | lbs.    | Corn Flour,        | -            | lbs.   |
| Bread,      | 2193 | lbs.    | Butter,            | 80           | lbs.   |
| Buttermilk, | 78   | gallons | Eggs,              | 34           | dozens |
| Sweetmilk,  | 1427 | quarts  | Candles,           | 22           | lbs.   |
| Tea,        | -    | ozs.    | Soap,              | 112          | lbs.   |
| Sugar,      | -    | ozs.    | Starch,            | -            | lbs.   |
| Whiskey,    | 12   | pints   | Blue,              | -            | lbs.   |
| Wine,       | 12   | bottles | Washing Soda,      | -            | lbs.   |
| Brandy,     | -    | do.     | Coal,              | 400          | cwts.  |
| Porter,     | -    | do.     | Tobacco,           | 13           | ozs.   |
| Gin,        | -    | do.     | Snuff,             | 2            | ozs.   |
| Lemons,     | -    |         | Cost of Stimulants | £ 1 - 11 - 2 |        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27<sup>th</sup> day of Novr. 1885

|           |     |     |     |     |     |      |    |   |
|-----------|-----|-----|-----|-----|-----|------|----|---|
| In Money, | ... | ... | ... | ... | ... | 49   | 5  | 6 |
| In Kind,  | ... | ... | ... | ... | ... | 49   | 17 | 0 |
| Total,    | ... | ... | ... | ... | ... | £ 49 | 17 | 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |       |    |    |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|-------|----|----|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | Value |    |    |
|               |                 |                           | £                      | s. | d. |                         | £     | s. | d. |
| 96            | No. I.          | McCarthy                  | 25                     | -  | -  |                         |       |    |    |
| 97            | No. II.         | McCarthy                  | 15                     | -  | -  |                         |       |    |    |
| 98            | No. III.        | McCarthy                  | 15                     | -  | -  |                         |       |    |    |
|               |                 | TOTAL                     | 55                     | -  | -  |                         |       |    |    |

Copyright: We

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

| No. of Cheque |                                                                   | £  | s. | d. |
|---------------|-------------------------------------------------------------------|----|----|----|
| 99            | @ Keeler P. Mark                                                  | 6  | 5  | 6  |
| 100           | @ Daniel Brian m <sup>re</sup><br>@ Caf Dumbornite<br>W. Hendrick | 7  | 10 | 0  |
| 101           | @ Keeler { Parliament<br>Temmeration { Vaters<br>under { acts     | 25 | -  | -  |
| 102           | Jal Murphy {                                                      | 26 | -  | -  |
| 103           | Sam Hawkin {                                                      | 20 | -  | -  |
| 104           | Jal Murphy {                                                      | 25 | -  | -  |
|               | Wallybanc {                                                       |    |    |    |
|               | House                                                             |    |    |    |
| 105           | @ Furlong Wagon & Horse                                           | 3  | 6  | 8  |
| 106           | J Kennedy Supplier to<br>Culant J. Apte                           | 3  | 6  | 3  |
| 107           | Jal Murphy Colufer                                                | 20 | 15 | 3  |



No. of  
Cheque.

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follows :—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows :—

An extension of Leave was granted to the Master till Saturday next.



Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

"<sup>June</sup>  
Anne Kearney"

Letter  
Sept 10<sup>th</sup>  
Nov 19<sup>th</sup>  
41903

Enclosing letter  
from

Ordered

" This woman has  
not 2 children  
under age " & the  
Board consider  
her not legally  
entitled to relief "

✓



In re  
Grant to Clerk under  
the  
Parliamentary Voters  
acts

Letter  
20<sup>th</sup> Nov. 19.  
400,41

T sanctioning the  
Payment of £25/-  
to Clerk  
for services  
under above  
mentioned  
acts

—/—

Spent 1/2 day at  
the  
Bathhouse  
etc.

to go to the  
Bathhouse  
for  
the  
Bathhouse  
etc.

Spent 1/2 day at  
the  
Bathhouse  
etc.

to go to the  
Bathhouse  
for  
the  
Bathhouse  
etc.

to go to the  
Bathhouse  
for  
the  
Bathhouse  
etc.

to go to the  
Bathhouse  
for  
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etc.

to go to the  
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to go to the  
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etc.

to go to the  
Bathhouse  
for  
the  
Bathhouse  
etc.

to go to the  
Bathhouse  
for  
the  
Bathhouse  
etc.



*Victor Notice*

*Imfokke v Jordan*

*H*

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|                                                                        |     |     |     |     |    |
|------------------------------------------------------------------------|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was... | ... | ... | ... | ... | 80 |
| Ditto disallowed ...                                                   | ... | ... | ... | ... | 5  |
| The number of applicants admitted to the Workhouse was ...             | ... | ... | ... | ... | 80 |

|                                                        |     |     |     |     |
|--------------------------------------------------------|-----|-----|-----|-----|
| The number of cases of provisional Out-door relief was | ... | ... | ... | ... |
| Do. in which relief was continued by the Guardians     | ... | ... | ... | ... |

The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was 504

The number of applicants for whom relief was not ordered

14 and 15 Vic., c. 68.  
(No. 27.)

# ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 26<sup>th</sup> day of *Nov.* 1885

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

Dispensary District.

Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the

half-year ended \_\_\_\_\_ 188

|          |   |   |   |   |
|----------|---|---|---|---|
| District | - | - | - | £ |
| District | - | - | - | £ |

The Committee Consider the need for the pump offer to repair same pump to high. Mr. Consider a Local Man will undertake to put it in repair less and have a promise from him to come see it. La. Smith Report in reference to erecting a Store in the waiting-room was postponed for further Consideration.

That the tender of Samuel Brown of Rockcastle to erect a wooden pump at Hillan School in conformity with the terms of advertisement be accepted. Subject to the ground being conveyed by both landlord and tenant to the parish. The following is a written resignation from landlord and tenant. The undersigned do hereby give up all private rights to the well situated near the school at Hillan and consent to its being a Public well for the general benefit of the Parish. November 24<sup>th</sup> Rev. J. C. Blacker 1885 Anne Byrne





The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_  
stating that

Oulart (2) & (2) <sup>to</sup>

Sanitary

Jure Jui & J. Camero

Repairs to houses at Ballyvaldon

P. J. A. Harper  
& J. J. Cunningham  
and  
adopted  
new con

Ordered,  
That at the termination  
of the 14 days allowed  
for the repairs of these  
houses, our Solicitor be  
instructed to proceed  
against Jui & J. Camero  
to have the order of the  
County Court Judge enforced, if  
the repairs are not carried out,  
in the meantime  
the S.O. to report to Mr. Dempsey  
whether the houses are repaired or not."

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

|              |                                              |
|--------------|----------------------------------------------|
| CLONROCHE    | Dispensary District, containing _____ names, |
| ENNISCORTHY  | Dispensary District, containing _____ names, |
| FERNS        | Dispensary District, containing _____ names, |
| KILLAN       | Dispensary District, containing _____ names, |
| OULART       | Dispensary District, containing _____ names, |
| NEWTOWNBARRY | Dispensary District, containing _____ names, |

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Jure,  
Laborers' Act

The following Resolutions  
were adopted

Resolved "That our Solicitor  
be directed to prepare &  
edge compensation  
schedules to carry out the  
scheme of 1884. 5 & insert  
the necessary advertisements  
so that the Engineer be directed  
to make the necessary  
maps & tracings "

H

t.o.



## June Rent of Houses

P<sup>l</sup> R Power  
2<sup>d</sup> of Fortune } That the rent  
to be charged  
in this Union  
for above  
houses  
be fixed @ "  
8<sup>d</sup>. 6 week R

In this an amendment was moved  
by A Harper, 2<sup>d</sup> of St Cummins  
" That 10<sup>d</sup>. 6 week R be the  
amount "

On a vote the amendment  
was carried by 7 to 3

## June Fencing of Sites

P<sup>l</sup> A Harper  
2<sup>d</sup> of Martin } That the 8<sup>d</sup>. of  
each Division recommend  
the kind of fence to be  
made in each case,  
to the effect of works.  
The contractor to  
carry out same.  
Quicks where necessary  
to be given by the Board

## June Site of House in Bramore Clonmullen. Jacob Power

W Dampsey wrote enclosing a  
letter from M<sup>r</sup> Dwyer Solicitor -  
asking if the Board would be willing  
to take a house on his land, in  
substitution for the house  
authorized by the Act of Parliament  
re. 10, 10, 10.

Ordered " The Board declines  
to go into this "

## Special Meeting

Ordered " That a special  
meeting be called for  
December 14<sup>th</sup> to consider  
the bills of Mess<sup>rs</sup>. Dampsey  
& Walsh & also from the  
" Independent " office  
for expenses under the  
Laborers Act "

Report from C of W.

The Clerk of Workhouse sent in along report as to the state of the houses being built in the Union

He stated that "30 houses would be ready to be occupied in 3 weeks"

lc, lc, lc,

//

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

John Hymn Chm

Next Meeting of the Guardians to be held on THURSDAY, the

day of Decr. 1885

Signed

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Clerk of the Union.

# ENNISCORTHY UNION.

Population in 1881—

Present Net Annual Value, £110,920 10s

Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the 28<sup>th</sup> day of Nov. 1885

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total in each building on the above date | Able-bodied |      | Aged also infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.               |                                                           | OBSERVATIONS.                  |
|-------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|-------------|------|-------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|--------------------------------------------|-----------------------------------------------------------|--------------------------------|
|                                                       |                                                                 |                                          | Males       | Fem. | Male                                                                                | Fem. | Boys                                             | Girls |                                            |                                            |                               |        | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                                |
| Workhouse .....                                       | 957                                                             | 323                                      |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        |                                            |                                                           |                                |
| Enniscorthy Fever Hospital do .....                   | 67                                                              | 2                                        |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        |                                            |                                                           |                                |
| Newtownbarry do .....                                 | —                                                               | —                                        |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        |                                            |                                                           |                                |
| Galart do .....                                       | —                                                               | —                                        |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        |                                            |                                                           |                                |
| Total .....                                           | 1024                                                            | 325                                      |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        |                                            |                                                           |                                |
| Remaining on previous Saturday, as per last Return.   |                                                                 |                                          | 20          | 45   | 82                                                                                  | 97   | 8                                                | 10    | 25                                         | 12                                         | 18                            | 317    | Under Medical treatment in Infirmary Wards | 153                                                       | In separate Wards, 119         |
| Admitted during the Week.                             |                                                                 |                                          | 31          | 5    | 17                                                                                  | 4    | 1                                                |       |                                            |                                            |                               | 58     | Under Medical treatment in Fever Hospital  | 2                                                         | In Wards with other inmates, 7 |
| Born.                                                 |                                                                 |                                          |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        | TOTAL                                      | 155                                                       | TOTAL 26                       |
| TOTAL                                                 |                                                                 |                                          | 51          | 50   | 99                                                                                  | 101  | 9                                                | 10    | 25                                         | 12                                         | 18                            | 375    | NIGHT LODGERS OR CASUALS.                  |                                                           |                                |
| Discharged during the Week.                           |                                                                 |                                          | 28          | 5    | 13                                                                                  | 3    |                                                  |       |                                            |                                            |                               | 49     |                                            |                                                           |                                |
| Died.                                                 |                                                                 |                                          | 1           |      |                                                                                     |      |                                                  |       |                                            |                                            |                               | 1      |                                            |                                                           |                                |
| Total Discharged and Dead.                            |                                                                 |                                          | 29          | 5    | 13                                                                                  | 3    |                                                  |       |                                            |                                            |                               | 50     | No. Relieved during week                   | 40                                                        | 4                              |
| REMAINING ON THE ABOVE DATE.                          |                                                                 |                                          | 22          | 45   | 86                                                                                  | 98   | 9                                                | 10    | 25                                         | 12                                         | 18                            | 325    | No. in Workhouse at date                   | 12                                                        | 12                             |
|                                                       |                                                                 |                                          |             |      |                                                                                     |      |                                                  |       |                                            |                                            |                               |        | No. at corresponding period last year, 301 |                                                           |                                |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 28<sup>th</sup> day of Nov. 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                                                                           | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse |          |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------|
|                  | Number of cases relieved.                                                    | Number of Persons, including Applicant and Family dependent on him or her | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 252                                                                          | 483                                                                       |                                                                                |                                                                            |                                     |          |
| No. II.          | 119                                                                          | 178                                                                       |                                                                                |                                                                            |                                     |          |
| No. III.         | 128                                                                          | 217                                                                       |                                                                                |                                                                            |                                     |          |
| TOTAL            | 499                                                                          | 878                                                                       |                                                                                |                                                                            |                                     |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 3<sup>rd</sup> day of December 1885

PRESENT: In the Chair—John Hymn Esq.

Other Guardians:—Messrs J. Cullen. J. Johnson  
B. Murphy (C.) H. Goodisson  
W. Murphy. J. Keating  
A. Harpur—

The Minutes of last Meeting were read and signed.



The Workhouse Register was produced, examined, and authenticated, from No. 248 to No. 306 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8850 to No. 8852 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

£ 49 . 8 . 3  
 £ 110 . 16 . 4  
 against the Guardians was £ 972 . . 4

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

28. 3 November 1885  
 The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                        |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| D. McDONALD ...        | Enniscorthy ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| MATHEW DOYLE ...       | Ballyhogue ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Bree ...                                              |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Leap ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    | 109                   | 16 | 2  |
| TIMOTHY NOLAN ...      | Cranmore ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilrush ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Newtownbarry ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | St. Mary's ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tombrack ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JOHN WALSH ...         | Ballycarney ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ballymore ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ferns ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilbora ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilcormack ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Harrow ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tinnacross ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| EDWARD SOMMERS...      | Castleboro' ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Clonroche ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killan ...                                            |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kiltealy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| TIMOTHY NOLAN ...      | Ballindaggin ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castledockrill ...                                    |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killoughram ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Marshallstown ...                                     |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Rossard ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JEROME MURPHY ...      | Ballyvaldon ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Boolaboy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Ellis ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Talbot ...                                     |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JAMES MURPHY ...       | Ballyhuskard ...                                      |                                      |    |    | 18                                          | 11 |    |                       |    |    |
|                        | Edermine ...                                          |                                      |    |    | 53                                          | 10 | 9  |                       |    |    |
|                        | Kilmallock ...                                        |                                      |    |    |                                             | 6  | 6  |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    | 72                    | 8  | 3  |
|                        | Total UNION, £                                        |                                      |    |    |                                             |    |    | 72                    | 8  | 3  |

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 9 : 7 : 3 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 71 : 7 : 1  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 52 : 16 : 9  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - £ 3 : 1

Average Cost in Infirmary - £ :

Average Cost in Fever Hospital - £ :

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|             |             |                   |           |
|-------------|-------------|-------------------|-----------|
| Meat,       | 343 lbs.    | Corn Flour,       | lbs.      |
| Bread,      | 2327 lbs.   | Butter,           | 80 lbs.   |
| Buttermilk, | 86 gallons  | Eggs,             | 34 dozens |
| Sweetmilk,  | 1448 quarts | Candles,          | 22 lbs.   |
| Tea,        | ozs.        | Soap,             | 112 lbs.  |
| Sugar,      | 2 Cwt.      | Starch,           | lbs.      |
| Whiskey,    | 14 pints    | Blue,             | lbs.      |
| Wine,       | 9 bottles   | Washing Soda,     | lbs.      |
| Brandy,     | do.         | Coal,             | cwts.     |
| Porter,     | do.         | Tobacco,          | 14 ozs.   |
| Gin,        | do.         | Snuff,            | ozs.      |
| Lemons,     |             | box of Stimulants |           |
| Indian meal | 224 lbs     |                   |           |

£1. 14. 2

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 28<sup>th</sup> day of November 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |           |
|-----------|-----|-----|-----|-----|-----|-----------|
| In Money, | ... | ... | ... | ... | ... | 50. 3. 6  |
| In Kind,  | ... | ... | ... | ... | ... | 9. 0      |
| Total,    | ... | ... | ... | ... | ... | 50. 12. 6 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 108           | No. I.          | Mr. Keating               | 25                     | -  | -  |                         |   |    |
| 109           | No. II.         | Mr. Murphy                | 15                     | -  | -  |                         |   |    |
| 110           | No. III.        | Mr. Murphy                | 15                     | -  | -  |                         |   |    |
|               |                 | TOTAL,                    | 55                     | -  | -  |                         |   |    |

On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

| No. of Cheque |                         |                                       | £  | s. | d. |
|---------------|-------------------------|---------------------------------------|----|----|----|
| 111           | D. Keohler              | Petty Cash                            | 9  | 7  | 3  |
| 112           | Mr. Lynch.              | Specification for Nuns Apartments     | 3  | 16 | 4  |
| 113           | Secretary Bd. of Works. | Interest on 1 <sup>st</sup> Instalmt. | 5  | 2  | 9  |
| 114           | Michael Heron           | Work done on Laborers' Cottages       | 25 | .  | .  |
| 115           | Mr. Heron               | "                                     | 20 | .  | .  |
| 116           | Mr. Whitty              | "                                     | 25 | .  | .  |
| 117           | R. Brennan              | "                                     | 20 | .  | .  |
| 118           | D. Keohler              | Sites for Laborers' Cottages          | 15 | 4  | .  |
| 119           | Mr. Boardman            | Tea                                   | 22 | 1  | 1  |
| 120           | O. Connolly             | Bread                                 | 53 | 16 | 3  |
| 121           | R. Cosgrave             | milk                                  | 18 | 18 | .  |
| 122           | A. Courtney             | meat                                  | 38 | 10 | 11 |
| 123           | P. Fitzpatrick          | Whiskey                               | 4  | 17 | 6  |
| 124           | D. Gordon               | milk                                  | 18 | 18 | .  |
| 125           | D. Kennedy              | Sugar                                 | 15 | 7  | 4  |
| 126           | Mr. Malone              | Coals                                 | 20 | 10 | .  |
| 127           | Mr. Ryan                | milk                                  | 2  | 8  | 8  |
| 128           | Mr. Ryan                | "                                     | 4  | 12 | 11 |
| 129           | Mr. Barry.              | Slating                               | 18 | 12 | .  |
| 130           | Mr. Goldie.             | Plumbing                              | 6  | 14 | 6  |

Debit the respective Accounts, and Credit Treasurer with the several sums as above.



No. of  
Cheque.

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I attended the Petty Sessions Court on Monday last in the case of Rosanna Tubbs for deserting her five children, the Magistrate sentenced her to three months imprisonment.

Require for the use of the Altar 7 yds Linen at 2/- p. yard.

Agriculturist's Report.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—

## In re Collection of Rates

Reference to the list of  
arrear handed in by  
Mr Doyle, Collector, for  
the sanction of the Board —

The B<sup>d</sup> reported that any  
" arrear outstanding for 2 yrs  
" ought to be collected at  
" once. The rest might be  
" brought forward —

Ordered " The Collector not  
to close his acct.  
until the rates  
referred to be  
collected "

//



(27) 11 18 (24)

The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Circular }  
Read Letter from } L.G.B. dated 27. Nov. 85  
stating that }  
200/M/85

as to Amended rules for

(27)(24)

//

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

|              |                                              |
|--------------|----------------------------------------------|
| CLONROCHE    | Dispensary District, containing _____ names, |
| ENNISCORTHY  | Dispensary District, containing _____ names, |
| FERNES       | Dispensary District, containing _____ names, |
| KILLAN       | Dispensary District, containing _____ names, |
| OULART       | Dispensary District, containing _____ names, |
| NEWTOWNBARRY | Dispensary District, containing _____ names, |

were laid before the Board, and directions given thereon, as follows:—

# PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Labours Act

Circular }  
Nov 25 }  
201 }  
M 85 }

as to Section 16 -  
as to repairs to  
houses, &c,

Ordered " Referred to our  
Solicitor "

//





The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :—

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :—

*John Flynn Chm*

Next Meeting of the Guardians to be held on THURSDAY, the 10<sup>th</sup>  
day of Decr. 1885

Signed,

*W. H. Kelly*  
Clerk of the Union.

# ENNISCORTHY UNION.

Population in 1881—

Present Net Annual Value, £110,920 10s. Area in Statute Acres, 190,689.

STATE of the Workhouse for the Week ending Saturday, the 5<sup>th</sup> day of December 1885.

| Number of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | Total | RETURN OF SICK AND LUNATICS                |                                                           | OBSERVATIONS.                                       |
|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-------------|------|------------------------------------------------------------------------------------|------|--------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|------------------------------|-------|--------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
|                                                       |                                               |                                              | Males       | Fem. | Male                                                                               | Fem. | Boys                                             | Girls |                                           |                                           |                              |       | Number in Hospital on the above date       | No. of Lunatics and Idiots in Workhouse on the above date |                                                     |
| Workhouse                                             | 957                                           | 323                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Enniscorthy Fever Hospital                            | 67                                            | 2                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Newtownbarray do                                      | —                                             | 1                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Oulart do                                             | —                                             | —                                            |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Total                                                 | 1024                                          | 326                                          |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           |                                                     |
| Remaining on previous Saturday, as per last Return.   |                                               |                                              | 22          | 45   | 86                                                                                 | 98   | 9                                                | 10    | 25                                        | 12                                        | 18                           | 325   | Under Medical Treatment in Infirmary Wards | 144                                                       | In separate Wards, in Wards with other inmates, 119 |
| Admitted during the Week.                             |                                               |                                              | 34          | 6    | 8                                                                                  | 1    | 7                                                | 2     | 4                                         | 1                                         | 2                            | 65    | Under Medical Treatment in Fever Hospital  | 3                                                         | 8                                                   |
| Born,                                                 |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       | TOTAL                                      | 147                                                       | TOTAL 27                                            |
| TOTAL                                                 |                                               |                                              | 56          | 51   | 94                                                                                 | 99   | 16                                               | 12    | 29                                        | 13                                        | 20                           | 390   | NIGHT LODGERS OR CASUALS.                  |                                                           |                                                     |
| Discharged during the Week.                           |                                               |                                              | 39          | 4    | 7                                                                                  | 2    | 5                                                | 1     | 2                                         | 1                                         | 1                            | 62    |                                            |                                                           |                                                     |
| Died,                                                 |                                               |                                              |             |      | 1                                                                                  | 1    |                                                  |       |                                           |                                           |                              | 2     |                                            |                                                           |                                                     |
| Total Discharged and Dead,                            |                                               |                                              | 39          | 4    | 8                                                                                  | 3    | 5                                                | 1     | 2                                         | 1                                         | 1                            | 64    | No. Relieved during week                   | 34                                                        | 6                                                   |
| REMAINING ON THE ABOVE DATE.                          |                                               |                                              | 17          | 47   | 86                                                                                 | 96   | 11                                               | 11    | 27                                        | 12                                        | 19                           | 326   | No. in Work-house at date                  | 8                                                         | 2                                                   |
|                                                       |                                               |                                              |             |      |                                                                                    |      |                                                  |       |                                           |                                           |                              |       |                                            |                                                           | No. at corresponding period last year, 311          |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 5<sup>th</sup> day of December 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse |          |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 251                                                                           | 478                                                                        |                                                                                |                                                                            |                                     |          |
| No. II.          | 121                                                                           | 184                                                                        |                                                                                |                                                                            |                                     |          |
| No. III.         | 130                                                                           | 219                                                                        |                                                                                |                                                                            |                                     |          |
| TOTAL            | 502                                                                           | 881                                                                        |                                                                                |                                                                            |                                     |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 10<sup>th</sup> day of Decr. 1885

PRESENT: In the Chair—

*W. H. Kelly*

Other Guardians:—*J. Dunne. A. Harpur.*

*J. Martin. H. Goodisson*

*M. O'Brien. J. Cullen*

*B. Tobin. G. Murphy.*

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 307 to No. 371 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 8856 to No. 8858 both inclusive, by the signature of the Chairman, and countersignature of the Clerk.

The Clerk's Report was read to the following effect:—

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week

Paid during the week

And that the Balance on the Account

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Name of each Collector | Electoral Divisions arranged in Collectors' Districts | Collected and Lodged during the Week |    |    | Total Rate and Arrears Collected and Lodged |    |    | Remaining Uncollected |    |    |
|------------------------|-------------------------------------------------------|--------------------------------------|----|----|---------------------------------------------|----|----|-----------------------|----|----|
|                        |                                                       | £                                    | s. | d. | £                                           | s. | d. | £                     | s. | d. |
| D. McDONALD ...        | Enniscorthy ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| MATHEW DOYLE ...       | Ballyhogue ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Bree ...                                              |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Leap ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    | 109                   | 16 | 2  |
| TIMOTHY NOLAN ...      | Cranmore ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilrush ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Newtownbarry ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | St. Mary's ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tombrack ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JOHN WALSH ...         | Ballycarney ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ballymore ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Ferns ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilbora ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilcormack ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | The Harrow ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Tinnacross ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| EDWARD SOMMERS...      | Castleboro' ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Clonroche ...                                         |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killan ...                                            |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kiltealy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| TIMOTHY NOLAN ...      | Ballindaggin ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castledockrill ...                                    |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Killoughram ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Marshalstown ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Rossard ...                                           |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JEROME MURPHY ...      | Ballyvaldon ...                                       |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Boolaboy ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Ellis ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Castle Talbot ...                                     |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
| JAMES MURPHY ...       | Ballyhuskard ...                                      |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Edermine ...                                          |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Kilmallock ...                                        |                                      |    |    |                                             |    |    |                       |    |    |
|                        | Total ...                                             |                                      |    |    |                                             |    |    |                       |    |    |
|                        | TOTAL UNION, £                                        |                                      |    |    |                                             |    |    | 109                   | 16 | 2  |



The Clerk's Account of Petty Disbursements made by him since last meeting, amounting to £ 3 : 16 : 11 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the cost of Provisions and Necessaries received during the week was - £ 67 : 13 : 8  
Debit Provision Account, and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 52 : 9 : 8  
Debit Maintenance Account, and Credit Provision Account.

And the General average Cost of an Inmate for the week was - 3 : 1

Average Cost in Infirmary - 4 : 4

Average Cost in Fever Hospital - 4 : -

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|             |         |         |                    |     |        |
|-------------|---------|---------|--------------------|-----|--------|
| Meat,       | 331     | lbs.    | Corn Flour,        | -   | lbs.   |
| Bread,      | 2532    | lbs.    | Butter,            | 80  | lbs.   |
| Buttermilk, | 86      | gallons | Eggs,              | 34  | dozens |
| Sweetmilk,  | 1459    | quarts  | Candles,           | 22  | lbs.   |
| Tea,        | -       | ozs.    | Soap,              | 112 | lbs.   |
| Sugar,      | -       | ozs.    | Starch,            | -   | lbs.   |
| Whiskey,    | 14      | pints   | Blue,              | -   | lbs.   |
| Wine,       | -       | bottles | Washing Soda,      | -   | lbs.   |
| Brandy,     | -       | do.     | Coal,              | -   | cwts.  |
| Porter,     | -       | do.     | Tobacco,           | 13  | ozs.   |
| Gin,        | -       | do.     | Snuff,             | 2   | ozs.   |
| Lemons,     | -       |         | Cost of Stimulants |     |        |
| Blacking    | 6 boxes |         |                    |     |        |

£ 1 : 13 : 8

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his Signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 5th day of December 1885 whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |     |     |              |
|-----------|-----|-----|-----|-----|-----|--------------|
| In Money, | ... | ... | ... | ... | ... | 51 : 5 : 0   |
| In Kind,  | ... | ... | ... | ... | ... | 1 : 1 : 0    |
| Total,    | ... | ... | ... | ... | ... | £ 52 : 6 : 0 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week having been duly considered and estimated by the Board, cheques on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| No. of Cheque | Relief District | Name of Relieving Officer | By Cheque on Treasurer |    |    | By Order on Contractors |   |    |
|---------------|-----------------|---------------------------|------------------------|----|----|-------------------------|---|----|
|               |                 |                           | £                      | s. | d. | Article and Quantity    | £ | s. |
| 131           | No. I.          | Mr. Keating               | 25                     | -  | -  |                         |   |    |
| 132           | No. II.         | Mr. Murphy                | 15                     | -  | -  |                         |   |    |
| 133           | No. III.        | Mr. Murphy                | 15                     | -  | -  |                         |   |    |
| TOTAL,        |                 |                           | 55                     | -  | -  |                         |   |    |

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On the Report and recommendation of the Finance Committee, the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer, and signed, namely:—

No. of Cheque.

£ s. d.

|     |               |                                |    |    |    |
|-----|---------------|--------------------------------|----|----|----|
| 134 | D. Keohler    | Petty Cash                     | 3  | 16 | 11 |
| 135 | Mr. Heron.    | Building Cottages              | 25 | -  | -  |
| 136 | L. Blake      | do.                            | 20 | -  | -  |
| 137 | Thos. Kehoe.  | do.                            | 20 | -  | -  |
| 138 | Saml. Hawkins | do.                            | 25 | -  | -  |
| 139 | Mr. Murphy.   | Remuneration as Clerk of Works | 30 | -  | -  |
| 140 | D. Keohler.   | Sites for Laborers Cottages    | 25 | 8  | -  |
| 141 | Dr. Stock.    | Examination of a Lunatic       | 2  | -  | -  |

Debit the respective Accounts, and Credit Treasurer with the several sums as above.

No. of  
Cheque.

£ s. d.

Credit Treasurer, and Debit the respective Accounts with the several sums as above.

The Clerk's Report of Vaccination was read (this on the first meeting in every month). Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

I beg to state that I could not undertake the responsibility of allowing the Assistant Schoolmistress to absent herself for the purpose of attending Mass in the Town's Chapel, as it is in the morning she is most particularly required to attend to the wants of the children and to guard against accidents.

Ordered  
" That the Asst. Schoolmistress do attend to the business of the School "

The Board will please order 12 Dozen Beads, 12 Doz Scapulars, 12 Doz Prayer Books, 4 Doz Catechisms and 6 Doz Spectacles for the use of the inmates.

Ordered  
" Allowed, to be bought from Mr. Godfrey "

Ordered Mr. Breen has delivered the Lumen,  
" Equal to Sample "  
In Bread

Ordered " The Board do not consider the bread to be sufficiently baked "



*Agriculturist's Report.*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively, as follows):—*

14 and 15 Vic., c. 68.  
(No. 27.)

# ENNISCORTHY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,  
the 10<sup>th</sup> day of Decr 188 5

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS.

An Estimate of the Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition  
from the Committee for the supply of the same, and directions were given thereon, as follows:—

An Invoice of Medicines forwarded by the Contractor for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same  
(or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining  
a copy of the Invoice for the use of the Guardians.

On Application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other Requisites, were ordered to be  
supplied:—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the  
Application and Report Books.

|                                                                        |    |     |     |     |    |
|------------------------------------------------------------------------|----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was... | .. | ... | ... | ... | 65 |
| Ditto disallowed ... ..                                                | .. | ... | ... | ... | 65 |
| The number of applicants admitted to the Workhouse was ... ..          | .. | ... | ... | ... | 65 |

|                                                           |     |     |     |     |
|-----------------------------------------------------------|-----|-----|-----|-----|
| The number of cases of provisional Out-door relief was .. | ... | ... | ... | ... |
| Do. in which relief was continued by the Guardians ...    | ... | ... | ... | ... |

The Number of other applicants in the Relieving Officers' Books relieved by order of the Guardians was 502

The number of applicants for whom relief was not ordered



The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act were laid before the Board, and directions were given for payment thereof, or such other directions as may be given:

\_\_\_\_\_ Dispensary District.  
Account of Mr. \_\_\_\_\_ for \_\_\_\_\_ Amount, £ \_\_\_\_\_

This at the end of each half-year, in pursuance of Articles 30 & 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 188 having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a Statement of all the Expenses of the District which have been included in the half-year's Accounts. The following is the Total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 188

|                |   |   |   |   |
|----------------|---|---|---|---|
| _____ District | - | - | - | £ |
| _____ District | - | - | - | £ |

At a Meeting of The ~~the~~ New York Dispensary Committee held on Monday 7th Dec  
Present - John D. Deane in the chair

J. G. G. G.

W. Macintosh

Medical Relief Register examined and signed. Medical Officers report book from (L) examined and signed. Vaccination Register examined and signed. Poor hospital bills examined and signed. Minutes of last meeting etc. D<sup>r</sup> Ward was not in attendance on Committee

J. G.

Gregory Murphy Hon Sec

This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.] *The Board Elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3, of the General Regulations for Dispensary Districts. The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the New Members of the Committees, namely:—*

*W Barry* Dispensary District, Mr. *G Murphy*  
*Reported*  
*as below*  
*— vj —*

The following Orders of the Local Government Board for Ireland under the Medical Charities Act were laid before the Board, and directions given thereon as follows:

Order dated \_\_\_\_\_ (state subject.)



The following Letters on matters arising under the Medical Charities' Act, from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively, as follows):—

Read Letter from Le B. dated Dec: 9, 1885

stating that

a Rural Sanitary Authority  
" had no power to appoint  
Committees " &c, &c, &c

Ordered " The Board is aware  
of this, the Clerk having stated so  
the acceptance of the  
Killan 27 26. was only  
provisional "

//

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians, quarterly, viz., on the 31st March, 30th June, 30th September and 31st December.]

Reports (Form P containing the names of Children born in the District who are over three months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts—

CLONROCHE Dispensary District, containing \_\_\_\_\_ names,  
ENNISCORTHY Dispensary District, containing \_\_\_\_\_ names,  
FERNS Dispensary District, containing \_\_\_\_\_ names,  
KILLAN Dispensary District, containing \_\_\_\_\_ names,  
OULART Dispensary District, containing \_\_\_\_\_ names,  
NEWTOWNBARRY Dispensary District, containing \_\_\_\_\_ names,

were laid before the Board, and directions given thereon, as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz. :—

| District | Name of Officer | General Subject | Particulars |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |
|          |                 |                 |             |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Sanitary  
Inre Sir J J Fower Bart  
House at Ballyvaldon  
J Murphy R.O. reported that  
" no repairs have been done "  
she had reported same to  
W D Dempsey

//

# Laborey Act

I Hurlough Blomroche wrote asking "amt. due for sites on his lands"

Ordered "The money is ready to be paid, when the necessary documents with Wood Emps are signed"

//

# Sanitary

Heem @<sup>y</sup>. @<sup>t</sup>.

Heem

@ Smith sent in 5 notices of nuisances in Heem town. They were referred to the @<sup>y</sup> Co. of the @<sup>t</sup>.

//



The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :-

| District | Nature of Expenditure | Amount |
|----------|-----------------------|--------|
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |
|          |                       |        |

and Cheques were ordered to be drawn for the respective amounts [or directions were given thereon, as follows] :-

*John Hyman Chm*

Next Meeting of the Guardians to be held on THURSDAY, the 17<sup>th</sup> day of Decr. 1885

Signed

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Clerk of the Union.

# ENNISCORTHY UNION.

Population in 1881— Present Net Annual Value, £110,920 10s. Area in Statute Acres, 190,689.  
STATE of the Workhouse for the Week ending Saturday, the 12<sup>th</sup> day of Decr. 1885

| Number of Inmates for which accommodation is provided |  |  | No. that can be accommodated in each building |  | Total No. in each building on the above date |  | Able-bodied |  | Age and Infirm persons, and adult persons, above 15 years of age, but not working |  | Boys and Girls above 2 and under 15 years of age |  | Children above 6 and under 9 years of age |  | Children above 2 and under 5 years of age |  | Infants under 2 years of age |  | RETURN OF SICK AND LUNATICS.         |  |                                                           | OBSERVATIONS. |  |
|-------------------------------------------------------|--|--|-----------------------------------------------|--|----------------------------------------------|--|-------------|--|-----------------------------------------------------------------------------------|--|--------------------------------------------------|--|-------------------------------------------|--|-------------------------------------------|--|------------------------------|--|--------------------------------------|--|-----------------------------------------------------------|---------------|--|
| Workhouse...                                          |  |  | 957                                           |  | 325                                          |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  | Total.                               |  |                                                           |               |  |
| Enniscorthy Fever Hospital                            |  |  | 67                                            |  | 2                                            |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  | Number in Hospital on the above date |  | No. of Lunatics and Idiots in Workhouse on the above date |               |  |
| Newtownbarry do.                                      |  |  | —                                             |  | —                                            |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  |                                                           |               |  |
| Quilart do.                                           |  |  | —                                             |  | —                                            |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  |                                                           |               |  |
| Total.....                                            |  |  | 1024                                          |  | 328                                          |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  |                                                           |               |  |
| Remaining on previous Saturday, as per last Return.   |  |  | 17                                            |  | 47                                           |  | 86          |  | 96                                                                                |  | 11                                               |  | 11                                        |  | 27                                        |  | 12                           |  | 19                                   |  | 326                                                       |               |  |
| Admitted during the Week.                             |  |  | 45                                            |  | 10                                           |  | 6           |  | 1                                                                                 |  | 2                                                |  | 3                                         |  | 6                                         |  | 5                            |  | 4                                    |  | 82                                                        |               |  |
| Born.                                                 |  |  |                                               |  |                                              |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  |                                                           |               |  |
| TOTAL                                                 |  |  | 62                                            |  | 57                                           |  | 92          |  | 97                                                                                |  | 13                                               |  | 14                                        |  | 33                                        |  | 17                           |  | 23                                   |  | 408                                                       |               |  |
| Discharged during the Week.                           |  |  | 40                                            |  | 10                                           |  | 8           |  |                                                                                   |  | 4                                                |  | 4                                         |  | 5                                         |  | 4                            |  | 4                                    |  | 79                                                        |               |  |
| Died.                                                 |  |  |                                               |  |                                              |  | 1           |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  | 1                                                         |               |  |
| Total Discharged and Dead.                            |  |  | 40                                            |  | 10                                           |  | 8           |  | 1                                                                                 |  | 4                                                |  | 4                                         |  | 5                                         |  | 4                            |  | 4                                    |  | 80                                                        |               |  |
| REMAINING ON THE ABOVE DATE.                          |  |  | 22                                            |  | 47                                           |  | 84          |  | 96                                                                                |  | 9                                                |  | 10                                        |  | 28                                        |  | 13                           |  | 19                                   |  | 328                                                       |               |  |
|                                                       |  |  |                                               |  |                                              |  |             |  |                                                                                   |  |                                                  |  |                                           |  |                                           |  |                              |  |                                      |  | No. at corresponding period last year, 312                |               |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 12<sup>th</sup> day of Decr. 1885 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1.) |                                                                            | Destitute Persons relieved out of the Workhouse (but not comprised in Sec. 1.) |                                                                            | Total relieved out of the Workhouse |          |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|----------|
|                  | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family dependent on him or her. | Number of cases relieved.                                                      | Number of Persons, including Applicant and Family dependent on him or her. | Cases.                              | Persons. |
| No. I.           | 247                                                                           | 467                                                                        |                                                                                |                                                                            |                                     |          |
| No. II.          | 122                                                                           | 187                                                                        |                                                                                |                                                                            |                                     |          |
| No. III.         | 130                                                                           | 219                                                                        |                                                                                |                                                                            |                                     |          |
| TOTAL            | 499                                                                           | 873                                                                        |                                                                                |                                                                            |                                     |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 17<sup>th</sup> day of Decr. 1885

PRESENT: In the Chair—

*John Hyman Esq.*  
*James Johnson Esq. D.V.C.*

Other Guardians:

*Messrs Wm. Murphy. Cummins. M. Heron*  
*McDonovan. O'Keefe. J. Howell. Coates. J. Dunne*  
*J. Kissella. J. Fortune. E. Murphy. McDonald*  
*A. Harper. O. Martin. H. Goodisson. J. Cullen*  
*M. Roche. J. Whelan. P. Tobin. Jas. Keating*  
*A. Kelly. R. Power. P. Murphy. John Turlong*  
*G. Murphy.*

The Minutes of last Meeting were read and signed.