

Orders. That on investigation we find the sum of £10,000. to be sufficient to defray the current expenses of the Union both Establishment and maintenance - including Buildings, purchase of fuel, and £750. Rate in Aid as directed by the Commissioners until the 19th September 1851.

The following Rates were then agreed upon.

|                |     |                   |            |     |                 |
|----------------|-----|-------------------|------------|-----|-----------------|
| Ballynaggin    | 1/6 | Amount £18-10-10. | Terms      | 1/2 | Amount £37-5-2. |
| Ballyhogue     | 1/6 | " 221.6.2.        | Kilbarr    | 1/4 | " 121.12.0.     |
| Ballymuckan    | 1/4 | " 278.9.4.        | Kilbarnock | 1/4 | " 90.7.0.       |
| Ballycarney    | 1/4 | " 141.3.1.        | Killan     | 1/4 | " 490.2.0.      |
| Ballymore      | 1/4 | " 132.5.4.        | Killingham | 1/4 | " 243.2.6.      |
| Ballyvaldon    | 1/3 | " 167.4.0.        | Kilmallock | 1/4 | " 204.14.5.     |
| Bolaboy        | 1/4 | " 146.19.4.       | Killrush   | 1/6 | " 153.18.6.     |
| Castletown     | 1/4 | " 234.13.4.       | Kiltaly    | 1/4 | " 404.4.6.      |
| Castledockrill | 1/6 | " 191.3.0.        | Monast     | 1/4 | " 72.14.6.      |
| Castle Ellis   | 1/4 | " 140.10.6.       | St. Marys  | 1/4 | " 375.7.2.      |
| Castle Rath    | 1/3 | " 114.6.8.        | Wessard    | 1/4 | " 360.8.6.      |
| Clonmore       | 1/4 | " 770.0.0.        | The Harrow | 1/4 | " 87.3.0.       |
| Clonmore       | 1/4 | " 282.12.0.       | The Leap   | 1/4 | " 222.5.10.     |
| Clonmuck       | 1/4 | " 293.12.0.       | Sinacross  | 1/6 | " 232.10.0.     |
| Idernins       | 1/4 | " 363.14.6.       | Sombrath   | 1/4 | " 162.13.0.     |
| Innisconthy    | 1/4 | " 1972.10.0.      | Waringduff | 1/4 | " 336.0.0.      |
|                |     |                   | Warranmore | 1/4 | " 159.4.0.      |
|                |     |                   |            |     | £10128.12.2.    |

Summary.

Establishment and all Union Charges. 4539. 17. 0.  
Maintenance in and out Door - 4800. 0. 0.  
Rate in Aid - 750. 0. 0.  
£10089. 17. 0.

The Board soon after adjourned to Thursday the 5th December 1850.

Thomas Rudd

ENNISCORTHY UNION.

Population in 1841..... 61,652. Present Net Annual Value,.... £126,942. 15. 0

STATE OF THE WORKHOUSE for the Week ending Saturday, the 30th day of November 1850.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date. | Total No. in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|--------------|------|-----------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                                                  |                                               | Males.       | Fem. | Males.                                                          | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                    | No. of Lunatics and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                             | 1050                                                             | 1016                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| Temporary Buildings.                                   | 622                                                              | 82                                            |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| Additional Workhouse.                                  |                                                                  |                                               |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| Permanent Fever Hospital.                              |                                                                  |                                               |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| Fever Sheds.                                           |                                                                  |                                               |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| TOTAL.                                                 | 1672                                                             | 1098                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |                           |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 69                                                               | 311                                           | 43           | 66   | 140                                                             | 180  | 153                                               | 60     | 19                                         | 104                                        |                               |                           |                                                                      |               |
| Admitted during the week.                              | 24                                                               | 39                                            |              |      | 6                                                               | 17   | 7                                                 | 1      | 6                                          | 100                                        |                               |                           |                                                                      |               |
| TOTAL.                                                 | 93                                                               | 350                                           | 43           | 66   | 146                                                             | 197  | 160                                               | 61     | 25                                         | 114                                        |                               |                           |                                                                      |               |
| Discharged during the week.                            | 4                                                                | 18                                            |              |      | 4                                                               | 6    | 4                                                 | 2      | 2                                          | 43                                         |                               |                           |                                                                      |               |
| Died, - - - - -                                        | 1                                                                | 1                                             |              |      |                                                                 |      |                                                   |        |                                            | 3                                          |                               |                           |                                                                      |               |
| Total Discharged and Dead.                             | 5                                                                | 19                                            |              |      | 4                                                               | 6    | 5                                                 | 2      | 2                                          | 46                                         |                               |                           |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 88                                                               | 331                                           | 43           | 66   | 142                                                             | 191  | 155                                               | 59     | 23                                         | 109                                        |                               |                           |                                                                      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 30th day of November authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Total relieved out of the Workhouse. | RELIEF DISTRICT. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Total relieved out of the Workhouse. |
|------------------|---------------------------|-----------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------|--------------------------------------|------------------|---------------------------|-----------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------|--------------------------------------|
|                  |                           |                                                                             |                           |                                                                             |                                      |                  |                           |                                                                             |                           |                                                                             |                                      |
| No. I.           |                           |                                                                             |                           |                                                                             |                                      | No. X.           |                           |                                                                             |                           |                                                                             |                                      |
| No. II.          |                           |                                                                             |                           |                                                                             |                                      | No. XI.          |                           |                                                                             |                           |                                                                             |                                      |
| No. III.         |                           |                                                                             |                           |                                                                             |                                      | No. XII.         |                           |                                                                             |                           |                                                                             |                                      |
| No. IV.          |                           |                                                                             |                           |                                                                             |                                      | No. XIII.        |                           |                                                                             |                           |                                                                             |                                      |
| No. V.           |                           |                                                                             |                           |                                                                             |                                      | No. XIV.         |                           |                                                                             |                           |                                                                             |                                      |
| No. VI.          |                           |                                                                             |                           |                                                                             |                                      | No. XV.          |                           |                                                                             |                           |                                                                             |                                      |
| No. VII.         |                           |                                                                             |                           |                                                                             |                                      | No. XVI.         |                           |                                                                             |                           |                                                                             |                                      |
| No. VIII.        |                           |                                                                             |                           |                                                                             |                                      | No. XVII.        |                           |                                                                             |                           |                                                                             |                                      |
| No. IX.          |                           |                                                                             |                           |                                                                             |                                      |                  |                           |                                                                             |                           |                                                                             |                                      |
| Car. forward     |                           |                                                                             |                           |                                                                             |                                      | TOTAL.           |                           |                                                                             |                           |                                                                             |                                      |

COPY of MINUTES of Proceedings of the Board of Guardians, of a meeting held on Thursday the 5th day of December 1850.

PRESENT: In the Chair, W. Rudd Esq. Other Guardians: W. P. Parnar. W. J. Wallace. C. H. Hill. J. J. Lons. W. Rowe. J. Swatman. J. Pender. J. Doyle. W. Moran. W. Bolton. W. Byrnes. J. Keating. J. Whitty. J. Moulton. P. Sloan. J. Walsh. P. Lamb. J. Gould. J. Parker. J. Price. C. Donlon.

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.



The Out-door Relief Register was produced, examined, and authenticated, from No. — to No. — inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That on examination of the arrears due on the Monast Division he had found a discrepancy between the arrears really due and the weekly Abstract, that it was not however fully made up until next Board day when he would report further.

Orders. Mr. Doyle collector was called up and

examined & promised to make a lodgement and close up his account by this day week.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 49.5.7

Paid during the week, .. £ 20.11.7  
And that the Balance on the Account Against the Guardians was .. £ 108.8.1

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. |    |    | Total Amount Collected. |    |       | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|------------------------------|----|----|-------------------------|----|-------|-----------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
| £                            | s. | d. | £                       | s. | d.    |                       |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 784                          | 14 | 2  | 744                     | 3  | 7     | "                     | Rich. Johnson           | Killaw                      | "                     | "  | "  | 40         | 10 | 7      |
| 707                          | 9  | 1  | 656                     | 5  | 10    | "                     | "                       | Killegney                   | "                     | "  | "  | 51         | 3  | 3      |
| 1492                         | 3  | 3  | 1400                    | 9  | 5     | 9/10.                 |                         |                             | "                     | "  | "  | 91         | 13 | 10     |
| 3794                         | 11 | 10 | 3463                    | 2  | 2     | 10/11.                | Saml. J. White          | Smiscorthy                  | 3                     | 19 | 6  | 343        | 10 | 8 1/2  |
| 1800                         | 4  | 10 | 1571                    | 10 | 9     | 7/8.                  | Mich. Byrne             | Terns                       | 3                     | 9  | 6  | 228        | 14 | 1 1/2  |
| 1770                         | 13 | "  | 1509                    | 10 | 9     | 6/7.                  | Edward Nolan            | Impheshambo                 | "                     | "  | "  | 261        | 2  | 3 1/2  |
| 1139                         | 17 | 11 | 1261                    | 15 | 4     | 7/8.                  | Martin Doyle            | Monast                      | 12                    | 13 | 6  | 187        | 2  | 7 1/2  |
| 1310                         | 10 | 9  | 1205                    | 19 | 11    | 8/9.                  | Parby Nolan             | Killmash                    | "                     | "  | "  | 104        | 10 | 10 1/2 |
| 980                          | 12 | 4  | 901                     | 10 | 8     | 10/11.                | Charles Murphy          | Castletti                   | "                     | "  | "  | 77         | 6  | 4 1/2  |
| 880                          | 15 | 9  | 757                     | 2  | 9     | 6/7.                  | Edward Nolan            | Newtownbary                 | "                     | "  | "  | 123        | 13 | 0 1/2  |
| 782                          | 18 | 1  | 758                     | 15 | 5     | 29/30.                | James Doyle             | Ballyhogue                  | "                     | "  | "  | 24         | 2  | 3 1/2  |
| 765                          | 5  | 7  | 715                     | 8  | 7     | 10/11.                | Thos. Kinsella          | Edmunt                      | "                     | "  | "  | 48         | 2  | 6 1/2  |
| 665                          | 15 | 10 | 614                     | 18 | 6     | 11/12.                | John Hay                | Ballyhustars                | 19                    | 12 | "  | 50         | 17 | 4      |
| 580                          | 13 | 10 | 541                     | 17 | 1     | 13/14.                | Ricke Courke            | Malnagh                     | "                     | "  | "  | 38         | 16 | 9      |
| 544                          | 2  | 11 | 456                     | 7  | 1     | 6/7.                  | John Murphy             | Killamuck                   | 3                     | 12 | "  | 89         | 15 | 10 1/2 |
|                              |    |    |                         |    |       |                       |                         | Union at Charge             | 6                     | 6  | 1  |            |    |        |
| 16808                        | 5  | 11 | 15467                   | 16 | 4 1/2 | "                     |                         |                             | 49                    | 5  | 7  | 1651       | 9  | 0 1/2  |
| GROSS TOTAL,                 |    |    |                         |    |       |                       |                         |                             |                       |    |    |            |    |        |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4.3.6. was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 65 = s. 5 d. 7.

|                                                               |     |        |        |
|---------------------------------------------------------------|-----|--------|--------|
| Debit Provision Account and Credit Invoice Account,           | £   | s.     | d.     |
| The Cost of Provisions and Necessaries consumed was           | 61. | 15.    | 11 1/2 |
| Debit Maintenance Account, and Credit Provision Account.      |     |        |        |
| And the general average Cost of an Inmate for the week was .. | 1.  | 14     |        |
| Average cost in Infirmary, ..                                 | 1.  | 8 1/2  |        |
| Average cost in Fever Hospital, ..                            | 1.  | 10 1/4 |        |

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

Peas — 6500 lb.  
Meat — 170 "  
Buttermilk — 2400 qt.  
Sweetmilk — 840 "  
Salt — 224 lb.  
Indian Meal — 2240 "  
Tea — 3 lb.  
Sugar — 14 "

Pepper 14 lb.  
Candles 28 "  
Soap — 224 "  
Starch — 7 "  
W. Soda 14 "  
Blue — 1 "  
Whiskey 8 qt.  
Milk 3 bottles.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 30 day of Nov; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|              |   |    |    |
|--------------|---|----|----|
| In money, .. | £ | s. | d. |
| In kind, ..  | " | "  | "  |
| Total, ..    | " | "  | "  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer.<br>£ s. d. | By Order on Contractors. |                   |
|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|------------------|----------------------------|-----------------------------------|--------------------------|-------------------|
|                  |                            |                                   | Article and quantity     | Value.<br>£ s. d. |                  |                            |                                   | Article and quantity.    | Value.<br>£ s. d. |
| No. I.           | Henrick                    | "                                 | Meat                     | "                 | Bt. forwd.       |                            |                                   |                          |                   |
| No. II.          | O'Brien                    | "                                 | "                        | "                 | No. X.           |                            |                                   |                          |                   |
| No. III.         | Walsh                      | "                                 | "                        | "                 | No. XI.          |                            |                                   |                          |                   |
| No. IV.          | Murphy                     | "                                 | "                        | "                 | No. XII.         |                            |                                   |                          |                   |
| No. V.           | Bondie                     | "                                 | "                        | "                 | No. XIII.        |                            |                                   |                          |                   |
| No. VI.          |                            | "                                 | "                        | "                 | No. XIV.         |                            |                                   |                          |                   |
| No. VII.         |                            | "                                 | "                        | "                 | No. XV.          |                            |                                   |                          |                   |
| No. VIII.        |                            | "                                 | "                        | "                 | No. XVI.         |                            |                                   |                          |                   |
| No. IX.          |                            | "                                 | "                        | "                 | No. XVII.        |                            |                                   |                          |                   |
| Car forwd.       |                            | "                                 | "                        | "                 | TOTAL.           |                            |                                   |                          |                   |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

£ s. d.

Debit Clothing Account &amp; Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                                       |   |    |   |
|-------------------------------------------------------|---|----|---|
| 283. John Kehoe wages as Master Sailor                | 1 | 5  |   |
| 290. John Roche erecting Cow Beales—                  | 9 | 10 |   |
| 88. 289. John Roche one Turnip Seed—                  | 1 |    |   |
| 286. John Kennedy preparation of Potatoes & Cabbages— | 8 |    |   |
| 288. James Moore ceiling Connaught Ware               | 7 | 2  | 6 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                                  |   |    |   |
|----------------------------------|---|----|---|
| 281. R. Prendergast Buttermilk—  | 5 | 12 |   |
| 79. 282. Richard Davis Swatmilk— | 7 | 5  | 6 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

|                                             |    |    |   |
|---------------------------------------------|----|----|---|
| 93. 280. Dr. Saml. Goodwin Emergency Relief | 43 | 11 | 4 |
|---------------------------------------------|----|----|---|

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and countersigned for the following viz.  
1 stone Vined Meal. 1 hide Butcher's Leather. 3 lb hemp. 2 gal lamp Oil. 6 worth wick. 1 gal wool Oil. 1 lb Copperas.  
erecting stove in weavers shop. ceiling Masters Bed Room.  
31 Iron bars. 1 Iron Gate. 4 farm fells. repairs on desks in female Schools.

Visitors Report. visited the House and was greatly pleased with its good order and cleanliness.

The Farm appears to be well worked which reflects great credit on the Agriculturist.

Signed. J. Stuart Hickey.  
Yorkville.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Medical Officer reported. In Hospital this day 118. On Infirmary Diet 124. Discharges cured 14. Sent to Poor Hospital. 2. Died. 2.

That the Hospital Nurses still continue very weak.

Masters Report. He begged to call the attention of the Board to the necessity of having all the Additional Buildings insured particularly the Straw Stoves— from the recent malicious burning committed in the neighbourhood of this Work House.

He also called the attention of the Board to last Thursdays report in reference to the leakage



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

of the new female school.

Ordered. That the Clerk write to the Agent of the San Office ordering an Insurance of £750. each on the new male and female schools. £100 on the new Workshop and Convalescent Ward over same £50. on the new straw shed, and that the Board being anxious to consolidate all the existing policies request the Directors of that society to transmit a statement of their terms for consideration of the Board immediately. That the Clerk write to Mr William Bates of Sney the late Contractor for the female school urgently requesting him to come & repair the roof injured by the late storm & the South Wall already admitting the rain. —

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Letter dated 29 Nov. 1850. expressing the approval of the Commissioners of the acceptance of the tender of Mr James Jones for plastering the Convalescent Ward.  
No 63559.

"Dated 4. December 1850. In reference to the plan and specification of the proposed alterations over the Prison store.  
No 35008.

Ordered. That the work has been well executed and the trusses supporting the roof are retained uninjured.

"Dated 4. December 1850. In reference to the Relieving Officers closing up their Books.  
No 66099.

Ordered. They have since attended and closed their accounts.

Dated 4. December 1850. approving of the division of the Union into ten collection districts.  
No 66099.

William Martin appeared before the Board and put in a letter stating that agreeably to the advertisement of the Board he had on Thursday last put in a tender for meat at the prescribed hour 10. O'clock A.M. — and that the tender of Messrs. Martin which has been accepted on that day was not put in for one hour after the time appointed to receive tenders and was put into the tender box by a Guardian.

The contractor was sent for and examined.

Ordered. That as it appears the tender of Messrs. Martin and Thomas Martin was delivered too late on Thursday last, the acceptance of their tender for meat be rescinded and the contract given to William Martin — he being the old contractor and his price £ per lb as low as any other that was put in at the proper time, —

Ordered. That the collectors be directed to furnish by this day with a correct list of arrears in order that same may be published and that they be

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was "

Ditto, disallowed .. .. . " 50.

The number of Applicants admitted to the Workhouse was .. .. .

The number of cases of provisional Out-door Relief was .. .. .

Do. do. in which Relief was continued by the Guardians .. .. .

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was .. .. .

The number of Applicants for whom Relief was not ordered .. .. .



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

in attendance with their Books at 10. O'clock that day.

Ordered. That at present it is not necessary to incur the expense of a Clerk of Works and therefore that the present Clerk of Works be discontinued.

Ordered. That advertisements issue for collectors to be appointed to the four Districts sanctioned by the Commissioners letter of yesterday and that any of the present collectors whose arrears are not satisfactorily explained to the Board shall be ineligible.

Moved by Mr Rowe

Seconded by Mr Bolton and

Resolved. That the attention of the Commissioners be again drawn to the necessity for an Election to represent the two Electoral Divisions of this Union.

Mr Moulton gave notice that on Thursday the 19<sup>th</sup> Inst. he will move that Harriet Lane and family be removed from Clonham Electoral Division and placed on her proper Division.

Mr Harman gave notice that on Friday the 20<sup>th</sup> Inst. he will move the alteration of the chargeability of the following persons from the Division of Castleknock viz. Marg<sup>t</sup> Connors. Eliza Byrne. Ruth Donohoe. Mary<sup>t</sup> Hillen.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18 \_\_\_\_\_

Thomas Hillen. James Penlon. Betty Penlon. Betty Doyle. Bess Pender. Thomas Kennedy.

Mr Rowe the Chief proprietor of the Electoral Division of Kiltully drew under the notice of the Board his intention to borrow a sum of money from the Loan Fund Commissioners for the purpose of Emigration in respect of the numbers in the Workhouse on that Division about thirty six persons.

Ordered. That the Board are willing to negotiate a Loan of £200 with the Loan Fund Commissioners chargeable on the future Rates of the Electoral Division of Kiltully for the Emigration of the paupers in the House on that Division repayment to be made in seven Annual installments of £30 each, which would be effected by including a sixpenny Rate in the Ordinary Rates made for that period the valuation being 1277£. Should same meet the approbation of the P. L. Commissioners.

Mr Rowe postponed the motion of which he gave notice respecting the alteration of chargeability of certain paupers to Friday 20<sup>th</sup> Inst.

Ordered. That Margaret Doyle and 2 Children now charged on Ferns be placed to account of the Harrow Electoral Division.

Mr Bolton made application to the Board to reconsider the Rate of 7<sup>th</sup> which had been made on Ballygaldon, and on investigation it was ascertained it has not got a credit for 72£ part of which had been allocated thro error to Koolahoy, and on further consideration it was ascertained that Koolahoy would require



as Rate of 7<sup>d</sup> in the pound and Ballyvaldon a Rate of 8<sup>d</sup> in the pound — raising on the latter £92.4.0. and on the former £173.10.8 which was deemed equitable by the Board.

Ordered. That a Rate of 7<sup>d</sup> in the pound be struck on the Electoral Division of Booterstown that a Rate of 8<sup>d</sup> in the £ be struck on Ballyvaldon, and be substituted instead of the Rate agreed upon for those Divisions on the 3<sup>d</sup> Instant.

Agreeably to notice — the alteration of chargeability of James Farrell and family from the Division of Ballyvaldon to the Union at Large was moved by Mr Bolton — it appeared they were originally admitted into the Workhouse chargeable on Malinagh and were discharged 24 March 1845, that they were readmitted on the 23<sup>rd</sup> October 1846 and on the authentication of the Register on the 30<sup>th</sup> a week afterwards a scrutiny took place as to the proper Chargeability and same was registered on the Union at Large, that Farrell continues to be charged on the Union until July 1850 when himself and family were again discharged, that on readmission last month into the House they were placed by the Chairman on the Division of Ballyvaldon same being a portion of the Malinagh Old Division. After the investigation Mr Bolton demanded a poll when four voted for chargeability to Ballyvaldon and an equal number for Union Chargeability — to which latter the Chairman gave a casting vote.

Ordered. That the Circumstances be recorded on the Minutes for the opinion of the P.V. Commissioners.

The Clerk read letters from the Governor of the

Carlow Lunatic Asylum, one dated 24 Nov. stating there were two vacancies by order of the Directors for the Insane persons Keill and Hogan. the other dated 3<sup>rd</sup> Inst. stating that as those paupers were not sent to the Asylum immediately after his first letter he has filled up the places, and desiring the Lunatics not to be sent forward.

Ordered. That this Board conceive they have been very discourteously dealt with by the Governor of the Carlow Asylum in filling up the vacancies without at least one day notice of doing so, his letter of the 24<sup>th</sup> ulto neither requiring a reply nor requesting immediate transmission. that some temporary illness in one of the Lunatics caused a delay of a few days and were on the point of being transmitted to the Asylum the day the letter of Countermans was received, and that this Board shall draw the circumstances under the notice of the Directors of that institution.

The Chairman then signed the Cheque, and Orders after which the Board adjourned to Thursday the 12<sup>th</sup> December 1850.

*McDonnell* Chairman



ENNISCORTHY UNION.

Population in 1841..... 61652. Present Net Annual Value,.... £126942.15.0.  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 7th day of December 1850.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS. |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               | Total.                     | No. of Lunatics and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                             | 1060                                          | 1034                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Temporary Buildings.                                   | 622                                           | 109                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Additional Workhouse.                                  |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Permanent Fever Hospital                               |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Fever Sheds.                                           |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| TOTAL.                                                 | 1672                                          | 1148                                         | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                            |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 88                                            | 32                                           | 43           | 66   | 142                                                                                | 191  | 155                                               | 59     | 23                                         | 109                                        |                               |                            |                                                                      |               |
| Admitted during the week.                              | 14                                            | 32                                           | "            | "    | 2                                                                                  | 11   | 7                                                 | 2      | 3                                          | 71                                         |                               |                            |                                                                      |               |
| TOTAL.                                                 | 102                                           | 363                                          | 43           | 66   | 144                                                                                | 202  | 162                                               | 61     | 26                                         | 180                                        |                               |                            |                                                                      |               |
| Discharged during the week.                            | 4                                             | 7                                            | "            | "    | 3                                                                                  | 2    | 1                                                 | 1      | 1                                          | 19                                         |                               |                            |                                                                      |               |
| Died, - - - -                                          | 1                                             | 1                                            | "            | "    | "                                                                                  | "    | "                                                 | "      | "                                          | 2                                          |                               |                            |                                                                      |               |
| Total Discharged and Dead.                             | 5                                             | 8                                            | "            | "    | 3                                                                                  | 2    | 1                                                 | 1      | 1                                          | 21                                         |                               |                            |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 97                                            | 355                                          | 43           | 66   | 141                                                                                | 200  | 161                                               | 60     | 25                                         | 148                                        |                               |                            |                                                                      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 7th day of December authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 12th day of December 1850.  
PRESENT: In the Chair, J. Rudd Esq.  
Other Guardians: J. H. Marshall, J. Rowe, W. J. Wallan, J. J. Lane, G. H. Hill, A. J. Cliffe, J. Woolin, J. Pound, J. Doyle, W. Moran, W. Byrne, W. Keating, J. Whitty, M. Rath, M. Whelan, J. Murphy, J. Murphy, M. Murphy, C. Doan, J. Parker, J. Smith, J. Smith.  
The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.  
J. Morley. In course of the proceedings J. Mahon Esq. entered and was called to the Chair.

The Workhouse Register was produced, examined and authenticated, from No. 1712 to No. 1724 both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.



The Out-door Relief Register was produced, examined, and authenticated, from No. 144 to No. 149 inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

In reference to his report of last Thursday — he having discovered serious errors in the Valuation and Rates in Pollbook Martin Doyle's Ward — and finding the receipt books to have been purloined from a private drawer — has on Tuesday last obtained a Search Warrant & aided by two of the Constabulary proceeded to Doyle's House about three miles in the Country & that Doyle after several denials at length admitted having them, and took them down out of the thatch in a turf House — that the Constabulary brought him in custody to Mr. Barry, R. M. — before whom a private investigation took place, and on the evidence being compared with the corresponding books fully committed him for trial at the next Weaford Assizes — the deficiency in the Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.  
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 32.15.0.  
Paid during the week, .. £ 89.19.10.  
And that the Balance on the Account Against the Guardians was .. £ 141.9.11.  
The Book was signed by the Chairman.  
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. | Total Amount Collected. | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining. |
|------------------------------|-------------------------|-----------------------|-------------------------|-----------------------------|-----------------------|------------|
| £ s. d.                      | £ s. d.                 |                       |                         |                             | £ s. d.               | £ s. d.    |
| 784 14 2                     | 746 10 7                |                       | Richard Johnson         | Killan                      | 38 3 7                |            |
| 707 9 1                      | 659 11                  |                       | "                       | Killbegny                   | 48 8 2                |            |
| 1492 3 3                     | 1405 11 6               | 9/10.                 |                         |                             | 86 11 9               |            |
| 3794 11 10                   | 3453 15 2               | 10/11.                | Saml. J. White          | Conniscorthy                | 2 14 .                | 340 16 8   |
| 1800 4 10                    | 1588 7 3                | 7/8.                  | Michl. Byrne            | Terns                       | 16 10 .               | 211 17 7   |
| 1770 13 .                    | 1571 12 9               | 4/7.                  | Edw. Nolan              | Templeshambo                | 2 2 .                 | 259 . 3    |
| 1439 17                      | 1126 15 4               | 7/8.                  | Martin Doyle            | Monast                      |                       | 187 2 7    |
| 1310 10 9                    | 1210 19 11              | 12/13.                | Darby Nolan             | Killmsh                     | 5 1 .                 | 99 10 10   |
| 980 12 4                     | 901 15 8                | 10/11.                | Charles Murphy          | Castle Elly                 |                       | 77 6 4     |
| 880 15 9                     | 760 19 3                | 4/7.                  | Edward Nolan            | St. Ann's                   | 3 16 6                | 119 16 6   |
| 782 18 1                     | 758 15 5                | 29/30.                | James Doyle             | Ballyhugh                   |                       | 24 2 7     |
| 765 5 7                      | 715 8 7                 | 10/11.                | Thos. Kinsella          | Edwards                     |                       | 48 2 6     |
| 665 15 10                    | 614 18 6                | 11/12.                | John May                | Ballymuck                   |                       | 50 17 4    |
| 580 13 10                    | 541 17 1                | 13/14.                | Richd. Burke            | Mulnagh                     |                       | 38 16 9    |
| 544 2 11                     | 456 18 7                | 5/7.                  | Edm. Murphy             | Killcommock                 | 2 11 6                | 87 4 4     |
| 16808 5 11                   | 15776 18 5              | "                     |                         |                             | 32 15 .               | 1631 6 5   |
| GROSS TOTAL,                 |                         |                       |                         |                             |                       |            |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4.10.10 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 59 s. 12 d. 54

Debit Provision Account and Credit Invoice Account, The Cost of Provisions and Necessaries consumed was £ 64. 2. 9  
Debit Maintenance Account, and Credit Provision Account. And the general average Cost of an Inmate for the week was .. .. 1. 14  
Average cost in Infirmary, .. .. 1. 8 1/2  
Average cost in Fever Hospital, .. .. 2. 14  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

Read — 7000 lbs.  
Meat 170 "  
Potatoes 1120 "  
Buttermilk 2800 qt  
Suetmilk 840 "  
Salt 224 lbs  
Pea 2 "  
Sugar 21 "  
Hour 224 lbs  
Ind. Fuel 1120 "  
Pepper 14 "  
Coals 202m  
Candles 38 lbs  
Soap 224 "  
Starch 7 "  
Shoe 1 "

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the day of *St. Peter*; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In money, .. .. £ s. d.  
In kind, .. .. " " "  
Total, .. ..

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.            | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.            |
|------------------|----------------------------|------------------------|-------------------------------------|------------------|----------------------------|------------------------|-------------------------------------|
| No.              |                            | £ s. d.                | Article and quantity Value. £ s. d. | No.              |                            | £ s. d.                | Article and quantity Value. £ s. d. |
| No. I.           | Shuck                      | "                      | Meals "                             | No. X.           |                            |                        |                                     |
| No. II.          | Brian                      | "                      | " "                                 | No. XI.          |                            |                        |                                     |
| No. III.         | Walsh                      | "                      | " "                                 | No. XII.         |                            |                        |                                     |
| No. IV.          | Murphy                     | "                      | " "                                 | No. XIII.        |                            |                        |                                     |
| No. V.           | Bourke                     | "                      | " "                                 | No. XIV.         |                            |                        |                                     |
| No. VI.          |                            | "                      | " "                                 | No. XV.          |                            |                        |                                     |
| No. VII.         |                            | "                      | " "                                 | No. XVI.         |                            |                        |                                     |
| No. VIII.        |                            | "                      | " "                                 | No. XVII.        |                            |                        |                                     |
| No. IX.          |                            | "                      | " "                                 |                  |                            |                        |                                     |
|                  |                            |                        |                                     | TOTAL,           |                            |                        |                                     |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

£ s. d.

Debit Clothing Account &amp; Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                                  |     |    |   |
|--------------------------------------------------|-----|----|---|
| 291. Redmond Roche repairing Chimney             | 3   | 18 | . |
| 292. George Maguire Salary as Master to 29 Sept. | 8   | 4  | 4 |
| 295. Thomas Smith wages as Clerk of Works        | 1   | 1  | . |
| 298. Patrick Murphy Building on ap.              | 150 | .  | . |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                          |   |   |   |
|--------------------------|---|---|---|
| 294. William Martin Meat | 5 | 9 | 8 |
| 297. John Moony Bread    | 5 | . | . |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Free Hospitals.

|                                             |    |   |   |
|---------------------------------------------|----|---|---|
| 296. Wm. Bolton Junr. Esq. Culcut Hospital. | 14 | 8 | 7 |
| Invoice.                                    |    |   |   |
| 297. John Moony Bread on ap.                | 50 | . | . |

Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and countersigned for the following viz.  
8 packages comfort. Injection, 12 float lights, 7 lb tannin.  
1 pr 4 Hinges. 3 salt lamp. Oil. 2 Iron Coal Bows. 2 salt  
wood Oil. 3 whitewash brushes. 1 spoon spoons. 1 large lamp  
for Dining Hall. 14 lb Vegerwood. 3 1/2 lb Coffee.  
Medical Appliances.

The Visiting Committee Reported. visited the House  
found great cleanliness observed throughout, the paupers  
all employed and apparently in good health, also  
visited the boys School where there was one examined  
in grammar acquitted themselves very creditably  
appears very well conducted & reflect great credit on  
the Schoolmaster. Signed. J. J. Vane.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Medical Officer Reported. In Hospital  
this day 121. On Infirmary Diet. 134. Discharges  
cured 41. Sent to Gen Hospital 1. Died 2.

That the Hospital Nurse continue very well.

The Master Reported. That as the Contract  
for Meat is disputed between William Martin  
and Myles Martin he wishes the Board would  
direct him how to Act respecting the disposal  
of the Order for Meat as both parties claim it.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

Ordered. To be given to William Martin.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 4<sup>th</sup> December 1850. No 65954. } In reference to the amount of land which the Guardians propose to hold for the purpose of instructing boys under 16 yrs in Agriculture.

Ordered. That the Guardians do not propose to exceed the limits prescribed by the Act 11 & 12 viz caps namely 25 statute acres, which will be the quantity obtained by the present increase.

Dated 4<sup>th</sup> December 1850. No 66099. } In reference to deserted children being objects adapted for reception into the Workhouse and pointing out the modes of relief.

Dated 7<sup>th</sup> December 1850. No 66705. } calling the attention of the Guardians to the large amount of arrears still uncollected in the Union.

Dated 11<sup>th</sup> Dec 1850. No 67978. } enclosing copy of a Communication from William Bolter Esq. respecting the chargeability of a pauper on Ballyvalden Division.

Ordered. The S. D. Chairman states that on the Division referred to he only gave a single vote as a Guardian — The decision of the Commissioners is requested on the merits of the case as stated on the Minutes of the 5<sup>th</sup> Inst.

### Ordinary Business.

Ordered. That Anne Kelly of Ballycarny be now discharged from the House she being able to do so and offered employment outside.

Ordered. That Charles Morris and family be charged on the Division of Kildruth.

Ordered. That Anne Connors be discharged from the Division of Ballycarny and admitted on Tombrack, and that her expenses whilst on Ballycarny be charged to Tombrack.

The Agriculturist reported that it was now time to bring some of the laws lately

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto, disallowed .. .. .

The number of Applicants admitted to the Workhouse was

74

The number of cases of provisional Out-door Relief was ..

Do. do. in which Relief was continued by the Guardians ..

The number of other Applicants in the Relieving Officers' Books

relieved by order of the Guardians was .. ..

The number of Applicants for whom Relief was not ordered ..

9



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

taken into cultivation it being untitled a long time and requires exposure to the frost after being dug. he proposes to sow 3½ acres under flax, 2½ under Mangold, and 1 acre under Onions. he requests the aid of a horse for six days to draw up the turnips now on the lower ground.

Ordered. The Board will give directions on this day with about the tans — Horse works to be deferred. Turnips to be raised and pitted the Corn produces 900 qts of Mill'd last week value £5. 1. 3.

Ordered. — we give notice that we will call the attention of the Board on Thursday next as to whether the proceedings already made in striking the Rates have been made conformable to the amended Poor Law Act 1849. and 1850. — which requires that before striking of a Rate a Meeting of the Ratepayers be called for such purpose and also to take into consideration the other clauses of such Act — also whether the Board can refuse under the recent decision of the Judges of Queens Bench to strike rates on lands surrendered to Landlords or thrown upon their hands by former tenants whilst the land is lying waste and idle without being in any way used by Landlord.

Signes. { John Howlin. ✓  
John Rowel.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18 \_\_\_\_\_

Ordered. That the attention of the Commissioners be requested particularly to this notice — That the Guardians may be informed (if such an Act exists) on the clauses referred to, and that a copy of said Act may be furnished to the Board prior to the Meeting on next Thursday.

The Collectors appeared and put in their Annual Sheets which were ordered to be printed and posted in their respective Districts.

Ordered. That the Election of Collectors for the New Rates be postponed to this day three weeks.

An application was made by Mr Corkman Solicitor that bail be taken for Martin Doyle collector now in Confinement.

Ordered. That as Mr Barry K. M. is today in Saghmore and expected home tomorrow Mr Wallace do communicate to him that it is our opinion Bail may be taken in two Sureties of £75 each or three in £50 each and Doyle himself in £50.

Ordered. The Order of Mr Goodall to supply 500 tons of good Oaten Straw will be accepted if he deliver same at 12/6 per ton.

Mr Michael Murphy gave notice for removal of paupers. Anne Somers. Eliza & John Stipton, Anne Pender. Margaret. Mill. Margaret & Mary Smith, and Hannah Doyle. now on Ballindaggin Division to the Union at Larch.



Moved by Mr Wallace

Seconded by Mr Rowe. —

That the Commissioners be requested to state whether the Orders dated 8<sup>th</sup> August 1850 No 503. and 16<sup>th</sup> August 1850. No 593. are binding, when there was a manifest error in Registering a pauper's place of residence at the time of the Original or any subsequent admission to relief in the Workhouse.

Ordered. That at the Meeting of the Board called for the 20<sup>th</sup> Inst. relative to the Chargeability of the paupers on the Divisions of Kiltaly and Castleknock, an enquiry also take place as to the proper Chargeability of those now in the House on the Divisions of St. James, Ballymore, The Harrow, Donabrack, and Ballycarny, with the view to having them placed on the Divisions to which they belong.

The Chairman then signs the Orders and Orders after which the Board adjourns to Thursday 19<sup>th</sup> December 1850.

John Mackay  
J.C.



# ENNISCORTHY UNION.

Population in 1841..... 61,652. Present Net Annual Value,.... £ 126,942.15.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 14<sup>th</sup> day of December 1850.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      |        |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                 | RETURN OF SICK & LUNATICS.            |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|------|--------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|------------------------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                               |                                              | Able-bodied.                                                                       |      |        |      |                                                   |        |                                            |                                            |                               |                        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse,                                             | 1750                                          | 1043                                         |                                                                                    |      |        |      |                                                   |        |                                            |                                            |                               |                        |                                       |                                                            |               |
| Temporary Buildings,                                   | 622                                           | 161                                          |                                                                                    |      |        |      |                                                   |        |                                            |                                            |                               |                        |                                       |                                                            |               |
| Additional Workhouse,                                  | "                                             | "                                            |                                                                                    |      |        |      |                                                   |        |                                            |                                            |                               |                        |                                       |                                                            |               |
| Permanent Fever Hospital                               | "                                             | "                                            |                                                                                    |      |        |      |                                                   |        |                                            |                                            |                               |                        |                                       |                                                            |               |
| Fever Sheds,                                           | "                                             | "                                            |                                                                                    |      |        |      |                                                   |        |                                            |                                            |                               |                        |                                       |                                                            |               |
| TOTAL,                                                 | 1750                                          | 1204                                         | Males.                                                                             | Fem. | Males. | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |                        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 97                                            | 358                                          | 43                                                                                 | 66   | 141    | 200  | 160                                               | 60     | 25                                         | 1148                                       |                               | In Workhouse Hospital. | 129                                   | In separate Wards.                                         | 115           |
| Admitted during the week.                              | 12                                            | 46                                           | .                                                                                  | .    | 12     | 11   | 10                                                | 3      | 2                                          | 97                                         |                               | In Fever Hospital.     | 61                                    | In Wards with other inmates.                               | 2             |
| TOTAL,                                                 | 110                                           | 404                                          | 43                                                                                 | 66   | 153    | 211  | 171                                               | 61     | 27                                         | 1245                                       |                               | Total,                 | 190                                   | Total,                                                     | 117           |
| Discharged during the week,                            | 8                                             | 17                                           | .                                                                                  | .    | 8      | .    | 5                                                 | 1      | 1                                          | 40                                         |                               |                        |                                       |                                                            |               |
| Died, - - -                                            | .                                             | .                                            | .                                                                                  | .    | .      | .    | .                                                 | .      | .                                          | .                                          |                               |                        |                                       |                                                            |               |
| Total Discharged and Dead,                             | 8                                             | 17                                           | .                                                                                  | .    | 8      | .    | 5                                                 | 1      | 2                                          | 41                                         |                               |                        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 102                                           | 384                                          | 43                                                                                 | 66   | 145    | 211  | 166                                               | 62     | 25                                         | 1204                                       |                               |                        |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 14<sup>th</sup> day of December authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | Dist forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday - the 19<sup>th</sup> day of December 1850.

PRESENT: In the Chair, *J. Maher Esq.*  
Other Guardians: *J. Row, J. P. Kane, J. Scutman, J. Pender, J. Radd, W. Moran, M. Kingle, J. Rodu, J. Whitty, P. Scallan, P. Doran, P. Quirk, J. Howell, P. Parker, B. Murphy, J. Power, W. Byrne, J. Moulton.*  
The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

*James Cullen of Enniscorthy*  
and  
*Mary Roche of Enniscorthy*

The Workhouse Register was produced, examined and authenticated, from No. 1784 to No. 1881, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.



The Out-door Relief Register was produced, examined, and authenticated, from No. 744 to No. 749, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

Engaged all the week closing up collectors accounts and preparing for the audit - forwarded the Emigrants' Names, Names & children to Lieutenant Henry R. R. Dublin on Tuesday last.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 247.0

Paid during the week, .. £ ..  
And that the Balance on the Account against the Guardians was .. £ 132.6.9

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. | Total Amount Collected. | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining.   |
|------------------------------|-------------------------|-----------------------|-------------------------|-----------------------------|-----------------------|--------------|
| £ s. d.                      | £ s. d.                 |                       |                         |                             | £ s. d.               | £ s. d.      |
| 784 14 2                     | 752 11 3                | "                     | R. Johnson              | Killan                      | 6 . .                 | 32 2 11      |
| 707 9 1                      | 659 . 11                | "                     | "                       | Killequay                   | . . .                 | 48 8 2 3/4   |
| 1492 3 3                     | 1411 12 2               | 13/14.                |                         |                             | 6 . .                 | 80 11 12     |
| 3794 11 10                   | 3453 15 2               | 10/11                 | S. J. White             | Emmesthy                    | . . .                 | 340 16 8 2   |
| 1800 4 10                    | 1588 7 3                | 7/8.                  | M. Byrne                | Ferns                       | . . .                 | 211 17 7 1/2 |
| 1770 13 .                    | 1575 12 9               | 6/7.                  | V. Nolan                | Templepatrick               | 4 . .                 | 255 . 3 2    |
| 1439 17 11                   | 1261 15 4               | 7/8.                  | M. Doyle                | Monart                      | . . .                 | 187 2 7 1/2  |
| 1310 10 9                    | 1215 7 6                | 12/13.                | D. Nolan                | Killmuck                    | 4 7 6                 | 95 3 3 2     |
| 980 12 4                     | 905 10 6                | 10/11.                | Charles Murphy          | Castellis                   | 2 4 6                 | 75 1 10 2    |
| 880 15 9                     | 760 19 3                | 6/7.                  | E. Nolan                | N. J. Barry                 | . . .                 | 119 16 6 2   |
| 782 18 1                     | 760 18 3                | 30/31.                | Jammy Doyle             | Ballyhogue                  | 2 . .                 | 21 14 10 2   |
| 765 5 7                      | 722 19 .                | 10/11.                | Thos. Kinsella          | Edernins                    | 5 15 .                | 42 6 7 3/4   |
| 665 15 10                    | 614 18 6                | 11/12.                | John Hay                | Ballymuck                   | . . .                 | 54 4 5       |
| 580 13 10                    | 544 17 1                | 13/14.                | R. Bourke               | Mulmogh                     | . . .                 | 38 16 9      |
| 544 2 11                     | 456 18 7                | 6/7.                  | J. Murphy               | Killermuck                  | . . .                 | 86 4 6 2     |
| 16808 5 11                   | 15199 5 6 1/2           |                       |                         |                             | 247 .                 | 1609 2 4 1/2 |
| GROSS TOTAL,                 |                         |                       |                         |                             |                       |              |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

Established 1.3.1  
Clothing .. 3.4  
Jannah's .. 2.6  
£ 1. 8. 11.

305.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 1. 8. 11, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 79 s. 19 d. 74

Debit Provision Account and Credit Invoice Account, .. £ s. d.  
The Cost of Provisions and Necessaries consumed was 67. 5. 54  
Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was .. 1. 14

Average cost in Infirmary, .. 1. 8 1/2

Average cost in Fever Hospital, .. 1. 7 3/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

Peas — 7000 lbs.  
Meat 170 "  
Butter 2800 lbs  
Sweetmilk 840 "  
Salt 336 lbs  
Tea 22 "  
Sugar 7 "  
M. Meal 2240.

Pepper 14 lbs  
Rice 1120 "  
Candles 28 "  
Soap 112 "  
Starch 14 "  
W. Soda 14 "  
Whiskey 2 gals.  
Wine 3 Batts.  
Blue 1 lb

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 14 day of Decr; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In money, .. £ s. d.  
In kind, ..  
Total, ..

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.            | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.            |
|------------------|----------------------------|------------------------|-------------------------------------|------------------|----------------------------|------------------------|-------------------------------------|
|                  |                            | £ s. d.                | Article and quantity Value. £ s. d. |                  |                            | £ s. d.                | Article and quantity Value. £ s. d. |
| No. I.           | Harwick                    | "                      | Med                                 | No. X.           |                            |                        |                                     |
| No. II.          | Brien                      | "                      | "                                   | No. XI.          |                            |                        |                                     |
| No. III.         | Walsh                      | "                      | "                                   | No. XII.         |                            |                        |                                     |
| No. IV.          | Murphy                     | "                      | "                                   | No. XIII.        |                            |                        |                                     |
| No. V.           | Bourke                     | "                      | "                                   | No. XIV.         |                            |                        |                                     |
| No. VI.          |                            |                        |                                     | No. XV.          |                            |                        |                                     |
| No. VII.         |                            |                        |                                     | No. XVI.         |                            |                        |                                     |
| No. VIII.        |                            |                        |                                     | No. XVII.        |                            |                        |                                     |
| No. IX.          |                            |                        |                                     |                  |                            |                        |                                     |
| Car forw'd.      |                            |                        |                                     | TOTAL,           |                            |                        |                                     |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

£ s. d.

Debit Clothing Account &amp; Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                                  |   |    |  |
|--------------------------------------------------|---|----|--|
| 299. Robert Hastings Salary to 19 Decr           | 2 | 10 |  |
| 300. John Kehoe <sup>2 wks</sup> wages as sailor | 1 | 5  |  |
| 301. Thomas Bradford Smith work on apt           | 8 |    |  |

## Valuation.

|                                       |    |  |  |
|---------------------------------------|----|--|--|
| 306. Patrick Keating valuation on apt | 30 |  |  |
|---------------------------------------|----|--|--|

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

## New Hospitals

|                                         |    |   |   |
|-----------------------------------------|----|---|---|
| 304. Hon P. Maxwell M.D. Paup. Hospital | 24 | 1 | 5 |
|-----------------------------------------|----|---|---|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

## Migration.

|                                       |   |    |    |
|---------------------------------------|---|----|----|
| 302. B. O'Halloran Outfit for migrant | 9 | 16 | 10 |
| 303. James Deorum Coach fare &c       | 1 | 10 | 2  |

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and countersigned for the following viz.  
6 pieces Blay Calico. 1 Hide Butt Leather. 3 lbs pitch & resin.  
1 pair of shoes. 2 dry buck hats. 6 lbs Black thread. 3 cabs  
lamp oil. 7 m shoe nails. 4 m Carpenters do. broom  
brushes. 6 lbs Black lead do. Repairing 2 Chimneys and  
roof of new Building. 6 pieces Bengall stripe. 2 stone  
sieves meal. 1 flat iron brush. Setting boils with  
shes over it in cow yard. Shes for 5 cows.

No visitors report this week.

The Medical Officer Reported. In Hospital this day 131. On Infirm Diet 135. Discharges Cured 30. Sent to New Hospital 2. Died 2.

That the number of children without shoes in the female School is very large, sickness is on the increase in that part of the House.

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

That the bruised flaxseed furnished by the Agriculturist makes excellent material for Polishing when mixed with an equal quantity of Linseed Meal.

Ordered. That the Master furnish shoes from his Stock, and that the Board hope that the bruised Linseed may be used alone.

Masters Report, he begged to state that many persons had been sent to Jail for desertion of their families & when discharged from same do not come to take out



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

same, suggested that the Board make an Order when their punishment ceases an escort be sent with them to the Workhouse that they may be admitted or their families discharged with them.

That if it be the intention of the Board to give a meat dinner to the paupers on Christmas day it would be necessary to have a Committee appointed to purchase same.

He laid before the Board a specimen of a Coffin supplied by the new Contractor which he considered of inferior quality. He submitted the following list of clothing for condemnation: 9188. Shirts. 17. Shirts. 40 vests. 20 mens jackets. 6. Drowsers. 6 vests. 37 boys jackets. 12. Drowsers. 48. Shirts. 10 for drawers. 4 flannel vests. 85. Drowsers. 172. Shirts. 449. Shifts. 126. Aprons. 62. Handkerchiefs. 48. pr. Stockings. 181 caps. 37. (jib) frocks. 137. Bibs. 147. pr. shoes.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Order made on them respectively as follows):—

26 Dec. 1850. 172. Shirts. 449. Shifts. 126. Aprons. 62. Handkerchiefs. 48. pr. Stockings. 181 caps. 37. (jib) frocks. 137. Bibs. 147. pr. shoes.

Ordered. That the Masters first suggestion be adopted and that the Clerk communicate it to the Governor of the Jail of Wexford with a request to know how it may be carried into effect. also that it be communicated to the Rev. R. M.

That a Committee consisting of Messrs. Pender Doyle and Moran be appointed to purchase the meat.

That the Coffin be returned and the Contractor noticed that any future default of this kind shall be supplied elsewhere at his expense.

That a Committee of Messrs. Rudd. Whitty & Pender inspect and condemn the clothing.

## Commissioners Letters.

Letter Dated 3 enclosing copy of a Communication  
14 Dec. 1850. 3 from Messrs. Thomas and Myles Martin  
No 67979. 3 complaining of not having been  
justly dealt with in their tender  
for meat.

Ordered. The Porters examined—stated he had posted the notices twice on Saturday & Sunday morning—The Clerk at some former period did send the placards to the Butchers houses, but did not on this occasion—states it is not his duty. A Guardian stated he has received from the Messrs. Martin their tender at 11 O'clock & put it into the tender box without consideration—The tender were not considered until after 12 O'clock. Mr. Cusins stated he had seen the placards regularly posted up for several days previous to the meeting. saw a person pull down a placard at the Church gate. A copy of placard to be sent up to the Commissioners, and that the Board do not see fair grounds for altering the contract as given to William Martin.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 9

Ditto, disallowed .. ...

The number of Applicants admitted to the Workhouse was 95

The number of cases of provisional Out-door Relief was ..

Do. do. in which Relief was continued by the Guardians ..

The number of other Applicants in the Relieving Officers' Books

relieved by order of the Guardians was ..

The number of Applicants for whom Relief was not ordered .. 6



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

A Letter dated 3<sup>d</sup> In reference to the Guardians  
14 December 50. Minutes of the 3<sup>rd</sup> Inst relative  
No. 67.011. to the undue pressure of the Rates  
in Towns and Villages and referring  
to the Lords of the Treasury for any  
particular appropriation of the Rate  
in Aid.

Dated 18 Dec. 50. In reference to the Committee of  
1850. No. 69066. Martin Doyle Collector stating that  
an order for his dismissal was in  
course of preparation and directing steps  
to be taken against his Surities imme-  
= diately.

Ordered. Mr. Donovan our Solicitor to take proceed-  
= ings against collector Doyle's Surities forthwith.

Dated 18 Dec. 50. In reference to the Land recently  
No. 69066. taken for the instruction of boys in  
Agriculture and that the Lord  
Lieutenant has sanctioned the propo-  
= sal of the Guardians to take such  
lands.

Ordered. All Tenants at will entered on the Books  
of the Estate with a right to a lease whenever the parties  
becoming Tenants wish to take one.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
— day of \_\_\_\_\_ 18 —

Dated 18 Dec. 1850. In reference to an Election of Guardians  
No. 67.459. — that the Commissioners do not  
think it necessary until the 25<sup>th</sup>  
March next.

Dated 19 Dec. 50. In reference to the proposal for  
No. 67.459. raising £200 for emigration from  
the Loans from Commissioners in  
respect of the paupers in Killybeg.

Dated 18. Dec. 50. enclosing an extract from  
No. 69066. Minutes of the Kilkenny Guardians  
relative to a pauper admitted  
there, stated to belong properly to  
the Emigration.

For Order see ordinary proceedings.

### Ordinary Business.

Ordered. That the consideration of the chargeability of  
certain paupers on the Castleknock and Killybeg  
Electoral Divisions be postponed until the 2<sup>nd</sup> January  
next.

Ordered. That no erasure of any kind be permitted  
in any of the Books of the Union and that the  
correction in the Valuation Books be made in Red  
Ink and initialed with the date of such alteration.

In reference to the Minutes of the Kilkenny  
Board of Guardians relative to the pauper girl  
Mary Walsh.

Ordered. That the name of Mary Anne Walsh



was brought before this Board of Guardians on the 19th November last aged 16 single with the Relieving Officers observations taken down on his book at the time viz. "In Coopers Lane living with her brother-in-law 3 years, came from Kilkenny for bad conduct. She sent for her mother to take her home - wants to come into the House here in preference, the brother-in-law is a dealer - there did not appear any additional distress at the time of her application, he saw her mother at the time - she was rejected as not in distress."

Ordered. That Judith Murphy and child as admitted last week be discharged as it appears the child is not her own nor does it appear to belong to the Union she having received 10/- for its care.

Ordered. The widow Bridget Breen to be discharged she having Sawn.

Ordered. That instead of the Rates being struck on the following Electoral Divisions on an Estimate for 12 months as agreed to on the 28th ultimo at Rate of 3/- in the pound be struck for the six months ending 25th March 1851 and that where same is then expended a further Rate be struck immediately after that date.

|               | agreed to on 28th ulto. | now agreed to for six months. |
|---------------|-------------------------|-------------------------------|
| Ballinacorney | 3/1.                    | 3/.                           |
| Clonhamon     | 4/.                     | 3/.                           |
| St Marys      | 3/2.                    | 3/.                           |
| Rossaro       | 4/.                     | 3/.                           |
| Kiltaly       | 3/9.                    | 3/.                           |
| Ferns         | 3/2.                    | 3/.                           |
| Garrigdauff   | 4/8.                    | 3/.                           |

and that the Commissioners are requested to allow the arrangement.

Mr Rudd gave notice that he will on Thursday 2nd January next move that the Board will take into Consideration the present wages of the Nurses in the Fever Hospitals of Unimacshy & St. S. Barry with a view of their reduction.

Mr Quirk gave notice that on same day he will move that Margaret Seimott and family, Mary Murphy & family, and Mary Kavanagh and family, now charges on Castles, be discharged & admitted on the Union at Large.

Mr Howell gave notice that on same day he will move the discharge of Eliza Byrne & child from Poolbeg and their admission on the Union at Large.

Mr Wallace brought under the notice of the Board a letter dated 10th Spring Van Diemens Land April 7th 1850, from the parents of Margaret Kehoe aged 16 years and John Kehoe aged 15 years now in this Workhouse, stating they were now comfortably employed in that Colony and requesting Mr Wallace to interfere for the purpose of having those two children sent out to them. On consideration the Board Ordered. That the Clerk place the statement respecting those children on the Minutes for information of the Commissioners and that the Board are willing to furnish the necessary expenses to the port of embarkation.



354.

provides the Immigration Commissioners will take them out. the children are in good health and apparently eligible Emigrants.

Orders. The Board request Mr Parker will be so good as to pay them a visit at or previous to the selection of Collectors on the 2nd January next that he may examine into their accounts and give an opinion of their fitness for the office.

The Chairman then signed the Orders and Cheques after which the Board adjourned to Thursday the 26 December 1858.

*Carroll*

# ENNISCORTHY UNION.

Population in 1841..... 11,682. Present Net Annual Value,.... £124,442.16.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 27th day of December 1858.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS. |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                     | No. of Lunatics and Idiots in the above Workhouse on the above date. |               |
| Workhouse.                                             | 1050                                                            | 1094                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Temporary Buildings.                                   | 222                                                             | 172                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Additional Workhouse.                                  |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Permanent Fever Hospital.                              |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Fever Sheds.                                           |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| TOTAL.                                                 | 1272                                                            | 1266                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 102                                                             | 384                                          | 43           | 66   | 148                                                                                | 211  | 166                                               | 12     | 25                                         | 120                                        |                               |                            |                                                                      |               |
| Admitted during the week.                              | 8                                                               | 58                                           | .            | .    | 15                                                                                 | 9    | 15                                                | 5      | 4                                          | 94                                         |                               |                            |                                                                      |               |
| TOTAL.                                                 | 110                                                             | 422                                          | 43           | 66   | 160                                                                                | 220  | 181                                               | 17     | 29                                         | 129                                        |                               |                            |                                                                      |               |
| Discharged during the week.                            | 4                                                               | 14                                           | .            | .    | 3                                                                                  | 5    | 3                                                 | 1      | .                                          | 8                                          |                               |                            |                                                                      |               |
| Died, - - - - -                                        | 1                                                               | 1                                            | .            | .    | .                                                                                  | .    | .                                                 | .      | .                                          | 2                                          |                               |                            |                                                                      |               |
| Total Discharged and Dead.                             | 5                                                               | 15                                           | .            | .    | 3                                                                                  | 5    | 3                                                 | 1      | .                                          | 8                                          |                               |                            |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 105                                                             | 407                                          | 43           | 66   | 157                                                                                | 215  | 178                                               | 16     | 29                                         | 126                                        |                               |                            |                                                                      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 26 day of Decr 1858 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 26th day of December 1858.

PRESENT: In the Chair, J. P. Duddy Esq. Major Shaker. J. Maher Esq. W. Keating Esq. W. Whelan Esq. J. Phelan Esq. J. Robinson Esq. J. Whitty Esq. W. Byrne Esq. P. Dwyer Esq. J. Howell Esq. P. Dwyer Esq. P. Barker Esq. J. Power Esq. In course of the proceedings Mr. Barker entered and was called to the chair. The Minutes of last Meeting were read and signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic. c. 81.  
*James Cullen of Enniscorthy.*  
*Mary Roche of Enniscorthy.*

The Workhouse Register was produced, examined and authenticated, from No. 1881 to No. 1974 both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.



The Out-door Relief Register was produced, examined, and authenticated, from No. 1 to No. 7449, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

The Ledger was produced by the Clerk, pasted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.  
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 6. 18. 8.  
Paid during the week, .. £ 92. 18. 8.  
And that the Balance on the Account Against the Guardians was .. £ 415. 6. 4.  
The Book was signed by the Chairman.  
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. | Total Amount Collected. | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining.   |
|------------------------------|-------------------------|-----------------------|-------------------------|-----------------------------|-----------------------|--------------|
| £ s. d.                      | £ s. d.                 |                       |                         |                             | £ s. d.               | £ s. d.      |
| 784 14 2                     | 722 11 8                | "                     | R. Johnson              | Killaw                      | " " "                 | 32 2 11      |
| 707 9 0 3/4                  | 657 11                  | "                     | "                       | Killegney                   | " " "                 | 48 8 2 1/2   |
| 1492 3 3                     | 1411 12 2               | 12/14                 | "                       | "                           | " " "                 | 80 11 1 1/2  |
| 3794 11 10                   | 3453 15 2               | 19/11                 | J. J. White             | Cumiskey                    | " " "                 | 340 16 8 1/2 |
| 1800 4 10                    | 1595 3 3                | 8/9                   | M. Byrne                | Sterns                      | 6 15                  | 205 17 1/2   |
| 1770 13                      | 1512 12 9               | 6/7                   | C. Nolan                | Shimplington                | " " "                 | 255 3 1/2    |
| 1439 17 11                   | 1261 15 4               | 7/8                   | M. Doyle                | Monast                      | " " "                 | 187 2 1/2    |
| 1310 10 9                    | 1215 7 6                | 12/13                 | D. Nolan                | Killbuck                    | " " "                 | 95 3 3 1/2   |
| 980 12 4                     | 905 10 6                | 10/11                 | C. Murphy               | South Hill                  | " " "                 | 75 1 10 1/2  |
| 880 15 9                     | 760 19 3                | 6/7                   | C. Nolan                | Neatounbarny                | " " "                 | 119 16 6 1/2 |
| 782 18 1                     | 760 15 3                | 29/31                 | J. Doyle                | Ballyhogue                  | " " "                 | 21 19 10 1/2 |
| 465 5 7                      | 722 19                  | 19/11                 | J. Minella              | Aderrine                    | " " "                 | 426 7 1/2    |
| 665 15 9                     | 614 18 6                | 4/10                  | J. Gray                 | Ballyhugh                   | " " "                 | 54 4 5       |
| 580 13 10                    | 541 17 1                | 13/14                 | R. Bourke               | Meelnaught                  | " " "                 | 38 16 9      |
| 544 2 11                     | 456 15 7                | 4/7                   | J. Murphy               | Killcommock                 | " " "                 | 86 4 6 1/2   |
|                              |                         |                       | Vegetable               | Union                       | 3 3 8                 |              |
| 16308 5 11                   | 15205 19 6 1/2          | "                     |                         |                             |                       |              |
|                              |                         |                       |                         | GROSS TOTAL,                | 4 18 8 1/2            | 44026 1/2    |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

89 Establish 2 = 2 = 11.  
85 Clothing - 0 = 10 = 6.  
97 1/2 Clockwork 0 = 9 = 6.  
£ 3. 2 = 11.

(310) The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 15. 2. 11 was produced and passed.  
The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—  
1. The Weekly Relief List and Abstract.  
2. The Provision Check Accounts.  
3. The Provision Receipt and Consumption Account.  
By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 75 s. 10 d. 04  
Debit Provision Account and Credit Invoice Account, .. £ 71. 6. 11  
The Cost of Provisions and Necessaries consumed was ..  
Debit Maintenance Account, and Credit Provision Account, ..  
And the general average Cost of an Inmate for the week was .. 1. 14  
Average cost in Infirmary, .. 1. 9 1/2  
Average cost in Fever Hospital, .. 1. 10  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

Bread - 7500 lbs. .. 1240. 0  
Meat - 190 ..  
Buttermilk - 2800 gals ..  
Sweetmilk - 840 ..  
Salt - 336 lbs ..  
Tea - 42 ..  
Sugar - 28 ..  
Soap - 112 ..  
Candles - 28 ..  
Starch - 14 ..  
Blue - 1 ..  
Wetoda - 14 ..  
Whiskey - 10 gals ..

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:—  
1. The several Clothing Accounts.  
2. The Medical Officers' Books.  
The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.  
The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 27 day of Decr; whereby it appeared that in that week the Total Expenditure in Out-door Relief was  
In money, ..  
In kind, ..  
Total, ..  
Credit each Relieving Officer, as per Receipt and Expenditure Book.  
The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.             | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors.             |
|------------------|----------------------------|------------------------|--------------------------------------|------------------|----------------------------|------------------------|--------------------------------------|
|                  |                            | £ s. d.                | Article and quantity. Value. £ s. d. |                  |                            | £ s. d.                | Article and quantity. Value. £ s. d. |
| No. I.           | Thornhill                  | "                      | Meat                                 | No. X.           |                            |                        |                                      |
| No. II.          | O'Brien                    | "                      | "                                    | No. XI.          |                            |                        |                                      |
| No. III.         | Walsh                      | "                      | "                                    | No. XII.         |                            |                        |                                      |
| No. IV.          | Murphy                     | "                      | "                                    | No. XIII.        |                            |                        |                                      |
| No. V.           | Bourke                     | "                      | "                                    | No. XIV.         |                            |                        |                                      |
| No. VI.          |                            |                        |                                      | No. XV.          |                            |                        |                                      |
| No. VII.         |                            |                        |                                      | No. XVI.         |                            |                        |                                      |
| No. VIII.        |                            |                        |                                      | No. XVII.        |                            |                        |                                      |
| No. IX.          |                            |                        |                                      |                  |                            |                        |                                      |
|                  |                            |                        |                                      | TOTAL,           |                            |                        |                                      |



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

|                                   | £  | s. | d. |
|-----------------------------------|----|----|----|
| 309. Michael O'Mahony Calico      | 10 | 5  | 11 |
| 311. Edward Roche repairing shoes | 1  | -  | 10 |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                            |    |    |   |
|----------------------------|----|----|---|
| 307. Robert Pendergast     | 18 | 19 | 7 |
| 308. William Martin - meat | 6  | 16 | 2 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed & countersigned for the following viz.  
 1/2 ton Wheat Straw. 1 doz shovel handles. 1 doz picket do.  
 1/2 doz spade do. 1 doz hammer do. 1 oplis. 1 doz wire.  
 2 fags wool oil. 2 fags lamp oil. Bars on Laundry  
 stove, Repairs on furnace & boiler in Laundry & Kitchen.  
 2 3/4 in leaves. 6 doz Cotton balls. 1 3/4 st saucepan.  
 1 sweeping brush. 6 wooden bowls. 1 doz earthen  
 ware pans. 6 foot warmers. 2 doz of Hospital  
 band measures.

No Visitors report this week.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Medical Officer reported, in Hospital this day 125. Discharged Cured. 32. On Infirmary List 146. Sent to Sister Hospital 5. Died. 3.

That in the present state of the House it would be impossible to treat Sick effectually without a male and female Sick ward, a dozen beds in each would be required.

Ordered. That the Doctor report the number of Sick patients in the House and if any system has been kept in operation to prevent Infection,







The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

Dated 24 Decr 1850. } In reference to the invitation  
to 70165. - } of the Board to Mr Burke to  
attend the proceedings on  
Thursday next, stating he  
had consented.

Dated 24 Decr 1850. } In reference to the Commis-  
sioners letter of the 7th inst  
to 69066. - } relative to the unsatisfactory  
state of the Collection of the  
Sewer, outstanding and enquiring  
was there any order made  
thereon.

Ordered, The Clerk again place that letter  
before the Board and as Mr Burke is so soon  
expected here the attention of the Commissioners  
shall be drawn to all cases where immediate  
dismissal is desirable.

Dated 24 December 1850. } Enclosing copy of  
to 838. } a Veto Order for  
a General Rate in  
aid.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the

\_\_\_\_\_ day of \_\_\_\_\_ 18 \_\_\_\_\_

## Ordinary Business.

Ordered. That in Communicate to the owners  
of Land lately agreed for, that the Commis-  
sioners and the Lord Lieutenant having sanctioned  
the purchase of their Interest in same — the  
Board request they will give up possession to the  
Agriculturist. That an assignment from Mr  
Maisteron of his lease will be required, and a  
certificate from Mr Roberts the Valuing Agent on  
the Estate, that the other portions of Land have been  
transferred in the Rental to the Board of Guardians  
as parties entitled to a lease if required.

Ordered. That the chargeability of the paupers in  
the Old Electoral Division of Simplesham be  
considered by the Board on next Wednesday and that  
the Relieving Officer for that District be in  
attendance with such Ratepayers as may be  
competent to give information and who will be  
heard by the Board, many of the New Divisions  
being now unrepresented.

Mr Byrne gave notice that on the 9th  
January next he will move the discharge of Thomas  
and Patrick Mullin from the Division of  
Monart and their admission on the Division of  
Kilrush.

Ordered. That Catharine Scary be dis-  
charged from Kilrush, and admitted on the  
Division of Donabrack.

Ordered. That Sarah Gahan be discharged



from St Marys and admitted on the Division of Castle Dockrill.

Doctor Cartan brought under the notice of the Board a communication he has received from the Guardians of Gorey Union requiring him to close that Hospital on the 31<sup>st</sup> Inst and to send forward the furniture, Bedding &c to the Workhouse there. He read several communications on the subject of the closing of that Institution between the P. L. Commissioners and the Guardians of that Union. The Patients in the Hospital averaged about 30 weekly until the Guardians of Gorey Union had directed their Relieving Officer for that District to send no more Paupers there but to send them to the Gorey Hospital — that the average number of patients from the Carisestry Union now treated in the Hospital is 18.

Resolved. That the Board of Guardians have received with great regret this intimation of the determination of the Gorey Board to withdraw their support from this Hospital which has been of much service during the last 12 months to both Unions,

— That they strongly urge on the P. L. Commissioners the same arguments addressed on this subject to the Board of Health on our Minutes of the 17<sup>th</sup> July last, in the hope that until some decision shall have been come to by Her Majesty's Government in regard to bringing forward the Medical Charity Bill which course will probably be known soon after the meeting of Parliament — they will not sanction any alteration in the arrangements at present existing about the Castle Dockrill Hospital.

Ordered. That on the representation of the Agriculturalist, Michael Byrne, Andrew Gorman, and William Carr — three single able-bodied men, who has refused to be set to work, be discharged.

Ordered. That a statement of the Admissions and Discharges of Charles Morris and family be placed on the Minutes with a request that the P. L. Commissioners will decide the proper Chargeability. Admitted the 1<sup>st</sup> May 1845, on the Division of Kilkrush. Admitted the 2<sup>nd</sup> January 1846, and 15<sup>th</sup> May 1846, on Kilkrush, and discharged 3<sup>rd</sup> August same year, next admission was on the 8<sup>th</sup> July 1848, on Ferns and subsequently admitted three times on Ferns until 15<sup>th</sup> Sept. 1850, when he was transferred by notice of motion to Kilkrush, on the 25<sup>th</sup> same month.

The Chairman then signs the Orders and Cheques and the Board adjourns to Wednesday the 1<sup>st</sup> January 1851.

*M. J. M. J.*  
*W. J. M. J.*

Agreeably to adjournment a meeting of the Board of Guardians took place on Wednesday the 1<sup>st</sup> January 1850 —

Present Tho<sup>s</sup>. Rudd Esq in the Chair

Other Guardians







The Out-door Relief Register was produced, examined, and authenticated, from No. 144 to No. 149, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he has written to the Sun Office London respecting Insurance on the New Buildings, and received a Letter in reply stating a Policy would be perfected as required in a few days and forwarded.

That he has been summoned to the Sessions of Galway on Tomorrow by the Clerk of the Peace County of Galway in reference to the Parliamentary Voters Act.

Ordered, That attendances be paid by the Collector.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.  
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £33.11.9.  
Paid during the week, .. £41.15.7.  
And that the Balance on the Account Against the Guardians was ... £1423.12.10.  
The Book was signed by the Chairman.  
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. |    |    | Total Amount Collected. |    |    | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|------------------------------|----|----|-------------------------|----|----|-----------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
| £                            | s. | d. | £                       | s. | d. |                       |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 784                          | 14 | 2  | 752                     | 11 | 5  | "                     | R. Johnson              | Killan                      |                       |    |    | 32         | 2  | 11     |
| 707                          | 9  | 1  | 660                     | 2  | 1  | "                     | "                       | Killybeg                    | 1                     | 9  | 8  | 47         | 7  | 0 1/2  |
| 1492                         | 3  | 3  | 1412                    | 13 | 4  | 13/14                 |                         |                             | 1                     | 9  | 8  | 79         | 9  | 11 1/4 |
| 3794                         | 11 | 10 | 3453                    | 15 | 2  | 10/11                 | J. J. White             | Emmicerthy                  |                       |    |    | 340        | 16 | 8 1/2  |
| 1800                         | 4  | 10 | 1595                    | 3  | 3  | 8/9                   | M. Byrne                | Terms                       |                       |    |    | 205        | 1  | 7 1/2  |
| 1770                         | 13 | 1  | 1576                    | 14 | 11 | 6/7                   | E. Nolan                | Templebando                 | 1                     | 2  | 2  | 253        | 18 | 1      |
| 1439                         | 17 | 11 | 1261                    | 15 | 4  | 7/8                   | "                       | Monart                      |                       |    |    | 187        | 2  | 7 1/2  |
| 1310                         | 10 | 9  | 1219                    | 3  | 9  | 12/14                 | D. Nolan                | Killmuck                    | 3                     | 16 | 3  | 91         | 7  | 6 1/2  |
| 980                          | 12 | 4  | 914                     | 11 | 9  | 11/12                 | G. Murphy               | Castellis                   | 9                     |    |    | 66         |    | 7 1/4  |
| 880                          | 15 | 9  | 764                     | 5  | 3  | 6/7                   | E. Nolan                | Kestownpary                 | 3                     | 6  |    | 116        | 10 | 6 1/2  |
| 782                          | 18 | 1  | 760                     | 18 | 3  | 20/21                 | J. Doyle                | Ballyhogue                  |                       |    |    | 21         | 19 | 10 1/4 |
| 765                          | 5  | 7  | 722                     | 19 |    | 10/11                 | J. Kinsella             | Edamie                      |                       |    |    | 42         | 6  | 7 1/4  |
| 665                          | 15 | 10 | 614                     | 18 | 6  | 11/12                 | J. Hay                  | Ballymuck                   |                       |    |    | 54         | 4  | 5      |
| 580                          | 13 | 10 | 546                     | 8  | 4  | 13/14                 | R. Bourke               | Malnagh                     | 4                     | 8  | 6  | 34         | 5  | 6 1/2  |
| 524                          | 2  | 11 | 468                     | 7  | 7  | 6/7                   | J. Murphy               | Killmuck                    | 10                    | 9  | 2  | 75         | 15 | 4 1/2  |
| 16808                        | 5  | 11 | 1468                    | 7  | 7  | "                     |                         |                             | 33                    | 11 | 9  | 1568       | 19 | 0 1/2  |
| GROSS TOTAL                  |    |    |                         |    |    |                       |                         |                             |                       |    |    |            |    |        |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

89 Establish. 2. 16. 5.  
Clothing 1. 12. 11.  
86. Funeral & Law. 0. 7. 4.  
97. Groceries 0. 1. 6.  
H 4. 18. 2.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4. 18. 2 was produced and passed.  
The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—  
1. The Weekly Relief List and Abstract.  
2. The Provision Check Accounts.  
3. The Provision Receipt and Consumption Account.  
By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 87 s. 14 d.

£ s. d.  
Debit Provision Account and Credit Invoice Account, .. ..  
The Cost of Provisions and Necessaries consumed was 88. 4. 8  
Debit Maintenance Account, and Credit Provision Account.  
And the general average Cost of an Inmate for .. ..  
the week was .. .. = 1. 14  
Average cost in Infirmary, .. .. = 1. 9 1/2  
Average cost in Fever Hospital, .. .. = 2. 6 1/2  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

|                     |                 |
|---------------------|-----------------|
| Bread — 7500 lb.    | Soap — 224 lb.  |
| Meat — 190 "        | Candles — 28 "  |
| Buttermilk 700 gal. | Starch — 14 "   |
| Oatmeal — 1120 lb.  | Blue — 1 "      |
| Salt — 336 "        | Wolra — 14 "    |
| Tea — 5 "           | Flour — 224 "   |
| Sugar — 28 "        | Red Meat 2240 " |
| Copper — 7 "        | Rice — 1120 "   |
| Whisky — 10 gal.    |                 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:—  
1. The several Clothing Accounts.  
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.  
The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18 day of Decr; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

£ s. d.  
In money, .. ..  
In kind, .. ..  
Total, .. ..

Credit each Relieving Officer, as per Receipt and Expenditure Book.  
The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--------------------------|----------------|------------------|----------------------------|------------------------|--------------------------|----------------|
|                  |                            |                        | Article and quantity.    | Value. £ s. d. |                  |                            |                        | Article and quantity.    | Value. £ s. d. |
| No. I.           | Edmond                     | —                      | Bread                    | —              | Bt. forw.        |                            |                        |                          |                |
| No. II.          | O'Brien                    | —                      | —                        | —              | No. X.           |                            |                        |                          |                |
| No. III.         | Walsh                      | —                      | —                        | —              | No. XI.          |                            |                        |                          |                |
| No. IV.          | Murphy                     | —                      | —                        | —              | No. XII.         |                            |                        |                          |                |
| No. V.           | Bourke                     | —                      | —                        | —              | No. XIII.        |                            |                        |                          |                |
| No. VI.          |                            |                        |                          |                | No. XIV.         |                            |                        |                          |                |
| No. VII.         |                            |                        |                          |                | No. XV.          |                            |                        |                          |                |
| No. VIII.        |                            |                        |                          |                | No. XVI.         |                            |                        |                          |                |
| No. IX.          |                            |                        |                          |                | No. XVII.        |                            |                        |                          |                |
| Car forw.        |                            |                        |                          |                | TOTAL.           |                            |                        |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

88 331. William Davis carded cotton— 8 8 .

Debit Clothing Account & Credit Treasurer, with the several sums as above.

89 312. A. Murrill. R. Office. salary to 25. 10 .  
313. J. E. Quinn do do do 10 .  
314. G. Murphy do do do 10 .  
315. W. D. Smith do do do 10 .  
316. P. Walsh do do do 10 .  
317. Rev. J. W. Charters Chaplain do 10 .  
318. Rev. W. Murphy R. Chaplain do 10 .  
319. George McGuire Master do 10 .  
320. John Doyle Shost. Master do 10 .  
321. William Murphy Schoolmaster do 10 .  
322. Margaret Stapleton Schoolmistress do 10 .  
323. Bridget Stapleton do do 10 .  
324. William May M. S. Office do 10 .  
325. Michael Keenan do do do 10 .  
326. Mary Fitzpatrick do do do 10 .  
327. John Kennedy do do do 10 .  
328. Catherine Lee Master do 10 .  
329. Arthur Carter Brown do 10 .  
330. Anthony Doyle Carpenter do 10 .  
331. David Connor do do do 10 .  
332. Henry Bennett a Linen crusher do 10 .

Invoice Account.

89 334. Richard Davis Smithmill 7 5 5  
335. Robert Pendergast Smithmill 6 12 4

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Fever Hospital.

93 332. Dr. Saml. Fordiford University Hosp. 47 3 10

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and countersigned for the following viz.  
2 gal lamp oil. 1 stone sulphur. 1 pe Butt Strings.  
1 gal measure. 1 scorp. 1 day lamp with. 1 gal wool  
oil. Ropes for gymnastic poles. Gate for male yard, 8  
day fire brick. 3 lb hemp. 1 Hide Butt Leather. 1 do  
slitter do. 6 m shoe nails. 200 qt tins. 1 day bath yarn.  
50 copies Workhouse regulations. 1 gross Catechisms, 6  
Rever History of Old & New Testament. 100 prayer Books.  
800 Quilts. 1 small gate for stairs in female school, 12  
day shovels. 2 yds Gutta Serena membrane.

No Visitors Report this week.

The Medical Officer Reported. In Hospital this day 144. On Infirmary 144. Discharges 33. Sent to New Hospital. 4. Dis. 2. That the Hospital Nurse still continues very ill. That the number of Sick patients in the House exceeds 50. the principal class is in the female school. That he has made arrangements with Miss Stapleton for their treatment as he found by consulting the master that he could not arrange distinct Wards for the purpose. That measles are prevalent in the House at present.

Master's Report. He suggested the necessity of entering into a contract with a competent person to keep the roofs of the new Buildings in repair. That the flat which were all idle the last 6 days for want of material, that he wrote twice to Mr Allen and has not yet received any flat.



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

Orders. That concerning the present Contractor for repairing the roof of the Original Building in repair put in a Tender for the parts not under contract, and that a Tender for flat be invited from Lord Carrum Steward by this day week.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 28 Dec. 1850. 3 In reference to the sufficiency of 69.154. - 3 of the Guarantee Society of London as Surety for Union Officers.

### Ordinary Business.

Mr Burke drew under the notice of the Board the unsatisfactory state of the Culst Town Hospital and after consideration the Board.

Orders. That as we view with great apprehension the closing of the Town Hospital at Culst and as the proposal of the Guardians of the Gorey Union of the 14th November last will be attended with less cost and inconvenience than having an Hospital

within this Union - this Board will by the arrangement proposed for 3 mos. at the same time they take the opportunity of recording the opinion of this Board as to the excellent management of the Hospital under Doctor Cartan and to express a hope, that no change shall be made in the present staff of the Hospital.

It having been stated by the Inspector Mr. Burke that the question of chargeability has only reference in all cases to a period of 3 preceding years on which the Law is explicit - if the pauper has been discharged from the Workhouse and again applies within one year, the Board must place him to the Electoral Division he was discharged from.

Resolved. That the Guardians will in future be guided by the above Rule and that the Register shall be considered as finally confirmed up to the 1st January 1851, on the 16th Inst. and that no alteration shall be made in it after that day unless on Appeal to the Quarter Sessions.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto, disallowed .. ... - 59.

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was ..

Do. do. in which Relief was continued by the Guardians ..

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ..

The number of Applicants for whom Relief was not ordered .. 9



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

Ordered. That a special meeting of the Board to consider notices of chargeability be called for Tuesday and Wednesday the 14th and 15th inst. The Clerk to name in the notices the Electoral Divisions for each day.

Mr Sweetman gave notice that he will on the 14th inst move that Mary Byrne and Anty Kossite be changed from Clonsilla to her proper chargeability.

Mr Keating gave notice that he will on the 15th inst move that Hugh Swill and Rose Murphy and 4 children be removed from Ballyphusard and placed on the Union at Ennisterry.

A letter was read from the Sun Office London stating that the Insurance requests to be effected by the Board would be perfected in 2 or 3 days and the Policy sent through their Agent.

A letter was read from Mr Roberts acting agent to Carl Postmon the Estate stating that in accordance with the wishes of the Guardians — the name of the Board of Guardians should be substituted on the Rental of the Estate for those of the

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 18 \_\_\_\_\_

parties from whom the Board has lately taken the additional Law and that Law could be perfected when required agreeably to the practice on the Estate.

The Board then went into the Election of Collectors and the Chairman read a Letter from Thomas Ridd Esq. High Constable for the Barony of Carrawale in which he offers to collect the Rates on the Electoral Divisions of Rathdangan, Ballycurry, Ballymore Castle, Dr. Kill, Clonammon, Ennisterry, Ferns, Kilsboro, Killcommock, Killohagan, Kilmuck, Kiltaly, Monast, St Marys, Roscar, The Harrow, Sindross and Tornbrack, at a remuneration of nine pence in the pound within a period of four months and that he will also collect the Arrears as far as possible on the same Divisions at the same Rate of remuneration.

On a poll being taken 20 votes for and 15 against — Resolved. That the above Letter be forwarded to the Commissioners for their sanction and that the Sureties Messrs Thomas Ridd Esq. Hon. Mathew Kinch, Kiltown, Joseph Houghton, Ferns, & John Taylor Ferry are considered sufficient.

The following Collectors were then Elected for their respective District viz.

Mr James Doyle.

Mr Charles Murphy.

{ Ballyhogan.  
Clonsilla.  
The Leap.  
Ballyvalley.  
Castle Hill.  
Castle Ball.



Edward  
Mr. John Gahan.

The Harrow.  
Boolaboy.  
Kilcumsh.

Mr Richard Johnson.

Killan.  
Castleboro.  
Clonroche.

Mr Edward Nolan.

Carrigrohuff.  
Crannmore.

These Tenders to be advertised for by  
this day week.

Ballyhustace.  
Edmonville.  
Kilmallock.

Ordered. That the sanction of the Commissioners  
be requested to use the Form of Collectors Receipt  
Books used in the North Dublin Union and that on  
receipt of such sanction the Clerk be directed to  
procure such Receipts for the new collectors.

Rates on the following Electoral Divisions were  
then declared and duly signed by their Guardians  
on the part of the Board and countersigned by the  
Clerk viz.

|                               |      |              |
|-------------------------------|------|--------------|
| Ballyhogue Electoral Division | 10.  | in the form. |
| Ballyhustace                  | 1/4. | "            |
| Ballycarny                    | 1/4. | "            |
| Ballymore                     | 1/4. | "            |
| Ballygaldan                   | 8.   | "            |
| Boolaboy                      | 1/4. | "            |
| Castleboro                    | 1/9. | "            |
| Castledockhill                | 2/6. | "            |

|                               |      |              |
|-------------------------------|------|--------------|
| Castleboro Electoral Division | 10.  | in the form. |
| Castle Dubot                  | 10.  | "            |
| Clonmore                      | 2/4. | "            |
| Clonroche                     | 2/4. | "            |
| Edmonville                    | 1/9. | "            |
| Kilbarr                       | 2/4. | "            |
| Kilcumsh                      | 9.   | "            |
| Kilmallock                    | 1/4. | "            |
| Monast                        | 8.   | "            |
| The Harrow                    | 1/4. | "            |
| Sinacross                     | 1/6. | "            |
| Crannmore                     | 7/8. | "            |

Ordered. That the Collectors warrants be signed &  
the Books delivered on the perfection of their duties  
this day week.

The Chairman then signed the orders and  
cheques after which the Board adjourned to Thursday  
the 9th January 1857.



# ENNISCORTHY UNION.

Population in 1841.....61652. Present Net Annual Value,...£120,942.15.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 4<sup>th</sup> day of January 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS                     |                                               | OBSERVATIONS. |
|--------------------------------------------------------|------------------------------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|-----------------------------------------------|-----------------------------------------------|---------------|
|                                                        |                                                                  | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | No. of Lunatics and Idiots in the above date. | No. of Lunatics and Idiots in the above date. |               |
| Workhouse.                                             | 1050/1048                                                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| Temporary Buildings.                                   | 622 257                                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| Additional Workhouse.                                  | "                                                                |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| Permanent Fever Hospital.                              | "                                                                |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| Fever Sheds.                                           | "                                                                |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| TOTAL.                                                 | 1672/1299                                                        |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                               |                                               |               |
| Remaining on Previous Saturday, as per last return.    |                                                                  | 105          | 416  | 43                                                                                 | 66   | 161                                               | 214    | 182                                        | 69                                         | 29                            | 1285   | In Workhouse Hospital.                        | 15                                            |               |
| Admitted during the week.                              |                                                                  | 16           | 32   | "                                                                                  | "    | 12                                                | 12     | 8                                          | 1                                          | 3                             | 84     | In Fever Hospital.                            | 2                                             |               |
| TOTAL.                                                 |                                                                  | 121          | 448  | 43                                                                                 | 66   | 173                                               | 226    | 190                                        | 70                                         | 32                            | 1369   | Total.                                        | 17                                            |               |
| Discharged during the week.                            |                                                                  | 7            | 24   | "                                                                                  | "    | 15                                                | 11     | 6                                          | 2                                          | 1                             | 66     |                                               |                                               |               |
| Died, - - - - -                                        |                                                                  | "            | "    | "                                                                                  | "    | 1                                                 | 2      | "                                          | "                                          | 1                             | 4      |                                               |                                               |               |
| Total Discharged and Dead.                             |                                                                  | 7            | 24   | "                                                                                  | "    | 16                                                | 13     | 6                                          | 2                                          | 2                             | 70     |                                               |                                               |               |
| REMAINING ON THE ABOVE DATE.                           |                                                                  | 114          | 424  | 43                                                                                 | 66   | 157                                               | 213    | 184                                        | 68                                         | 30                            | 1299   |                                               |                                               |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 4<sup>th</sup> day of January authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, but under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                       | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                       | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                                 |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on Thursday the 9<sup>th</sup> day of January 1857.

PRESENT: In the Chair J. Rudd Esq. Other Guardians: J. H. Hill, J. Pender, W. Moran, L. Doyle, J. Redmond, M. Smith, J. Whitty, J. Scallan, M. Keating, P. Doran, P. Quirk, M. Rath, J. Butler, J. Graham, J. Murphy, J. Walsh, M. White, J. Pender, J. Byrne, J. Manton, M. Murphy.

On review of the proceedings J. Rudd Esq. entered and was called to the Chair.

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 31.

*[Signature]*



The Out-door Relief Register was produced, examined, and authenticated, from No. 7446 to No. 7449, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That he has a note from the Agent of the Sun Office on Tuesday last informing him he has received a Policy of Insurance from London, and in reply recommended the Agent to have an interview with the Board this day as the Policy includes 4 Outwards on which it was not proposed to insure Insurance. That Captain Owen would attend in the Board Room to audit the Union's Accounts on Monday the 13. Inst.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.  
The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 226.12.0.  
Paid during the week, .. £ 157.4.10.  
And that the Balance on the Account Against the Guardians was .. £ 157.4.10.  
The Book was signed by the Chairman.  
The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.  
The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. | Total Amount Collected. | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining. |
|------------------------------|-------------------------|-----------------------|-------------------------|-----------------------------|-----------------------|------------|
| £ s. d.                      | £ s. d.                 |                       |                         |                             | £ s. d.               | £ s. d.    |
| 784 14 2                     | 752 11 3                | "                     | A. Johnson              | Killar                      | 32 2 11               |            |
| 707 9 1                      | 660 2 1                 | "                     | "                       | Killagony                   | 47 7 0 1/2            |            |
| 1492 3 3                     | 1412 13 4               | 1/18.                 |                         |                             | 79 9 11 1/2           |            |
| 3794 11 10                   | 3433 15 2               | 1/10.                 | J. J. White             | Ennisceathy                 | 340 16 8 1/2          |            |
| 1800 24                      | 1015 5 3 3              | 1/7.                  | Mr. Byrne               | Stems                       | 205 1 7 1/2           |            |
| 1770 13                      | 1576 14 11              | 1/6.                  | E. Nolan                | Templebarrow                | 253 18 1              |            |
| 1439 17                      | 1126 15 4               | 1/7.                  | Nolan                   | Monark                      | 187 2 7 1/2           |            |
| 1310 10 8                    | 1219 5 9                | 1/13.                 | S. Nolan                | Killmuck                    | 91 7 0 1/2            |            |
| 980 12 4                     | 914 11 9                | 1/14.                 | E. Murphy               | Castlebliss                 | 66 7 4                |            |
| 880 15                       | 976 4 5 3               | 1/6.                  | E. Nolan                | Newtowncary                 | 116 10 6 1/2          |            |
| 782 18                       | 1766 18 3               | 1/34.                 | S. Lough                | Ballyhogue                  | 21 19 10 3/4          |            |
| 765 5                        | 7722 19                 | 1/18.                 | J. Kinsella             | Edmire                      | 42 6 7 3/4            |            |
| 665 15                       | 1014 18 6               | 1/12.                 | J. Kay                  | Ballyhughetta               | 54 4 5                |            |
| 580 13                       | 10 54 8 4               | 1/16.                 | R. Conner               | Trinagh                     | 34 5 6 1/2            |            |
| 544 2                        | 1146 8 7 7              | 1/8.                  | J. Murphy               | Killmuck                    | 75 16 4 1/2           |            |
| 16808 5                      | 11533 6 10 1/2          | "                     |                         |                             | 1568 19 0 1/2         |            |
| GROSS TOTAL,                 |                         |                       |                         |                             |                       |            |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credits the several Electoral Divisions, with the respective amounts lodged.

89 Establish. 1. 6. 3  
85 Clothing 1. 3. 2  
97 Election Law. 2. 6  
£ 2. 11. 11.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 2. 11. 11, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 78 s. 14 d. 8.

Debit Provision Account and Credit Invoice Account, 79. 8. 10.  
The Cost of Provisions and Necessaries consumed was  
Debit Maintenance Account, and Credit Provision Account.  
And the general average Cost of an Inmate for the week was .. 1. 1. 1/4  
Average cost in Infirmary, .. 1. 9 1/4  
Average cost in Fever Hospital, .. 2. 9 1/4  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                       |                 |
|-----------------------|-----------------|
| Bread — 7500 lb.      | Whisky 10 gals. |
| Meat — 190 "          | Candles 28 lb.  |
| Buttermilk 2800 gals. | Rice 1120 "     |
| Sweetmilk — 840 "     | Starch — 7 "    |
| Salt — 336 lb.        | Blow — 1 "      |
| Tea — 5 "             | Wine 2 Bottles. |
| Sugar — 14 "          | Cash 20 Jams.   |
| Pepper — 7 "          |                 |
| Chowmeat. 2240 "      |                 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 4 day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |
|-----------|-----|-----|
| £         | s.  | d.  |
| In money, | ... | ... |
| In kind,  | ... | ... |
| Total,    | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|------------------------|--------------------------|------------------|----------------------------|------------------------|--------------------------|
|                  |                            | Article and quantity.  | Value.                   |                  |                            | Article and quantity.  | Value.                   |
| No. I.           | Donnell                    | Meat.                  | ...                      | No. X.           |                            |                        |                          |
| No. II.          | Donnell                    |                        | ...                      | No. XI.          |                            |                        |                          |
| No. III.         | Walsh                      |                        | ...                      | No. XII.         |                            |                        |                          |
| No. IV.          | Murphy                     |                        | ...                      | No. XIII.        |                            |                        |                          |
| No. V.           | Donnell                    |                        | ...                      | No. XIV.         |                            |                        |                          |
| No. VI.          |                            |                        | ...                      | No. XV.          |                            |                        |                          |
| No. VII.         |                            |                        | ...                      | No. XVI.         |                            |                        |                          |
| No. VIII.        |                            |                        | ...                      | No. XVII.        |                            |                        |                          |
| No. IX.          |                            |                        | ...                      |                  |                            |                        |                          |
| Car forw'd.      |                            |                        | ...                      | TOTAL,           |                            |                        |                          |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

£ s. d.

Debit Clothing Account &amp; Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                                 |              |               |              |
|-------------------------------------------------|--------------|---------------|--------------|
| 340. John Hinton Insurance —                    | 8            | .             | .            |
| 341. Eliza O. Gill Postage —                    | 1            | 3             | .            |
| 89. 343. John Kehoe wages as Mast Sailor        | 1            | 5             | .            |
| 345. Patrick Ryan Handwork —                    | 5            | 11            | 3            |
| 344. <del>John Kehoe wages as Mast Sailor</del> | <del>2</del> | <del>10</del> | <del>4</del> |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

|                                   |   |    |   |
|-----------------------------------|---|----|---|
| 344. Robert Pendergast Buttermilk | 7 | .  | . |
| 79. 346. William Martin Meat —    | 8 | 13 | 4 |
| 347. Michael Thomas Buttermilk —  | 3 | 11 | 6 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed & countersigned for the following viz.  
 1 Hide Leather. 10 gal train oil. 1 lb and 1/2 lbs. 1 counter band.  
 2 Gal lamp oil. 6 balls tinned. 6 lb Sumach. 6 lb Black  
 thread. 6 quire Brown paper. 14 lb Logwood. 5 lb  
 copperas. 1 gross harness clasp. 6 pieces calico. 2 st Lard.  
 1 st Linseed meal. 12 gross studs. 6 lb thread. 6 lb Black  
 lead.

No Visitors Report this week.

The Medical Officer Reported. In Hospital this day.  
 157. On admission Ditch 157. Discharged cured 29. Sent  
 to Gen Hospital. 8. Dis. 5.

That the Hospital now still continues very weak.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

Masters Report. He trusted that the Board would consider the present duties of the Matron and state from what source she is to receive assistance in the several duties of her office.

He referred to his report of last Board day with respect to the floor which being idle.

Ordered. That the Schoolmistress will give what assistance the Master thinks proper and that



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

advertisements, seeing to receive Tenders by this week for Scotch flax.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 8 Jan. 1851.

No. 70.944.

With reference to the Changeability of Charles Morris and family and directing a more particular statement to be supplied.

Ordered that the Guardians of Wexford furnish information for a further statement.

Dated 8 Jan. 1851  
No 70165 - } Sanctioning the making of a rate of 3d for six months on certain Electoral Divisions of the Union.

Dated 7 January 1851  
No 4 - } Enclosing form of return of the Total Receipts and Expenditure during the Year ending the 29 September last

## Ordinary Business

Mr. Hill gave notice that on Tuesday the next, he will move the alteration of Changeability of certain paupers named therein from the Division of Castle Dockrell.

Mr. Lincott gave notice to remove from the Division of Clonsilla Patrick Doyle an infant also Anne Murphy - Son and Anne Murphy Infant.

Ordered that <sup>Thomas and Patt</sup> ~~James~~ Mallon now charged on Monast be discharged and re-admitted to Castle Dockrell.

Ordered, That Harriett Williams and three children be admitted into the Workhouse now that she has been constantly going out and returning without reason she is warned that if she again goes out and seeks readmission she shall be refused.

Resolved, that the Vice Chairman B. V. Chairman and Mr. Bolton be a deputation to wait on the Hon. Board of Guardians on Saturday on the subject of the Out-poor House Hospital.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

|                                                                     |    |
|---------------------------------------------------------------------|----|
| The number of provisional admissions to the Workhouse confirmed was | 3  |
| Ditto, disallowed                                                   | 1  |
| The number of Applicants admitted to the Workhouse was              | 95 |

|                                                                                                        |     |   |
|--------------------------------------------------------------------------------------------------------|-----|---|
| The number of cases of provisional Out-door Relief was                                                 | ..  | " |
| Do. do. in which Relief was continued by the Guardians                                                 | ..  | " |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | " |

The number of Applicants for whom Relief was not ordered ..



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

On reading the Clerk's report the Chairman sent for Mr Hinton Agent to the San Office who stated he had received a policy and laid same before the Board on inspection it was found it was made out to cover outwards in a former Policy not proposed to be now insured and not to have been applied for by the Board.

Ordered. That the Agent return the Policy to London and that he write to inform the Directors the Board requires one Policy to cover the sum of £8300. on the Buildings of the Workhouse as they now stand with the furniture. Clothing and property therein as specified on the Schedule. Permission to card and spin wool and flax by hand and to weave linen and woollen yarn by hand, four stores to be allowed when protected by wire guards and pronounced safe by Mr Hinton the Agent. Carpenter work to be allowed in an open shed marked A. on the same terms as the policy forwarded by the Directors No 1640843.

Ordered. That by consent of Edward Lahan and Charles Murphy who has been appointed collector of Poor Rates last Thursday, the collection of the Division of Coolahoy be transferred to Charles Murphy, and his Quota be proportionally increased to £500.

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_

The Order of John Hay to collect the Electoral Divisions of Ballymacane, Kilballybeg, and Ederville, was accepted at 6 in the pound.

Rates on the following Electoral Divisions were then declared and duly signed by 3 Guardians on the part of the Board and countersigned by the Clerk viz.

|                        |                    |
|------------------------|--------------------|
| Killingham C. Division | £75. in the pound. |
| The Leap               | £70. "             |
| Killas                 | £75. "             |

AV

The Chairman read a letter from Mr White collector for the Electoral Division of Eniscorthy in reference to a memorial sent by him to the Commissioners complaining of the appointment of Mr Rudd as collector, but as the Board has nothing before them from the Commissioners the consideration was postponed to Thursday next.

The Chairman then signed the Order and Adjourned and the Board adjourned to Thursday the 14<sup>th</sup> January 1857.

Thomas Rudd



Agreeably to adjournment a Meeting of the Board of Guardians took place on Tuesday the 14th January 1851

Present I Read by in the Chair  
In course of the proceedings I called by entered and was called to the Chair

Other Guardians, C. H. Hill. L. Swintman. W. J. Wallan.  
Major Blacker. H. Braddell. W. Whelan. J. Moulton. J. Whitty.  
W. Byrne. L. Doyle. M. Nich. J. Howell. P. Doran. W. Keating.  
J. Callan. P. Quirk. J. Redmond. J. Graham.

The Board proceeded with the consideration of the proper chargeability of paupers in the Workhouse on the Electoral Divisions of Nillan. Killeaghy. Ballymuckan. Castlebockrill and Killebuck and postponed the consideration of other Divisions until further notice.

The following Discharges and Admissions took place.

Ann Farrell & daughter from Ferns to Ballymuckan.  
Charles Morris from Killebuck to Ferns.  
Ben Pender to be discharged from Castlebockrill being able-bodied and employment offered by a Rate payer.  
Sam Brennan discharged under same circumstances.  
Eliza Byrne to remain on Castlebockrill.  
Judith Furlong to remain on Castlebockrill and to swear informations against her husband for desertion.  
Sarah Gahan to remain on Castlebockrill.  
Ann Smith & child from Castlebockrill to Union at Sargo.  
Mary Smith to remain on Castlebockrill.  
Anty Rossiter to remain on Clonroche

Maes Water from Tinacross to Ferns.  
Mary Byrne to remain on Clonroche.  
Miss Quirk from Ballymuckan to Union at Sargo.  
Poor Murphy from Ballymuckan to Emisecrothy.  
Patt Eliza & Mary Murphy from Ballymuckan to Emisecrothy.

The Chairman reported that he had attended the Board of Guardians in Gorey on Saturday last accompanied by William Bolton Esq. and laid before the Board a copy of a resolution entered into by that body in reference to the future maintenance of the Galist Jan Hospital in conjunction with this Board. viz.

Extract, "Resolved, That we are willing and do revive our former resolution to do that Hospital on the understanding that the two Boards shall pay for three months the whole expense of that Hospital in proportion to the number of patients relieved from each Union."

(Signed) (Countess)  
Chairman.

On the part of the Board of Guardians of the Emisecrothy Union.

(Signed)  
John Mahon, Chairman.  
Wm Bolton Junior.

Ordered. That the Commission informs that this Board are maintaining the Emisecrothy. J. J. Barry and Galist Hospital and charging the expenses to Union at Sargo under the 16th sec of 6 & 7th Vic. Chap 92.

Ordered. That this Board confirm the arrangement entered into by Messrs Mahon and Bolton with the Board of Guardians of the Gorey Union.







The Out-door Relief Register was produced, examined, and authenticated, from No. 744 to No. 749, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That Captain Owen has attended on Monday and Audited the Accounts to the 10th August and wrote complete the Audit to the 24th September on Friday next,

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £3.19.2

Paid during the week, .. £29.16.1

And that the Balance on the Account of the Guardians was .. £1676.1.9

The Book was signed by the Chairman

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. |    |    | Total Amount Collected. |    |    | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|------------------------------|----|----|-------------------------|----|----|-----------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
| £                            | s. | d. | £                       | s. | d. |                       |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 784                          | 14 | 2  | 752                     | 11 | 3  |                       | R. Johnson              | Kilran                      |                       |    |    | 37         | 14 | 12     |
| 707                          | 9  | 1  | 660                     | 2  | 1  |                       | "                       | Killagney                   |                       |    |    | 45         | 3  | 14     |
| 1492                         | 3  | 3  | 1412                    | 13 | 4  | 1/15.                 |                         |                             |                       |    |    | 82         | 17 | 22     |
| 3794                         | 11 | 10 | 3453                    | 15 | 2  | 1/10.                 | Saml. S. White          | Emmisherry                  |                       |    |    | 340        | 16 | 8 1/2  |
| 1800                         | 4  | 10 | 1575                    | 3  | 3  | 1/7.                  | Nichl. Byrne            | Ferns                       | 1                     | 12 | 5  | 203        | 9  | 2 1/2  |
| 1770                         | 13 | 15 | 1516                    | 14 | 11 | 1/5.                  | Edw. Nolan              | Templeshambo                | 1                     | 13 | 3  | 252        | 4  | 10     |
| 1439                         | 17 | 11 | 1261                    | 15 | 4  | 1/7.                  | nora                    | Monast                      |                       |    |    | 187        | 2  | 7 1/2  |
| 1310                         | 10 | 9  | 1219                    | 3  | 9  | 1/13.                 | James Nolan             | Killmuck                    |                       |    |    | 91         | 7  | 0 1/2  |
| 980                          | 12 | 4  | 914                     | 11 | 9  | 1/14.                 | John Murphy             | Carth. Ely                  |                       |    |    | 66         |    | 7 1/2  |
| 880                          | 15 | 9  | 764                     | 5  | 3  | 1/6.                  | Edw. Nolan              | Newtown Barry               | 1                     | 13 | 6  | 145        | 17 | 0 1/2  |
| 782                          | 18 | 1  | 760                     | 18 | 3  | 1/34.                 | James Lough             | Ballyhague                  |                       |    |    | 21         | 19 | 10 1/2 |
| 765                          | 5  | 7  | 722                     | 19 |    | 1/15.                 | Mrs. Kinsella           | Ederrin                     |                       |    |    | 42         | 6  | 7 1/2  |
| 665                          | 15 | 10 | 614                     | 15 | 6  | 1/12.                 | John May                | Ballymacard                 |                       |    |    | 52         | 4  | 5      |
| 580                          | 13 | 10 | 546                     | 5  | 4  | 1/16.                 | Richard Bowke           | Mulhagh                     |                       |    |    | 34         | 5  | 6 1/2  |
| 544                          | 2  | 11 | 468                     | 7  | 7  | 1/8.                  | John Murphy             | Killmuck                    |                       |    |    | 75         | 15 | 4 1/2  |
| 14808                        | 5  | 11 | 13239                   | 18 | 9  |                       |                         |                             | 3                     | 19 | 2  | 1568       | 7  | 2      |
| GROSS TOTAL,                 |    |    |                         |    |    |                       |                         |                             |                       |    |    |            |    |        |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £10.0.0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 75 s. 1 d. 3

Debit Provision Account and Credit Invoice Account, .. £ s. d. 81. 3. 11

The Cost of Provisions and Necessaries consumed was

Debit Maintenance Account, and Credit Provision Account.

And the general average Cost of an Inmate for the week was .. .. 1. 14

Average cost in Infirmary, .. .. 1. 9 1/2

Average cost in Fever Hospital, .. .. 1. 8 1/4

The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|           |      |    |            |     |       |
|-----------|------|----|------------|-----|-------|
| Bread     | 7500 | lb | Whisky     | 8   | gb    |
| Meat      | 220  | "  | Wine       | 4   | bott. |
| Sweetmilk | 840  | gb | Arrow Root | 21  | lb    |
| Salt      | 336  | lb | Candles    | 28  | "     |
| Tea       | 5    | "  | Soap       | 112 | "     |
| Sugar     | 28   | "  | Starch     | 7   | "     |
| Flour     | 224  | "  | Bliss      | 1   | "     |
| Pepper    | 7    | "  |            |     |       |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 11th day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

In money, .. .. £ s. d.  
In kind, .. .. " " "

Total,

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|--------------------------|----------------|------------------|----------------------------|------------------------|--------------------------|----------------|
|                  |                            |                        | Article and quantity.    | Value. £ s. d. |                  |                            |                        | Article and quantity.    | Value. £ s. d. |
| No. I.           | Henrick                    | "                      | meat                     | "              | Bt. forwd.       |                            |                        |                          |                |
| No. II.          | Clarke                     | "                      | "                        | "              | No. X.           |                            |                        |                          |                |
| No. III.         | Walsh                      | "                      | "                        | "              | No. XI.          |                            |                        |                          |                |
| No. IV.          | Murphy                     | "                      | "                        | "              | No. XII.         |                            |                        |                          |                |
| No. V.           | Bowke                      | "                      | "                        | "              | No. XIII.        |                            |                        |                          |                |
| No. VI.          |                            |                        |                          |                | No. XIV.         |                            |                        |                          |                |
| No. VII.         |                            |                        |                          |                | No. XV.          |                            |                        |                          |                |
| No. VIII.        |                            |                        |                          |                | No. XVI.         |                            |                        |                          |                |
| No. IX.          |                            |                        |                          |                | No. XVII.        |                            |                        |                          |                |
| Car forwd.       |                            | "                      | "                        | "              | TOTAL,           |                            |                        |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

## 1. Clothing Account.

|                                                                            | £ | s. | d. |
|----------------------------------------------------------------------------|---|----|----|
| Debit Clothing Account & Credit Treasurer, with the several sums as above. |   |    |    |

Debit Clothing Account &amp; Credit Treasurer, with the several sums as above.

## 2. Establishment Account.

|                                  |   |    |   |
|----------------------------------|---|----|---|
| 353. Robert Hawkins 1 mo Salary  | 2 | "  | " |
| 354. John Bruen Shovel hands, &c | 1 | 15 | 6 |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

## 3. Workhouse Invoice Account.

| General Election Law &c.             |   |    |   |
|--------------------------------------|---|----|---|
| 350. William Bonke carriage expenses | 1 | "  | " |
| 351. Garrett Murphy - do             | 1 | "  | " |
| 267. Jerome O'Brien do               | 1 | "  | " |
| 348. J. Tatum cars &c to Prisoners   | 2 | 10 | 4 |

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

## 4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and countersigned for the following viz.  
 2 doz bath jars. 4 shoemaker knives. 1 doz hair. 2 lb lamp  
 black. 3 doz ticket cases. 3 m black tacks. 3 gal lamp oil.  
 2 gal wool oil. 1 doz lamp wicks. 1 qt turpentine oil. 50 large  
 needles. 3 doz black chambers. Erecting stove at female  
 workroom. 1 doz water jugs. 8 packets cowpock infection.  
 12 yds Calico. 6 yds flannel.

Visitors Report. visited the House and was particularly  
 gratified with its comfort and good management, was  
 also greatly pleased with the farm and the manner in  
 which it is cultivated.

(Signed) Henry Foote.  
 Novilla.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Medical Officer Reported. In Hospital this day  
 157. On Infirm Beds 145. Discharges cured 72. Sent  
 to Gen Hospital 5. Died 5. That he has been  
 obliged to occupy the new Building at the rear of  
 Hospital as an additional ward. That the Hospital  
 nurse continues in a very delicate state of health and  
 considers that an Assistant nurse was badly required.  
 That the rain flows in through the frames of the  
 eastern windows of both Convalescent wards.

No Orders made.

Master's Report. he begged again to call the  
 attention of the Board to the state of the new Building  
 and hoped that a Committee would be appointed



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

to inspect same.

He brought before the Board a pauper named Harriett Williams who has sworn Informations twice against her husband for desertion, that in January 1849, she swore his name was John Williams and on fresh Informations being taken in January 1851, that his name was Samuel.

Ordered. That Tenders be received from architects stating the South End of the new female School, and that Harriett Williams be prosecuted for Perjury.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 6. January 1851. No 1033. = Transmitting a copy of a Memorial addressed to the Commissioners by J. S. White late Poor Rate collector and their answer thereto.

Dated 9. January 1851. No 553. = Stating that the Commissioners has forwarded to the Guardians of the Gorey Union a copy of the Resolution of the Guardians of this Union on the 2<sup>nd</sup> Inst in reference to the Culbert Poor Hospital.

Dated 15. January 1851. No 1883. 1870. 1879. 1880. = In reference to the replies to questions respecting the collectors of Poor Rates appointed on the 2<sup>nd</sup> Inst.

Dated 15. January 1851. No 1280. = Requesting to be informed of the Guardians reasons for proposing to allow Mr. Rudd three pence in the pound more than the other collectors appointees has agreed to perform their duties for, and refusing to accept as Security any person who is a member of the Board of Guardians.

Ordered. The majority of the Guardians were influenced in the appointment of Mr. Rudd as Poor Rate collector by the inefficiency of former collectors in certain parts of the Barony of Navanaleah in which Mr. Rudd is County Cess Collector, and Mr. Rudd proposes as his Sureties for Messrs. Rudd, Bent and Mathew Kinch — the names of Messrs. Stems Joff and Bernard O'Mahony who are considered sufficient by the Board.

A Letter was read from the sun Insurance Office, London offering to insure on the terms proposed by the Board covering risks of carding, spinning, weaving, Carpenters work in an open shed by day light and risks of storm at the rate of 3% per cent.

Ordered. to be effected.

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 1

Ditto, disallowed .. .. .

The number of Applicants admitted to the Workhouse was — 69.

The number of cases of provisional Out-door Relief was ..

Do. do. in which Relief was continued by the Guardians ..

The number of other Applicants in the Relieving Officers' Books

relieved by order of the Guardians was ..

The number of Applicants for whom Relief was not ordered .. 15.



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

Mr. Rudd gave notice that he will on the 23<sup>rd</sup> Inst move that Patrick Doyle and children now charged to the Leap be discharged and readmitted on Bellingham.

A Tender to supply Rice was opened from Mr. Richard Davis but as the sample was not satisfactory, further Tenders to be invited.

The Board proceeded with the Admission of paupers after which the Chairman signed the Orders and Cheques and adjourned the Meeting to Thursday the 23<sup>rd</sup> January 1857.

Thomas Rudd  
Chairman

Next Meeting of the Guardians to be held on 23<sup>rd</sup> the 23<sup>rd</sup> day of January 1857

## ENNISCORTHY UNION.

Population in 1841..... 61,652. Present Net Annual Value,.... £126,942. 15.0  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 18<sup>th</sup> day of January 1857.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS.            |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|-----------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.                                             | 1050                                                            | 1168                                         |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Temporary Buildings.                                   | 622                                                             | 303                                          |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Additional Workhouse.                                  |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Permanent Fever Hospital.                              |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Fever Beds.                                            |                                                                 |                                              |              |      |                                                                 |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| TOTAL.                                                 | 1672                                                            | 1471                                         | Males.       | Fem. | Males.                                                          | Fem. | Boys.                                             | Girls. | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. |        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    | 128                                                             | 461                                          | 43           | 66   | 167                                                             | 228  | 202                                               | 72     | 36                                         | 1398                                       |                               |        | In Workhouse Hospital. 157            | In separate Wards. 15                                      |               |
| Admitted during the week.                              | 28                                                              | 48                                           | -            | -    | 14                                                              | 14   | 6                                                 | 3      | 5                                          | 118                                        |                               |        | In Workhouse Hospital. 73             | In separate Wards with other inmates. 2                    |               |
| TOTAL.                                                 | 156                                                             | 509                                          | 43           | 66   | 181                                                             | 237  | 208                                               | 75     | 41                                         | 1516                                       |                               |        | Total, 214.                           | Total, 17.                                                 |               |
| Discharged during the week.                            | 7                                                               | 14                                           | -            | -    | 9                                                               | 3    | 5                                                 | 2      | 1                                          | 41                                         |                               |        |                                       |                                                            |               |
| Died, - - - - -                                        | -                                                               | 1                                            | -            | -    | -                                                               | -    | -                                                 | -      | -                                          | 3                                          |                               |        |                                       |                                                            |               |
| Total Discharged and Dead.                             | 7                                                               | 15                                           | -            | -    | 9                                                               | 3    | 2                                                 | 2      | 4                                          | 45                                         |                               |        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           | 149                                                             | 494                                          | 43           | 66   | 172                                                             | 234  | 200                                               | 73     | 37                                         | 1471                                       |                               |        |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 18<sup>th</sup> day of January, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                             |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 23<sup>rd</sup> day of January 1857.

PRESENT: In the Chair, J. Rudd Esq.

Other Guardians: Mr. R. S. Carrow, J. Redmore, J. Puffer, M. Smith,  
W. Byrne, J. Whalley, M. Whelan, P. Murphy, M. Murphy, P. Doran,  
J. Howell, P. Quirk, J. Moulton, M. Keating, P. Scallan.

In course of the proceedings Loss farm entered and was called to the Chair.  
The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

George Reade of Ballyegan Parish of Kilbride  
and  
May Neary of Ballyegan Parish of Kilbride

The Workhouse Register was produced, examined and authenticated, from No. 2244 to No. 2352, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.



The Out-door Relief Register was produced, examined, and authenticated, from No. 7449 to No. 7454, inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

That Captain Owen had attended and completed the Audit on the 17th Inst. and the Abstract forwarded by next Post to the Commissioners after being signed by the Chairman.

That he has received a letter from the Clerk of the Crown which would be laid before the Board for the special consideration and that of the Commissioners.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ 11. 11. 11.

Paid during the week, .. £ 33. 12. 11

And that the Balance on the Account Against the Guardians was .. £ 1709. 14. 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. | Total Amount Collected. | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. | Remaining.   |
|------------------------------|-------------------------|-----------------------|-------------------------|-----------------------------|-----------------------|--------------|
| £ s. d.                      | £ s. d.                 |                       |                         |                             | £ s. d.               | £ s. d.      |
| 784 14 2                     | 752 11 3                | "                     | R. Johnson              | Killan                      | "                     | 37 14 12     |
| 707 9 1                      | 662 5 11                | "                     | "                       | Killagony                   | "                     | 45 8 14      |
| 1492 3 3                     | 1414 17 22              | 1/18.                 |                         |                             | "                     | 82 17 24     |
| 3794 11 10                   | 3453 15 2               | 1/10.                 | J. J. White             | Ennisceorthy                | "                     | 340 16 8 1/2 |
| 1800 4 10                    | 1595 5 3                | 1/7.                  | Mr. Byrne               | Ferns                       | "                     | 203 9 2 1/2  |
| 1770 13                      | 1576 14 11              | 1/6.                  | E. Nolan                | Finghshank                  | "                     | 252 4 10     |
| 1439 17                      | 1261 15 4               | 1/7.                  | none                    | Monast                      | "                     | 187 2 7 1/2  |
| 1310 10                      | 912 9 3 9               | 1/13.                 | D. Nolan                | Killmuck                    | "                     | 91 7 0 1/2   |
| 980 12                       | 4914 11 9               | 1/14.                 | P. Murphy               | Castleblis                  | "                     | 66 .. 7 1/2  |
| 880 15                       | 976 4 5 3               | 1/6.                  | E. Nolan                | Newtownsarry                | "                     | 115 17 0 1/2 |
| 782 18                       | 1760 18 3               | 1/34.                 | J. Doyle                | Ballyboque                  | "                     | 21 19 10 3/4 |
| 765 5                        | 7722 19 ..              | 1/18.                 | J. Kinsella             | Edermine                    | "                     | 42 6 7 1/2   |
| 665 15                       | 10614 18 6              | 1/12.                 | J. Hay                  | Ballymuckan                 | "                     | 54 4 5       |
| 580 13                       | 10546 8 4               | 1/16.                 | P. Bourke               | McInagh                     | "                     | 34 5 6 1/2   |
| 544 2                        | 11468 7 7               | 1/8.                  | J. Murphy               | Killcormack                 | "                     | 75 15 4 1/2  |
| 11808 5 11                   | 11239 18 9              | "                     |                         |                             |                       |              |
|                              |                         |                       |                         | GROSS TOTAL,                |                       | 1518 7 2     |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.  
Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £ 4. 11. 0 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 89 s. 10 d. 2

Debit Provision Account and Credit Invoice Account, The Cost of Provisions and Necessaries consumed was £ 83. 16. 2

Debit Maintenance Account, and Credit Provision Account. And the general average Cost of an Inmate for the week was .. .. 1. 14 .. .. 1. 9 3/4 .. .. 17. 8 1/4

Average cost in Infirmary, .. ..  
Average cost in Fever Hospital, .. ..  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                     |                 |
|---------------------|-----------------|
| Bread — 8500 lb.    | Pepper — 14 lb. |
| Meat — 190 ..       | Whisky 8. 9 lb. |
| Buttermilk 3480 lb. | Soap 112 lb.    |
| Sweetmilk — 1100 .. | Candls — 50 ..  |
| Salt — 236 lb.      | Starch — 14 ..  |
| Tea — 4 ..          | Blue — 1 ..     |
| Sugar — 28 ..       | W. Soda — 14 .. |
| Ind. Meal — 2240 .. | Flour — 224 ..  |
| Rice — 2240 ..      |                 |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18 day of January; whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|                 |         |
|-----------------|---------|
| In money, .. .. | £ s. d. |
| In kind, .. ..  | " " "   |
| Total, .. ..    | " " "   |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amounts and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. | By Order on Contractors. |
|------------------|----------------------------|------------------------|--------------------------|------------------|----------------------------|------------------------|--------------------------|
|                  |                            | Article and quantity   | Value.                   |                  |                            | Article and quantity   | Value.                   |
| £ s. d.          | £ s. d.                    | £ s. d.                | £ s. d.                  | £ s. d.          | £ s. d.                    | £ s. d.                | £ s. d.                  |
| No. I.           | Hennitt                    | "                      | Meal                     | "                | Bt. forwd.                 |                        |                          |
| No. II.          | Drum                       | "                      | "                        | "                | No. X.                     |                        |                          |
| No. III.         | Walsh                      | "                      | "                        | "                | No. XI.                    |                        |                          |
| No. IV.          | Murphy                     | "                      | "                        | "                | No. XII.                   |                        |                          |
| No. V.           | Bourke                     | "                      | "                        | "                | No. XIII.                  |                        |                          |
| No. VI.          |                            |                        |                          |                  | No. XIV.                   |                        |                          |
| No. VII.         |                            |                        |                          |                  | No. XV.                    |                        |                          |
| No. VIII.        |                            |                        |                          |                  | No. XVI.                   |                        |                          |
| No. IX.          |                            |                        |                          |                  | No. XVII.                  |                        |                          |
| Cal. forwd.      |                            |                        |                          |                  | TOTAL,                     |                        |                          |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

|               |                                              | £ | s. | d. |
|---------------|----------------------------------------------|---|----|----|
| 85 Clothing   | 359. Myles Doran Shending                    | 1 | 18 | 9  |
| 96 Emigration | 361. Bernard O'Flaherty - Clothing 2. 14. 3. | 3 | 14 | 3  |
|               | 361. John Coady Flax - Emigration 1. 0. 0.   | 4 | 4  | .  |

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

|    |                                    |   |    |   |
|----|------------------------------------|---|----|---|
| 89 | 359. Martin Doyle altering acct to | 3 | .  | . |
|    | 358. Henry Newton Chain Put        | 3 | 12 | . |

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

|    |                                   |    |   |   |
|----|-----------------------------------|----|---|---|
| 79 | 355. Robert Pendergatt Puttermitt | 14 | . | . |
|----|-----------------------------------|----|---|---|

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed and Countersigned for the following viz:  
3 Hides Sealers, 1 gal train Oil. 6 m black tacks. 11 p stock cards. 2 lb sulphur. 3 1/2 lb sumack. 2 hearted brushes. 1 p snuffer tray. 1 small saucepan. 2 gal lamp Oil. 2 gal wool Oil. 21 lb Logwood. 7 lb Copperas.

No Visitors Report this week.

The Medical Officer reported. In Hospital this day. 197. On Infirm Beds. 149. Discharges cured 40. Discharges to New Hospital. 6. Died. 5.

That measles are very prevalent in the House.  
That there was no loss at present provided for the reception of small Pox cases.  
The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

That the Hospital nurse still continues unable to leave her bed.

Masters Report. that he has received a communication from Mr Allen stating that the flat was fully prepared and hopes the Board would give directions whether it would be hacked or not.

Ordered. That the flat be hacked.







The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

Order for weather stating the South End of new female School was considered and that from James Morris accepted at 16/4 square, provided he gives good security.

Order. That in consequence of the many changes of property that is daily taking place in the Union, Mr. J. Keating the Receiver be directed to resume his duties at his former salary from the 26th Decr last.

A letter was read from the Clerk of the Crown Wexford stating that the Crown Solicitor will not prosecute in the case of Martin Doyle defaulting collector and that the Guardians should employ their own Solicitor for that purpose.

Order. That the Commissioners be requested to get the crown to carry on the prosecution as the charges are very serious.

Mr. Keitch gave notice that he will on Thursday the 6th Feb. next move that Moses Waters now charged on Jervis be discharged and readmitted on

Next Meeting of the Guardians to be held on \_\_\_\_\_ the  
day of \_\_\_\_\_ 18 \_\_\_\_\_

Discharge. also that enquiry be made as to the proper chargeability of Margaret Murphy, Patsy Fitzsimons, Darby Byrne, Mary Morris, Mary Woods and Charles Murphy.

Order. That we accept as Sureties for Charles Murphy Poor Rate collector the following names. Laurence Power of Ballygowan, John Doyle of Mestgrua, John Doyle of Ballycurrigan, James Kavanagh of Glirany, and Daniel Murphy of Killarney.

Rates on the following Electoral Divisions were then declared and duly signed by the Guardians on the part of the Board and countersigned by the Clerk, viz.

|                               |     |               |
|-------------------------------|-----|---------------|
| Eniscorthy Electoral Division | 3/  | in the pound. |
| Killinick                     | 7/6 | "             |
| Tombrack                      | 2/  | "             |

Order. That Patrick Doyle and family be transferred from the Seap Division to Killarney.

The Chairman then signed the charges and Order after which the Board adjourned to Thursday the 30th Jan'y 1857.

*Short Meeting*



ENNISCORTHY UNION.

Population in 1841..... 61,652. Present Net Annual Value, ... £126,942.15.0.  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 25th day of January 1851.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK & LUNATICS. |                                                                      | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------|---------------|
|                                                        |                                                                 |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               | Total.                     | No. of Lunatics and Idiots in the above Workhouse on the above date. |               |
| Workhouse,                                             | 1050                                                            | 1207                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Temporary Buildings,                                   | 622                                                             | 314                                          |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Additional Workhouse,                                  |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Permanent Fever Hospital                               |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Fever Sheds,                                           |                                                                 |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| TOTAL,                                                 | 1672                                                            | 1521                                         |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |                            |                                                                      |               |
| Remaining on Previous Saturday, as per last return.    | 149                                                             | 494                                          | 43           | 66   | 172                                                                                | 234  | 203                                               | 73     | 37                                         | 1471                                       |                               |                            |                                                                      |               |
| Admitted during the week.                              | 20                                                              | 54                                           | "            | "    | 13                                                                                 | 12   | 11                                                | 3      | 3                                          | 116                                        |                               |                            |                                                                      |               |
| TOTAL,                                                 | 169                                                             | 548                                          | 43           | 66   | 185                                                                                | 246  | 214                                               | 76     | 40                                         | 1587                                       |                               |                            |                                                                      |               |
| Discharged during the week,                            | 10                                                              | 27                                           | "            | "    | 7                                                                                  | 6    | 3                                                 | 1      | 4                                          | 58                                         |                               |                            |                                                                      |               |
| Died, - - - - -                                        | "                                                               | 3                                            | "            | "    | "                                                                                  | 1    | 1                                                 | "      | 3                                          | 8                                          |                               |                            |                                                                      |               |
| Total Discharged and Dead,                             | 10                                                              | 30                                           | "            | "    | 7                                                                                  | 7    | 4                                                 | 1      | 7                                          | 64                                         |                               |                            |                                                                      |               |
| REMAINING ON THE ABOVE DATE.                           | 159                                                             | 518                                          | 43           | 66   | 178                                                                                | 239  | 210                                               | 75     | 35                                         | 1521                                       |                               |                            |                                                                      |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 25th day of January, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians, at a meeting held on Thursday the 30th day of January - 1851.

PRESENT: In the Chair, J. Mahon Esq.  
Other Guardians: Major Bladen, H. Blake, S. Sweetman, J. Pender, J. Pender, J. Doyle, W. Keating, J. Furlong, M. Kitch, P. Roche, V. Wilmott, P. Kellan, P. Moran, J. Howell, P. Smith, M. Kato, P. Murphy, J. Prandy, M. Murphy, J. Moulton.

The Minutes of last Meeting were read and Signed.  
Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

George Reade of Ballyregan Parish of Kilbride  
and  
Mary May of Ballyregan Parish of Kilbride

The Workhouse Register was produced, examined and authenticated, from No. 2382 to No. 2498 both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.



The Out-door Relief Register was produced, examined, and authenticated, from No. 1447 to No. 1449 inclusive, by the signature of the Chairman and counter-signature of the Clerk.  
The Clerk's Report on the execution of Orders previously made by the Board was read, to the following effect:—

Had attended the Revision Courts of Ross. Weafra. Gorey. Tullow and Enniserry and hopes the Board would make an Order for remuneration.

Ordered, to be considered on this day week when the Clerk shall put in account, and that he get a cheque for £10. on acct.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits, as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week, .. £ " " 0

Paid during the week, .. £29. 8. 0  
And that the Balance on the Account against the Guardians was .. £1739. 2. 8

The Book was signed by the Chairman.

The Weekly balance-sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:—

| Original Amount of Warrants. |    |    | Total Amount Collected. |    |    | Proportion Collected. | Name of each Collector. | Name of Electoral Division. | Collected and Lodged. |    |    | Remaining. |    |        |
|------------------------------|----|----|-------------------------|----|----|-----------------------|-------------------------|-----------------------------|-----------------------|----|----|------------|----|--------|
| £                            | s. | d. | £                       | s. | d. |                       |                         |                             | £                     | s. | d. | £          | s. | d.     |
| 784                          | 14 | 2  | 747                     | .  | 1  | ..                    | R. Johnson              | Killan                      | .                     | .  | .  | 37         | 14 | 1/2    |
| 707                          | 9  | 1  | 662                     | 5  | 11 | ..                    | .                       | Killagony                   | .                     | .  | .  | 45         | 3  | 1/4    |
| 1492                         | 3  | 3  | 1409                    | 6  | .  | 1/18.                 |                         |                             | .                     | .  | .  | 82         | 17 | 2 3/4  |
| 3794                         | 11 | 10 | 3453                    | 15 | 2  | 1/10.                 | J. J. White             | Enniserry                   | .                     | .  | .  | 340        | 16 | 8 1/2  |
| 1810                         | 4  | 10 | 1595                    | 3  | 3  | 1/7.                  | M. Byrne                | Perms                       | .                     | .  | .  | 203        | 9  | 2 1/2  |
| 1771                         | 13 | .  | 1576                    | 14 | 11 | 1/6.                  | E. Nolan                | Complexbank                 | .                     | .  | .  | 282        | 4  | 10     |
| 1239                         | 17 | 11 | 1261                    | 15 | 4  | 1/7.                  | J. Done                 | Monart                      | .                     | .  | .  | 187        | 2  | 7 1/2  |
| 1310                         | 10 | 9  | 1219                    | 3  | 9  | 1/13.                 | J. Nolan                | Killmuck                    | .                     | .  | .  | 91         | 7  | 0 1/2  |
| 980                          | 12 | 4  | 914                     | 11 | 9  | 1/14.                 | G. Murphy               | Castletilly                 | .                     | .  | .  | 66         | .  | 7 1/4  |
| 880                          | 15 | 9  | 764                     | 5  | 3  | 1/6.                  | G. Nolan                | Newtownbarry                | .                     | .  | .  | 115        | 17 | 0 1/2  |
| 782                          | 18 | 1  | 760                     | 18 | 3  | 1/34.                 | J. Doyle                | Ballyhogue                  | .                     | .  | .  | 21         | 19 | 10 1/4 |
| 765                          | 5  | 7  | 722                     | 19 | .  | 1/18.                 | J. Kinsilla             | Edersmin                    | .                     | .  | .  | 42         | 6  | 7 1/4  |
| 665                          | 15 | 10 | 614                     | 18 | 6  | 1/12.                 | J. Hay                  | Ballymakara                 | .                     | .  | .  | 54         | 4  | 5      |
| 580                          | 13 | 10 | 546                     | 8  | 4  | 1/16.                 | R. Bowker               | Mechnagh                    | .                     | .  | .  | 34         | 5  | 6 1/2  |
| 544                          | 2  | 11 | 468                     | 7  | 7  | 1/8.                  | J. Murphy               | Killermuck                  | .                     | .  | .  | 75         | 15 | 4 1/2  |
| 14808                        | 5  | 71 | 13239                   | 19 | 9  | "                     |                         |                             |                       |    |    | 1568       | 7  | 0      |
| GROSS TOTAL,                 |    |    |                         |    |    |                       |                         |                             |                       |    |    | 1568       | 7  | 0      |

NOTE.—A total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions, with the respective amounts lodged.

The Clerk's Account of petty Disbursements made by him since last Meeting, amounting to £3. 4. 7, was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:

1. The Weekly Relief List and Abstract.
2. The Provision Check Accounts.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the week, was £ 100 s. 2 d. 5

Debit Provision Account and Credit Invoice Account, £ s. d.  
The Cost of Provisions and Necessaries consumed was 86. 15. 2  
Debit Maintenance Account, and Credit Provision Account.  
And the general average Cost of an Inmate for the week was .. 0. 1. 14  
Average cost in Infirmary, .. 0. 1. 9 1/2  
Average cost in Fever Hospital, .. 0. 2. 2 1/2  
The Master's estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:

|                     |               |
|---------------------|---------------|
| Bread — 9000 lb.    | Pepper 14 lb. |
| Meat — 200 "        | Whisky 10 gb. |
| Buttermilk 5500 gb. | Soap 112 lb.  |
| Sweetmilk — 1232 "  | Candles 30 "  |
| Salt — 448 lb.      | Harsh 14 "    |
| Stea — 4 "          | Blue — 1 "    |
| Sugar — 14 "        | W. Soda 14 "  |
| Ind. Meal — 2240 "  | Rice 1120 "   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his Signature:

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Out-door Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers, were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Out-door Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 25 day of January, whereby it appeared that in that week the Total Expenditure in Out-door Relief was

|           |     |     |     |
|-----------|-----|-----|-----|
| In money, | ... | ... | ... |
| In kind,  | ... | ... | ... |
| Total,    | ... | ... | ... |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The requirements of each Relieving Officer for the ensuing week, having been duly considered and estimated by the Board, checks on the Treasurer, and orders on Contractors, were duly signed and delivered to each of them, of the following amount's and value, respectively:—

| RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Check on Treasurer. |       | By Order on Contractors. |                |
|------------------|----------------------------|------------------------|-------|--------------------------|----------------|------------------|----------------------------|------------------------|-------|--------------------------|----------------|
|                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |                  |                            | £                      | s. d. | Article and quantity     | Value. £ s. d. |
| No. I.           | Smith                      | .                      | .     | Meat                     | .              | No. X.           |                            |                        |       |                          |                |
| No. II.          | O'Brien                    | .                      | .     | "                        | "              | No. XI.          |                            |                        |       |                          |                |
| No. III.         | Walsh                      | .                      | .     | "                        | "              | No. XII.         |                            |                        |       |                          |                |
| No. IV.          | Murphy                     | .                      | .     | "                        | "              | No. XIII.        |                            |                        |       |                          |                |
| No. V.           | Bowker                     | .                      | .     | "                        | "              | No. XIV.         |                            |                        |       |                          |                |
| No. VI.          |                            |                        |       |                          |                | No. XV.          |                            |                        |       |                          |                |
| No. VII.         |                            |                        |       |                          |                | No. XVI.         |                            |                        |       |                          |                |
| No. VIII.        |                            |                        |       |                          |                | No. XVII.        |                            |                        |       |                          |                |
| No. IX.          |                            |                        |       |                          |                |                  |                            |                        |       |                          |                |
| Car forwd.       |                            |                        |       |                          |                | TOTAL,           |                            |                        |       |                          |                |

Credit Treasurer with Checks; Debit each Relieving Officer with Checks and Orders.



On the report and recommendation of the Finance Committee, the following Bills having been duly examined, and found to be correct, and in accordance with the several Orders were directed to be paid, and Checks for the several amounts were duly drawn on the Treasurer, and Signed, namely:—

1. Clothing Account.

85 367. James Bartlett Nursing flax 1 1 4

Debit Clothing Account & Credit Treasurer, with the several sums as above.

2. Establishment Account.

90 362. Patrick Ryan Hardware 7 10  
364. Patrick Barry Stones 1 3 9  
365. James Mooney Dog sals 3 11 8  
366. Michael Shannon Sums &c 1 10  
368. Edward Smith Plating dog sals 1 4 9  
369. Patrick Murphy Building on apc 30  
97 370. J. Kennedy Clerk on apc of Parliamentary 10

Debit Establishment Account, and Credit Treasurer, with the several sums as above.

3. Workhouse Invoice Account.

Debit Workhouse Invoice Account, and Credit Treasurer, with the several sums as above.

4. Out-door Relief Invoice Account.

Credit Treasurer and Debit Out-door Relief Invoice Account with the several sums as above.

The Clerk's Report of Vaccination was read—(this on the first meeting in every month.) Number of successful cases,

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

Orders were signed & countersigned for the following viz  
6 pieces Calico. 1 for names shawls. 6 pieces Bengall  
stripes, 2 doz Wearing spoons. 2 metal Window sashes. 3 fath  
lamp Oil. 2 fath wool Oil. 4 Sailors scissors. 200 pint  
tins. 7 lb White hair. 5 lb flue. 1 doz nail blades. 2 lb pitch  
and rosin. 1 looking glass. 1 large saucepan. 2 dozen spoons.  
3 doz fine comb. 2 Hides Leather. 2 small fath for  
Convalescent Ward. Timber for making partition between Cus.

No Visitors Report this week.

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Medical Officer reported. In Hospital this day  
202. On Infirmary 156. Discharges cured 69. Sent  
to Gen Hospital 4. Died 5. That the Hospital  
ward is worse than last week and unable to sit up  
in bed. That measles continue very prevalent in the  
workhouse.

Ordered. That advertisements issue for an Hospital  
nursed on the usual terms.

Masters Report. That the Contractors for  
Buttermilk delivered only 660 gallons last week. whereas



The following Orders of the Poor Law Commissioners were laid before the Board, and directions given thereon, as follows:—

the quantity required was 900, & that he has to purchase 120 Gallons, he wished to know would the Board pay for same or charge it to the Contractors, as the quantity contracted for was 980 Gallons of work.

That he has purchased 2 Looms at 15/- each for the purpose of carrying out the weaving department more extensively, & hopes the Board would have no objection to pay for same.

Ordered. That the Milk be provided and charged to Contractors, and that the Looms be paid for.

The following Letters from the Poor Law Commissioners, and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or, Orders made on them respectively as follows):—

Dated 23<sup>rd</sup> Jan. 57. *Sanctioning the appointment of James No 1882. - Doyle as Poor Rate Collector on the terms proposed.*

" 25 Jan. 57. *Expressing their approval of the arrangements made for support of the Galant Poor Hospital on the 14<sup>th</sup> Inst and giving directions as to the mode of charging the expences thereof.*

Ordered. To be considered on this day week.

" 27 Jan. 57. *Sanctioning the appointment of Charles Murphy as Poor Rate Collector on the terms proposed.*

Dated 27<sup>th</sup> Jan. 57. *In reference to the Forms necessary No. 49. - to be procured for Election of Guardians.*

" 27<sup>th</sup> Jan. 57. *Containing instructions to the Returning Officer for the Annual Election of Guardians and fixing the day for the several proceedings therein.*

### Ordinary Business

Rates on the following Electoral Divisions were duly declared and signed by the Guardians on the part of the Poor and Counter-signed by the Clerk viz.

|             |                              |
|-------------|------------------------------|
| Pallindeggi | a Rate of 15/- in the Pound. |
| Carrigduff  | 15/-                         |
| Kerns       | 15/-                         |
| Killybeg    | 15/-                         |
| Rossard     | 15/-                         |
| St Marys    | 15/-                         |

The cases of provisional relief, and applications for relief were considered and decided on, as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was 3

Ditto, disallowed

The number of Applicants admitted to the Workhouse was 129

The number of cases of provisional Out-door Relief was ..  
Do. do. in which Relief was continued by the Guardians ..  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered .. 9



The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows (this, on the second Meeting after the Annual Election in every year):—

On reading the Minutes of last days proceedings in reference to the refusal of the Crown Solicitor to prosecute Martin Doyle on the criminal charge of Embarrassment the Board—Ordered. That we are of opinion the Guardians will not enter on any Criminal prosecution but will proceed to recover the balance due to the Union from Doyle Securities.

The Clerk placed before the Chairman two duplicate notices of surrender to Mr Whelan for the Quay Store which had been sent to him by the Solicitor as necessary to oblige Mr Whelan to take up the premises. The Board originally took the store from Mr Whelan then a Guardian on the 23<sup>rd</sup> January 1849 for £33. to the 15<sup>th</sup> August following but as the store was then required it was not surrendered. It was then continued until the 1<sup>st</sup> September last without any fresh agreement when the Master by Order tendered the key and possession which was refused by Mr Whelan. It appearing that Mr Whelan having promised at the time of letting the store his willingness to take it up at any time the Guardians would not require it, and consequently to have committed a breach of faith—

Next Meeting of the Guardians to be held on \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_

the Board decided on giving him no formal notice and that he be left to his own remedy. The Rent has been paid to the 10<sup>th</sup> August when the Union was altered.

Ordered. That Michael Sarkin and family be discharged from the Union at Sargo and admitted in Belmaddockin.

Major Plater gave notice that he will on the 15<sup>th</sup> February move the discharge of John Kieran from Kellan and admission on Union at Sargo.

The Agriculturist reported, that if it be the intention of the Board to keep any next Summer it is time to sow Vetches for June and July to be succeeded by Drumhead Cabbages for August and September.

Ordered. That 26 stone of vetches be procured, and 5 sacks of Riga flax seeds thro Mr Allen of Wexford.

Ordered. That the following statement be placed on the Minutes—Charles Byrne had lived for 6 years in a house of his own in N. J. Barry—was committed to Goal from Baginbora and sentenced to 12 mos imprisonment in Wexford where he remained for 15 months to July 1850 since which time he has been working in different parts of the and the Wexford Union. His wife and children remain in Newtownbarragh until January 1850. when they came into the Workhouse on N. J. Barry and remained until the 9<sup>th</sup> August when she went back to N. J. Barry where she has lodged at B a week until the present time.

Ordered. That the family be charged on the Electoral Division of Cohanore on the grounds, that



whilst in Gaol, C. Byrne's family continues to have a residence for such a time in N. J. Barry as to make them chargeable to that Division,

Mr Kirck gave notice for the removal of Mary Whelan, Michael Whelan, Mary Murphy, James Murphy, Margaret Doyle and children & Margaret Bolton and Children from the Harrow Division to their proper Chargeability.

The Chairman then signed the Orders and Cheques after which the Board adjourned to Thursday the 6th February 1857.

# ENNISCORTHY UNION.

Population in 1841 ..... 6,162 Present Net Annual Value, ... £126 4s 2d - 15  
STATE OF THE WORKHOUSE for the Week ending Saturday, the 30th day of January 1857

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building | Total No. in each building on the above date | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK & LUNATICS.            |                                                            | OBSERVATIONS. |
|--------------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------|------|------------------------------------------------------------------------------------|------|---------------------------------------------------|--------|--------------------------------------------|--------------------------------------------|-------------------------------|--------|---------------------------------------|------------------------------------------------------------|---------------|
|                                                        |                                               |                                              | Males.       | Fem. | Males.                                                                             | Fem. | Boys.                                             | Girls. |                                            |                                            |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse,                                             |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Temporary Buildings,                                   |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Additional Workhouse,                                  |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Permanent Fever Hospital                               |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Fever Sheds,                                           |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| TOTAL,                                                 |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Remaining on Previous Saturday, as per last return.    |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        | In Workhouse Hospital.                | In separate Wards.                                         |               |
| Admitted during the week.                              |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        | In Fever Hospital.                    | In Wards with other inmates.                               |               |
| TOTAL,                                                 |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        | Total.                                | Total.                                                     |               |
| Discharged during the week,                            |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Died, - - - - -                                        |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| Total Discharged and Dead,                             |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |
| REMAINING ON THE ABOVE DATE.                           |                                               |                                              |              |      |                                                                                    |      |                                                   |        |                                            |                                            |                               |        |                                       |                                                            |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last week ended Saturday, the 30th day of January authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |                                                                             | Destitute Persons relieved out of the Workhouse, but not comprised in sec. 1. |                                                                             | Total relieved out of the Workhouse. |          |
|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------|----------|
|                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.                                                  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.                                                     | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | By forward       |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. II.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. X.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. III.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. V.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VI.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XIV.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VII.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XV.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. VIII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVI.         |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| No. IX.          |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | No. XVII.        |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |
| Car. forward     |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          | TOTAL.           |                                                                            |                                                                             |                                                                               |                                                                             |                                      |          |

COPY of MINUTES of Proceedings of the Board of Guardians at a meeting held on 30th day of January 1857 the

PRESENT: In the Chair,

Other Guardians:

The Minutes of last Meeting were read and Signed.

Notices of Marriage between the parties hereunder named having been received from the District Registrar by the Clerk, were duly read at the Board this day in accordance with the 15th section of the 7 & 8 Vic., c. 81.

The Workhouse Register was produced, examined and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman, and counter-signature of the Clerk.